RECEPTION #: 2714830, BK 5889 PG 21 02/17/2015 at 01:03:53 PM, 1 OF 3, R \$20.00 S \$1.00 D \$0.00 Sheila Reiner, Mesa County, CO CLERK AND RECORDER

WARRANTY DEED

This Warranty Deed made this 10th day of 1

A parcel of land located at 2865-1/2 North Avenue, Grand Junction, Co, as recorded in Book 3824, Page 815, Public records of Mesa County, Colorado, for and in consideration of Ten and 00/100 Dollars, (\$ 10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to **The City of Grand Junction, a Colorado home rule municipality, Grantee,** whose address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the following described tract or parcel of land for Public Roadway Right-of-Way purposes, to wit:

A certain parcel of land lying in the Northeast Quarter (NE 1/4) of Section 18, Township 1 South, Range 1 West of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

COMMENCING at the Northeast corner of the NE 1/4 of said Section 18 and assuming the North line of the NE 1/4 of said Section 18 bears S 89°49'24" E with all other bearings contained herein being relative thereto; thence from said Point of Commencement, S 89°49'24" E along the North line of the NE 1/4 of said Section 18, a distance of 927.21 feet; thence S 00°10′36″ E, along the Northerly projection of the West line of that certain parcel of land entitled Parcel 2 as described in Book 3824, Page 815, Public Records of Mesa County, Colorado, a distance of 40.00 feet to the POINT OF BEGINNING; thence from said Point of Beginning, S 89°49'24" E along a line 40.00 feet South of and parallel to the North line of the NE 1/4 of said Section 18, a distance of 23.50 feet; thence S 34°10'39" E, along the West line of that certain right of way line described in Book 1284, Page 155, Public Records of Mesa County, Colorado, a distance of 12.11 feet; thence N 89°49'24" W, along a line 50.00 feet South of parallel to the North line of the NE 1/4 of said Section 18, a distance of 30.34 feet to a point on the West line of that certain parcel of land described in Book 3824, Page 815; thence N 00°10'36" E, along said West line, a distance of 10.00 feet, more or less, to the Point of Beginning.

Containing 269 square feet or 0.006 Acres, more or less, as described herein and depicted on **Exhibit "A"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

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Executed and delivered this 10th day of February, 2015.
Grand Valley Powersports, Inc. A Colorado Corporation
By: Jon A. Hudson, Vice President & Treasurer
State of <u>Colorado</u>))ss. County of <u>Bramelero</u>)
The foregoing instrument was acknowledged before me this day of February, 2015 by Jon A. Hudson as Vice President & Treasurer of Grand Valley Powersports, Inc.
My commission expires 12/03/2018.
Witness my hand and official seal.
Notary Public
EVAN JENKINS NOTARY PUBLIC

STATE OF COLORADO NOTARY ID 20064045446 MY COMMISSION EXPIRES 12/03/2018

