

**GRAND JUNCTION CITY COUNCIL
WORKSHOPS**

MONDAY, JULY 3, 2006

THE WORKSHOPS ARE CANCELED DUE TO THE HOLIDAY

**THE FOLLOWING ITEMS WILL BE ADDRESSED
AT PRE-MEETING ON WEDNESDAY AS TIME ALLOWS**

BOTANICAL GARDENS REQUEST

[Attach W-1](#)

FUTURE WORKSHOP AGENDAS

[Attach W-2](#)

Attach W-1
Botanical Gardens Request

Information regarding the building at 709 Struthers:
(27 June 2006)

This is the building the Botanical Gardens would like to use and they have sent a letter to City Council asking that this property be added to their current lease.

709 Struthers

- This property was purchased as part of the Riverside Parkway Project. However, it was purchased with general fund dollars because it was not needed for the Parkway. It was purchased as part of a go/no go deal with the other "Velvet Hammer" property. In other words, this piece had to be part of the deal in order for us to buy his other property that is needed for the Parkway.
- The water, sewer and electricity have been turned off in preparation for demolition.
- The building could be used for storage but it would probably not be suitable (or worth the necessary improvements) for anything else.
- There is some asbestos in the building which will have to be removed before the building is demolished (\$5-7,000).
- The asbestos removal will be bid together with another property to the north and it should be removed by the end of July.
- Demolition will probably occur about two weeks after the asbestos is removed.
- The demolition of this building will be bid with some others, but as a separate item so it could be removed later if we decide to not tear it down.
- The building is in pretty bad condition and the inside has been beaten up by transients.
- After the asbestos is removed we will also remove some junk/equipment that is laying around on the property so it will look better than it does now.
- We currently have no plans for the property. We would add it to our other Parkway property/remnants and discuss all these with City Council once we are ready which should be later this year.

Sent information to City Council via email on 27 June 2006

**Attach W-2
Future Workshop Agendas**

FUTURE CITY COUNCIL WORKSHOP AGENDAS

(28 June 2006)

↳ **JULY 17, MONDAY 11:30 AM** in the Administration Conference Room
11:30 DISCUSS TABOR POLICY

↳ **JULY 17, MONDAY 7:00PM** in the City Hall Auditorium
7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
7:35 DISCUSSION OF RIDGES OPEN SPACE
8:10 STRATEGIC PLAN: Update and Direction to Proceed

↳ **JULY 31, MONDAY 11:30 AM** at **TWO RIVERS CONVENTION CENTER**
11:30 PLANNING UPDATE
12:10 STRATEGIC PLAN UPDATE REPORT FROM TEAM #1: (Evaluate zoning & infrastructure as tools to encourage development along major corridors)

↳ **JULY 31, MONDAY 7:00PM** in the City Hall Auditorium
7:30 ANNUAL PERSIGO MEETING WITH THE MESA COUNTY BOARD OF COUNTY COMMISSIONERS



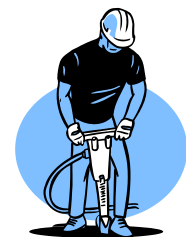
AUGUST 2006

↳ **AUGUST 14, MONDAY 11:30 AM** in the Administration Conference Room
11:30 OPEN

↳ **AUGUST 14, MONDAY 7:00PM** in the City Hall Auditorium
7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 OPEN

SEPTEMBER 2006

↳ ~~**SEPTEMBER 4, MONDAY 11:30 AM** CANCELED for LABOR DAY~~
↳ ~~**SEPTEMBER 4, MONDAY 7:00PM** CANCELED for LABOR DAY~~



↳ **SEPTEMBER 18, MONDAY 11:30 AM** Administration Conference Room

11:30 OPEN

↳ **SEPTEMBER 18, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 RIVERSIDE PARKWAY: Phase III Update



OCTOBER 2006

↳ **OCTOBER 2, MONDAY 11:30 AM** in the Administration Conference Room

11:30 OPEN

↳ **OCTOBER 2, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

7:35 OPEN

↳ **OCTOBER 16, MONDAY 11:30 AM** in the Administration Conference Room

11:30 OPEN

↳ **OCTOBER 16, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 OPEN

↔ BIN LIST ↔

1. Meeting with the Visitor & Convention Bureau Board of Directors (Lunch on 14 August or 18 September? VCB suggests breakfast on August 29, 30, 31 or September 12, 13 or 14)
2. Hilltop would like City Council to visit their new Life Center during a lunch workshop during August.
3. Boundary adjustments for City Council districts
4. Jim Lochhead water issues update (Fall)
5. TIF Bond Issue (Fall)

GRAND JUNCTION
Colorado's Wine Country

2006 Department Presentations to City Council

1. Administrative Services? (GIS)

Geographic Information System