Ord.	
No.	Date
686	10-17-45
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576	E 10 27
	5-19-37 2-7-38
17.00	6-21-39
	1-24-40
. 622	2-7-40
.628	6-5-40
	1-22-41
	7-17-46
5 NOS VII 0 S N	9-4-46
	9-4-56 8-20 - 57
789	5-4-49
. EQ.	**
602	
616	
617	
637	
	9-24-41
	12-3-41 7 - 1-42
	12-16-42
	1-18-43
668	5-5-43
669 669	5-19-43 10-6-43
671	12-1-43
	9-6-44 12-7-44
679	12-7-44
690	12-5-45
	4-3-46
	8-21-46
	10-16-46
	12-4-56 12-18-46
	4-2-47
751	7-21-47
799	12-7-49
008	12-7-49
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670	n r 00
	7-5-39 7-5-39
OTT	1-2-27
	11-19-47
	12-29-47 7-21-48
	12-29-48
783	12-8-48
792	7-6-49
793	7-20-49
768	5-5-48
	No. 686 576 588 607 621 622 628 642 705 708 709 752 789 584 585 602 616 657 650 651 663 669 671 677 688 690 707 715 720 747 751 799 800 610 611

BEER	es de la companya de	10.1.13
Sales prohibited " " to minors	651 665	10-1-41 3-17-43
to minors	007	7 41 42
BILLBORADS	go 3	12-27-46
Licensing	733	.D≥~≥(- 40
BONDS		
Library Bonds \$50,000	582	7-17-37
Water bonds - \$100,000	601 612	11-2-38 7-19-39
Water Refunding - \$100,000 Water Revenue Refunding Bonds \$88,000	647	3-19-41
Special Improvement Refunding bonds \$263,500	648	4-16-41
Special Improvement Refunding bonds \$214,000	658	9-21-47
Airport improvemnts Bonds \$65,000	686	10-17-45 10-17-45
Street Intersection Bonds \$35,000 Water Bonds \$500,000	687 716	11-6-46
" " 430,000	740	1-16-47
" " 395,000	763	1-21-48
Park Improvements \$60,000	791 79 1	6-1-49 6-1-49
City Administration Building Bonds \$110,000 Water Revenue Bonds \$100,000	795	8-18-49
, 10001 0761M9 - 311-0 W 1000		
DOGGET TER DATE		N TOTAL
BOOKCLIFF PARK Annexing	705	7-17-46
Annexing		
BREAD	635	11-6-40
Weight of Bread	9 ,7	*T 0 40
		In All
BUILDING	634	9-18-40
Amending building fees	723	12-27-46
Building Code fees Signs	749	6-18-47
Setbacks in Bus. Districts	804	3-15-50
DIVIDITING OF BURDICU		Then II
BURNING OF RUBBISH Burning of rubbish	593	7-6-38
popular of records		Y 11
		#
		112991
uCn		
CEMETERIES	\$45.55	
Relating to Mun. & O. M.	701	7-3-46

CIGARETTES	653	12-3-41
Licensing Licensing	759	12-9-47
Let T	* 25%	0 292
CITY ADMINISTRATION BLDG \$110,000	. 791	6-1-49
COIN OPERATED DEVICES		
Licensing	638	1-8-41
Licensing	725	12-27-46
CIVILIAN DEFENSE	No.	
Blackouts	660	12-2 - 42
Air Raid Warning	667	3-24-43
COLLEGE SUBDIVISION		
Wa Blk A - annexing	642	1/22/41
		H
COLORADO NATL GUARD		
Lease land in Grandriver Subdiv for Armory \$1 yr for 99 yrs	784	12-29-1948
A The state of the	L J	. It sille (A.
	# E =	10,22,21

DANCES		
-1 A. M. Closing	765	3-3-48
DETRICK ADDITION		
Annexing	628	6-5-40
AIMEX TIE	00	0 2 40
DOGS	selected on	to the transport of the
Concerning dogs	734	12-27-46
Licensing and regulating	774	8-18-48
"Eu		
ELECTIONS Sewage Disposal Plant	592	6-29-38
Street Intersection bonds	681	2-21-45
Airport bonds	6811-	
Water bonds	698	6-5-46
Park Improvement bonds	788	2-23-49
City Administration Building bonds	788	2-23-49
ELECTRICAL		
Amending Electrical Ord-	581	9-15-37
License for contractors and permits	714	10-2-46
EXPRESS	Baa	10 00 14
License	732	12-27-46
TOURS IN WINE I H		
· upu		
FIRE DEPT.		
Salary of Chief of Fire Dept.	639	1-8-41
parary or enter or three copus	-21	
FIRST STREET ADDITION		
Annexing West of 1st North to North Ave.	752	8-20-47
FOOD HANDLING		
Establishing , licensing, control of	713	9-18-46
botabilaning , licenshig, control of	3142	2
FORCE ACCT	- 5	
Appropriating money for	586	12-1-37
FORESTRY		
Licensing and regulating	590	3-2-38
Lecense	738	12-27-46
× ×	No. at Superior	
H I I II I		₽"
Garbage		
Hauling of	710-76	9-4-46
	E HE L	
GREASE TRAPS	2 70 64	761
Fees and charges	2-10-48	764
ATTENDED TO LEAD TO THE TOTAL CONTRACTOR OF THE TOTAL		
HARR ADDITION - annexing	576	5-19-37
HEALTH (Public)		
Establishing Dept. of and Director of	712	9-18-46
Control of Food handling establishments	713	9-18-46
HIGH SCHOOL ADDITION - annexed	705	7-17-46
HOTELS, ROOMING HOUSES		
Licensing	727	12-27-46
	A	************************************

		Ord.	Date
	ICE	No.	
×	License	730	12-27-46
	THE PARTY OF THE P	2.0	
	IMPROVEMENT DISTRICTS Improvement districts- amending ord.	591	5-4-38
	" refunding Bonds \$263,500	648	4-16-41
	и и и и	658	9-21-42
ł	INTERSECTION	636	11-20-40
1	Bonds \$2,500 Bonds \$3,500	687	10-17-45
	bolids \$2,000	991	4° -1 4/
J			
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ı	JUNK DEALERS		
	License .	726	12-27-46
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-	LIBRARY		
	Bonds \$50,000	582	9-17-37
	Free use	790	5-18-49
×			أع بالأعا
1	LICENSES		
N.	Meat licenses	587	12-27-37
4	Soft Drink license repealed	626	4-3-40
Ì	Roller Skating Rink	629	7-3-40
	Building Fees - Coin Operated Devices	634 638	9-18-40 1-8-41
	Repealing Trucking of fruits & vegetables	641	1-22-41
١	Cigarette licensing	653	12-3-41
	Electrical contractors-permits	714	10-2-46
9	Licenses	722	12-27-46 12-27-46
Í	House movers, etc. Junk Dealers	726	12-27-46
	Hotels, rooming houses etc.	727	12-27-46
١	Second Hand dealers	729	12-27-46
1	Ice		46 12-27-46
į	Wage brokers & Pawn brokers	731 732	12-27-46 12-27-46
	Express Billborads	733	12-27-46
	Dogs	734	12-27-46
	Forestry	738	12-27-46
	Signs	749 7 <i>5</i> 7	6-18-47 12-9-47
1	Cigarette licenses Auctioneer	768	5-5 - 48
1	, and bijoined.	104	
1	TTOWON		
	Liquor	750	7-16-47
	Occupational tax	750	7-10-47
	n W n		
	MEAT	578	6-30-37
ı	Appointing Veterinarian & regulating meat Amending Meat Inspection ord.	587	12-27-37
V.	Muchania near Inspectati of a	2-1	21
	MILK	1902 B	
	Definitions, regulating, producing and sale of	606	5-17-39
	Milk Products	644 664	2-19-41 1-20-43
1	" " and licensing	695	3-6-46
	5 MARTINE GOVERNMENT		
	MILL LEVY	FOF	72.7.20
	14.22 - 1948 for Gen. 1.78 for lib. 24 1947 for Gen 1.5	585 761	12-1-37 12-29-47
	24 1947 for Gen 1.5 24 1948 for Gen 1.5	778	12-29-48
	24 1949 for Gen 1.5	799	12-7-49
	MOYER POOL	non	70 20 16
	Charges Children's use	737 794	12-27-46 7-20-49
4	OUTTOLEU 2 mae	174	1 7/

E. MAIN STREET ADDN annexing	709	9-4-46
MINORS Curfew	665	3-17-43
MISDEMEANORS Disturbing of Peace and Disorderly conduct	745	3-1 -9-4 7
	* * 100	
ıı Nıı	*	
NATIONAL GUARD Leasing land to	773	8-18-48
Repealing	784	12-29-48
NORTH AVENUE	621.	1-24-40
Annexing Width of	627	5-1-40
NORTHEAST ADDITION		
Annexing 15th to 19th north of North Ave.	708	9-4-58
non		1 = 1 - ×
при		
PARKING METERS Installation of Parking Meters Amending Ord. 742	742 753	2-20-47 10-1-47
PAVING		
Paving Dist. #37 Paving Dist. #38 Paving Dist. #39 Paving Dist. #40	577 579 580 583	6-2-37 7-21-37 8-4-37 10-20-37
Paving Dist. #41 Paving Dist. #42 Paving Dist. #43	595 596 - 604 -	9-7-38 9-7-38 2-1-39
Paving Dist. #44 Paving and Sidewalk Dist. #45	615 631 -	11-15-39 8-21-40
Paving Dist. #46 Paving and Sidewalk Dist. #47	643 659	2-5-41 10-21-42
	~ ·	
PARKS Appropriating funds for Sewer & Park Improvement bonds \$60,000	584 791	11 - 3-37 6 - 1-49
PAWN BROKERS	in **	
Licensing Licensing and regulating	731 766	12-27-46 4 - 7-48 \
PENSION Creating and establishing	801	12-21-49
PLATTS Concerning Additions and Subdivisions Regulating, platting and recording of subdivisions	588 700	2 -7- 38 6 -1 9-46
PLUMBING		9/12.2
Fees for permits	724	12-27-46
POLICE Appropriation for Police & Sewer	616	112
PRODUCE Repealing Trucking of fruits and vegetables	641	1-22-41
rebeating tracking of trains and Aggeorates	* = 1	

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75

RECREATION Establishing Recreation Dept.	779	12-8-48
ROLLER SKATING RINK Licensing	629	7-3-40
RUBBISH Amending rubbish ordinance (burning of) Hauling of	593 594	7-6-38 8-3-38
ngn.		4. 7
SALARIES		
Ord. pertaining to salaries	605 614	2-22-39 9-6-39
" to Chief of Fire Dept. Temporarily increase wages and salaries	639 655 662	1-8-41 6-3-42
	672	12-16-42
Building inspector	680 685	12-22-44 10-3-45
Concerning sabries	691 711	12-19-45 9-18-46
II Manager and the second seco	738a 762	1-8-47 1-21-48
City Manager	777	12-8-48
	805 -	3-15-50
SCALES Charges	736	12-27-46
SECOND HAND Licensing	729	12-27-46
SEWERS		
Appropriating Funds for Sewer & Park Sewer Dist. #8 Appropriations Outside Sewer connections Sewer rentals Sewer Dist. #6 (Combined) Sewer Dist. #7 (Combined) Sewer Dist. #8 Sewer Dist. #9 Sewer Dist. #9 Sewer Dist. #11 Sewer Dist. #10 Sewer Dist. #12	584 597 616 618 619 623 632 640 756 717 786 787 797	11-3-37 9-7-38 11-24-39 1-3-40 1-3-40 2-7-40 8-21-40 1-22-41 10-1-47 11-20-46 2-23-49 2-23-49 11-16-49
SEWAGE DISPOSAL PLANT To vote on Sewage Disposal Plant bonds Issuance of Sewage Disposal bonds	592 598	6-29-38 9-7-38
SIDEWALKS	/00	B 5 00
Width of Sidewalk Dist. #11 Paving and Sidewalk Dist. #47 Sidewalk Dist. #12 Sidewalk Dist. #13	609 654 659 782 798	7-5-39 2-18-42 10-21-42 12-8-48 11-16-49
SLOCOMBE'S ADDN Annexing	622	2-7-40
SOFT DRINK PARLORS Repealing License	626	4-4-40
STREETS Width of North Ave. Width of Streets - Slocombs-15th between Grand & Gunnison Width of Streets Ouray & Chipeta bet 15th and 19th Changing names	627 647 674 744	5-1-40 3-19-41 9-6-44 3-19-47
SUBDIVISIONS Regulating, platting and recording of Concerning additions and subdivisions	700 588	6-19-46 2-7-38

TAXI_CABS		
Amending	728	12-27-46
Licensing and regulating	781	12-29-48
TOTAL AGUACT ADDITION		
TOPE SCHOOL ADDITION	642	1-22-41
Annexing	042	
TRAFFIC	. 12 19.1	3
Amending traffic ordinance	624	2-28-40
u .	644 649	2-19-41 9-17-41
7. 1. 1. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	675	9-20-44
Pedestrian lanes Parking	684	7-11-45
rarkitig	743	2-20-47
D	746	3-19-47
U .	748	5-7-47
Regulating traffic	780	12-29-48
ma. a.v.		
TRASH Hauling	594	8-3-38
License	732	12-27-46
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пун		
VACATING	171	22.25.17
Portion of 8th Street in Milldale Subdiv	676 694	11-15-44 2-6-46
Portion of 8th Street Benton Canon's Subdiv	706	8-21-46
Portion of So. 8th	719	12-4-46
Portion of 6th Street	749a	5-21-47
Crosby Ave. and West of Little Bookcliff Yards	767	4-7-48
Portion Ute Ave.	772	8-4-48
South Ave. between 10th and 12th	796 692	8-17-49 12-19-45
lst Ave(portion of) and alley in Blk 1 Milldale Portion of alley lying bet blk 1 of Milldale and Blk 159 C		12-17-47
VETERNARIAN - appointed and regulating meat	578	6-30-37
пДп		
8		
WAGE BROKERS	507	70.00.14
License	731 766	12-27-46 4-7-48
License and regulating	100	4-1-40
WATER	TOTAL CONTRACTOR	Debug Seat 1885 and
Repealing Ord. 522	600	11-2-38
Water Rev. Bonds \$100,000	601 612	11-2 - 38 7-19 - 39
Water Refunding Bonds \$100,000	647	3-19-41
Bonds \$88,000 Tank water	657	7-29-42
Water Bonds \$500,000	716	11-6-46
Water Tank rates	735	12-27-46
Water Bonds \$430,000	740	1-16-47
Water rates	760	12-17-47
Water Rev. Bonds \$395,000	763 775	1-21-48 9-22-48
Water rates	795	8-18-49
Water Rev. Bonds \$100,000 Zones and rates	802	12-21-49
MOHOD WHE TROOP		

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ZONING Keith's Addn: Lots 17/32 incl Blk I; Lots 1/32 incl Blk G Keiths Addn "D", Keith's Addn and Lots 1/16 incl in Blk J changed to Res. B	575	5-5-37
Lots 17/32 incl Blk 46; Lots 1/32 incl Blk65, Lots 17/32 incl Blk 64; Lots 1/16 incl Blk 69; and Lots 1/16 incl Blk 68 changed to Res. B	599 -	10-19-38
Lots 1/8 incl Blk 10; Lots-6/12 incl Blk 11 changed to Bus. A	603	2-1-39
McMullin-Gormley Subdiv E2 Blk 1 and 4 fr Res A to D; W2 Blk 1 and 4; all Blocks 2 and 3 fr Res. A to Res. B; Blk 5 fr Res. A to Bus A; Blk 6 fr Res. A to Res. E	613	7-19-39
•	613	ų
Lots 1/9 incl and Lots-18/34 incl Blk 22 fr Res A to	*	
Res. C; Lots 10/17 incl Blk 22 fr Res E to Res C	620	1-3-40 •.
12, 13 and 1 2 of 100 12, 100 12	625	3-27-40
Elm Ave Sub; Lot 1 and Lots 26/32 incl to Res. B		11
Slocomb's Addn, Blks 1/12 incl Res B	625	3-27-40
North Ave. zoned as Bus B Beginning at the sw cor Sec 11 T1S,R1W, UM thence east 2,482', thence N 330' to s bank of Mesa Co. Ditch, thence NW along S bank of said ditch to a point due N of NW cor of Lot 1 Blk 7	625	'n
Shafroth-Rogers Sub, thence S to NW cor of said Lot 1, Blk 7, thence W 1,649' thence S 44°272' west 299.85', thence W 70', thence S to POB which includes all of Blks 4,5,6,7, Shafroth-Rosub.	gers ·	* .
Harr's Addn as Bus B:	625.	11.
All that part of SW ¹ Sec 11 Tis, RlW, UM, lying south of R/W of the canal of Grand Valley Irrigation Co., and E of a line running N from point on S line of said Sec 11 said point being located 2,482' E of SW cor of said Sec 11 and approximately 135' W of SE cor of SW ¹ of said section		,
BROWN'S ADDN as Bus. B Beg at point 430' S of NE Cor of Section 15, TIS, RIW of the UM in Mesa Co., Colo., thence N 89° 11' W 267'; thence S 0° 2' E 260'; thence S 89° 11' E 267'; thence N 0° 2' W 260'. to POB.	n	и
Beg at NW cor of Lot 16, Blk 17, thence E to NE Cor of Lot 5, Blk 18, thence S to the SE Cor of Lot 7, Block 40, thence W to of Lot 15, Block 39, thence N to POB, all being in and a part of the City of G.J., Mesa Co., Colorado, to Res. B	SW cor 630 .	8-7-40
Lots 17 to 32 incl Blk 82 from Res. E to Bus B	it)ji
Lots 12 to 29 incl Blk 49 and Lots 11/19 incl Blk 62 being located between the alley east of 7th St. and 8th St. on both sides of Chipeta Ave. and the S side of Gunnison changed to Res. B	633	9 3 4-40
Teller & Belford: Lots 1/10 incl and Lots 21/30 incl in Blk 17 being located between the alley W of 7th St and 6th St. and between Teller and Belford Ave in City of G.J to Res. C	666	3-17-43
Lots 18/34 incl Blk 1 to Res. B	678	12-7-44
Lots 17/24 incl Blk 151 in G.J. to Industry A	683 •	4-18-45
Belford: That portion of Res. B: Lots 9/16 incl in Blk 10 being located bet alley N of Belford Ave and North Ave and bet Second St. and Third St City of G.J, to Bus A	689	11-7-45
Grand & White: Res. E: Lots 17/32 incl Blk 81 being located bet alley S of Grand Ave. and White Ave and bet 4th St and 5th St. City of G.J to Bus B	n	n ,
McNullin-Gormley Sub: W_Z^1 Blk 1, all Blk 2, all Blk 3 and W_Z^1 Blk to Res. A	4 11	SI .
McMullin-Gormley Sub: E_2^1 Blk 1, E_2^1 Blk 4 fo Res. D to Res A	н	31

CONT	vo (a v)		1.
ZONI	NG (Continued) McMullin-Gormley Sub: Lots 1/6 incl Blk 5 fr Bus A to Res. A	689	11-7-45
	" : Lots 1/6 incl Blk 6 fr Res E to Bus A	ir .	ıi .
	" : Lots 7/10 incl Blk 6 fr Res E to Res B	ù	'n
	Lots 17/32 incl Blk 139 and Lots 1/16 incl Blk 148 City of G.J. to Bus. B	693	1-16-46
	N_{2}^{1} Lot 18 and N_{2}^{1} of the E_{2}^{1} of Lot 19 Blk 1 City of G.J. to Bus A	4-3-46	- 696
	Slocomb's Addn: Lots 5 and 6 Blk 8 to Bus. A	699	6-5-46
	Struthers Ave: N of Struthers Ave., E of alley E of 5th St. and W of 6th St extended and S of a line approx on the north line of Kimball Ave extended City of G.J to Industry A	702	7–17–46
1	5th St.: That area N of of above described tract E of the alley E 5th St, west of 6th St extended and south of Blk 1 City of G. Industry A		
	Capitol Hill: those portions of Lots 11 and 22 fr Bus A to Res. B	703	7-17-46
	Slocomb's Addn: Blks 1, 2, $W_{\overline{z}}$ 3, $W_{\overline{z}}$ 6, 7, 8, 9, 10, 11, $W_{\overline{z}}$ 12 to Res. A	704	7-17-46
	City of G.J.; The S $62\frac{1}{2}$ ' of E 1/2 Lot 14 and the S $62\frac{1}{2}$ ' of Lots 15 and 16 Blk 51 to Res C	721	12-18-46
	City of G.J.: Lot 1/17 incl Blk to Res C	741 .	2-5-47
	" S_2^1 Lot 18 S_2^1 of E_2^1 Lot 19, the W_2^1 Lot 19 and Lots 20 to 34 incl Blk 1 to Res C" Lots 10/17 incl Blk 23 to Res C	ŭ ŭ	ii II
	City of G.J.P Lots 25/32 incl Blk 151 (NE cor of 8th St. and South Ave.) to Industrial A	754	9-3-47
	Craig Dubdiv.: S-15' Lot 18 and all Lots 19 & 20 in Blk 2 (7th & North) of Craig's Subdiv of Lot 17 of Capitol Hill Subdiv; Lots 11, 12, 13 and 14 Blk 6; Lots 9, 10, 11 and 12 in Blk 5; and S 50' Lot 18 Capitol Hill Sub - all located at intersection of St. and North to Bus A		t
	Craig's & Lots 21/24 incl Blk 2 Craig's and Lot 17 of Capitol Hill: Capitol Hill to Bus. A	754	9-3-47
ls.	Zoning and uses ord.	755	10-1-47
	City of G.J. Lots 5/8 incl Blk 34 to Bus A	757	11-19-47
	Craig's Sub: Lots 25/32 incl Blk 2 to Res C	N _	р .
		7 69	5-5-48
	Elmwood Plaza: Lots 4, 5 Blk 6 Lots 9/15 incl of Blk 7 to Res. A	771	7-21-48
	Arcadia Village: Lots 12/19 incl Blk 6 to Bus. A Bal of lots as Res A	u u	n n
	City of G.J.: Lots 15 and 16 Blk 131 to Bus. AR	776	9-22-48
	Craig Subdiv: Lots 25/32 incl Blk 2 to Bus A	785	1-12-49
	Rose Park Sub: Lots 17 and 18 Blk 4 to Bus A	ů.	II
	Lots 30,31,32 Blk 7 Kr Res. B to Bus a	803 II	11-?-49 "
4	McMullin-Gormley Sub: Lots 7, 8, and 9, Blk 6 fr Res A to Bus A	Ú	n
	City of G.J.: Lots 1/16 incl Blk 73 fr Res D to Bus A	806	3-31-50
