

**GRAND JUNCTION CITY COUNCIL
WORKSHOP**

MONDAY, MARCH 13, 2006

WORKSHOP IS CANCELED

FUTURE WORKSHOP AGENDAS

[Attach W-1](#)

FUTURE CITY COUNCIL WORKSHOP AGENDAS

(09 March 2006)

MARCH 2006

March 22, WEDNESDAY 9:00 AM-12 NOON Mesa County Multi Purpose Room
9:00: Special Persigo Meeting with Mesa County

APRIL 2006

↪ **APRIL 3, MONDAY 11:30 AM** in the Administration Conference Room
11:30 RESIDENT vs. NON-RESIDENT RECREATION FEES

↪ ~~APRIL 3, MONDAY 7:00PM~~ CANCELED for the NCAA Basket Ball Tournament

↪ **APRIL 17, MONDAY 11:30 AM**
11:30 JARVIS REDEVELOPMENT MASTER PLAN:
Review and Discuss



↪ **APRIL 17, MONDAY 7:00PM**
7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
7:35 OPEN

MAY 2006

↪ **MAY 1, MONDAY 11:30 AM** in the Administration Conference Room
11:30 STRATEGIC PLAN: Discuss update process, format and timetable.

↪ **MAY 1, MONDAY 7:00PM**
7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 STRATEGIC PLAN UPDATE
7:35 OPEN

↪ **MAY 15, MONDAY 11:30 AM** in the ⇒ Cemetery Office Building
on Orchard Mesa
11:30 PARKS & RECREATION DEPARTMENT
PRESENTATION: City Cemeteries



↪ **MAY 15, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
7:35 OPEN

JUNE 2006

↪ **JUNE 5, MONDAY 11:30 AM in the Administration Conference Room**

11:30 OPEN

↪ **JUNE 5, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 OPEN

↪ **JUNE 19, MONDAY 11:30 AM in the Administration Conference Room**

11:30 OPEN

↪ **JUNE 19, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
7:35 OPEN

↪ **BIN LIST** ↪

1. Meeting with the U.S. Bureau of Land Management to discuss the process of oil and gas leases.
2. Irrigation Lateral 135 Board
3. Neighborhood Program update and discussion



2006 Department Presentations to City Council

1. Police Department: Tour the Crime Lab and Quonset hut.
2. Administrative Services? (GIS) *Geographic Information System* _____
3. Public Works: Water Treatment Plant (June ?)
4. Visitor & Convention Bureau: Visitor Center