

# INDEX

## ADVERTISING

	Date	Page No.
G.J. Daily News official newspaper 1-1-1919	12-31-18	35
Daily Sentinel designated official paper	7-15-19	84
GJ Daily News designated official paper 1-10-20	12-30-19	161
Daily Sentinel designated official paper for 1921	7-13-20	221
GJ Daily News official paper for 6 mos	1-4-21	280
Daily Sentinel official paper for last 6 mos.	7-5-21	318

## ALLEYS

Blk 10 Milldale Subdiv closed and vacated by resol & owners adjoining permitted to use same	2-23-21	291
See Grover Packing Co. for streets & alleys in Benton Canon's Subdiv.		

## APPROPRIATIONS

For 1919 Ord 273	11-26-18	24
Emerg Ord 283 - approp for maintenance of public parks	6-24-19	79
Emerg Ord 285 - approp for Health Dept	8-5-19	89
Ord 287 1920 Appropriations	11-25-19	125
Ord 295 1921 Appropriations	11-26-20	271
Ord 302 for 1922 Appropriations	11-29-21	349

## ASSESSMENTS

Ord 276 levying spec assmt on certain real estate for benefits conferred by Water System	12-24-18	33
Ord 302 Levying spec assmt conferred by Water works	9-13-21	381

## AUDIT

Accept audit by C. H. Fulton CPA	5-20-19	69
Hire Jas Ragan to make audit for 1919 - \$350	6-24-19	78
Accept audit of McMahon Audit Co	3-2-20	189

## AUTOMOBILE BLUE BOOK

Contract for 1/2 page space \$120 less \$35 subscribed by auto garages	9-3-18	2
--	--------	---



	Date	Page No
<b>BACON</b>		
Purchase 5000 lbs bacon & 200 lbs prunes from USGOVT to be sold at cost to residents	8-19-19	93
\$117.68 profit fr sale of to pay \$51.25 due Fair Store for supplies sold Red Cross Flue Hosp - resol	11-18-19	124
<b>BAND CONCERTS</b>		
Committee to make arrangements for concerts in park	7-1-19	80
DERG Band to give 4 more Sunday concerts	7-15-19	84
Employ band to give 2 more concerts	8-26-19	95
Employ band to give 5 concerts	6-22-20	216
<b>BANK OF GRAND JUNCTION</b>		
Depository bond accepted and filed	1-28-19	42
<b>BANNISTER, OLLIE E.</b>		
Resol to submit to voters question of buying Orchard Mesa Cemetery for \$2,500	10-21-21	338
Election 11-8-21 1320 for 311 against	11-10-21	342
Resol to publish Peoples Ord #10 buying cemetery	11-10-21	344
<b>BENTON CANON'S 1ST SUBDIV</b>		
Resol - vacating streets & alleys for Grover Packing Co	7-30-21	323
Resol - submitting to vote question of vacating streets & alleys & excluding fr City Limits (Grover Packing Co.)	10-21-21	337
Election 11-8-21 For 1115 Against 389	11-10-21	342
Resol to publish Peoples Ord #11 granting	11-10-21	344
<b>BLACKSTONE, L. E.</b>		
Elected commissioner of Hwys	11-6-19	120
<b>BONDS</b>		
Invest \$500 in Pav Dist #3 & \$500 in Pav Dist #4 fr Water Sink Fund	11-12-18	20
Depository Bond of Grd Valley Natl Bank acctpd & filed	1-14-19	39
" " of Bank of G.J. " "	1-28-19	42
" " of U S Bank & Trust Co " "	3-25-19	55
Sewer Dist #5 & Intercepting Sr Dist #6		
Bid for bond acctp, Sidle, Simons, Fels & Co	1-31-20	183
City Treas authorized to buy \$7000 water bonds #21/24 & 367/369	2-15-21	290
" " " to purchase \$4000 Kannah Creek water bonds	4-12-21	302
" " " to buy \$10,000 6% water bonds due 4-1-23	11-15-21	346
<b>BRIDGES</b>		
Authorize purchase material for 7th St. Bridge	2-23-21	292
Resol agrmt w State Hwy Comm & Mesa Co for protective work above 5th St Bridge	3-22-21	297
Resol agrmt w State Hwy to rebuild roads & bridges damaged by floods	8-30-21	328
<b>BUDGET</b>		
For 1919 \$120,047.72	10-29-18	14
Estimate for 1920 \$125,852.70	10-28-19	113
Estimte for 1922 \$112,236	11-14-21	345
<b>BUILDING</b>		
Ord. 281 - require permit for erecting, improving & altering a bldg and permit for moving any bldg along pub streets	5-27-19	72
Ord 301 Bldg Ord & storing & handling of gasoline	7-26-21	321



## CEMETERIES

\$100 approp for care of O.M.	3-11-19	52
\$100 approp for care of O. M. for 1920	4-27-20	203
\$100 approp for improvmt & care of O.M.	2-8-20	289
To secure land east of artesian well for park & cemetery purposes from Palmer estate	4-20-20	304
Resol - submitting to voters question of buying O. M. Cem from Ollie E. Bannister for @2,500	10-21-21	338
Election 11-8-21 - 1320 for & 311 against	11-10-21	342
Resol - to publish Peoples Ord. #10 buying	"	344

## CHARTER CHANGES

Sec 35 amendment re increasing pay of Commissioners fr \$125 to \$200 mo to be submitted to voters - resol	10-7-19	103
Sec 35 amendment re term of office of commissioners - Resol	10-7-19	104
Sec 35 amendment adopted by voters changing date of termination of elective officers to be 1-1- succeeding election	11-6-19	120
Section 35 re increasing pay of Commissioners voted down	11-6-19	118
City Mgr form of govt to be on ballot 11-8-21 - resol	10-21-21	337
Election 11-8-21 1248 for & 560 against	11-10-21	342
To publish charter change to provide for City Mgr - resol	11-10-21	343

## CITY ATTORNEY

Henry Tupper re-apptd for 2 yrs	12-30-19	160
---------------------------------	----------	-----

## CITY ENGINEER

T. E. Thompson apptd	1-13-20	163
----------------------	---------	-----

## CITY MANGER

Petition to amend City Charter for City Mgr form of govt	10-6-21	335
Resol - to put on ballot 11-8-21 charter change to permit	10-21-21	337
Election 11-8-21 1248 for & 560 against	11-10-21	342
Resol to publish charter amendment to provide for City Mgr	11-10-21	343

## CITY OFFICES

To close at noon Sat for June, July & Aug	6-17-19	77
To discontinue phones in Hwy, Water & Srs & Health	7-1-19	81
Phones restored to service - Resol	7-29-19	87
To close at noon Sat for June, July Aug	5-25-20	210
To close at noon Sat for June, July Aug	5-10-21	308

## COLORADO RIVER (Also see Bridges)

Resol Council favors changing name of Grand River to Colo. River	11-30-20	272
--	----------	-----

## COLT

Sell colt to Dr. Sullivan for \$100	11-3-20	262
-------------------------------------	---------	-----

## CONDEMNED BUILDINGS

Owners of 443 Chipeta & 424 Park to repair or tear down	12-14-20=	276
---	-----------	-----



	Date	Page No
<b>DAILY NEWS (BRAND JUNCTION)</b>		
Official newspaper 1-1-1919	12-31-18	35
Designated official newspaper 1-10-20	12-31-19	161
" " " for 6 mos	1-4-21	280
<b>DAILY SENTINEL</b>		
Designated official paper	7-15-19	84
" " "	7-13-20	221
" " " last 6 mos	7-5-21	318
<b>DAMAGES</b>		
Danny Sullivan, 232 South pd \$14 for water in cellar	12-31-18	35
<b>DANDELIONS</b>		
Offer prizes for largest no. of pounds of roots dug	4-29-19	63
Offer 1¢ pr lb for roots - prize of \$5 & \$2.50 for 2nd	5-4-20	204
<b>DENVER &amp; RIO GRANDE WESTERN RAILROAD</b>		
Reaffirm policy to supply water for Durham stockyard provided tank is filled bet 10 pm & 5 am	9-25-18	5
Contract for sidewalk and maintenance on So. 5th St.	9-30-19	102
Sewer connection granted for new freight house w Sr Dist #1 for \$40	12-25-19	139
Agrmt to constr sewer across station grounds and under tracks - resol	5-4-20	203
<b>DOGS</b>		
Chas. Lumley apptd pound-master relieving E. W. Wright	2-1-21	287



## ELECTIONS

## General 11-4-19

Canvassing Board Report	1026 votes cast	11-6-19	117
Chas. M. Gabber elected	2 yr term Commissioner of Water & Srs		
Ben J. Snyder	Commissioner Finance & Supplies		
L. E. Blackstone	Commissioner of Hwys		
Chas. K. Holmburg,	Commissioner of Health & Civic Beauty		

*Dec, 2, 1919 - Did not qualify Pg 127  
J.F. Whittaker apptd Pg 127*

List of non-voters-	to show satisfactory cause why their names should be retained on registration lists	12-19-19	128
---------------------	---	----------	-----

## General 11-8-21

Resol to submit charter change to permit City Mgr form of govt		10-21-21	337
Resol to submit ord providing for vacation streets & alleys in Benton Cannon's 1st Subdiv for Grover Packing Plant		10-21-21	337
Prop Ord to purchase Orchard Mesa Cem from Ollie E. Bannister for \$2,500 to submit to vote & resol		10-21-21	338
Clerks & Judges of Election		11-1-21	339
Canvassing board apptd		11-9-21	341
Canvassing board report		11-10-21	342
Commissioners of Public Affairs - Walter P. Jones			
" Water & Sewers - John W. Haynes			
" " Finance & Supplies - Fred A. Peck			
" " Health & Civic Beauty - John B. Ponder			
Charter amendment providing for City Mgr - 1248 for & 560 against			
Ord providing for purchase of Orchard Mesa Cem-for 1320 against 311 Peoples Ord #10 published		11-10-21	344
Ord vacating certain streets & alleys in Benton Canon's 1st Subdiv and exclusion of certain land from City - for 1115 against 389 Peoples Ord #10		11-10-21	342
		11-10-21	344

ELECTRICITY (Also see gas & G.J. Electric, gas & Mfg Co)			
Resol Company to explain reason for poor lights		3-4-19	49
Report breakdown of voltage control machine		3-18-19	54
Report by J. E. Ragan re finances of GJ Elect, Gas & Mfg Co re sale of electricity		9-2-19	95
Inquire into condition of GJ Electric, Gas & Mfg Co		5-9-20	206

## EQUIPMENT

Purchase 1 Bolton Road Drag with 8 ft blade \$175		2-25-19	48
To sell Thomas auto truck for not less than \$100		7-1-19	81
To purchase 1 6 cyl Oldsmobile for use of City Depts		6-1-20	212
To purchase 1 Fordson Tractor for \$873.75		11-16-20	266
To purchase 1 good work horse		3-1-21	293
Motor sprinkler purchased		4-12-21	301
Purchase addressograph for \$190		12-6-21	351



	Date	Page No
FILLEY, F. J. - apptd Asst Fire Chief	2-11-19	52
FIRE DEPT		
Appropriations		
Emerg Ord 238 for Dept	11-5-19	116
Personnel		
F. J. Gilley apptd Asst Fire Chief	3-11-19	52
To increase no of firemen to be submitted to voters-resol	10-7-19	104
Req to employ extra man for dept and 1 man be allowed to be off duty for 24 hrs every 4th day refused	11-5-19	115
Firemen Gilley, Gedney & Garber resign 12-1	11-18-19	124
C. L. Downing, J. G. Caffee & Vernon Shepardson apptd Firement	12-2-19	128
2 platoon system put in force 4-15-21	3-29-21	298
Equipment		
1500 ft White King fire hose purchased fr Goodrich Rubbert Co	10-4-18	7
To buy 1 Ford 1 T chassis for auxilliary hose truck	4-1-19	56
Purchase Triple Comb pumping, chemical & hose car 705 gal capacity fr American LaFrance Fire Apparatus Co \$12,500 -Contract signed	11-11-20	263-265
To sell Seagrave truck for \$1750	2-1-21	287
To sell Ford fire apparatus to Town of Fruita for \$1500 to recondition Seagraves	6-7-21	313
] Lease to Town of Fruita	11-1-21	340
Pension		
\$1000 to be deposited in Grd Valley Natl Bank in savings - resol	12-25-19	139
Tank Water		
Not to be supplied after 12 noon on Sundays & Holidays	3-25-19=	55
FLAG POLE		
Ordered removed fr 7th & Main when intersctn is paved	5-18-20	208
Daily News to use pole in parking area near News office	3-8-21	295
FLYNN, T. J.		
Apptd janitor at City Hall	2-1-21	287
FONDER, JOHN B.		
Elected Commissioner Health & Civic Beauty	11-10-21	342



GARBAGE COLLECTION	Date	Page No
Contract w A. O. Shaff for 1 yr at \$90 mo	12-30-19	161
" w Tom Tabner for \$65 mo	1-18-21	283
<b>GARBER, CHAS</b>		
Apptd to Office of Commissioner of Water & Srs until next election	12-17-18	30
Bond accepted	12-24-18	32
Elected for 2 yr term Commissioner of Water & Srs	11-6-19	120
<b>GASOLINE</b>		
US Reclamation Serv grtd permission for 8000 gal tank near its warehouse and yds E of 10th St & No of South Ave	9-17-18	4
Protest high price of gasoline - resol	6-24-19	78
Ord 301 - Building Ord & handling & storing of gasoline	7-26-21	321
<b>GRAND JUNCTION FIFE &amp; DRUM CORPS</b>		
Give \$25 to	11-12-18	20
<b>GRAND JUNCTION ELECTRIC, GAS &amp; MFG CO.</b>		
Resol that GJ Elect Gas & Mfg Co req to PUC be denied	11-12-18	19
Report of J. E. Ragan re rates & resol apprvng increase	8-26-19	94
Report by J. E. Ragan re electricity	9-2-19	95
To pay \$192.50 for investigation	9-9-19	98
Company notified gas & elect franchises to be forfeited if service is not improved - resol	9-9-19	99
Resol re settlement of City's claim	12-16-19	137
Inquire into condition of GJ elect, gas & Mfg Co	5-9-20	206
Company to dispose of waste water by tiling	6-8-20	213
Company not keeping up globes and white way	6-15-20	215
Company appears before Council	6-22-20	216
Communication fr Co that safety devices have been installed	8-3-20	225
To make inspection of street car tracks	9-14-20	237
To assist replacement of curbs after placing conduits for white way	4-5-21	299
Plans to increase capacity of gas plant	8-30-21	328
<b>GRAND JUNCTION TOWN &amp; DEVELOPMENT CO.</b>		
Grant reductions on tax certificates redeemed by Co	2-21-21	287
" " " " held by Co.	2-23-21	292
Pay \$712 for water line on Ute bet 10th & 12th St.	5-31-21	312
To buy tax certificates	11-29-21	349
<b>GRAND RIVER VALLEY RR CO.</b>		
Resol to submit to voters question of waiving \$1000 due 1st yrs franchise	10-14-19	108
Voted down	11-6-19	118
Resol re settlement of City's Claim with GJ Gas & Elect & Mfg Co	12-16-19	137
<b>GRAND VALLEY IRRIGATION CO</b>		
install new bridges over canal at 10th & 12th Sts	7-5-21	318
<b>GRAND VALLEY NATL BANKD</b>		
Depository bond accepted & filed	1-14-19	39
\$1000 Firemen's Pension deposited in Savings Acct - Resol	12-25-19	139
<b>GROVER PACKING CO. (Benton Canon's 1st Subdiv)</b>		
Cof C req City install sr & water for plant granted	7-7-21	319
Resol - vacating alleys & streets to exclude fr City	7-30-21	324
Resol - to submit for vote-question of vacation of certsin streets & alleys in Benton Canon's 1st Sub & exclude fr City limits	10-21-21	337
Election 11-8-21 - For 1115 and Aginast 389	11-10-21	342
Resol to publish People's Ord #11	11-10-21	e344



HALE, HENRY Terminated as janitor at City Hall - T.J.Flynn apptd	2-1-21	287
HALL, FRANK City Engr resigns	7-22-19	85
HAYNES, JOHN W. Elected Commissioner of Water & Sewers	11-10-21	342
HOLMBURG, CHAS. K. Elected Commissioner of Health & Civic Beauty Tenders resignation 9-1-20	11-6-19 8-3-20	120 226

## I

## INDEPENDENT LUMBER CO.

Resol granting Rev Pmt for RR spur track in E/W alley in Blk 8 Mobley's Subdiv and to cross N/S alley	11-16-20	266
Revoked & Rev Pmt issued D&RG RR to construct & maintain RR spur in Blk 8 & Independent to close with gates E/W alley and to occupy, build on or use said alley for own purposes subject to rights of D&RG RR	5-10-21	308

## INFLUENZA, SPANISH

Resol Schools & public gatherings prohibited for 10 days	10-8-18	8
Resol Public places to close at 6:30 pm	10-31-18	15
Resol lift ban on business closing	11-22-18	22
Appropriate \$150 for Civilian Service of Red Cross for Flue Office	12-3-18	26
Ord 275 - reports on prevalence of Spanish Influenza & Pneumonia (emerg)	12-12-18	29
Resol - prohibiting dances until further notice	12-21-18	31
To continue office of Flue if Mesa Co Commissioners render financial assistance	12-31-18	33
To approp \$125 to pay bal incurred by Civilian Flue office provided Mesa Co appropriates like amt	1-14-19	39
Resol to pay \$51.25 due Fair Store for supplies	11-18-19	124

## INSURANCE

Put \$500 on dwelling at Lincoln Park	12-31-18	34
Renew \$5000 policy on City Hall	3-2-20	189

## J

## JONES, WALTER P.

Elected Commissioner of Public Affairs	11-10-21	342
--	----------	-----



## KANNAH CREEK INTAKE

Resol to pay \$350 for fencing county road on Purdy Mesa	1-7-19	37
R. T. Anderson, Chas. L. Miller, Wm. Turnehan, Ed Berlin & John Herrin permitted to tap Kannah Creek pipeline and be furnished water for domestic use	4-29-19	62
Resol to contract with USDA to limit grazing on watershed	3-1-21	293

## KEITHS ADDN

Order constr of sidewalks on so side Lots 29/32 Blk H - resol	4-22-19	60
---	---------	----

## L

## LABOR AGENCY

Resol requesting federal & state Govts to establish in GJ	1-21-19	41
---	---------	----

## LIBERTY LOAN

\$75 approp for campaign	9-10-18	2
--------------------------	---------	---

## LIBRARY

Resol transferring \$2,113.82 to General Fund	2-23-21	292
---	---------	-----

## LICENSES

J. A. Dixon for master plumber aprvd	1-28-19	43
Trsf pool table fr T. Matsubara to Victor Fernandez	2-25-19	47
J. A. McKenzie for plumber	3-4-19	49
Licensing of second hand stores Ord 280	4-22-19	61
Joe Leff aprvd for junk dlr	4-29-19	62
Pool & cig license to Sixte Fernandez Co trsfed to Antone Coscerosa	8-5-19	88
Pool license of Peter Sanches trsfed to Gene Gallegos	11-5-19	114
Plumber's license grtd J. W. Rader	1-20-20	164
Plumbers license granted J. A. Dixon	1-27-20	167
Plumbers license grtd C. M. Corder	4-27-20	202
Express license of J. W. Newlin Resol extending time for 3 mos	6-15-20	214
Trsf license L. Lambertson trsfed to A. B. Hawkins	8-17-20	228
Pool table & cig license of T. Matsubura trfd to N. Nagaski	11-11-20	263
Pool & cig license grtd Nick Molin dba Spanish Pool Hall	12-10-20	275
License for 1 pool table trsfed fr Henry Garcia to Antonio Antonez	2-8-20	289

## LINCOLN PARK

Put \$500 insurance on dwelling at LP	12-31-18	34
Extend water line to horse stables and hwy dept to repair race track	4-29-19	64
Order lumber for repair of grandstand	8-5-19	89
Notify School Dist until settlement is made LP cannot be used for any further football games	11-18-19	124
Accept \$826.71 fr Fair Assn as 10% of gate receipts of Inter Mtn Fair & Stock Show	11-25-19	125
Notify School Dist no more track meets to be held till paid in full for back bill	5-18-20	208
To repair Exhibition Hall and mo-e ticket office	2-23-21	292



MAGERS, FRED W. Aptd to fill vacancy of Comm Holmburg	9-21-20	244
MATTHEW, JOHN A. Dropped fr service for exceeding leave	10-13-18	11
MESA COUNTY Resol trsf S 1/2 Blk 84 to County of Mesa by QC deed	10-6-21	335
MILL LEVY For 1919 8.67 General .33 Library Estimate	10-29-18	14
For 1919 Resol levying .33 Library General 7.37	11-7-18	18
For 1920 Resol levying .4 Library General 9.6	11-5-19	116
For 1921 Resol levying .4 for Library & 14.6 for Gen	11-11-20	264
MILLDALE SUBDIV Blk 10 - alleys closed and vacated and owners of adjoining property permitted to use - resol	2-23-21	291
MOBLEY'S SUBDIV Blk 8 - Grant Rev Pmt to Independent Lbr Co for RR spur track in E/W alley and to cross N/S alley	11-16-20	266
Revoked and Rev Pmt issued D&RG RR to construct & maintain RR track in Blk 8 and Independent to close with gates E/W alley and to occupy, build on or use said alley for own purposes subject to rights of D&RG	5-10-21	308
Lot 1 Blk 3 granted sewer connection in SR Dist #4 for \$16	3-18-19	53
MOUNTAIN STATES TEL & TEL J.E. Ragan & Holmburg to go to Denver to check books Report submitted	6-29-20	217
Resol - hearing re poor service	8-10-20	227
Report	9-6-21	329
	9-13-21	331
MUNRO, E. H., DR. Apptd City Physician	9-14-20	237



## ORCHARD MESA CEMETERY

Purchase fr O. E. Bannister for \$2,500	11-10-21	342
Resol - Peoples Ord #10 published purchasing	11-10-21	344

## ORDINANCES

273 Appropriations for 1919	11-26-18	24
274 Salaries for 1919	11-26-18	25
275 Concerning Reports on Prevalence of Spanish Influenza & Pneumonia - emerg	12-12-18	29
276 Levying spec assmt on certain real estate for benefits conferred by Water System	12-24-18	32
277 Emerg appropriation for Sewer Dept for enlargement of outlets of Sr Dist #1 & 2	3-4-19	50
278 Concerning salaries	3-25-19	55
279 Concerning Inspection of Weights & Measures	3-25-19	55
280 Providing for licensing of Second Hand Stores	4-22-19	61
281 Requiring permit for moving any bldg along public streets and permit for erecting, improving & altering bldgs	5-27-19	72
282 Protect Pub Health and to prevent and restrain veneral diseases (emerg)	6-10-19	75
283 Emerg - Approp for maintenance of Public Parks	6-24-19	79
284 Concerning Salaries	7-15-19	83
285 Emerg approp for maintenance of Health Dept	8-5-19	89
286 Emerg approp for Fire Dept	11-5-19	116
287 Appropriations for 1920	11-25-19	125
288 Levying Spec Assmts for benefits conferred by Water Works	11-25-19	125
289 Regulating Street Traffic	12-2-19	128
290 Salaries for 1920	1-20-20	165
291		
292		
293 Emerg Ord passed	9-14-20	237
294 Amending portions Ord 178 & Ord 208	10-13-20	248
295 Appropriations for 1921	11-26-20	271
296 Ord. assessing Intercepting Sr #6	12-10-20	275
297 Ord assessing San Sr Dist #5	12-10-20	275
298 Concerning salaries	2-8-20	289
299 Emerg approp for 1/2 cost of protective work done on river bank S & E of Main St Bridge	6-10-21	315
300 Amending Sec 2 of Ord 132 passed 11-8-1905	6-21-21	316
301 Building Ord & concerning storage and handling of gasoline	7-26-21	321
302 Levying spec assmts conferred by Water Works	9-13-21	331
302 Appropriations for 1922	11-29-21	349
#11 People's Ord Vacating certain streets & alleys in Benton Canon's 1st Subdiv and exclusion of certain land fr City limits Election 11-8-21 - For 1115 - Against 389 - Resol to publish	11-10-21	342-344
#10 People's Ord to purchase Orchard Mesa Cemetery fr O. E. Bannister Election 11-8-21 - For 1320 - against 311 - Resol to publish	11-10-21	342-344



## PALMER ESTATE

To secure piece of property east of Artesian Well for Park & cemetery purposes (Municipal Cem)	4-20-20	304
--	---------	-----

## PARKS DEPT

Order 750' hose at 16¢	3-11-19	52
Barberry (berberis vulgaris) shrubs to be destroyed in parks because of fungus - resol	5-6-19	65
Ord. 283 Emerg approp for maintenance of Public Parks	6-24-19	79
Not to use Parks for political meetings	8-24-20	231
Prohibit camping in Washington Park	11-30-20	272

## PAVING

Petition for 7 blocks on Main St	5-10-21	308
----------------------------------	---------	-----

## PECK, FRED A.

Apptd Commissioner of Health & Civic Beauty & ex-officio City Clerk	1-11-21	282
Resigns and is apptd Commissioner of Finance & Supplies	8-10-21	325
City Treas to act as City Clerk until apptmt made	8-10-21	325
Elected Commissioner of Finance & Supplies	11-10-21	342

## PLUMB, CARL DR

Reapptd City Health Officer for 2 yrs	12-30-19	160
Resigns as City Physician	9-14-20	237

## POLICE DEPT

Geo. Hartson, spec Policeman terminated & C.C.Knowled employed	11-26-18	23
Stop sale of BB guns & air rifles	7-27-20	224
Andrew L. Halligan resigns as policeman	2-1-21	287

## PROPERTY

To purchase 40 acres adjoining city reservoirs fr J.H.Rankin et al for not to exceed \$550	2-11-19	45
To purchase piece of land so of Riverside Park for addn to Park-City to pay \$25 and residents to pay \$25	3-4-19	49
Resol passed by Pub Library Board in re exchange of property bet City, County & School Dist	4-22-19	62
Purchase map & records of City property fr Ed Romberg for \$75	11-3-20	261
Trsf S 1/2 Blk 84 to Mesa Co by QC deed - resol	10-6-21	335
Resol - Deed to School Dist #1 for N 1/2 Blk 84 & School Dist to deliver deed to City for W 1/2 Blk 95 subject to reservations in Peoples Ord #9 for payment of \$2,875 to School Dist #1	1-2-22	356
To secure piece of property east of artesian Well for Park & Cemetery purposes (Municipal Cem)	4-20-20	304

## PROPERTY LINE

Block 149 - Castell - S side Pitkin does not extend to the North CA reports Blk 149 Pitkin Ave granted right to build into Pitkin Ave 3.64 ft	8-31-20	232
	9-14-20	237



## RAGAN, JAS

Hired to make audit for 1919 - \$350	6-24-19	79
--------------------------------------	---------	----

## RANKIN, J. H. ET AL

To purchase 40 acres adjoining reservoirs for not to exceed \$550	2-11-19	45
Resol to pay \$522.50 for same	2-25-19-	48

## RESOLUTIONS

Building - CA reports finding Resol allowing property in Blk 149 on Pitkin to build 3.64' into Pitkin Ave.	9-14-20	237
Cemetery - Publish Peoples Ord #10 for purchase O.M.Cemetery	11-10-21	344
Adoption of Ord providing for purchase of Palmer Park prop for Orch Mesa Cemetery - submit to voters	10-21-21	338

## Charter

Submit charter change to Sec 35 re term of elective office to be on 1st of Jan following election	10-7-19	104	
Submit charter change - to have City Mgr form of govt election	11-8-21	10-21-21	337
To publish amendment providing for a city mgr	11-10-21	343	

## Colo. River

Council in favor of changing name of Grand River to Colo as it is really part of Colo River	11-30-2	272
Trsf funds so State Hwy can rebuild roads & bridges damaged by floods	8-30-21	328
River protection - agrmt w State Hwy Comm & Mesa Co to do protective work	3-22-21	297

## Commissioners

Sympathy on death of Bostwick W. Vedder	12-12-18	28
Salaries of Commissioners - increase to be submitted to voters to increase fr \$125 to \$200 mo	10-7-19	103
J. F. Whittaker apptd Comm of Finance & Supplies	12-2-19	127

## Elections

Asst City Clerk apptd to handle registrations - A. J. Peck	10-4-21	333
--	---------	-----

## Fire Dept

Submit to voters question of increasing Dept to 7	10-7-19	104
---	---------	-----

## Gasoline

Protest high price of	6-24-19	78
-----------------------	---------	----

## Grand Jct. Electric, Gas &amp; Mfg Co.

Req to PUC for rate increases denied	11-12-18	19
Company to explain reason for poor lights	3-4-19	49
Report breakdown of voltage control machine	3-18-19	54
Approving increase in gas rates	8-26-19	94
To forfeit gas & electric franchises if service not improved	9-9-19	99
Re settlement of city's claim	12-16-19	137

## Grand River Valley RR Co

Submit to voters question of waiving \$1000 paymt due on franchise	10-14-19	108
--	----------	-----



## Grover Packing Co.

Vacating alleys in Benton Canon's 1st Sub & to exclude propert fr City - to hold election	7-30-21	323
Peoples Ord #11 - vacating streets & alleys & excluding land fr City	11-10-21	344

## Influenza, Scarlet Fever etc

Schools & public gatherings prohibited for 10 days because of flue	10-8-18	8
Public places orders to close at 6:30 pm " "	10-31-18	15
Lift ban on business closing	11-22-18	22
Prohibiting dances until further notice	12-21-18	31
Close schools 5-29-19 to prevent epedemic of scarlet fever	5-22-19	70

## Labor Agency

Req Fed & State Govts to establish agency in GJ	1-21-19	41
---	---------	----

## Library

Transfer \$2,113.82 (1920) to Gen Fund	2-23-21	292
--	---------	-----

## Licenses

J. W. Nelin express license extended for 3 mo into 1920	6-15-20	214
---	---------	-----

## Milldale

Alleys closed Blk 10 Milldale Subdiv & vacated and owners of real estate adjoining permitted to use same	2-23-21	201
---	---------	-----

## Mill Levy

For 1919 33. for Library 7.37 for General	11-7-18	18
For 1920 .4 for Library 9.6 General	11-5-19	116
For 1921	11-11-20	263

## Ordinances - Peoples

Publish #10 for purchase of O. M. Cemetery	11-10-21	344
#11 - publish - vacating streets & alleys in Benton Canon's 1st Sub & excluding land fr city limits (Grover Packing Co.)	11-10-21	344



## Parks

Barberry Shrubs ( <i>Berberis vulgaris</i> ) to be destroyed in Parks	5-6-19	65
---	--------	----

## Property

To pay J. H. Rankin \$522.50 for Lots 1&2 in Sec 26 T1S R1W UM - 40 acres adjoining reservoirs	2-25-19	48
Convey S 1/2 Blk 84 to County of Mesa	10-6-21	335
To pay \$2875 - School Dist #1 exchange of real estate made by Co of Mesa & City to be made 12-1-21	10-6-21	335
Adoption of Ord providing for purchase of Palmer Park property for Orchard Mesa Cem - submit to voters	10-21-21	338
Publish Peoples Ord #10 for OM Cemetery	11-10-21	344
Deed to School Dist #1 for N 1/2 Blk 84 School Dist to deliver deed to City for W 1/2 Blk 95 subject to reservations in Peoples Ord #9 for payment of \$2,875 to School Dist #1	1-2-22	356

## Revocable Permits

Granted Castell Lbr Co for RR spur thru N/S alleys Blks 149-160 crossing So Ave bet sd blks crossing to be planked; also intrsectn of N/W alley w E/W alley Blk 149 planked; to occupy portion N pt alley bet Lots 1&16 Blk 149 with shed	9-7-20	234
Independent Lbr to close E/W alley Blk 8 Mobleys Subdiv to con- struct spur track and to cross N/S alley w track	11-16-20	266
W. P. Harrigan for spur track E of intersctn on 5th & South Lots 26,27,S 75' Lots 28/32 Blk 148 for coal & feed plant	3-8-21	295
Independent Lbr Co for spur track in E/W alley Blk 8 Mobley's Subdiv and N/S alley revoked & Rev Pmt issued to D&RG RR to construct and maintain RR track in Blk 8 & Independent to close with gates e/w Alley & to occupy, build on or use said alley for own purposes subject to rights of D&RG	5-10-21	308

## Salaries

To pay Dec salaries on Dec 20, 1918	12-17-18	30
Salaries of Commissioners - increase to \$200 -submit to voters	10-7-19	103
To pay Dec payroll on or about 12-20-19	12-16-19	136

## School Dist #1

To employ School Nurse for 3 mos	9-5-19	97
School Dist #1 - to pay \$2875-exchange real-estate made by County & City to be made 12-1-21	10-6-21	335
Deed to School Dist #1 for N 1/2 Blk 84 School Dist to deliver deed to City for W 1/2 Blk 95 subject to reservations in Peoples Ord #9 for payment of \$2,875 to School Dist #1	1-2-22	356



## Sewers

Overloading in Dist #1 & 2 CE to investigate	2-25-19	47
Grant connection to Philip Martin Lot 1 Blk 3 Mobley's in Sr Dist #4 by payt \$16	3-18-19	53
C. C. Whipple grtd sr tap in Sr Dist #3 for \$40 S 1/2 NW 1/4 NE 1/4 SW 1/4 Sec 13 T1S R1W	4-29-19	63
336 N Spruce ordered to connect to Sr in 15 da	5-6-19	64
Connection grtd Lee Strangers for 1 house for \$25 in SR Dist #3 SE 1/4 of NW 1/4 Sec 23 TWP 1S R1W	5-6-19	67
Sign agrmt w D&RG to construct across station grounds and under tracks	5-4-20	203

## Sewer Dist #5

Declaring Intention to Create San Sr Dist #5	12-3-19	133
Adopting details, plans and specs for Dist 5	12-25-19	141
Form of Bonds	1-30-20	168
Assessing cost of Sr Dist #5	10-15-20	256

## Sewer Dist #6 (Intercepting)

Sr Dist organized to carry sewage fr Dists #1,2,4	10-7-19	107
CE to prepare details & specs	12-3-19	130
Adopting details, plans and specs for Intercepting Sr Dist #6	12-25-19	149
Form of Bonds	1-30-20	175
Correcting denomination of bonds to \$500 ea	2-24-20	188
Contract w Govt for use of treaching machine for SR Dist #5 & 6	2-10-20	186
Assessing cost of Intercepting Sr Dist #6	10-15-20	253
Complaint of J.A.K.Crawford on assmts	11-26-20	269

## Sidewalks

Order constr on Lots 29/32 Blk H Keiths Addn on S side of lots	4-22-19	60
Contract w D&RG RR for sidewalk & maintenance of on S 5th	9-30-19	102
Owner to construct on N Blk 41 & East	8-9-21	324

## Special Assessments

To issue warrant to Arie Huyser for refund spec asmt	12-31-18	34
--	----------	----



## RESOLUTIONS #5

	Date	Page No
<b>Tax Certificates &amp; Treas Certs</b>		
Treas Cert 20,110 for SW Dist 5 assmt assgn to owner for cancel	9-10-18	2
Tax sale Certs #20,096 & 20,097 sold at face plus 6%	10--4-18	6
Correction #18,234,18235 & 20,573 \$6.52	4-15-19	59
Cert 20640 cancelled N 100' Lot 22 Capitol Hill Sub	7-22-19=	85
Cert 21187-21188-18794 cancelled	8-31-20	232
Cert 21897-21879-21898-21979-21980 corrected	4-12-21	301
<b>Telephone</b>		
Phones ordered put back in office of Comm of Water & Srs, Hwys & Health	7-29-19	87
Mt. States Tel & Tel - hearing re poor service Report	9-6-21	329
	9-13-21	331
<b>Warrants</b>		
To cancel unclaimed	12-17-18	30
Issue warrant to Arie Huyser for refund spec assmt	12-31-18	34
<b>Water</b>		
Oasis Mutual Water Co - demand for arrears \$281.35	10-22-18	12
Pays \$350 towards fencing county road on Purdy Mesa to Kannah Creek Intake	1-7-19	37
Contract w Dept of Agri to limit grazing to conserve	3-1-21	293
Tank Water - After 4-1-1919 no tank water to be supplied at City Fire House after 12 noon on Sunday or holidays	3-25-19	55
Slipping Hill - to fix to protect line	7-20-00	222
<b>Vacating</b>		
Alleys closed Blk 10 Milldale Subdiv & vacated & owners of real estate adjoining permitted to use same	2-23-21	201
Vacating streets & alleys in Benton Canon's 1st Subd & excluding land fr city limits (Grover Packing Co)	11-10-21	344



## REST ROOMS

Owing to lack of funds City discontinues paying part of rental	12-10-18	28
Council agrees to pay \$12.50 mo for public rest room	1-2-19	36

## REVOCABLE PERMITS

Castell Lbr Co for RR side track in N/S alleys Blks 149 & 160 also crossing South Ave - permitted to occupy portion N pt of alley bet Lots 15 & 16 Blk 149 with shed etc	9-7-20	234
CA reports Resol allowing property in Blk 149 on Pitkin to build 3.64' into Pitkin	9-14-20	237
Independent Lbr Co - for spur track in E/W alley Blk 8 Mobley's Sub and to cross N/S alley with track	11-16-20	266
Revoked & Rev Pmt issued D&RG RR to construct & maintain RR track in Blk 8 & Independent to close with gates e/w alley & to occupy, build on or use said alley for own purposes subject to rights of D&RG	5-10-21	308
W. P. Harrigan Lots 26,27 & S 75' of Lots 28,29,30,31,32 Blk 148 to construct side track connecting w Grd River Valley RR (E of intersection 5th & South for coal & feed plant	3-8-21	295
Grover Packing Co in Benton Canon's 1st Subdiv Vacating streets & alleys (done by Peoples Ord #11)	7-30-21	323
Newstand on wheels at 4th & Main to Billie the Newsie	12-6-21	351

## RIVERSIDE PARK

Purchase 825' pipe & 15 tees, ells & crosses and 12 silcocks for	2-11-19	45
Purchase piece of land so of for addn to Park for \$50 - City to pay \$25 residents of Westside to pay \$25	3-4-19	49
Ord 299 emerg to pay 1/2 of cost of protective work done on river bank S & E of Main St Bridge	6-10-21=	315
Notify those who pledged money for protective work to pay	6-28-21	317



## SALARIES

For 1919 Ord 274	11-26-18	25
For 1919 Ord 278	3-25-19	55
Ord 284	7-15-19	83
Submit to voters increase for commissioners fr \$125 to \$200	10-7-19	103
Voted down	11-6-19	118
To pay Dec by Dec 20, 1919 - resol	12-16-19	136
Ord 298 Salaries for 1920	2-8-20	289
Ord. 290 salaries for 1920	1-20-20	165

## SCALES

Purchase 15 T Fairbands for \$1044.75	5-3-21	306
Bids for insta-lation	6-7-21	313

## SCARLET FEVER

Resol close schools 5-29 to prevent epidemic	5-22-19	71
--	---------	----

## SCHOOL DIST #1

Resol Deed to for N 1/2 Blk 84 & School Dist to deliver deed to City for W 1/2 Blk 95 subj to reservation in Peoples Ord #9 for payt \$2,875 to Dist	1-2-22	356
--	--------	-----

## SCHOOL NURSE

Resol to employ for 3 mos because of scarlet fever & flue	9-5-19	97
---	--------	----

## SECOND HANDESTORES

Ord. 280 passed licensing	4-22-19	61
---------------------------	---------	----

## SEWERS

Connections & taps		
Lot 1 Blk 3 Mobleys in Sr Dist #4 for \$16 (Philip Martin, owner)	3-18-19	53
For 1 house S 1/2 of NW 1/4 NE 1/4 SW 1/4 Sec 13 T1S C.C. Whipple in Sr Dist #3	4-29-19	63
336 No. Spruce St to connect to sewer within 15 da - resol	5-6-19	64
1 house 63 3/5' so of intersctn w ln of 5th St w no ln of SE 1/4 of the NW 1/4 Sec 23 Twp 1 S R1W th w 145' th so 30' th E 145' th no to pob for \$24 in Sr Dist #3 Lee Strangers - Resol	5-6-19	67
1 house S 150' of W 128' of N 1/2 of NW 1/4 of NE 1/4 of Sw 1/4 Sec 13 T1S R1W UM for \$40 to Sr Dist #3 to E. E. Neil	10-7-19	106
D&RG RR for new frt house w Sr Dist #1 for \$40	12-25-19	139
E. Regi in Sr Dist #3 for \$40	8-31-20	232
Grover Packing Plant - grant req of C of C City install sewer & water as incentive to locate plant here	7-7-21	319
Emily B. Hardenburg & Eunice Farnham grtd pmt to connect properties on so side Grand Ave to Sr Dist #3 for \$40 ea	12-27-21	354
San Sr Dist #5 & Intercepting Sr Dist #6		
Resol CE to investigate overloading in Dists 1 & 2	2-25-19	47
Ord 277 (emerg) approp for Sr Dept for enlargement of outlets of Sr Dist s 1 & 2	3-4-19	50
Petition for sewer fr West side	7-15-19	82
" " " "	11-12-19	122
Dist organized to carry sewage fr Dists 1,2,4 resol	10-7-19	107
CE to prepare details & specs	12-3-19	130
Declaring Intention to Create San Sr Dist #5	"	133
Bid for sewer pipe to Biggs-Kurtz Hdwe	12-25-19	140
Resols adopting details plans and specs San Sr #5 & Sr#6	12-25-19	140-149
Agrmt w US Reclamation Serv to rent trenching machine	1-20-20	164
Resols providing for bonds	1-30-20	168-175
Correcting denomination of bonds to \$500 ea - resol	2-24-20	188
Bid of Sidle Simons Fels & Co accepted for bonds	1-31-20	183
Contract w US Govt for use of trenching machine - resol	2-10-20	186
Agrmt w D&RG to construct sr across station grounds & under tracks	5-4-20	203
People in Sr Dist #5 must connect before 6-1-21	8-31-20	233
Engrs Statement on cost of & Resol assessing cost	10-15-20	249-253
J.A.K.Crawford protest against assmt	11-26-20	269
Assessing cost of - resol	11-26-20	256
Ord. 296 & 297 assessing costs of San Sr Dist #5 & Intercepting Sr Dist #6 275	12-10-20	
Sr Dist #5 Lots 11/15 Blk 5 Crawford Sub exempted fr sr assmt	3-1-21	293
Sr assmts cancelled against Lots 26/32 Blk 96 US Govt	3-15-21	296



## SIDEWALKS

Order constr on so side Lots 29,30,31,32 Blk H Keiths resol	4-22-19	60
Sidewalk on S 5th - resol authorizing signing of contract w D&RGW for maintenance	9-30-19	102
Blk 41 - owner to construct on north & east side of	8-9-21	324

## SHAFF, A. O.

Contract for collection & disposal of garbage for 1 yr \$90 mo	12-30-19	161
--	----------	-----

## SNYDER, BEN J.

Elected Commissioner of Finance & Supplies	11-6-19	120
Decides not to qualify for office	12-2-19	197

## SPECIAL ASSESSMENTS

Resol to issue warrant to Arie Huyser for refund of Ord 288 Assmts on certain real estate for benefits conferred by Water Works	12-31-18	34
	11-25-19	125

## STREET LIGHTS

Order arc light at Ute & 10th	8-19-19	93
Petition for side lights on Main & Second Sts	10-14-19	107
Arc light to be put intersctn of W Colo & West Ave	6-29-20	217
Req for S 4th bet 2nd & 3rd on Main & Main to Depot on S 2nd bet 6th & 7th on Main	10-19-20	257
Order posts & supplies approx \$3,835 - property owners donated 1/2 of	10-29-20	260
Arc light to be put at Cor So 7th & Pitkin	1-11-21	282
Arc lights to be put at 3rd & 7th & Noland & 7th	2-8-20	289
6th & Belford - petition for - granted	4-5-21	299
12th & Ute	4-20-21	304
5th & Teller	5-10-21	309
9th & South, W Main & 1/2 way bet West Ave & RR	11-15-21	346
W Ute at Riverside Park, S end Chuluota, Cor Hale & Lawrence, Cor 14th & Whit Cor 5th & Teller		
2 white way lights installed on Main 75' fr cor 2nd St	12-31-21	355



THOMPSON, T. E. Apptd City Engr	1-13-20	163
TRAFFIC		
Ord. 289 passed regulating street traffic in City	12-2-19	129
To place stop signs near public school bldgs for safety	4-5-21	299
TRANSIENTS		
Req of Salvation Army to establish wood yard for work	10-4-21	333
TREAS CERTIFICATES & TAX SALE CERTIFICATES		
#20,110 to C of GJ for S/W Dist 5 assmt in error	9-10-18	3
#20,096 & 20,097 sold for face value plus 6%	10-4-18	6
Sell #14,098, 15,344 & 17,117 at face value to Fred W Magers	1-27-19	40
#17,018 \$25 Lot 1 Blk 10 Mobley's Sub fr J W- Tyler	3-25-19	54
#18,234, 18,235 & 20,573 Resol Fred Nelson to pay \$6.52	4-15-19	59
#20640 cancelled N 100' Lot 22 Capitol Hill Sub resol	7-22-19	85
#15383 for Pav Dist #2 assmts Lot 8 Blk 126 C of GJ sold to Fred W. Halbauer for face plus 6%	11-18-19	123
#21187 & 21188 S 25' of N 75' of Lots 8/12 Blk 143 & N 25' of S 50' of Lots 8/12 Blk 143 & N 50' Lot 3 exc E 10' in Blk 122 cancelled #18794	8-31-20	232
Grant reductions on tax certs redeemed by GJ Town & Dev Co	2-1-21	287
" " " "	2-23-21	292
GJ Town & Develop to purchase certs	11-29-21	349
Resol correcting 21897-21879, 21898, 21979, 21980	4-12-21	301
TREES, SHADE		
Approp \$100 to purchase for free distribution to residents	1-28-19	42
" \$150 to buy shade trees for general distribution	2-10-20	187
U		
UNITED STATES BANK & TRUST CO Depository bond accepted & filed	3-25-19	55
UNITED STATES POST OFFICE (Federal Bldg) Cancel Sr assmts Lots 26/32 Blk 96 as Postal Dept exempt fr spec assmts	3-15-21	296
UNITED STATES RECLAMATION SERVICE		
Granted permission to install 8,000 gal gas tank near warehouse & yds E of 10th & No of So Ave	9-17-18	4



## VACATING

Alley Blk 10 Milldale Subdiv closed and vacated by Resol -  
 owners adjoining permitted to use  
 Resol submitting to vote question of vacating alleys &  
 streets and excluding fr City Benton Canon's 1st Sub  
 (Grover Packing Plant)  
 Peoples Ord #11 - Election 11-8-21 For 1115 Against 389

2-23-21

291

10-21-21

337

11-10-21

342-344

## VALUATION

For 1918 \$7,087,719

## VANDEMOOR, J. J.

Apptd City Engr

8-5-19

89

VEDDER, BOSTWICK W. (Commissioner)  
 Resol of sympathy on death of

12-12-18

28

## VENEREAL DISEASE

Ord 282 (emerg) passed to protect public health and to  
 prevent and restrain venereal disease in City

6-10-19

75

## VICTORY LOAN DRIVE

Appropriate \$21 for publication of advertisements  
 Approve payment \$68.50 to H. M. McDowell for expenses

4-29-19

63

5-13-19

68

## VORBECK, H. F.

Resigns as Commissioner of Finance & Supplies

11-25-19

126



## WARRANTS

Resol to cancell #21,068, 22,025, 22,493, 23,117, #23,446, 24,143, 24,307 & 25,579	12-17-18	30
City Clk authorized to issue in payment of Dec salaries on Dec 20, 1918 (See salaries)	12-17-18	30

## WATER

To supply D&RG RR with water at Durham stockyards reaffirmed provided tank is filled bet 10 pm & 5 am	9-25-18	5
Oasis Mutual Water Co - resol demand for arrears \$281.35 Water to be paid by 9-15-19 or turned off	10-22-18 9-5-19	12 97
J. W. Watson greenhouse water to be paid by 9-15-19 or turned off	9-5-19	97
Chas. Garber apptd Commr of Water & Sewers till next election	12-17-18	30
Ord 276 levying spec assmt on certain real estate for benefits conferred by Water System	12-24-18	33
Kannah Creek Intake - resol to pay \$350 toward fencing a public county road on Purdy Mesa	1-7-19	37
Reservoirs - to purchase 40 acres fr J. H. Rankin et al for not to exceed \$550 Resol to purchase for \$522.50	2-11-19 2-25-19	45 48
Tank Water at Fire House - resol not to supply after 12 Noon on Sundays & Holidays	3-25-19	55
Pipe Line - purchase necessary iron and rods for arching & extension over 5th St Bridge	4-1-19	56
Pipe Line - R. T. Anderson, Chas. L. Miller, Wm. Ternahan, Ed Berlin & John Herrin permitted to tap Kannah Creek pipe line and be furnished water for domestic use	4-29-19	62
YMCA granted water for tennis courts cor Rood & 5th	5-27-19	71
Purchase Ford Runabout for \$614.20 for Water Dept	5-27-19	72
Order carload cast iron pipe	6-3-19	73
Funds - transfer \$4000 fr Water to Water Sinking Fund to take up \$1000 water bonds 7-1-29	6-10-19	76
Water Meter - Currie Canning Co to install at factory	6-17-19	77
Material - order 1 T pig lead & 6 patch sleeves	8-5-19	88
Chlorination - report fr Wallace-Tiernan Co re frd to Comm of Water & Srs	8-19-19	92
Water rentals - notify GJTown & Develop Co that receipts on Mains laid on Ute Ave pr agrmt 1909 do not amt to 6%	10-28-19	112
Ord. 288 - levying spec assmts for benefits conferred by Water Works	11-25-19	125
Materials - buy 650' 6" cast iron pipe & necessary repairs for trenching machine	12-30-19	161
Map of mains & valves - CE instructed to prepare map showing location, size, depth of water mains, also valves, fire plugs, & curb stops, also location sr lines, size & depth of same & location of manholes and flush holes and showing street & alley grades	5-4-20	204
Water lines to be extended on S 7th & E on Crawford to Lots 20 to 28 Blk 20 Milldale	6-8-20	213
Water lines at 7th & Main to be replaced before paving intersctn	6-29-20	218
Water Main - resol to fix "Slipping Hail" to protect CA reports on r/w on proposed change at Slipping Hill	7-20-20 12-7-20	222 273



## WATER (Contd)

	Date	Page No
Pipe Line - torturn off water of people using on Kannah Creek line if not paid for	11-23-20	268
Bonds - City Treas to buy \$7,000 #21/24 367/369 approvd	2-15-21	290
Bonds - CT instrctd to purchase \$4000 Kannah Creek	4-12-21	302
Watershed - resol sign contract w US DA to limit grazing to protect	3-1-21	293
Water main - 2" line on Main bet 14 & 15 and bet 7th & 8th on Belford	4-20-21	303
Water Main - on Ute bet 10 and 12th - pay GJ Town & Dev Co \$712 for	5-31-21	312
Water tap granted for LPPF cemetery	6-7-21	313
Ord 302 levying spec assmt for benefits conferred by water works	9-13-21	331
Oasis Mutual - water to be turned off if not paid for	11-1-21	340
Bonds - City to buy \$10,000 6%	11-15-21	346
Water taps granted John Colisimo for 201-205 Hale for \$40	11-22-21	348
WHIRPLE, C. C.		
Granted sr tap in Dist #3 for 1 house S 1/2 of NW 1/4 NE 1/4 SW 1/4 Sec 13 T1S for \$40 - resol	4-29-19	63
WHITTAKER, J. F.		
Apptd to fill Office of Comm of Finance & Supples	12-2-19	127
Resigns as Commissioner of " "	7-26-21	321
WEIGHTS & MEASURES		
Ord #279 concerning inspection of	3-25-19	55