

**GRAND JUNCTION CITY COUNCIL  
WORKSHOPS**

**MONDAY, SEPTEMBER 4, 2006**

**THE WORKSHOPS ARE CANCELED DUE TO THE HOLIDAY**

**FUTURE WORKSHOP AGENDAS**

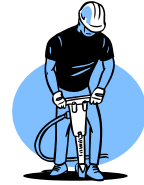
**[Attach W-1](#)**

# FUTURE CITY COUNCIL WORKSHOP AGENDAS

(30 August 2006)

## SEPTEMBER 2006

- ↪ ~~SEPTEMBER 4, MONDAY 11:30 AM~~ CANCELED for LABOR DAY
- ↪ ~~SEPTEMBER 4, MONDAY 7:00PM~~ CANCELED for LABOR DAY



- ↪ **SEPTEMBER 18, MONDAY 11:30 AM** at **Two Rivers Convention Center**  
11:30 MEET WITH VISITOR & CONVENTION BUREAU BOARD



- ↪ **SEPTEMBER 18, MONDAY 7:00PM** in the City Hall Auditorium
  - 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
  - 7:25 CITY MANAGER'S REPORT
  - 7:30 RIVERSIDE PARKWAY: Phase III Update
  - 8:15 UPDATE ON PROJECTS & ACTIVITIES OF THE TAMARISK COALITION
  - 8:40 REVIEW CITY'S POLICY OF AUCTIONING SURPLUS WATER



## OCTOBER 2006

- ↪ **OCTOBER 2, MONDAY 11:30 AM** at **Two Rivers Convention Center**  
11:30 ANNUAL MEETING WITH THE PLANNING COMMISSION

- ↪ **OCTOBER 2, MONDAY 7:00PM** in the City Hall Auditorium
  - 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
  - 7:25 CITY MANAGER'S REPORT
  - 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
  - 7:35 UPDATE ON TABOR DISCUSSION FROM PRIOR WORKSHOP

- ↪ **OCTOBER 16, MONDAY 11:30 AM** in the Administration Conference Room  
11:30 REVIEW THE STATUS/IMPACT OF CURRENT CONSTRUCTION COSTS AND BALANCING THE CITY'S CAPITAL IMPROVEMENT PROGRAM

↳ **OCTOBER 16, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 TAX INCREMENT FINANCING: Proposal to offer additional TIF (DDA) bonds

8:00 ANNUAL WATER ISSUES UPDATE WITH JIM LOCHHEAD



↳ **OCTOBER 30, MONDAY 11:30 AM** at **Two Rivers Convention Ctr.**

11:30 ANNUAL MEETING WITH SCHOOL DISTRICT 51 BOARD OF EDUCATION

↳ **OCTOBER 30, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

7:35 UPDATE & REVIEW OF THE CITY'S 2006/7 BUDGET

## NOVEMBER 2006

**✕ ✕ NOVEMBER 6, MONDAY 11:30 AM** at **Two Rivers Convention Ctr.**

11:30 STRATEGIC PLAN TEAM MEETS WITH KEZZIAH-WATKINS TO REVIEW THEIR ROUNDTABLE DISCUSSION GUIDE (Roundtable Discussions to be held November 6, 7 & 8)

↳ **NOVEMBER 13, MONDAY 11:30 AM**

11:30 OPEN

↳ **NOVEMBER 13, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

7:35 US FOREST SERVICE PRESENTS THEIR FIRE HAZARD ASSESSMENT REPORT

### ↔ BIN LIST ↔

1. RIVERSIDE PARKWAY PROPERTY REMNANTS: Update & Review

#### 2006 Department Presentations to City Council

1. Administrative Services? (GIS)

*Geographic Information System* \_\_\_\_\_