

**GRAND JUNCTION CITY COUNCIL  
SPECIAL MEETING**

**MONDAY, MARCH 2, 2015, 4:00 P.M.**

**ADMINISTRATION CONFERENCE ROOM  
2<sup>ND</sup> FLOOR, CITY HALL  
250 N. 5<sup>TH</sup> STREET**

**EXECUTIVE SESSION TO DISCUSS THE PURCHASE, ACQUISITION, LEASE,  
TRANSFER, OR SALE OF REAL, PERSONAL, OR OTHER PROPERTY INTEREST  
UNDER SECTION 402(4)(a) OF THE OPEN MEETINGS LAW**