#### GRAND JUNCTION CITY COUNCIL SPECIAL PRESENTATION AGENDA

MONDAY, JUNE 5, 2006, 7:00 P.M. CITY HALL AUDITORIUM 250 N. 5<sup>TH</sup> STREET

#### IN LIEU OF THE CITY COUNCIL WORKSHOP, DUANE SPENCER OF THE U.S. BUREAU OF LAND MANAGEMENT WILL PRESENT INFORMATION ON THE PROCESS OF OIL AND GAS LEASING

FUTURE WORKSHOP AGENDAS

Attach W-1

# **FUTURE CITY COUNCIL WORKSHOP AGENDAS**

(31 May 2006)

#### →JUNE 19, MONDAY <u>11:30 AM</u> at the Water Treatment Plant 11:30 VISIT/TOUR THE CITY'S WATER TREATMENT PLANT



# →JUNE 19, MONDAY <u>7:00PM</u> in the City Hall Auditorium

7:00 <u>REGULAR CITY COUNCIL MEETING</u> MOVED FROM WEDNESDAY 21 JUNE 2006

# JULY 2006

→JULY 3, MONDAY <u>11:30 AM</u> Canceled for Fourth of July →JULY 3, MONDAY <u>7:00PM</u> Canceled for Fourth of July



→JULY 17, MONDAY <u>11:30 AM</u> in the Administration Conference Room 11:30 DISCUSS TABOR POLICY

### →JULY 17, MONDAY <u>7:00PM</u> in the City Hall Auditorium

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
- 7:35 DISCUSSION OF RIDGES OPEN SPACE

# →JULY 31, MONDAY <u>11:30 AM</u> in the Administration Conference Room

- 11:30 PLANNING UPDATE
- 12:10 STRATEGIC PLAN UPDATE REPORT FROM TEAM #1: (Evaluate zoning & infrastructure as tools to encourage development along major corridors)

# →JULY 31, MONDAY <u>7:00PM</u> in the City Hall Auditorium

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 ANNUAL PERSIGO MEETING:



# AUGUST 2006

# →AUGUST 14, MONDAY <u>11:30 AM</u> in the Administration Conference Room 11:30 OPEN

#### →AUGUST 14, MONDAY <u>7:00PM</u> in the City Hall Auditorium

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT

7:30 OPEN

#### SEPTEMBER 2006



→ **SEPTEMBER 4, MONDAY** <u>11:30 AM</u> CANCELED for LABOR DAY → **SEPTEMBER 4, MONDAY** <u>7:00PM</u> CANCELED for LABOR DAY

→SEPTEMBER 18, MONDAY <u>11:30 AM</u> in the Administration Conference Room 11:30 OPEN

#### →SEPTEMBER 18, MONDAY <u>7:00PM</u> in the City Hall Auditorium

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 OPEN

# 於 BIN LIST 会

- 1. Meeting with the Visitor & Convention Bureau Board of Directors (August)
- 2. Riverside Parkway: Phase III Update

2006 Department Presentations to City Council

1. Administrative Services? (GIS) Geographic Information System\_\_\_\_\_