## CWP73POW

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: CONTRACT (AGREEMENT)

NAME OF CONTRACTOR: COLORADO WEST PACKERS, INCORPORATED

SUBJECT/PROJECT:

BILL OF SALE AND AGREEMENT FOR A

TRACT OF LAND IN THE NW 1/4 OF SECTION 15 T1S R1W -

(REDLANDS) - SEWERAGE LINE AND A PUMP STATION AND EASEMENTS

TO THE CITY FOR OPERATION AND MAINTENANCE

LOCATION:

VICINITY OF 2945-153-(?)

CITY DEPARTMENT:

PUBLIC WORKS

YEAR:

1973

EXPIRATION DATE:

NONE

DESTRUCTION DATE: NONE

## BILL OF SALE AND AGREEMENT

THIS BILL OF SALE AND AGREEMENT entered into this

2nd day of October, 1973, by and between the COLORADO WEST

PACKERS, INCORPORATED, hereinafter referred to as "Company"

and the CITY OF GRAND JUNCTION hereinafter referred to as "City";

WITNESSETH:

WHEREAS the Company is the owner of property situate in Mesa County, Colorado, and described as:

A tract of land in the Northwest Quarter of the Southwest Quarter of Section Fifteen (15), Township One (1) South, Range One (1) West of the Ute Meridian, described as follows: Beginning at a point which bears North  $10^{\rm O}$  18' East 1676.9 feet from the Southwest corner of said Section Fifteen (15), thence South  $75^{\circ}$  20' East 380 feet, thence South 75° 30' East 141 feet, thence South 50° 53' East 97.5 feet, thence North 8° 32' West 132 feet, thence South 78° 35' East 218.8 feet more or less to a point which is 260 feet West of the center line of the Southwest Quarter of said Section Fifteen (15), thence North to the North line of said Southwest Quarter, thence West 1060 feet to the Northwest corner of said Southwest Quarter, thence South 382 feet, thence South  $56^{\circ}$   $34\frac{1}{2}$ ' East 70 feet, thence South  $17^{\circ}$   $23\frac{1}{2}$ ' East 538 feet, thence South  $39^{\circ}$   $16\frac{1}{2}$ ' East 114 feet to the point of beginning; EXCEPT right-of-way to Public Service Company as described in Book 679 on page 64; AND EXCEPT that portion of the above described land conveyed to the County of Mesa, State of Colorado, as described in Quit Claim Deed recorded in Book 786 on Page 303; AND EXCEPT tract to Mesa County, as described in document recorded in Book 941 at page 324 of the records of the Mesa County Clerk and Recorder, in Mesa County, Colorado,

together with a sewerage line and a pump to provide force in such line to carry sewage across the Colorado River from the premises to the Grand Junction Water Pollution Control Plant; and

WHEREAS, it is the desire of the Company to convey the pump and line together with the easements therefor to the City for future operation and maintenance;

NOW, THEREFORE, IT IS AGREED:

- 1. That the Company hereby sells to the City for the sum of Five Thousand Dollars (\$5,000.00) the described sewage treatment line together with the pump referred to from the premises of the Company to its terminus at the City system, and does convey to the City easements in connection with the routing of such line which are recorded in Book 916 at pages 820 and 833, Mesa County Records.
- 2. It is understood that the City will operate and maintain the pump and lines in accordance with its usual practice for the balance of its system.
- 3. No additional tap charge shall be made against the property above-described of the Company so long as it remains a unit not divided into separate building sites. The Compnay will pay proper sewer user's fees.

IN WITNESS WHEREOF the parties hereto have set their hands and seals the day and year first above written.

COLORADO	WEST	PACKERS,	, INCORPOR	RATED
By ()	~a^-	m	mey	
- <del> </del>	Pre	esident	<i>(</i>	

ATTEST:

Secretary

STATE OF COLORADO ) ; ss COUNTY OF MESA )

The foregoing instrument was acknowledged before me this 2nd. day of Oetobec, 1973, by Ivan Massey as President and by  $L \cdot C \cdot Kopanos$ , as Secretary for Colorado West Packers, Inc.

WITNESS: my hand and official seal.

Notary Rublic

My Commission expires: Jan. 5, 1977

CITY OF GRAND JUNCTION, COLORADO

City Manager

ATTEST: