

RECEIPT OF APPLICATION

DATE BROUGHT IN: 4-14-03

CHECK #: 3223 AMOUNT: \$50.00

DATE TO BE CHECKED IN BY: 4-17-03

PROJECT/LOCATION: 783 22 Rd

Items to be checked for on application form at time of submittal:

- Application type(s)
- Acreage
- Zoning
- Location
- Tax #(s)
- Project description
- Property owner w/ contact person, address & phone #
- Developer w/ contact person, address & phone #
- Representative w/ contact person, address & phone #
- Signatures of property owner(s) & person completing application



DEVELOPMENT APPLICATION

Community Development Dept
250 North 5th Street
Grand Junction CO 81501
(970) 244-1430

We, the undersigned, being the owner's of the property adjacent to or situated in the City of Grand Junction, Mesa County, State of Colorado, as described herein do hereby petition this:

Petition for (check all appropriate boxes):

- | | | |
|--|--|--|
| <input type="checkbox"/> Subdivision Plat/Plan - Simple | <input type="checkbox"/> Site Plan Review - Major | <input type="checkbox"/> Concept Plan |
| <input type="checkbox"/> Subdivision Plat/Plan - Major Preliminary | <input checked="" type="checkbox"/> Site Plan Review - Minor | <input type="checkbox"/> Minor Change |
| <input type="checkbox"/> Subdivision Plat/Plan - Major Final | <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Change of Use |
| <input type="checkbox"/> Planned Development - ODP | <input type="checkbox"/> Vacation, Right-of-Way | <input type="checkbox"/> Revocable Permit |
| <input type="checkbox"/> Planned Development - Preliminary | <input type="checkbox"/> Vacation, Easement | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Planned Development - Final | <input type="checkbox"/> Extension of Time | |
| <input type="checkbox"/> Annexation/Zone of Annexation | <input type="checkbox"/> Rezone | <input type="checkbox"/> Growth Plan Amendment |

From: _____

From: _____

From: _____

To: _____

To: _____

To: _____

Site Location:

783 22 ROAD, G.J., CO 81505

Site Tax No.(s):

2697-361-02-008

Site Acreage/Square footage:

5.7Ac / 284,292 SF

Site Zoning:

1-2

Project Description:

Addition of 400 sf Oil Storage Building to the Existing Shop Bldg.

VALLEY WEST

Property Owner Name

Developer Name

Design Specialists
Rob Rowlands

Representative Name

1111 S. 12th St.

Address

Address

917 Main Street

Address

Grand Jct, CO 81501

City/State/Zip

City/State/Zip

Grand Jct, CO 81501

City/State/Zip

243-1242

Business Phone No.

Business Phone No.

241-1903

Business Phone No.

E-Mail

E-Mail

R.Rowlands@gvii.net

E-Mail

Fax Number

Fax Number

245-7726

Fax Number

JERRY TUCKER

Contact Person

Contact Person

Rob Rowlands

Contact Person

243-1242

Contact Phone No.

Contact Phone No.

241-1903

Contact Phone No.

Note Legal property owner is owner of record on date of submittal.

We hereby acknowledge that we have familiarized ourselves with the rules and regulations with respect to the preparation of this submittal, that the foregoing information is true and complete to the best of our knowledge, and that we assume the responsibility to monitor the status of the application and the review comments. We recognize that we or our representative(s) must be present at all required hearings. In the event that the petitioner is not represented, the item may be dropped from the agenda and an additional fee charged to cover rescheduling expenses before it can again be placed on the agenda.

Signature of Person Completing Application

4-11-03

Date

West Valley Development LLC

Required Signature of Legal Property Owner(s) - attach additional sheets if necessary

4/11/03



CITY OF GRAND JUNCTION

Community Development Dept. • 250 N. 5th Street • Grand Junction, CO 81501

April 21, 2003

ACCEPTANCE LETTER

A submittal for the Oil Storage Addition (MSP-2003-071) has been accepted for review.

If you have any questions regarding the status of this project review, please contact Pat Cecil, the project planner, at 244-1439 or patc@ci.grandjct.co.us.

Review comments for the project will be available on 5/6/03 after 4:00 P.M., approximately 3 weeks from the application submittal date.

If this project requires a public hearing, a sign must be posted on the property a minimum of ten (10) days in advanced of the hearing. There will be a \$50.00 refundable deposit required at the time the sign is picked up from Community Development.

cc: MSP-2003-071



**TRANSMITTAL
LETTER**

PROJECT: *Schlumberger Oil Storage Addition*
(name, address) *783 22 RD*

ARCHITECT'S
PROJECT NO: *0217*

DATE: *4/14/03*

TO: *City Community Dev*

If enclosures are not as noted,
please inform us immediately.

ATTN: *PAT CECIL*

WE TRANSMIT:

- herewith under separate cover via _____
 in accordance with your request _____

FOR YOUR:

- approval distribution to parties information
 review & comment record
 use _____

THE FOLLOWING:

- Drawings Shop Drawing Prints Samples
 Specifications Shop Drawing Reproducibles Product Literature
 Change Order *submittals*

COPIES	DATE	REV. #	DESCRIPTION	ACTION CODE
<i>6</i>			<i>Submittal Packages</i>	
			<i>Minor Site Plan Review</i>	

ACTION CODE A. Action indicated on item transmitted
B. No action required
C. For signature and return to this office
D. For signature & forwarding as noted below under REMARKS
E. See REMARKS below

REMARKS _____

COPIES TO: *Schlumberger / Ford Const* (with enclosures)

-
-
-
-
-

BY: *Rob Rowlands, Architect*

APPLICATION COMPLETENESS REVIEW

Use "N/A" for items which are not applicable

Date: 4/17/03

Project Name: _____ (if applicable)

Project Location : 783 22 Rd. (address or cross-streets)

Check-In Staff Community Development: PC initials of check-in
Development Engineer: _____ staff members

APPLICATION TYPE(S): MSPR
(e.g. Site Plan Review)

FEE PAID: Application: 150 BALANCE DUE:
Acreage: _____ Yes amount \$ _____
Public Works: _____ No

COMPLETENESS REVIEW:
Originals of all forms received w/signatures? Yes No, list is missing items below
• _____
• _____
• _____

Missing drawings, reports, other materials: No Yes, list missing items below
Note: use SSID checklist
• _____
• _____
• _____

Incomplete drawings, reports, other materials? No Yes, list missing items below
Note: Attach SSID checklist(s) w/incomplete information identified
• _____
• _____
• _____

Professional stamp/seal missing from drawings/reports?

No Yes, list missing items below

- _____
- _____
- _____

Other: Please list below

PROJECT ASSIGNMENT AND PROCESSING

Project Manager: _____

Pat

Special Processing Instructions:

REVIEW COMMENTS

Page 1 of 2
May 6, 2003

FILE #MSP-2003-071

TITLE HEADING: Oil Storage Addition

LOCATION: 783 22 Road

PETITIONER: Valley West, LLC – Jerry Tucker

PETITIONER'S ADDRESS/TELEPHONE: 1111 S 12th St
243-1242

PETITIONER'S REPRESENTATIVE: Design Specialists – Rob Rowlands
241-1903

STAFF REPRESENTATIVE: Pat Cecil

NOTE: THE PETITIONER IS REQUIRED TO SUBMIT AND LABEL A RESPONSE TO COMMENT FOR EACH AGENCY OR INDIVIDUAL WHO HAS REQUESTED ADDITIONAL INFORMATION OR REVISED PLANS, INCLUDING THE CITY, ON OR BEFORE 5:00 P.M., AUGUST 6, 2003.

CITY COMMUNITY DEVELOPMENT

5/6/03

Pat Cecil

244-1439

1. A final inspection of road improvements by the Public Works Department must be made for the original project and if accepted, a warranty DIA for those improvements must be provided prior to issuance of a Planning Clearance for this addition.

CITY DEVELOPMENT ENGINEER

4/28/03

Rick Dorris

256-4034

None.

CITY CODE ENFORCEMENT

4/24/03

Nina McNally

256-4103

Code Enforcement comments regarding parent project SPR-2002-140 apply to this project.

Note provision in Performance Standards (I-O provisions apply to I-1 zones) regarding glare. Please ensure that all existing lights as well as any that may be added are in conformance with this requirement.

Development Application identifies site zoning as I-2. My information indicates this is an I-1 zone. Please advise if my information is incorrect.

REVIEW COMMENTS

Page 1 of 2
April 28, 2003

FILE # MSP-2003-071 DRM TITLE HEADING: Oil Storage Addition

LOCATION: 783 22 Road

PETITIONER: Valley West, LLC – Jerry Tucker

PETITIONER'S ADDRESS/TELEPHONE: 1111 S 12th St
243-1242

PETITIONER'S REPRESENTATIVE: Design Specialists – Rob Rowlands
241-1903

STAFF REPRESENTATIVE: Pat Cecil

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CITY CODE ENFORCEMENT

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Nina McNally

256-4103

Code Enforcement comments regarding parent project SPR-2002-140 apply to this project.

Note provision in Performance Standards (I-O provisions apply to I-1 zones) regarding glare. Please ensure that all existing lights as well as any that may be added are in conformance with this requirement.

Development Application identifies site zoning as I-2. My information indicates this is an I-1 zone. Please advise if my information is incorrect.

MESA COUNTY BUILDING DEPT

4/21/03

Bob Lee

244-1656

No objections to the application. A building permit is required.

Comments not available as of 4/28/03:

Community Development
Community Development Engineer
City Fire Department
City Utility Engineer

fat

From: "Bob Lee" <BLee@co.mesa.co.us>
To: <CommDev@ci.grandjct.co.us>
Date: Mon, Apr 21, 2003 1:34 PM
Subject: Agency Review

MSP-2003-072 No objections to the application. A building permit required.

MSP-2003-071 No objections to the application. A building permit is required.

AD
4/17/03

City of Grand Junction
Community Development Department
250 North 5th Street
Grand Junction CO 81501

Telephone: (970) 244-1430
Fax: (970) 256-4031
Email: CommDev@ci.grandjct.co.us



Review Agency Comment Sheet

(Petitioner: Please fill in blanks in this section only unless otherwise indicated)

Date: 14 APRIL 2003 To Review Agency: CITY COMM. DEV
File No: MSP 2003-071 Staff Planner: PAT CECIL
(To be filled in by City Staff) *(To be filled in by City Staff)*
Project Name: OIL STORAGE BUILDING ADDITION TO SHOP BLDG
Location: 783 N 2 ROAD, GRAND JCT., CO 81505
Development Review Meeting Date: 4/29/03
(To be filled in by City Staff)

COMMENTS *(For Review Agency Use)*

Outside Review Agencies: Please email comments to: CommDev@ci.grandjct.co.us, FAX comments to (970) 256-4031 or mail written comments to the above address. **NOTE:** If this form is not returned, additional review information will not be provided.

City Review Agencies: Please type your comments in Impact AP.

**All comments must be returned to the
Community Development Department no later than**

(To be filled in by City Staff)

4/28/03

NOTE: Please identify your review comments on plan sets by printing the date, your name and company/agency for future reference.

Reviewed By _____

Date _____

Planning \$ <u>0</u>	Drains <u>0</u>
TCP \$ <u>0</u>	School Impact \$ <u>0</u>

G PERMIT NO. 89589
 FILE # MS P 2003-071

PLANNING CLEARANCE

(site plan review, multi-family development, non-residential development)
Grand Junction Community Development Department

76032-42775

THIS SECTION TO BE COMPLETED BY APPLICANT

FXI

BUILDING ADDRESS 783 22 ROAD
 SUBDIVISION VALLEY WEST
 FILING 2 BLK _____ LOT _____
 OWNER WEST VALLEY DEV
 ADDRESS 1111 S. 12TH ST 81501
 TELEPHONE 243-1242
 APPLICANT ROB ROWLANDS
 ADDRESS 917 MAIN ST
 TELEPHONE 241-1903

TAX SCHEDULE NO. 2697-361-02-008
 SQ. FT. OF PROPOSED BLDG(S)/ADDITION 400
 SQ. FT OF EXISTING BLDG(S) 9600
 NO. OF DWELLING UNITS: BEFORE _____ AFTER _____
 CONSTRUCTION
 NO. OF BLDGS ON PARCEL: BEFORE 3 AFTER 3
 CONSTRUCTION
 USE OF ALL EXISTING BLDGS OFFICE/SHOP/STORAGE
 DESCRIPTION OF WORK & INTENDED USE: MTL. BLDG
ADDITION TO HOUSE OIL DRUMS

✓ Submittal requirements are outlined in the SSID (Submittal Standards for Improvements and Development) document.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE I-2
 SETBACKS: FRONT: N/A from Property Line (PL) or
N/A from center of ROW, whichever is greater
 SIDE: N/A from PL REAR: N/A from PL
 MAXIMUM HEIGHT N/A
 MAXIMUM COVERAGE OF LOT BY STRUCTURES _____

LANDSCAPING/SCREENING REQUIRED: YES _____ NO
 PARKING REQUIREMENT: N/A
 SPECIAL CONDITIONS: _____
 CENSUS TRACT _____ TRAFFIC ZONE _____ ANNEX _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department Director. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 307, Uniform Building Code). Required improvements in the public right-of-way must be guaranteed prior to issuance of a Planning Clearance. All other required site improvements must be completed or guaranteed prior to issuance of a Certificate of Occupancy. Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition is required by the Grand Junction Zoning and Development Code.

Four (4) sets of final construction drawings must be submitted and stamped by City Engineering prior to issuing the Planning Clearance. One stamped set must be available on the job site at all times.

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations, or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant's Signature [Signature]
 Department Approval [Signature]

Date 4/12/03
 Date 5/19/03

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>N/A</u>
Utility Accounting <u>[Signature]</u>			Date <u>5-19-03</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning and Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

City of Grand Junction
Fire Department
New Development Fire Flow

Instructions: To process the application, the developer/applicant's engineer should first fill out all items in Section A, and then deliver/mail this form to the appropriate water purveyor.¹ Once the water supplier has signed and given the required information, deliver/mail the completed and fully signed form to the City or County Planning Department.²

SECTION A

Date: 4/11/03
Project Name: Schlumberger Oil Storage Building Addition (400sf)
Project street address: 783 22 ROAD
Assessor's Tax Parcel Number: 2697-361-02-008
Property Owner name: WEST VALLEY DEVELOPMENT
City's project file #: _____
Name of Water Purveyor: CITY OF GRAND JUNCTION Ute Water

1. If the project includes one or more one or two-family dwelling(s):
 - a. The maximum fire area¹ for each one or two family dwelling will be _____ square feet.
 - b. All dwelling units will , will not, include an approved automatic sprinkler system.
Comments: _____
2. If the project includes a building other than one and two-family dwelling(s):
 - a. List the fire area and type of construction for all buildings used to determine the minimum fire flow requirements: 10,000 SF OF A PRE-ENGINEERED METAL BUILDING
(10,000 SF includes the 400 SF ADDITION TO MAIN BLDG)
 - b. List each building that will be provided with an approved fire sprinkler system: _____
BUILDING IS PRESENTLY SPRINKLED
3. List the minimum fire flow required for this project (based on Appendix B and C): _____
Comments: _____

Note: Fire Flow Rule: The City's Fire Code³ sets minimum fire flows for all structures and new development. In general, for single family dwellings, at least 1000 g.p.m. at 20 p.s.i. residual pressure must be continuously available at each structure. Duplex, other residential and all non-residential uses must have more fire flows in order to fight fires. Inadequate fire flows are normally due to water supply pipes that are too small or too little water pressure, or a combination of both.

Note for the Applicant/Project engineer: Refer to Appendix B and C, IFC 2000, to determine the minimum fire flow required for this project, based on the Water Purveyor's information (i.e., location, looping and size of water lines; water pressure at the site, etc.) and the type, density and location of all structures. Base your professional judgment on the City approved utility plans and Water Provider information shown on this Form. Each time the utility plans/other information relating to treated water changes, resubmit this form just as you did the first time.

[End of Section A. Section B continues on the reverse side of this page]

¹ Fire area is defined on page 357 of the IFC.

City of Grand Junction
Fire Flow Form

SECTION B

[To be completed by the Water Supplier]

1. Circle the name of the water supplier: Ute Clifton Grand Junction

2. List the approximate location, type and size of supply lines for this project, or attach a map with the same information: 8" looped main in 22 Rd

3. List the g.p.m. at 20 p.s.i. residual pressure at the point that the development/project will be connected to the existing water system: 4400 @ 20psi

3. Attach fire flow test data for the fire hydrants nearest to the development/project that must be used to determine available fire flow: attached

[Or: 1. attach a map or diagram with the same information, or 2. attach a map/diagram with flow modeling information.]

4. If new lines are needed (or if existing lines must be looped) to supply the required fire flows, or if more information is needed to state the available minimum gpm @ 20 psi residual pressure, please list what the applicant/developer must do or obtain:

Print Name and Title of Water Supplier Employee completing this Form:

Edward Tolén Project Engineer

Date 14 Apr 03

Note: Based on the facts and circumstances, the Fire Chief may require the applicant/developer to engage an engineer⁴ to verify/certify that the proposed water system improvements, as reflected in the approved utility plans submitted in support of the application/development, will provide the minimum fire flows to all structures in this project. If so, the engineer's signature below means that the City's Fire Flow requirements will be met by this development, if constructed as approved.

Print Name and License No. of P.E.:

Signature of P.E.:

Dated: _____

¹ There are three drinking water suppliers: Ute Water, Clifton Water, and City water.

² Address: City- 250 North 5th St., Grand Junction, CO 81501; County-P.O. Box 20000, Grand Junction, CO 81502

³ International Fire Code, 2000 Edition

⁴ City Code defines engineer as one who is licensed as a P.E. by the state of Colorado.

GENERAL PROJECT REPORT

Date: April 11, 2003

Project: Oil Storage Building Addition
783 22 Road
Grand Junction, CO 81505

Owner: Schlumberger
783 22 Road
Grand Junction, CO 81505
(970) 270-7203

Prepared By: Design Specialists, P. C.
917 Main Street
Grand Junction, CO 81501
(970) 241-1903
Fax (970) 245-7726

Parcel #: 2697-361-02-008

A. Project Description

The project is located at 783 22 Road in Grand Junction and contains a total of 5.7 acres. The Proposed Project is to construct a 400 square foot addition to the existing shop building to store oil.

B. Public Benefit

Schlumberger operation is the servicing of oil and gas wells in Mesa and Garfield counties. Along with servicing these well sites, they also enhance oil and natural gas production in these areas with their services. With the development of a local Schlumberger site, approximately 25 new jobs would be added to the Grand Junction work force. With the addition of the local jobs, Schlumberger would be doing its part to help the local economy grow.

C. Project Compliance, Compatibility, and Impact

The Site is presently zoned industrial (I-2). Therefore, this Project meets the current zoning requirements.

The Site is presently surrounded by industrial and commercial uses.

No additional utilities, other than those associated with the Proposed Building Addition will be required for this Project.

There is an existing fire hydrant located approximately 85 feet East of the existing building.

Site access will remain in its present location from the East off of 22 Road.

Site soils are consistent with those on the present site. The foundation for the proposed building addition will be designed and certified by a Professional Engineer.

Utility providers to the site are as follows;

- Domestic Water – Ute Water
- Sanitary Sewer – City of Grand Junction
- Gas & Electric – Xcel Energy
- Telephone - Qwest

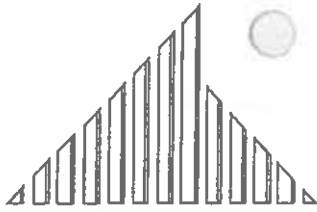
Hours of operation will remain the same: 8:00 a.m. to 5:00 p.m. for the office, Monday through Friday and 4:00 a.m. to 3:00 p.m. for the field service employees.

The number of employees for Schlumberger will not change.

No additional signage will be required for this project.

D. Development Schedule and Phasing

It is anticipated that construction of the addition will begin shortly after planning clearances are approved.



ABSTRACT & TITLE CO.
OF MESA COUNTY, INC.

1114 N. 1st Street, Suite 201, P.O. Box 3738, Grand Junction, CO 81502 970/242-8234 Fax 970/241-4925

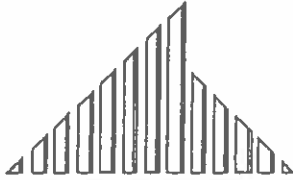
CC's To:

LanDesign - Kevin
Conquest Developments - Pat Tucker

*"Where Title Examination is a Science ... and
Closing is an Art"*

Issuing Agent For:

TRANSNATION
TITLE INSURANCE COMPANY



**ABSTRACT & TITLE CO.
OF MESA COUNTY, INC.**

Issuing Agent For:
TRANSNATION
TITLE INSURANCE COMPANY

1114 N. 1st., Suite 201, Grand Junction, CO 81501, • (970) 242-8234 • FAX: (970) 241-4925

	AMOUNT	PREMIUM
Conquest Development	OWNER \$	\$ 242.00
Pat Tucker	MORTGAGE \$	\$
1111 S. 12th Street	COST OF TAX CERTIFICATE	\$
Grand Junction, CO 81501	FORM 100	\$
	ALTA 8.1	\$
		\$
		\$

Your Reference West Valley Developments

CC's To: (1) LanDesign - Kevin
(1) Conquest Developments-Pat Tucker

No. 00907405 C 2

Tax Schedule No. 2697-361-02-005

Property Address 783 22 Road, Grand Junction, CO 81505

— COMMITMENT TO INSURE —

Transnation Title Insurance Company, an Arizona corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the conditions and stipulations shown on the reverse side.

Customer Contact: Donna-Title
Phone: (970) 242-8234

By *Donna M. Jackson*
AUTHORIZED SIGNATURE

The effective date of this commitment is August 15, 2002 at 7:00 A.M.
At which time fee title was vested in:

West Valley Developments, LLC, a Colorado limited liability company

SCHEDULE A

1. Policies to be issued:

(A) Owners':

NONE - informational commitment only

(B) Mortgagee's:

SCHEDULE A — Continued

2. **Covering the Land in the State of Colorado, County of Mesa**
Described as:

Lot 16 in
VALLEY WEST SUBDIVISION, FILING NO. TWO

SCHEDULE A — Continued
REQUIREMENTS

3. The following are the requirements to be complied with prior to the issuance of said policy or policies. Any other instrument recorded subsequent to the date hereof may appear as an exception under Schedule B of the policy to be issued. Unless otherwise noted, all documents must be recorded in the office of clerk and recorder of the county in which said property is located.
 - A. NONE - informational commitment only.

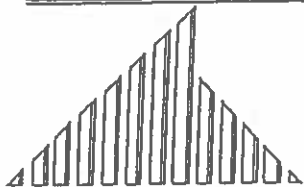
SCHEDULE B — Section 2

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
6. Any and all unpaid taxes, assessments and unredeemed tax sales.
7. Reservation of right of proprietor of any penetrating vein or lode to extract his ore, in U.S. Patent recorded September 9, 1890 in Book 11 at Page 49.
8. Power of Attorney, including the terms, conditions, stipulations and obligations thereof, recorded May 18, 1979 in Book 1201 at Page 10, as set forth on the sheet attached hereto.
9. Restrictions, which do not contain a forfeiture or reverter clause, but omitting restrictions, if any, based on race, color, religion, sex, handicap, familial status or national origin, as set forth in instrument recorded May 18, 1979 in Book 1201 at page 12.
10. Restriction regarding landscaping and irrigation as contained in instrument recorded May 18, 1979 in Book 1201 at Page 11.
11. Terms, agreements, provisions, conditions and obligations as contained in Memorandum Agreement recorded September 14, 1979 in Book 1218 at Page 940.
12. Utility easement as shown on the recorded Plat of said Subdivision, said easement being over the West 20 feet of subject property.
13. Utility, Drainage and Irrigation easement as shown on the recorded Plat of said subdivision, said easement being over the Northerly 50 feet of Lot 16. Said easement also shown as the right of way for the Independent Ranchman's Ditch dated February 18, 1886 and recorded in Book 20 at Page 504.
14. Right of way, whether in fee or easement only, as granted to Grand Valley Drainage District by instrument recorded July 24, 1919 in Book 230 at Page 11, as set forth on the sheet attached hereto.
15. Any loss of or adverse claim to that portion of the Land described in Schedule A hereof adjoining the Independent Ranchman's Ditch based on an assertion that the channel and banks thereof have been changed or altered other than by natural causes and in imperceptible degrees.

SCHEDULE B — Section 2 Continued

NOTE: EXCEPTION N/A WILL NOT APPEAR IN THE MORTGAGE POLICY TO BE ISSUED
HEREUNDER.



ABSTRACT & TITLE CO.
OF MESA COUNTY, INC.

Issuing Agent For:
TRANSACTION
TITLE INSURANCE COMPAN

— CONDITIONS AND STIPULATIONS —

Please read carefully

1. This is a Commitment to issue one or more policies of title insurance in our Standard Form when the requirements set forth in the Commitment have been satisfied. The policy is available and should be examined before this Commitment is used if there is any question about coverage.
2. Only the policies shown are committed to. If there are any changes in the transaction, order an amendment from us.
3. The date on this Commitment is important. Nothing after that date has been considered by us.
4. This Commitment is good for 6 months only. Extensions should be ordered from us if they are needed.

PURSUANT TO SENATE BILL 91-14 (CRS 10-11-122) NOTICE IS HEREBY GIVEN THAT:

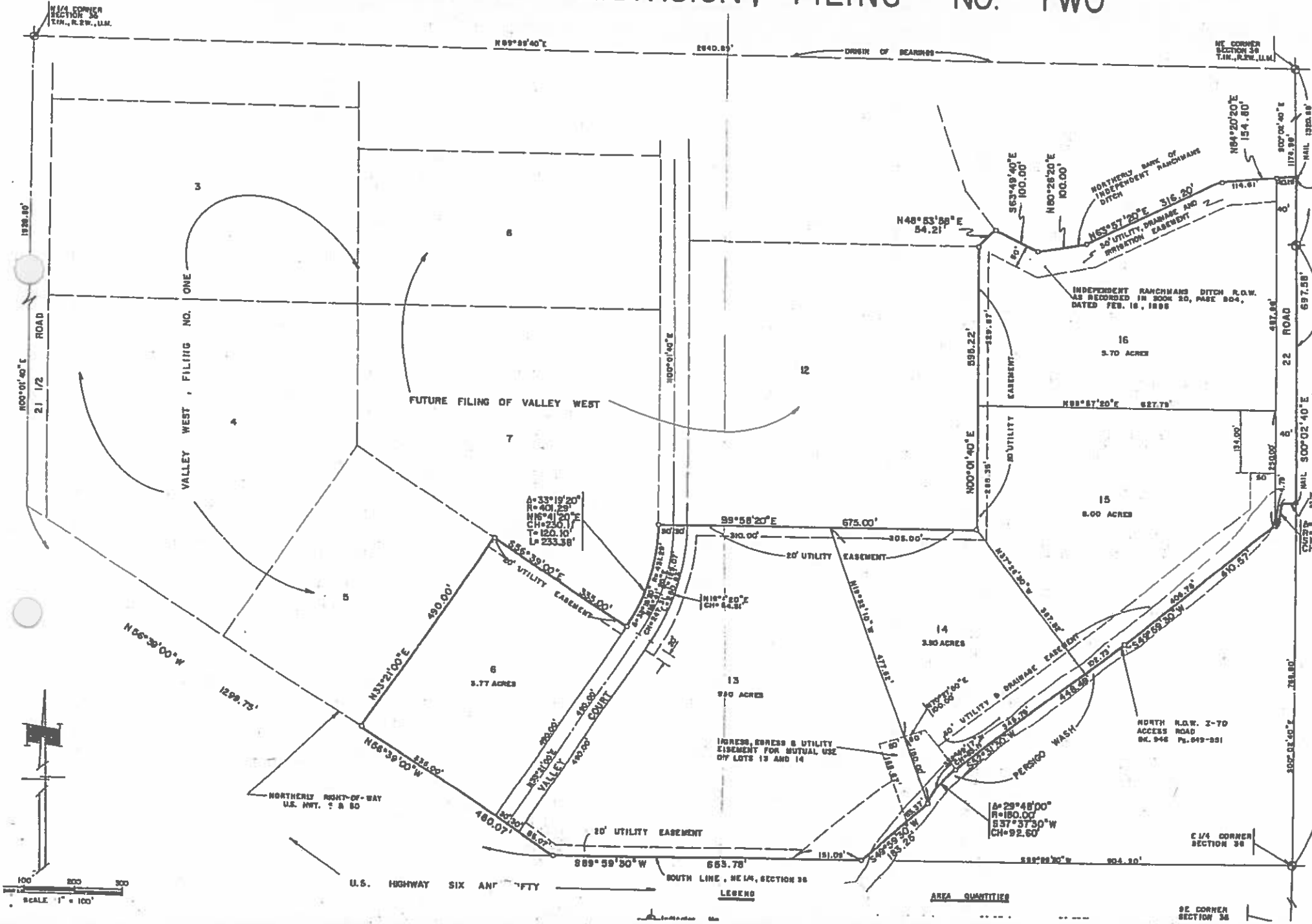
- (a) THE SUBJECT REAL PROPERTY MAY BE LOCATED IN A SPECIAL TAXING DISTRICT;
- (b) A CERTIFICATE OF TAXES DUE LISTING EACH TAXING JURISDICTION SHALL BE OBTAINED FROM THE COUNTY TREASURER OR THE COUNTY TREASURER'S AUTHORIZED AGENT;
- (c) INFORMATION REGARDING SPECIAL DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE OBTAINED FROM THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK AND RECORDER, OR THE COUNTY ASSESSOR.

NOTE:

A TAX CERTIFICATE WILL BE ORDERED FROM THE COUNTY TREASURER BY THE COMPANY AND THE COSTS THEREOF CHARGED TO THE PROPOSED INSURED UNLESS WRITTEN INSTRUCTIONS TO THE CONTRARY ARE RECEIVED BY THE COMPANY PRIOR TO THE ISSUANCE OF THE TITLE POLICY ANTICIPATED BY THIS COMMITMENT.

1114 N. 1st Street, Suite 201
P.O. Box 3738
Grand Junction, CO 81501
970/242-8234
FAX 970/241-4925

VALLEY WEST SUBDIVISION, FILING NO. TWO



$A=33^{\circ}19'20''$
 $R=401.25'$
 $W=41'20''E$
 $CH=230.1'$
 $T=120.10'$
 $L=233.38'$

$A=29^{\circ}48'00''$
 $R=150.00'$
 $S37^{\circ}37'30''W$
 $CH=92.60'$

U.S. HIGHWAY SIX AND FIFTY

LEGEND

AREA QUANTITIES

SE CORNER SECTION 36

BRIOA,

THE UNITED STATES OF AMERICA,

Certificate No. *12*

To all to Whom these Presents shall come, GREETING:

Whereas, *Charles W. Nelson of Mesa County Colorado*

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office of *Colorado* whereby it appears that full payment has been made by the said

Charles W. Nelson

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands;" for *the North East Quarter of Section 13 in Township one North of Range one West of the Meridian in Colorado containing one hundred and sixty acres*

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said *Charles W. Nelson*

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said *Charles W. Nelson* and to *his* heirs, the said Tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Charles W. Nelson* and to *his* heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I, *Benjamin Harrison* President of the United States of America, have caused these letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *12th* day of *June*, in the year of our Lord one thousand eight hundred and *seventy*, and of the Independence of the United States the one hundred and *fourteenth*

BY THE PRESIDENT: *Benjamin Harrison* Secretary.
By *H. M. ...* Recorder of the General Land Office.



Recorded, Vol. *2* Page *11*

Filed for Record the *17th* day of *July*, A. D. 187*0*, at *9:12* o'clock A. M.

A. G. ... Deputy.
By *Frank ...* Deputy.

of the Land Office at
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be hereunto affixed.

and one thousand eight
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Secretary.
the General Land Office.

12 o'clock P. M.
Recorder.

Deputy.

4920

This Deed made this 15th day of February in the year of our Lord one thousand eight hundred and eighty six, between Joseph K. Kiefer Frank Kiefer, Thomas S. Stewart, H. S. Sullivan, A. L. Savory, W. B. Ross, J. W. Bradley, John S. Steiner, Albert Rastman, James S. Dunscomb, Thos. B. Crawford, O. C. Henshaw, G. S. Miller, Geo. McFarland, W. J. Fisher and Geo. W. Hamilton of the first part, and The Grand River Ditch Company, of the second part, and The Grand River Ditch Company, a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the second part.

Witnesseth that whereas the said, The Grand River Ditch Company is the owner of a certain Ditch or Irrigating Canal heretofore known as the Independent Ranchmen's Ditch, which Ditch has its head at a point on the north side of the Denver & Rio Grande Railway, whence the southwest corner of the Northwest Quarter of Section Five (5) Township One (1) South of Range One (1) West, bears north 33° 18' West 1189 feet, and which ditch extends in a general Northwesterly direction to a point on the "Intermesh" where the southeast corner of the North east Quarter of the north east Quarter of section seven (7) Township One (1) North of Range Two (2) West of the 10th Meridian, bears south 72° East 1100 feet and

whereas the said, The Grand River Ditch Company is engaged in enlarging the said ditch by deepening and widening the same, and whereas the said The Grand River Ditch Company propose to maintain the said ditch for the purpose of supplying water for irrigating and domestic purposes for the lands which lie below the said ditch between it and the Grand river; and

Whereas the enlarging and maintaining of the said ditch requires a right of way through the lands across which the said ditch flows of a width of fifty feet.

Now Therefore, the said parties of the first part for and in consideration of the sum of one dollar to each of the said parties of the first part in hand paid by the second party of the second part the receipt whereof is hereby expressed and acknowledged, and for and in consideration of the sum to the said parties of the first part to be derived from the construction and maintenance of the said ditch, and for other good and valuable considerations, have granted, bargained, sold, conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said, The Grand River Ditch Company its successors or assigns forever, all the following described lot or parcel of land, situate lying and being in the County of Arapahoe and State of Colorado to wit:

Beginning at a point on the North side of the Denver & Rio Grande Railway, whence the southwest corner of the North West Quarter of Section Five (5) Township One (1) South of Range One (1) West, 10th Meridian bears north 33° 18' West 1189 feet, Variation 15° E. From which point, The said The Independent Ranchmen's Ditch runs in width fifty feet as follows.

Course	Dist	Remarks.
N. 83° 10' W.	1161	Thence in Section 6
N. 19° 20' W.	760	Intersection of line between sections 6 & 7.
N. 32° 30' W.	390	dist. to corner of the N. 1/4 Sec 7, T. 1 S., R. 1 W.
	580	

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 em Joseph B. K. Esq.
 Mr. B. Ross,
 Market, John B.
 McP. Fisher and
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James D. Dick

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N 64° 15' W	500	in Section 31.
N 86° 40' W	600	To Station 288
N 48° 30' W	400	
N 74° 15' W	300	
N 86° 30' W	312	(To Station 276+30) Intersect line between
N 6° 30' W	88	T. 1, N. R. 1, W. and 36, T. 1, N. R. 2, W. Section in
S 70° W	400	Section 36
N 52° W	300	
N 28° W	410	
N 51° 25' W	310	
N 42° W	300	To Station 271
N 44° W	400	
N 55° 45' W	130	(To Station 276+30) Intersect line between
N 55° 45' W	445	Section 25826, S. 1, N. R. 2, W. corner
S 82° W	600	Fluence in Section 20
N 36° W	500	
N 40° 30' W	600	
N 24° 30' W	400	
N 71° W	400	
S 58° 45' W	600	
N 55° W	300	
N 62° 45' W	200	
N 25° 16' W	680	(To Station 321+30) Intersect line between
N 23° 16' W	120	Sections 25826, S. 1, N. R. 2, W. 1600 feet
N 70° 45' W	150	north from section corner; Fluence in Sec. 26
S 62° 50' W	800	
N 69° 10' W	300	
N 27° W	300	
N 42° W	400	
North	300	
N 56° 20' W	350	
West	250	
S 40° 30' W	250	
S 70° 50' W	700	
N 74° W	1000	
N 55° 30' W	500	
N 68° W	600	
N 41° 30' W	1100	
S 62° 30' W	250	
N 62° 45' W	300	
N 48° 20' W	137	(To Station 330+30) Intersect line between sections 25825,
N 48° 20' W	413	1200 feet south from section corner. Fluence in Section 27
N 32° W	400	
N 44° 30' W	250	
N 28° 20' W	400	
N 65° 50' W	200	
S 81° 20' W	250	
N 63° W	300	

N 72° 15' W	647	22727, T. 1, N., R. 2, W. 2082 feet west from section corner
N 35° 40' W	650	Hence in Section 22.
N 18° W	500	
N 35° 48' W	611	
	500	
S 60° W	400	
S 67° 20' W	200	
S 42° W	511	
N 36° 10' W	51	(To Station 457+51) Intersects line between sections 21 & 22,
N 36° 10' W	849	1777 feet north from section corner, Hence in Section 21.
N 37° 20' W	400	
N 4° 20' W	400	
S 8° 30' W	700	
N 20° 25' W	2120	
S 27° 10' W	1130	To Station 512+30 Intersects line between
S 27° 10' W	370	sections 16 & 21, 1532 feet East from section corner
N 14° 20' W	600	Hence in Section 16.
S 54° 40' W	300	
N 60° 30' W	500	
S 36° W	200	
N 15° 30' W	600	
N 48° 15' W	730	(To Station 694+30) Intersects line between
S 78° 15' W	170	sections 16 & 17, T. 1, N., R. 2, W. 2980 feet
S 104° W	400	west from section corner. Hence in section 17.
N 27° 30' W	1000	
N 35° W	540	
N 2° 25' W	425	
N 7° 30' W	600	
N 35° 30' W	372	(To Station 680+22) Intersects line between
N 35° 30' W	228	sections 8 & 17, 1730 feet west from section corner
N 15° 15' W	900	Hence in Section 8.
N 68° 30' W	400	
S 18° 10' W	200	
S 22° 40' W	500	
N 10° W	300	
S 06° W	400	
S 60° 10' W	300	
N 58° 31' W	200	
S 60° 40' W	200	
S 17° 30' W	200	
S 81° W	100	
N 50° 30' W	500	
N 15° 15' W	100	
N 02° W	300	
N 26° 10' W	540	
S 66° 30' W	360	
S 50° W	350	(To Station 643+50) Intersects line between sections 7 & 8,
S 11° W	80	T. 1, N., R. 2, W. 151 feet north from N corner
	200	Hence in Section 7.


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State of Vermont
County of [unclear]

I, S. B. [unclear], a Justice of the Peace in and for the said County
in the State of Vermont, do hereby certify that Joseph P. Kiefer, Ben Kiefer Frank
Kiefer, P. Sullivan, Mark Sullivan, C. L. Lowry, Wm. P. [unclear], L. G. [unclear],
John [unclear], Warner, Albert Lapham, James L. Duckett, Thomas E.
Bromford, O. S. [unclear], Chas. Miller, J. H. McFarland, W. D. Lecher
and George W. [unclear]

Who are personally known to me to be persons whose names are subscribed
to the annexed Deed, appeared before me this day in person and each for
himself acknowledged that they signed, sealed and delivered the said instrument
of writing as their free and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official seal, this 24th day of ^{May} ~~February~~ A.D. 1886.

S. B. [unclear] 
Justice of the Peace

Filed for Record July 2nd 1887 at 8⁴⁵ o'clock A.M.
J. H. Layton Register
S. W. [unclear] Deputy

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POWER OF ATTORNEY

The undersigned, owner of property in the County of
Mesa, Colorado, described as:

Valley West Subdivision Filing No. Two

does hereby designate T. M. Ford, Mesa County Administrator, or
his successor in interest, attorney in fact to execute a petition
on behalf of the undersigned district within the County to accom-
plish the following improvements:

increase water line size for the purposes of providing
fire protection within the Valley West Water and Sanitation
district

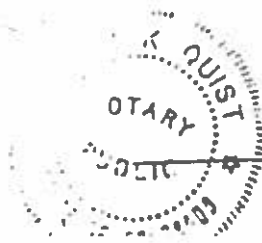
the cost of the same being assessed against the land in accordance
with the then practices of the County as to improvement districts.

It is understood that this power is in the nature of a
covenant running with the land which will be binding upon the suc-
cessors in title of the undersigned, however determined, and will not
expire upon the death or dissolution of the undersigned, as the case
may be.

DATED this 24th day of April, 1979.

County of Mesa)
) ss.
State of Colorado)

C.B.W. Builders Inc.
Thomas J. Jaramila Vice President



Subscribed and Sworn to before me this 24th day of
April, 1979.
My commission expires December 10, 1979.

KNOW ALL MEN BY THESE PRESENTS that C.B.W. Builders, Inc., being the owners and/or trustees of all lots in Valley West Subdivision in Mesa County, Colorado, further described as being located in North East quarter of Section 36, T. 1 N., R. 2 W., Ute Meridian and containing 109.74 acres more or less, of which lots 6, 13, 14, 15 and 16 have been plotted in the Second Filing and recorded with the County Clerk and Recorder of Mesa County, Colorado, do desire to restrict the use of said property to increase the desirability of the said lots and future lots in the Subdivision to future purchasers, all for the benefit of future purchasers of said lots and do hereby contract with future purchasers of said lots as follows:

1. All construction and development on the lots shall conform to the requirements of Mesa County zoning designation C-1 as required by law.
2. C.B.W. Builders, Inc., its heirs and assigns hereby reserve the right to furnish and erect all building construction performed on and in any and all of the lots in the subdivision.
3. All construction within the Subdivision shall be new construction. No previously erected building, structure or improvement shall be moved and placed upon any lot from a previous location. No temporary structures shall be used on any site within the subdivision except for use during construction of a permanent structure. This includes trailers, mobile homes and other such temporary facilities.
4. No lot shall be used or maintained as a dumping ground for rubbish. Trash, garbage, and other waste must be kept in suitable containers and shall be removed from the site on a weekly basis.
5. No animals, livestock or poultry of any kind shall be kept on any lot except that watch dogs may be kept for security purposes provided they are confined in a fenced yard.
6. No mining, quarrying, or drilling shall be performed on the lots for commercial purposes.
7. Power of Attorney has been given to Mesa County on behalf of the lots which front on 21 1/2 Road, H Road and 22 Road which stipulates that at such time as a street or road improvement district is formed to improve said roads that the owners of said lots at such time of the improvements will participate in said district and will be responsible for their pro-rata share in the costs of said improvements.
8. All of the lots in the subdivision are included in the Valley West Water and Sanitation District. The District is formed to install water-mains and fire hydrants in conformance with the requirements of the Grand Junction Fire Department for adequate fire flow and domestic service. The District shall bear the cost of connection to present watermains of the Ute Water Conservancy District and to be reconnected to watermains of increased size as they become available to the proximity of the subdivision. The watermains servicing the subdivision shall be turned over to the Ute Water Conservancy District for operation and maintenance and the Ute Water Conservancy District shall make necessary charges to the individual lots for tap fees, service charges, mill levy and all other charges as required of land within and serviced by the Ute Water Conservancy District. Valley West Water and Sanitation District is responsible only to furnish and install water mains, fire hydrants, service lines to the property line and necessary connections to water mains in the vicinity.

The Valley West Water and Sanitation District shall furnish and install all necessary sewage collection lines to connect to each lot in the subdivision at the property line and the collection system shall be designed and constructed so that it may eventually be extended to connect to the Valley Wide Treatment Plant which is proposed for construction in

tracks. It is a mandatory condition of the subdivision that all sewage shall be collected and transmitted to the Valley Wide Treatment Plant when it is available for service. For the period until the Valley Wide Plant is available for service, a temporary central sewage treatment facility shall be constructed and located within the subdivision. The collection system referred to earlier shall be connected to the temporary plant for the interim period.

All industrial type waste shall be pretreated on the site of the effluent in the lot, before entering the District collection lines. The extent of pretreatment required shall be to the same standards as imposed by the City of Grand Junction.

9. These restrictions are to run with the land and shall be binding upon the present owners and all future owners until January 1, 1995 at which time said restrictions shall be automatically extended for successive periods of five years unless by a vote of the owners of the majority of said lots it is agreed to change the restrictions in whole or in part.

10. If any owner of the said lots or persons claiming under them shall at any time violate or attempt to violate any of the restrictions herein contained, it shall be lawful for any other person or persons owning any of said lots to prosecute any proceedings at law or in equity against the persons violating or attempting to violate such restriction, and either to prevent him or them from doing so or to recover damages or other dues from such violation.

11. Invalidation of any one of these restrictions by judgement or court order shall in nowise affect any of the other provisions which shall remain in full force and affect.

IN WITNESS WHEREOF we have hereunto set our hands this 17th day of May, 1979.

C.B.W. Builders, Inc.

by 

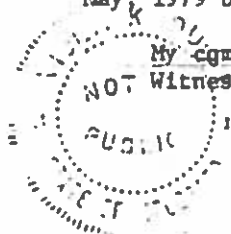
Jerome P. Fossenier
Vice-President

STATE OF COLORADO)) ss.
COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 17th day of May, 1979 by Jerome P. Fossenier.

My commission expires December 10, 1979.

NOT Witness my hand and official seal.




Notary Public

1202915

MEMORANDUM AGREEMENT

This Memorandum Agreement entered into this 22nd day of August, 1979, by and between C.B.W. BUILDERS, INC., hereinafter "Company", and the COUNTY OF MESA, hereinafter "County";

WITNESSETH:

THAT WHEREAS, Company is in the process of developing Valley West Commercial Subdivision, located North of Highway 6 & 50 and west of 22 Road; and

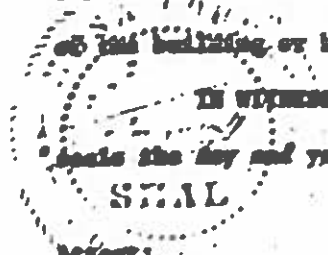
WHEREAS, a sewerage system will be available to the site with the development of the interim wastewater treatment plant presently being planned for, which system will permit ready access to treatment facilities from the lands of the Company, but no sewerage system now exists for the use of the lands during the immediate future; and

WHEREAS, the buildings proposed will not be occupied on a 24-hour a day basis and will be limitedly occupied during working hours only;

NOW, THEREFORE, IT IS AGREED:

1. Adequate sewerage lines will be installed on the property so that the connection can be made to the approved system when the same is available, and connection to that system will be made when it is available.
2. The Company will be permitted to use a vault system for the handling of sewage during the present period. The vaults will be constructed and operated using the best methods now known. The vaults will be pumped out every week and will be kept in safe working condition during the period it is operated.
3. Violation of any term of this Memorandum Agreement will be a ground for termination of the Agreement and the withdrawal of permission for occupancy of the building or buildings being served by the system.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.



By: Rail Sawyer
by Maurice Todd, Deputy
Attest: Maurice Todd

By: Majid Akbar
COUNTY OF MESA
By: Frank Jaramin
C. B. W. BUILDERS
Vice Pres

C.B.W. BUILDERS, INC., a Colorado corporation,
whose address is P.O. Box 2163, Grand Junction,

County of Mesa, and State of
Colorado, for the consideration of Ten Dollars and
other good and valuable consideration
Dollars, in hand paid,

hereby sell(s) and quit claim(s) to MOUNTAIN BELL, a Colorado
corporation, and PUBLIC SERVICE COMPANY OF COLORADO, a
~~Colorado corporation,~~

STATE DOCUMENTARY FEE

DATE OCT 31 1979

M. F. U.

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

A nonexclusive utility easement described as follows:

A fifteen foot (15') wide utility easement lying adjacent and parallel
to and northwesterly of the existing sixty foot (60') utility and drainage
easement over and across the southeasterly portion of Lot 15, Valley West
Subdivision, Filing No. Two as filed in the office of the Mesa County
Clerk and Recorder.

also known as street and number

with all its appurtenances

Signed this 31st day of October, 1979

ATTEST:

Warren E. Gardner
Warren E. Gardner, Secretary

C.B.W. BUILDERS, INC.

By: *William E. Foster*
William E. Foster, President

STATE OF COLORADO,

County of Mesa

ss.

The foregoing instrument was acknowledged before me this 31st
day of October, 1979, by William E. Foster, as President, and
Warren E. Gardner, as Secretary, of C.B.W. Builders, Inc.

My commission expires Dec 10, 1979
Witness my hand and official seal



Viola K. Gust
Notary Public.

No Consideration U.S. 81

#153287

QUIT CLAIM DEED
Nelson --to-- Grand Valley Drainage District
Filed for record Jul 24 1918 at 11.15 o'clock A. M.
Chas. S. Jones, Recorder

COMPARED
W.A.M.

QUIT CLAIM DEED

1-G
KNOW ALL MEN BY THESE PRESENTS, That Luther Nelson of the County of Mesa and State of Colorado, for the consideration of \$One and no/100 Dollar, in hand paid, hereby sell and quit-claim to THE GRAND VALLEY DRAINAGE DISTRICT, a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the County of Mesa and the State of Colorado, the following real property situate in the County of Mesa and State of Colorado, to-wit: a strip of land fifty (50) feet wide on each side of the hereinafter described center line, where the same passes over and across Lot One (1) and Lot Two (2) Section Thirty-six (36), Township One (1) North, Range Two (2) West, Ute Meridian. said center line is described as follows: In Lot 1: Beginning at a point 39 feet west of the southeast corner of Lot One (1), Section Thirty-six (36) Township One (1) North, Range Two (2) West, Ute Meridian, thence N. 54°05' E. 48.4 feet to a point 29.4 feet north of the southeast corner of said tract. Also, in Lot 2: Beginning at a point 39 feet west of the southeast corner of Lot one (1), Section Thirty-six (36), Township One (1) North, Range Two (2) West, Ute Meridian, thence S. 24°05' W. 386 feet to a point on the bank of the Grand River.

with all its appurtenances.
The said land so conveyed to be used by the grantee in constructing and maintaining thereon an open ditch. The grantor reserves the right to the use of such part of said land not needed or used by the grantee in constructing and maintaining such ditch.
Signed and delivered this 27th day of February, A. D. 1918.

Luther Nelson (Seal)
(Seal)

STATE OF COLORADO COUNTY OF MESA } ss.

I, Henry Tupper, a Notary Public in and for said Mesa County, in the State aforesaid, do hereby certify that Luther Nelson, who is personally known to me to be the person whose name is subscribed to the foregoing deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of February, A. D. 1918.
My commission expires May 17-1921.

Henry Tupper, Notary Public.

(HENRY TUPPER, NOTARY PUBLIC, MESA COUNTY, COLO.)

#####

#153288

QUIT CLAIM DEED

COMPARED
W.A.M.

Pappa --to-- Grand Valley Drainage District
Filed for record Jul 24 1918 at 11.18 o'clock A. M.
Chas. S. Jones, Recorder
QUIT CLAIM DEED

6-G
KNOW ALL MEN BY THESE PRESENTS, That George Pappa of the County of Mesa and State of Colorado, for the consideration of \$ One and no/100 Dollar, in hand paid, hereby sell and quit-claim to THE GRAND VALLEY DRAINAGE DISTRICT, a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the County of Mesa and the State of Colorado, the following real property situate in the County of Mesa and State of Colorado, to-wit: a strip of land fifty (50) feet wide on each side of the hereinafter described center line, where the same passes over and across the Southeast quarter of the Northeast quarter (SE 1/4 NE 1/4) of Section Thirty-six (36), Township One (1) North, Range Two (2) West, Ute Meridian, said center line is described as follows: Beginning at a point 37 1/2 feet east of the southwest corner of the Southeast quarter of the Northeast quarter (SE 1/4 NE 1/4) of Section Thirty-six (36), Township One (1) North, Range Two (2) West, Ute Meridian, thence N. 50° 01' E. 1247.4 feet to a point 520 feet south of the northeast corner of said tract, with all its appurtenances.

The said land so conveyed to be used by the grantee in constructing and maintaining thereon an open ditch. The grantor reserves the right to the use of such part of said land not needed or used by the grantee in constructing and maintaining such ditch.
Signed and delivered this 24th day of May, A. D. 1918.

George Pappa (Seal)
(Seal)

STATE OF COLORADO COUNTY OF MESA } ss.

I, Henry Tupper, a Notary Public in and for said Mesa County, in the State aforesaid, do hereby certify that George Pappa who is personally known to me to be the person whose name is subscribed to the foregoing deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of May, A. D. 1918.
My commission expires May 17 - 1921.

Henry Tupper, Notary Public.

(HENRY TUPPER, NOTARY PUBLIC, MESA COUNTY, COLO.)

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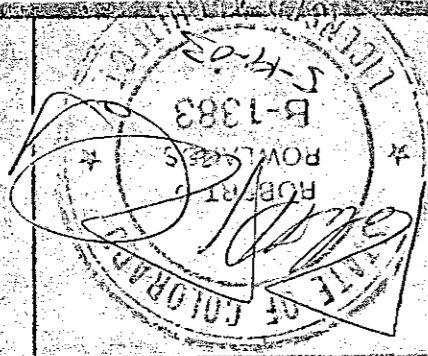
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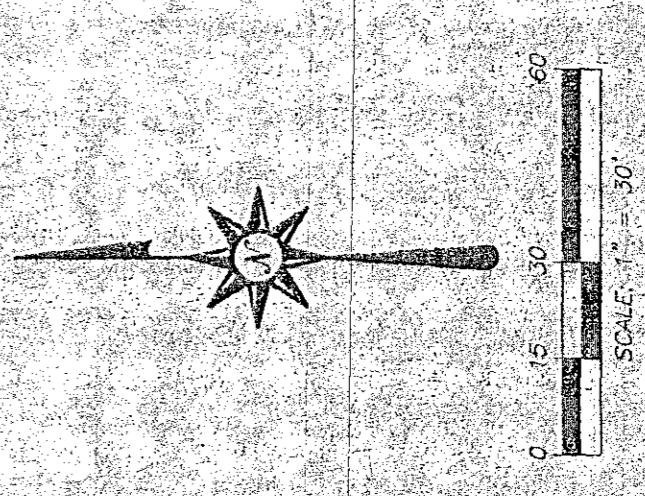
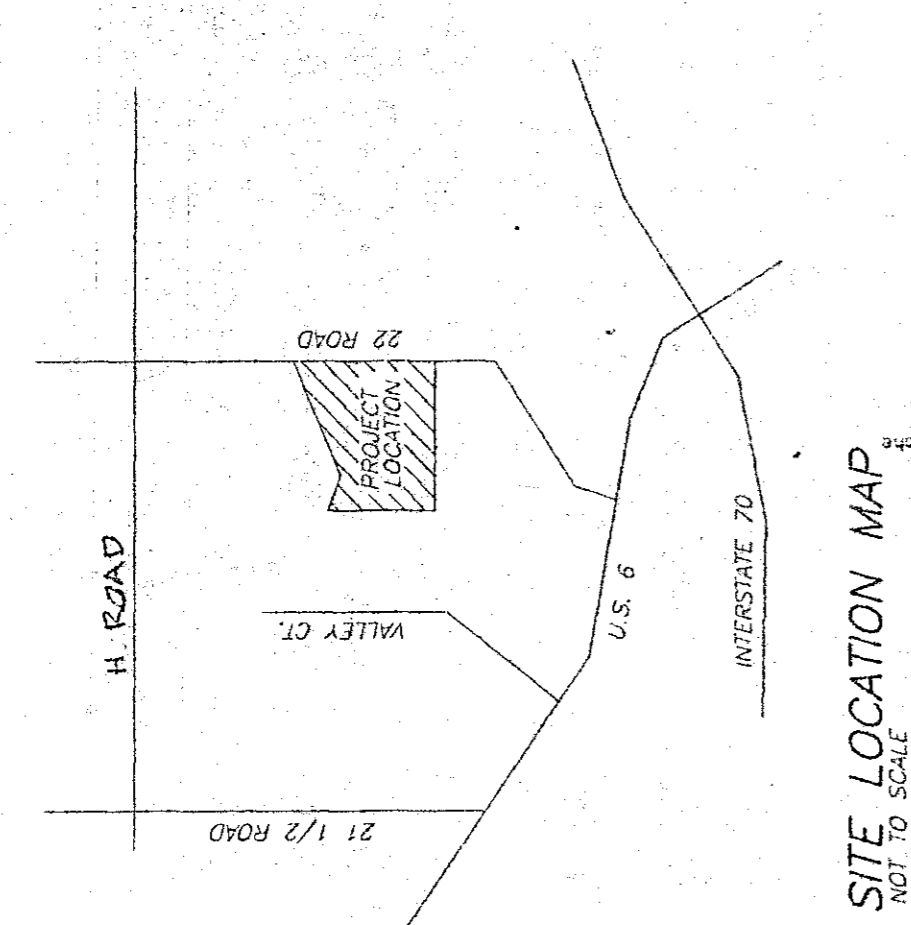
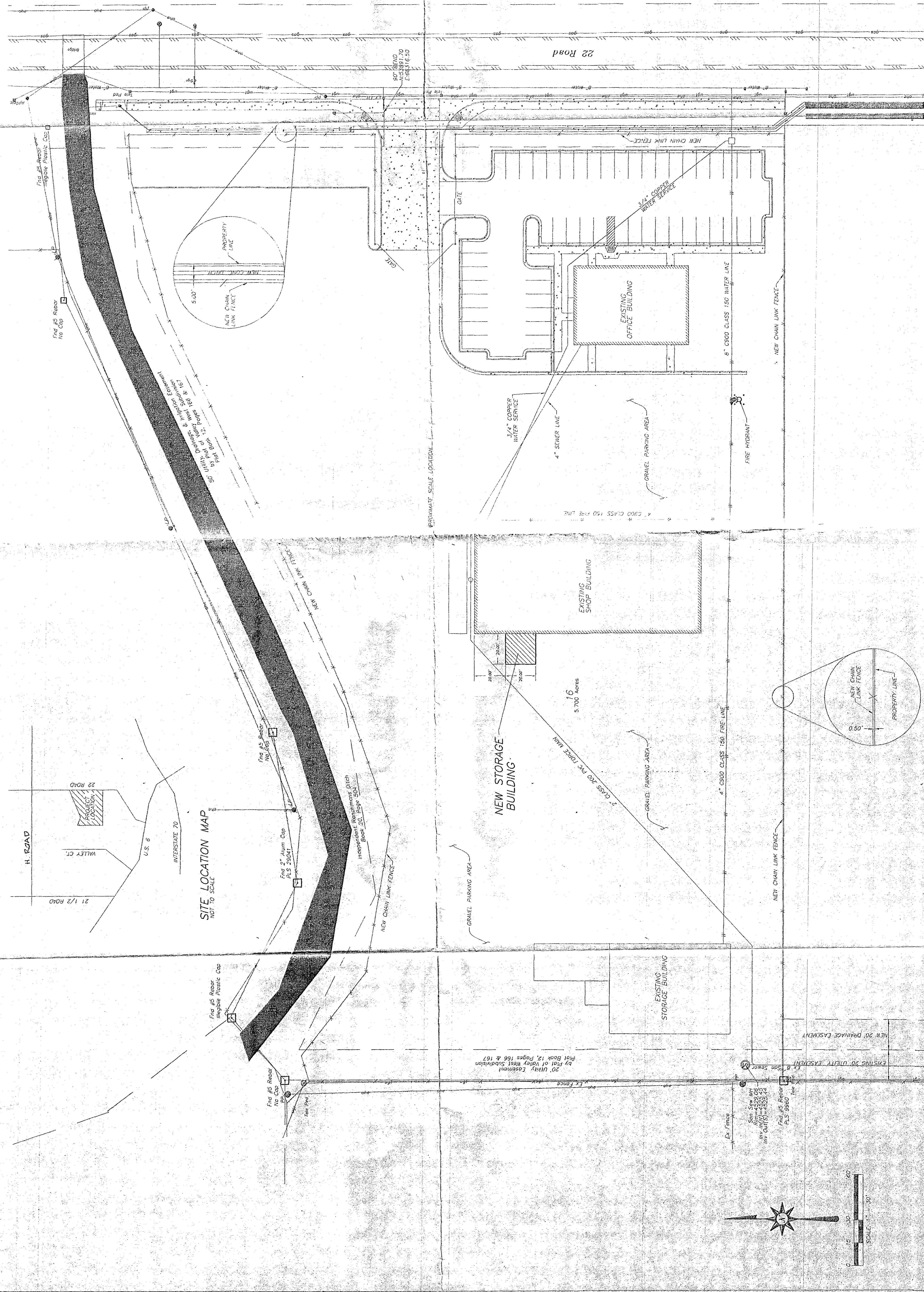
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	NO. DATE REVISIONS		ENGINEER: RDR 5/19/05 DATE	PROJECT: OIL STORAGE BUILDING ADDITION TO SCHUMBERGER SHOP BUILDING 783 22 Road, Grand Junction, CO 81505



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