

**GRAND JUNCTION CITY COUNCIL
WORKSHOP AGENDA**

**MONDAY, OCTOBER 16, 2006, 7:00 PM
CITY HALL AUDITORIUM, 250 N. 5TH STREET**

MAYOR'S INTRODUCTION AND WELCOME

7:00 INTRODUCE NEW CITY EMPLOYEES

7:30 COUNCILMEMBER REPORTS

7:45 CITY MANAGER'S REPORT

7:50 REVIEW OF FUTURE WORKSHOP AGENDAS

[*Attach W-1*](#)

7:55 REVIEW WEDNESDAY COUNCIL AGENDA

8:00 ANNUAL WATER ISSUES UPDATE: The City's Water Attorney Jim Lockhhead will review current water issues with the City Council.

**8:45 STATUS/IMPACT OF CURRENT CONSTRUCTION COSTS AND
BALANCING THE CITY'S CAPITAL IMPROVEMENT PROGRAM:**

Administrative Services and Finance Director Ron Lappi will review, along with other Department Directors, the rebalancing for the 2006/2007 Budget Year and the Ten Year Capital Plan due to increased costs.

[*Attach W-2*](#)

ADJOURN

**Attach W-1
Future Workshop Agendas**

FUTURE CITY COUNCIL WORKSHOP AGENDAS

(11 October 2006)

OCTOBER 2006

↪ **OCTOBER 30, MONDAY 11:30 AM** at **Two Rivers Convention Ctr.**

11:30 ANNUAL MEETING WITH SCHOOL DISTRICT 51 BOARD OF EDUCATION

↪ **OCTOBER 30, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 UPDATE & REVIEW OF THE CITY'S 2006/7 BUDGET

NOVEMBER 2006

✕ ✕ NOVEMBER 6, MONDAY 11:30 AM at **Two Rivers Convention Ctr.**

11:30 STRATEGIC PLAN TEAM MEETS WITH KEZZIAH-WATKINS TO REVIEW
THEIR ROUNDTABLE DISCUSSION GUIDE (Roundtable
Discussions to be held November 6, 7 & 8)

↪ **NOVEMBER 13, MONDAY 11:30 AM**

11:30 SOUTH DOWNTOWN PLAN

↪ **NOVEMBER 13, MONDAY 7:00PM** in the City Hall Auditorium

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

7:35 US FOREST SERVICE PRESENTS THEIR FIRE HAZARD ASSESSMENT
REPORT

8:05 RIVERSIDE PARKWAY PROPERTY REMNANTS: Update & Review

DECEMBER 2006

↳ **DECEMBER 4, MONDAY 11:30 AM** in the Administration Conference Room
11:30 UPDATE ON GRAND JUNCTION'S ENERGY CONSERVATION EFFORTS &
WHAT OTHER COMMUNITIES ARE DOING IN THIS AREA

↳ **DECEMBER 4, MONDAY 7:00PM** in the City Hall Auditorium
7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
7:35 OPEN

↳ **DECEMBER 18, MONDAY 11:30 AM** in the Administration Conference Room
11:30 ANNUAL MEETING WITH DOWNTOWN DEVELOPMENT BOARD
OF DIRECTORS

↳ **DECEMBER 18, MONDAY 7:00PM** in the City Hall Auditorium
7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 OPEN

↻ BIN LIST ↻

1. ANNUAL MEETING WITH THE PARKS & RECREATION ADVISORY BOARD
2. PROPOSED CHARTER AMENDMENTS
3. DEPARTMENT OF HUMAN SERVICES AT THE REGIONAL CENTER: Update on their activities. (Contact is Director Christian Mueller, 255-5711).

2006 Department Presentations to City Council

1. Administrative Services? (GIS) *Geographic Information System* _____

Attach W-2
Status/Impact of Current Construction Cost

See book distributed under separate cover