

| BOOK 30 | I N D E X | Date | Page No. |
|----------------------|---|---|--|
| A | | | |
| ADVERTISING, LEGAL | | | |
| | Call for bids for 1966 | 1-5-66 | 3 |
| | County Mail & Daily Sentinel -contract to Sentinel | 1-19-66 | 4 |
| | Renew contract w Daily Sentinel - 10¢ agate line 1st insertion | 2-1-67 | 169 |
| | Policy on display adv - to continue use both papers at CM's discretion | 2-2-66 | 12 |
| AGREEMENTS | | | |
| | Daily Sentinel for legal advertising | 1-19-66 | 4 |
| | G.J. Rural Fire Dept - supp agrmt - resol - Dist pay \$24,000 | 11-2-66 | 150 |
| | Grd Valley Irrig Co - easement for Horizon Dr sewer to cross canal | 1-19-66 | 6 |
| | Grd Valley Irrig for 12th St sewer line cross canal \$100 | 3-15-67 | 191 |
| | Henningson, Durham & Richardson for Phase II Water Imprvment | 1-4-67 | 164 |
| | Mutual Aid Agrmt for Fire Fighting Services | 2-15-67 | 183 |
| | Nelson, Haley, Patterson & Quirk \$8,500 for engr for Storm Sewer Elm Ave to 15th | 4-5-67 | 198 |
| | Ute Water Dist to furnish 2mgd water to Mantey Hts Tank | 2-2-66 | 12 |
| | Ute Water Conservancy Dist for water to City residents | 2-15-67 | 183 |
| AIRPORT | | | |
| | Adm Bldg - Council to see imprvmts being made | 3-2-66 | 19 |
| | Documentary TV Program KREX & Ted Ford complimented on | 6-1-66 | 59 |
| | Frontier Airlines, Inc Lts thanks make field ready for Boeing 727 Jet planes | 12-7-66 | 156 |
| | Improvements Award contract to Schmidt Constr \$364,444.45 Schmidt Cnstr to start work 9-12-66 | 8-17-66 9-7-66 | 77 126 |
| | Adopt Minimum standards for activities | 1-5-66 | 2 |
| ALLEYS | | | |
| | Water drainage fr air conditioners bet Main/Rood & 3rd & 4th to be corrected - req of J.C.Burgess | 7-20-66 | 69 |
| | Rev Pmt - to Mesa College for gas, elect, phone lines bet Texas & Elm fr College Pl to W of 12th | 4-5-67 | 196 |
| AMENDMENT NO. 5 | | | |
| | Resol opposing passage of (on Nov ballot to Colo constitution) | 10-19-66 | 144 |
| ANDERSON, STANLEY R. | | | |
| | Elected 4 yr term Clmn fr Dist C | 4-5-67 | 195 |
| ANNEXATIONS | | | |
| | Burr Bolen, Bookcliff & Cannell 1 1/4 Acre eligible for petition | 1-4-67 | 164 |
| | E. Grand Ave & Freeway Approve boundaries for | 4-6-66 | 26 |
| | El Corona Eligible for petitions (Jim Gale et al) Resol accept petitions - hearing to be 5-18-66 Resol, hearing, prop Ord Ord 1230 annexing Req Lee A. Pease for disconnection | 3-2-66 4-6-66 5-18-66 6-1-66 10-19-66 | 18-19 27 55 59 96-97-138 |
| | No. 12th St. Eligible for petitions -Hearing 10-19-66 Resolution Hearing, resol, Ord. 1242 Zoning Ord 1253 | 3-2-66 9-15-66 11-2-66 3-1-67 | 18-19-109-124 127-129 149-138-143-144 168-170-185 |
| | Fairmount Heights (NW cor 7th & Patterson) Ord 1249 | 9-21-66 12-21-66 | 135 157-163 |

| ANNEXATIONS (Continued) | A (Continued) | Date | Page No. |
|--|---------------|----------|-------------|
| ✓ Orchard Mesa (Struthers to UnawEEP) | | | |
| Eligible for | | 6-1-66 | 59 |
| Petition for - hearing 10-19-66 | | 9-7-66 | 98-109 |
| Resolution | | 9-15-66 | 131-133-141 |
| Ord 1241 | | 11-2-66 | 149 |
| Zoning Ord. 1253 | | 3-1-67 | 168-170=185 |
| ✓ Willowbrook Sub (1st & Patterson & N si of Patterson to 7th) | | | |
| Not ready to approve boundaries | | 4-6-66 | 26 |
| Approve boundaries - elig for annex | | 4-20-66 | 36 |
| Boundaries changed - prop ord for Bosma property only | | 6-15-66 | 61 |
| Ord 1232 annex Bosma property | | 7-6-66 | 67 |
| Ord 1240 zoning | | 10-19-66 | 144 |
| Replat | | 4-5-67 | 194 |
| ✓ Policy | | | |
| People who do not sign petitions for annex to be notified they are included in district | | 10-19-66 | 138 |
| ✓ Req sewer taps at City rates in Fairway Park Sub if pre-annexation agrmt is signed - (Home Loan) | | | |
| Ord 1233 | | 6-1-66 | 57 |
| | | 7-20-66 | 66-70 |
| APPROPRIATIONS | | | |
| \$100 to Grd Valley Irrig Co to cross canal for Horizon Dr Swr | | 1-19-66 | 6 |
| \$150 for purchase of 100 polished oil shale mementoes | | 4-20-66 | 36 |
| Cancel warrants #1238 \$64.85 & #1234 \$2.50 | | 5-18-66 | 56 |
| Special Sewer Survey - \$30,000 | | 7-6-66 | 68 |
| Helen C. Tomlinson, Actg CM, \$200 mo extra 8-1-66 | | 7-6-66 | 68 |
| Area Sewer Survey \$30,000 trf fr 116.31A to 85.31A | | 7-20-66 | 70 |
| Ord 1234 | | 8-3-66 | 75 |
| Ord 1248 (emerg) 1967 appropriations | | 11-30-66 | 155 |
| Gus Byrom apptd asst C.E. - \$50 mo increase | | 1-4-67 | 165 |
| Richard N. Gray (CM-salary \$1060 mo 3-1-67) | | 2-1-67 | 169 |
| Ord 1251 | | 2-15-67 | 180 |
| Transfer monies in Util Dept (water) Ord 1252 | | 2-15-67 | 169-180 |
| ASSESSMENTS | | | |
| Sewer- Ord 1228 - amend Sec 19 Chapt 18 assmt in Sewer Dist | | 5-4-66 | 34-38 |
| I.D.#60 spec assmts - Ord 1247 | | 11-2-66 | 150-138-143 |
| I.D. #ST-66 - Notice of Assmts | | 2-1-67 | 171 |
| Hearing | | 4-5-67 | 194 |
| Assessments | | 4-19-67 | 202 |
| Ord. 1257 - amend Sec 18-19 concerning sewer assmts & taps | | 3-15-67 | 185-191 |
| Ord. 1258 - Hook-up permit & connection chg in sewer dists | | 4-5-67 | 190-196 |
| AUDIT, AUDITOR | | | |
| Committee to select 1966- McCormick & Otto | | 1-5-66 | 3 |
| To report next meeting | | 2-2-66 | 8 |
| Dalby, Wendland & Jensen apptd to do 1966 audit | | 2-16-66 | 13 |
| 1965 Audit presented to Council | | 7-20-66 | 70 |
| McNulty presents 1965 audit report | | 8-17-66 | 82 |
| B | | | |
| BALDERSON, FRANK | | | |
| Apptd Mun Judge | | 1-5-66 | 1 |
| Resigns 7-15-66 | | 6-15-66 | 60 |
| ✓ BAMBOO RESTAURANT & LOUNGE, 215 No 5th | | | |
| Not serving meals (liquor license) tabled | | 2-15-67 | 179 |
| No action taken - complying with Health Dep requirements | | 4-5-67 | 194 |
| ✓ BASEBALL FIELD (See Lincoln Park) | | | |
| Req NJCAA for imprvmts referred to P.I.A.B. | | 7-20-66 | 69 |
| ✓ BEEFEATERS RESTAURANT | | | |
| Grant liquor license to Mrs. Mary Manley | | 4-19-67 | 200 |

Date Page No.

B (Continued)

3.2 BEER (New & Renewal)

| | | |
|---|----------|----------|
| Black & White Grocery, Archie S. & Lena W. Alexander | 3-2-66 | 19 |
| City Market, 433 Grand | 4-6-66 | 25 |
| | 3-15-67 | 187 |
| City Market, 865 North | 7-6-66 | 66 |
| City Market, 104 Orchard | 7-6-66 | 66 |
| Colescotts - Hearing 4-20-1966 trsf to Archie & Ernest Hall | 4-20-66 | 25 - 187 |
| The Corral, Gerald Wieker, 539 Colo | 2-2-66 | 11 |
| | 2-15-67 | 179 |
| Food Time Drive In No. 2, 2355 Belford | 3-16-66 | 22 |
| | 3-15-67 | 187 |
| Food Time Drive In Grocery #1, 1117 No. 1st | 1-4-67 | 164 |
| Gilbert's Market, 1625 N 15th | 8-3-66 | 74 |
| Lincoln Park Golf Club - Roy Reynolds | 8-24-66 | 74-95 |
| Pad 307 hearing 6-15-66 postponed - Donald I. Cherp | 6-1-66 | 57 |
| Pizza Hut renewed with admonition no more leniency | 12-21-66 | 162 |
| 7-2-11 Food Store #10, Inc., 1134 N 12th | 4-6-66 | 25 |
| | 3-15-67 | 187 |
| Safeway, 525 Ouray | 1-5-66 | 1 |
| | 1-18-67 | 166 |
| Safeway Stores, Inc., Teller Arms | 3-16-66 | 22 |
| | 3-1-67 | 184 |
| Shakey's Pizza Parlor | 12-7-66 | 156 |
| Southside Grocery, Eugene & Mary B. Erickson, 832 S 7th | 10-19-66 | 139 |
| Valley Bowling Lanes dba Freeway Bowling Lanes | 3-16-66 | 22 |
| | 3-15-67 | 187 |
| Waddell's Markets, Inc, 2231 N 7th St. | 9-7-66 | 97 |
| Wayside Grocery, Travis L or Edith M. Park, 2851 North Ave | | |
| Hearing to be 6-1-66 - new application - granted | 6-1-66 | 55-57 |
| Westside Grocery, Laurence R. Flanagan, 505 W Colo | 5-4-66 | 37 |
| Williams 7 to 11 Market, 805 N 1st | 1-5-66 | 1 |
| | 12-21-66 | 162 |
| " " to move fr 805 to 801 N 1st-granted | 2-15-67 | 179 |
| Willow Fruit, Arthur W. & Tekla Fash, 1840 N 12th granted | 10-19-66 | 97-138 |

3.2 BEER (Violations)

| | | |
|---|----------|-----|
| Food Time Drive In, 1117 No. 1st | | |
| Selling to minor - hearing 4-20-1966 | 4-6-1966 | 26 |
| Reprimanded - next violation to be suspension | 4-20-66 | 29 |
| Selling to minor - hearing 11-16-66 | 11-2-66 | 149 |
| Postponed to 12-7-66 | 11-16-66 | 154 |
| Hearing to be 11-16-66 | 11-2-66 | 149 |
| Suspended 7 days beg 12-8-66 | 12-7-66 | 160 |
| Renewed | 1-4-67 | 164 |
| Pizza Hut, 1230 N 12th | | |
| Regarding disturbance due to mismanagement | 4-6-66 | 27 |
| Renewed with admonition no further leniency | 12-21-66 | 162 |

BIDS

| | | |
|--|---------|-----|
| /Legal Advertising - call for bids | 1-5-66 | 3 |
| Daily Sentinel & County Mail - contract to Sentinel | 1-19-66 | 4 |
| /I.D. #ST66 | 5-4-66 | 51 |
| Davis Constr \$110,197.65 low bidder | 7-6-66 | 64 |
| /I.D. ST-66 Bonds - Kirchner & Co low \$8273.85 interest | 7-20-66 | 73 |
| Water Storage Tanks - table bids on 4 MGD tanks | 9-21-66 | 134 |

BIRDS

| | | |
|---|---------|-------|
| GJ Garden Club req include cemeteries as sanctuaries | 4-20-66 | 29 |
| Ord. 1229 -prohibit killing, molesting birds in City, Cemeteries, Parks & Recreation areas | 5-18-66 | 37-56 |

BOARD OF ADJUSTMENT

| | | |
|---|---------|-----|
| Committee(Evans & Colescott) to suggest 2 more mbrs | 3-16-66 | 21 |
| Cecil Hobbs & John Frazier apptd for 3 yr terms | 4-6-66 | 25 |
| Rudolph Susman reaptd 3 yrs to 10-1-69 | 12-7-66 | 156 |

BOLEN, BURR

| | | |
|--|--------|-----|
| Elig for petition for annex Bookcliff & Cannell 1 1/4 Acre | 1-4-67 | 164 |
|--|--------|-----|

BONDS - PERFORMANCE

Auctioneer

| | | |
|----------------------|---------|----|
| Tony Perry | 1-19-66 | 5 |
| Milton J. Wershow Co | 2-2-66 | 11 |
| Carl O. Nixon | 5-4-66 | 37 |

Cement Contractor

| | | |
|-------------------------|---------|----|
| Wm. F. Harwood, Inc | 1-5-66 | 2 |
| Raymond Huerta | " | 2 |
| Phipps Construction Inc | " | " |
| W. J. Pray | " | " |
| United Redi-Mix, Inc | " | " |
| Fred Sperber | " | " |
| Ford Constr | 1-19-66 | 5 |
| Dwight Poland Constr | " | " |
| Jas. J. Sloggett | " | " |
| Theron L. Benson | " | " |
| Edward Spomer | " | " |
| John C. Pippenger | 1-19-66 | 5 |
| Chas. C. Pender | 2-2-66 | 11 |
| Alden H. Roper | 3-2-66 | 19 |
| Clarence Lunsford | 3-16-66 | 22 |
| Fred Cunningham | 4-6-66 | 26 |
| Geo. F. Simmons | 5-4-66 | 37 |

Contractor (General)

| | | |
|--------------------------------|----------|-----|
| Henry A. Blaylock, Inc | 1-5-66 | 2 |
| Corn Constr Inc | " | " |
| Lyall E. Coulter | " | " |
| Ford Constr Co | " | " |
| Wm. F. Harwood | " | " |
| Eldon Manry | " | " |
| Raymond G. Phipps Constr | " | " |
| Ralph E. Phipps Constr | " | " |
| W. J. Pray | " | " |
| Pre Engineered Bldgs Inc | " | " |
| S&F Bldg Serv Inc | " | " |
| Fred W Sperber | " | " |
| Dawson & Jones Constr | " | " |
| John C. Fulfer | " | " |
| Jack L. Bray | 1-19-66 | 5 |
| A. L. Partee dba Partee Homes | " | " |
| Poland Constr | " | " |
| Jas J. Sloggett | " | " |
| Wesley Whaley | " | " |
| Geo. Tilton, Inc. | " | " |
| Oliver L. Hermanns | 1-19-66 | 5 |
| Edward Spomer | " | " |
| Bernie Dorris dba D&B Builders | " | " |
| Alva Roper dba Roper Constr | " | " |
| Theron L. Benson | " | " |
| John C. Pippenger | " | " |
| M.H. Carroll's Home Imprvmt | 2-2-66 | 11 |
| Wm. B. Schumann | " | " |
| Bruster Constr | 2-16-66 | 14 |
| Sorter Constr | 3-2-66 | 19 |
| Alden R. Roper | " | " |
| Gerald H. Phipps, Inc. | "] | " |
| Marion F. Crenshaw | 3-16-66 | 22 |
| Earl C. Manspeaker | " | " |
| Jas. C. Terry | 4-6-66 | 26 |
| V. H. Topliss | " | " |
| Green & Green Constr | 4-6-66 | 26 |
| Vernon J. Stringham | " | " |
| Elwood E. Heister | 4-20-66 | 34 |
| Penner Constr | 6-15-66 | 220 |
| Earl Davis Constr | 7-6-66 | 66 |
| Ramon Leon | 9-21-66 | 135 |
| Robert B. Taylor | 10-19-66 | 140 |
| Clyde Lynn Murray | " | " |
| John Sprague | " | " |
| Nolie S. Covey | " | " |

Contractor (Special)

| | | |
|-----------------------------------|--------|---|
| Wm. B. Thompson First St. Cabinet | 1-5-66 | 2 |
| Harville's Tile & Linoleum | " | " |
| Raymond Huerta | " | " |
| T. E. Lent | " | " |
| Frank Mueller | " | " |
| H. E. Anderson, Inc. | " | " |
| Intermtn Glass & Aluminum | " | " |
| R. E. Stilson | " | " |
| R. L. Sparkman dba North Ave Appl | " | " |

B (Continued)

| BONDS (Continued) | Date | Page |
|---|----------|------|
| Special Contractor (Continued) | | |
| Nair Cabinet Shop | 1-19-66 | 5 |
| W. S. McCurry | " | " |
| Thos. Russell dba Lifetime Constr | " | " |
| Norman C. Billings | " | " |
| Jerry G. Fevaag dba Grand Valley Tile | " | " |
| Alsco of Colo Inc | 1-19-66 | 5 |
| Emerson Painting & Decorating Co | " | " |
| Gale C. Alley & Earl G. Meyer dba Alley Painting & Decorating | " | " |
| Albert Klassen | 2-2-66 | 11 |
| E. W. Albertson's Floor Covering | " | " |
| Grand Mesa Roofing Co | " | " |
| Layton Painting & Decorating Co | " | " |
| Richard L. Sparkman | " | " |
| Otis L. Wilson | " | " |
| J. H. Beane dba Modern Roofing Co | " | " |
| Luke M. Grasso | 2-16-66 | 14 |
| Heinz Glass & Alum | " | " |
| Mathew Pirofalo | 3-2-66 | 19 |
| Clifton Barnes Decorating Serv | 3-16-66 | 178 |
| Valley Htg & Air Cond | "] | " |
| Richard Palan | " | " |
| Burkey Lumber | " | " |
| Fred Cunningham | 4-6-66 | 26 |
| Alvin Mueller | 4-20-66 | 34 |
| Richard A. Waldref | "] | " |
| Edgar Jones | " | " |
| Dinan Enterprize | " | " |
| Western Crane Serv Inc | 5-4-66 | 37 |
| W. M. Fisher | "] | " |
| Dallas W. Tourney | "] | " |
| Glen Whaley Constr | 5-18-66 | 55 |
| Canvas Products | " | " |
| Billings & Campbell | " | " |
| Dale L. Dean & Larry Cook | 6-1-66 | 59 |
| Vincent J. DeMercurio | " | " |
| Acoustics & Specialties | 6-15-66 | 61 |
| Kraft Bldg | " | " |
| Jack F. Schmidt | " | " |
| Ronald L. Oberholtzer Jr dba Boiler Serv & Rep | 7-6-66 | 66 |
| D. V. Watson Paint Co | " | " |
| Archuleta's Dry Wall | " | " |
| Olford Painting & Decorating | " | " |
| Raymond N. Billings | " | " |
| Neil Bratton Window | " | " |
| C. W. Risk | " | " |
| Sanders & Sons | " | " |
| Howard Roberts Appliance | 7-20-66 | 69 |
| McMurtry Painting & Decorating | " | " |
| Geo. Gonzales | " | " |
| King Decorating Serv | " | " |
| Jerry D. Chick dba B&J Painting Co | 8-3-66 | 75 |
| John J. Cordray | " | " |
| United Sand & Gravel | " | " |
| Don McBride dba Don's Plbg & Htg | " | " |
| R.C.Bldg Specialties Inc | 8-17-66 | 82 |
| Richard N. Davis | " | " |
| R. W. Ingle dba Grd Valley Pump Co | 9-7-66 | 125 |
| R. W. Ingle dba Grd Valley Pump Co | " | " |
| Jackie M. Smith dba Smith Industries | " | " |
| Midwest Sign & Engr Co | " | " |
| C. W. McCoy & Frank W. McCoy | " | " |
| Montgomery Elevator Co | " | " |
| A. L. Wallace dba Weather Title Roofing | " | " |
| Grand Valley Sheet Metal | " | " |
| Intermountain Life Slab Corp | 9-21-66 | 135 |
| Clarence Snell | " | " |
| Alf Haugen | " | " |
| Harms Welding Rep Serv | 10-19-66 | 140 |
| Electrical Contractor | | |
| Edgar L. West dba Midwest Elect | 1-5-66 | 2 |
| David S. Hinkle Gas & Elect | "] | " |
| Arthur F. Diehl | 1-19-66 | 5 |
| B & B Electric | " | " |
| Wesco Electric | 1-19-66 | 5 |
| " " | " | " |
| Joseph Wheeler | " | " |
| Snow Elect & Refrig | 4-6-66 | 26 |
| Wm. L. Beard | 5-18-66 | 55 |
| Independent Electric | 9-21-66 | 135 |
| Irwin C. Kuether dba Overpass Elect | 10-19-66 | 140 |
| E.J.Lempka dba E.J. Elect | 6-15-66 | 61 |
| Edward Elect Constr | 8-17-66 | 82 |

BONDS (continued)

Gas Contractor

| | | |
|---|---------|-----|
| Dependable Plbg & Htg | 1-5-66 | 2 |
| Home Gas & Appliance | " | " |
| John W. Levitt | " | " |
| W. B. Johnson Co | " | " |
| C. W. Downing | 1-19-66 | 5 |
| Public Service Co. | 1-19-66 | 5 |
| C. E. Pickering | " | " |
| Russell R. Beecham | 2-2-66 | 11 |
| Clifford Starkebaum | " | " |
| Western Slope Htg & Sheet Metal | " | " |
| Albert A. Klassen | " | " |
| Roy Herrera dba Valley Mobile Home Repair | " | " |
| Newton B. Irvin dba Grd Valley Sht Mtl | 2-16-66 | 14 |
| G. J. Plbg & Htg | 4-20-66 | 34 |
| D. K. Platt, Shett Metal & Htg | 9-21-66 | 135 |

House Mover

| | | |
|---|---------|-----|
| W. J. Pray | 1-5-66 | 2 |
| Earl Stuller] | " | " |
| Emory G. Earle | 4-6-66 | 26 |
| Ralph V. South Jr dba Glen House Movers | 6-15-66 | 61 |
| Ralph E. Slates | 9-7-66 | 125 |

Junk Dealer

| | | |
|------------------------------------|---------|---|
| Ampco Inc | 1-5-66 | 2 |
| Geo. A. Hertzke | " | " |
| Owne L. Cotton dba West Side Metal | " | " |
| Ethington Iron & Metal Co | 1-19-66 | 5 |

Pawn Broker

| | | |
|--|---------|---|
| Billie & Fern Watkins dga Owl Trading Post | 1-6-66 | 2 |
| Taylor's Rod & Gun Shop | " | " |
| Elbert E. Ecker | " | " |
| Lester J. Shepherd dba Credit Jewelry | 1-19-66 | 5 |

Plumbing Contractor

| | | |
|------------------------------------|----------|-----|
| Dependable Plbg & Htg | 1-6-66 | 2 |
| Elmer Miller Plbg Co | " | " |
| John W. Levitt | " | " |
| W. B. Johnson Co. | " | " |
| C. E. Pickering | " | " |
| Aero Plbg & Htg | 1-19-66 | 5 |
| Clifford Starkebaum | 2-2-66 | 11 |
| Western Slope Htg & Sheet Metal | " | " |
| Jas. Barber dba Jim's Plbg & Htg | 2-16-66 | 34 |
| GJ Plbg & Htg | " | " |
| Roscoe N. Andrew | 9-21-66 | 135 |
| D. E. McBride dba Don's Plbg & Htg | 10-19-66 | 140 |
| Grd Valley Sheet Metal | 9-7-66 | 125 |

Second Hand Dealer

| | | |
|--|---------|----|
| Billie & Fern Watkins dba Owl Trading Post | 1-6-66 | 2 |
| R. E. Simmons Lock & Key Shop | " | " |
| Albert E. Ecker | " | " |
| R.J. Rehder & D. A. Hoyt dba East Main Bike Shop | 1-19-66 | 5 |
| Treece Furniture Co | 1-19-66 | 5 |
| Burton's Furniture | 2-2-66 | 11 |
| Lester J. Shepherd dba Credit Jewelry & Loans | 6-15-66 | 61 |
| A. D. Stobaugh dba Depot Second Hand | 1-19-66 | 5 |
| Joe's Fix It Shop | 2-16-66 | 14 |
| Sign Hanger | | |
| Colo. Sign & Neon Inc | 1-6-66 | 2 |
| Western Neon | " | " |
| Cochran Outdoor Advertising Co | 1-19-66 | 5 |
| Norman B. Gibbs dba Valley Neon | " | " |
| Geo. Gonzales | 6-15-66 | 61 |

Ord. 1244 - remove requirement Council approve license bonds 11-2-66 143-149

B (Continued)

| | Date | Page No |
|---|--|-------------------------------|
| BOOKCLIFF MUTUAL WATER CO. CM to negotiate with re purchase of Tabled indefinitely | 6-1-66 8-17-66 | 58-75- 94 |
| BOSMA, GEO. & FANCHON Petition for annex Willowbrook Annex (See Annex) | 6-15-66 | 61 |
| BOYCE, JESSE Sell Lots 29/30 Blk P Keiths \$4600 & lease Lots 7/9 & 26/28 Blk P Keiths Addn - Resol 11-2-66 Rev Pmt for 2 water lines & 1 electric line Blk P Keiths Addn | 9-21-66 10-19-66 | 134-151 146 |
| BOY SCOUTS Req to use L.P. Pool - CM to investigate | 4-19-67 | 201 |
| BOYS & GIRLS CITY-COUNTY GOVT. DAY Central High Students invited to ask questions at Council meetings Am Legion req \$75 for 1967 instead of \$50 - consider in budget Boys & Girls City-County Govt Day | 5-4-66 10-19-66 4-5-67 | 52 147 199 |
| BUDGET 1967 presented - hearing To consider Am Legion req for \$75 for City-County Day Hearing - 1967 - no protests Adopted - Ord. 1248 (emerg) passed appropriations for 1967 | 11-16-66 10-19-66 10-19-66 11-16-66 11-30-66 | 147 147 153 155 |
| BUILDING Variance in bldg Height - Mt States Tel & Tel, 8th & Main Variance in bldg height - req Lutheran Church, 11th & Teller Winnie Cain house, 937 Main - not in violation - nothing can be done about appearance - CA reports | 1-19-66 9-7-66 4-6-66 | 4 96 28 |
| BURKEY, LEW & MILDRED Offer 19 Acre tract 30 Rd & Patterson for park - accepted | 12-7-66 | 160 |
| BUREAU OF LAND MANAGEMENT Lease 20 Acres for landfill near Whitewater Hill \$10 yr -resol | 2-15-67 | 180 |
| BURNING TRASH Ltr Lawrence Wild- to enforce violations | 10-19-66 | 139 |
| BUSINESS & PROFESSIONAL WOMEN Council congratulated on recognition of women in business | 10-19-66 | 138 |
| BYROM, GUS Apptd Asst C.E. \$50 mo increase in salary | 1-4-67 | 165 |
| C | | |
| CAIN, WINNIE, 937 Main CA reports nothing can be done about appearance of house | 4-6-66 | 27 |
| CANVASS OF ELECTION RETURNS Spec 3-15-66-Wentronics Cable TV - 1255 for 1185 against Gen 4-5-67 - Clmn elected Meacham, Evans, Youngerman, Anderson | 3-16-66 4-5-67 | 20 195 |
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| Suspend 7 days beg 12-8-66 for selling to minors | 12-7-66 | 160-149 |
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| Offer to purchase Lots 2&3 Shaw Subdiv | 10-19-66 | 139 |
| Resol selling \$1,003.76 (Carnes, Groves & Nelson) | 11-2-66 | 151 |
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| Easement agrmt w Grd Valley Irrig Co to cross canal | 1-19-66 | 6 |
| Sanitation | | |
| Req of Holiday Inn for trash & garbage pick up | 5-4-66 | 52 |
| HOSKIN, GREGORY K. | | |
| Apptd Asst Judge of Mun Court | 8-17-66 | 94 |
| Resigns | 4-5-67 | 196 |
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| Resol to accept proposed advance planning grant | 9-21-66 | 135 |
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| IMPROVEMENT DISTRICT NO. 60 | | |
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| Authorize final payt if ltr recd re responsibility for work | 8-3-66 | 75 |
| Statement of Engr - Resol - Notice of assessments | 8-17-66 | 83-94 |
| Hearing - Ord 1247 passed assessing | 11-2-66 | 138-143-150 |
| IMPROVEMENT DISTRICT ST - 66 | | |
| Resol include arterial streets in | 4-20-66 | 30 |
| Resol Declare intention to create district | 4-20-66 | 30-34 |
| Resol Adopt Details, Plans, Spec, Notice of Hearing 6-15-66 | 5-4-66 | 38-51 |
| CM authorized to advertise for bids for construction | 5-4-66 | " |
| Hearing - protest by Thatcher Shaw - overruled | 6-15-66 | 60 |
| Resol - Create District | " | 62 |
| Resol - Form of bonds, coupons-bids for bonds | 7-20-66 | 70 |
| Kirchner & Co low \$8,273.85 interest | | |
| Statement of Engr on Completion & Resol Notice of Assmts | 2-1-67 | 171 |
| Hearing on assessments - no protests | 4-5-67 | 194 |
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| INDEPENDENT AVENUE | | |
| Zoning tract N of fr Sunset to Western Slope Gas R-3 Ord 1225 | 2-2-68 | 12 |
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| Zoning Ord text change to permit membership clubs in - Ord 1256 | 3-15-67 | 190 |
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| CM Gray reports on conference in Phoenix 10-23-66 | 11-2-66 | 152 |
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| JUDGE, MUNICIPAL | | |
| Frank Balderson appointed | 1-5-66 | 1 |
| Resigns 7-15-66 | 6-15-66 | 60 |
| Bernt Holmes apptd 7-16-66 | 7-6-66 | 68 |
| Resigns 2-15-67 | 2-1-67 | 169 |
| Gregory K. Hoskin apptd Asst Judge | 8-17-66 | 94 |
| Resigns | 4-5-67 | 196 |
| Harry Claussen apptd 2-16-67 - Co to meet with | 2-15-67 | 179-183 |
| JUNIATA RESERVOIR | | |
| Resol CM to sign documents for option to buy water rights fr Raber Bros & John Grounds | 1-18-67 | 167 |

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| ✓ KEITH's ADDN | | |
| Sell Lots 29/30 Blk P \$4,600 & lease Lots 7/9 & 26/28 to Jesse Boyce Mtr Co (12th Ute/Pitkin) - Resol 11-2-66 | 9-21-66 | 134-151 |
| Rev Pmt to Jesse Boyce for 2 water lines, 1 electric in Blk P | 10-19-66 | 146 |
| ✓ KIRCHNER & CO. | | |
| Low bidder for ID ST-66 bonds \$8273.85 interest | 7-20-66] | 73 |
| ✓ KREX TV | | |
| Station & Ted Ford complimented on documentary program on Airport Operation presented 5-31-66 | 6-1-66 | 59 |
| | L | |
| ✓ LACY, J. M. | | |
| Resigns 7-31-66 as City Mgr | 6-15-66 | 63 |
| ✓ LAND FUND | | |
| To purchase house at 818 W. Rood for \$5,300 | 7-6-66 | 68 |
| LAND FILL | | |
| Lease 20 Acres fr Bur Land Mgmt near Whitewater Hill \$10 yr Resol | 2-15-67 | 180 |
| ✓ LEASES | | |
| Jesse Boyce purchase and lease lots 7/9 & 26/28 Blk P Keith's Addn | 9-21-66 | 134 |
| ✓ Bureau of Land Mgmt - for 20 acres for \$10 yr near White- water hill - resol | 2-15-67 | 180 |
| ✓ Citizens Finance \$390 mo for 3 yrs for parking lot 4th & Rood - renewed | 6-15-66 | 61 |
| ✓ Western Slope Broadcasting Co - renewal & trsf to XYZ TV Co | 12-21-66 | 163-156 |
| ✓ LEAGUE OF WOMEN VOTERS | | |
| Approve req voters service booth on Main 10-24 thru 11-5 | 10-19-66 | 139 |
| ✓ LEGAL ADVERTISING (See Advertising-Daily Sentinel) | | |
| ✓ LIBRARY | | |
| Barbara Counley apptd on Lib Board to 12-31-68 | 1-5-66 | 1 |
| Comm to secure Library Board mbrs - Love, Otto & Evans | 4-20-66 | 36 |
| Phyliss Long to replace Barbara Counley to 12-31-68 | 6-15-66 | 60 |
| Robt L. Quimby to replace Pat Gormley to 12-31-1970 | 6-15-66 | 60 |
| Chas. A. Love reaptd on Library Board | 12-7-66 | 156 |
| ✓ LICENSE BONDS | | |
| Remove requirement Council must approve - Ord 1244 | 11-2-66 | 149-143 |
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| ✓ Baseball Field | | |
| NJCAA req for imprvmts referred to P.I.A.B. | 7-20-66 | 69 |
| ✓ Golf Course | | |
| Proposed golf course fees for 1967-established | 12-21-66 | 160-162 |
| Waive green fees for Amateur Invitation Golf Tournament 5-20-21-67 | 4-19-67 | 200 |
| ✓ Swimming Pools | | |
| 1967 rates for season tickets-change hours LP Pool | 4-19-67 | 200 |
| CM to investigate Boy Scout Req to use Pools for merit badges | 4-19-67 | 202 |
| ✓ Sidewalk along No. side of Park & new fence | 4-19-67 | 202 |
| ✓ ZOO | | |
| Ltr Lawrence Wild re conditions of | 10-19-66 | 139 |
| ✓ LIQUOR New & Renewals | | |
| Beefeaters, Ty-We, Inc, 159 Colo. grtd | 2-16-66 | 13-5 |
| " " " " change of officers | 4-19-67 | 200-194-187 |
| Commercial Inn, 233 North grtd | 2-15-67 | 179-163 |
| Foresight Liquors - add Idona Gaylor to - apprvd | 12-7-66 | 156-153 |
| Lucky Liquors, Mark & Gladys Hamilton, req move fr 450 North to 401 North - grtd | 9-21-66 | 134-77 |
| Lucky Liquors, trsf from Hamiltons to Joyce & Craig Taylor | 11-2-66 | 148-140 |
| 1967 renewals | 11-16-66 | 153-148 |

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| LIQUOR - Violations | | |
| Hammer Drug Co - selling to minors | 4-6-66 | 26 |
| Application withdrawn-to liquidate | 11-16-66 | 153-148 |
| Bamboo Restaurant & Lounge, 215 N 5th - not serving meals | 2-15-67 | 179 |
| To comply w Health Dept req in 2 weeks | 3-1-67 | 184-187 |
| No action taken complied with H.D. requirements | 4-5-67 | 194 |
| Reverse R Bar, 122 S 5th, Jesse & Jack Ritter | 3-2-66 | 16 |
| Approve premises | | |
| Policy | | |
| Re Hearings Beer & Liquor Violations -discussed setting hearings before Court hearings | 4-6-66 | 26 |
| LONG, PHYLISS | | |
| apptd on Library Bd to fill Barbara Counley's term to 12-31-68 | 6-15-66 | 60 |
| LOREY DRIVE WATER LINE | | |
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| Reapptd to Library Board | 12-7-66 | 156 |
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| LUTHERAN CHURCH, 11th & Teller | | |
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| M | | |
| MAIN STREET | | |
| Approve Service booth for League of Women Voters 10/24 | 10-19-66 | 139 |
| 937 Main St - Winnie Cain - report by CA - nothing can be done about eyesore condition | 4-6-66 | 27 |
| MANTEY HEIGHTS WATER TANK | | |
| Agrmt w Ute Water Dist furnish 2 mgd water in summer 25¢ | 2-2-66 | 12 |
| Contract w Ute Water Dist 27¢ 1000 gal & City pay \$1000 for tap at mutually agreeable location | 3-16-66 | 21 |
| MAYORS & COUNCILMEN MEETINGS | | |
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| Re-elected Pres Pro Tem of Council | 5-4-66 | 37 |
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| MEMBERSHIP CLUBS IN INDUSTRIAL ZONES | | |
| Ord 1256 passed changing zoning ord to permit | 3-15-67 | 190 |
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| Approve purchase 100 polished oil shale to give to dignitaries | 4-20-66 | 36 |
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| Adopt CM's Memo #5-66 as sewer tap policy | 4-20-66 | 34 |
| MESA CO. JUNIOR COLLEGE | | |
| Resol grtg Rev Pmt install gas, elect, phone lines in alley bet Texas & Elm fr College Pl to W of 12th | 4-5-67 | 196 |
| MILL LEVY | | |
| For 1967 15 Mills - Resol | 10-19-66 | 145 |
| MT STATES TEL & TEL CO | | |
| Hearing on req for variance in bldg ht 8th & Main grtd | 1-19-66 | 4 |
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| Reapptd 3 yrs to Recreation Board (3-7-69) | 3-2-66 | 16 |
| MUSEUM | | |
| Council to tour before opening | 3-16-66 | 23 |

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| N.J.C.A.A. Req for imprvmts to baseball field referred to P.I.A.B. | 7-20-66 | 69 |
| NATL. MUN CONGRESS OF CITIES Meeting in Las Vegas 12/2-7/66 | 9-7-66 | 125 |
| Clmn McCormick apptd on Transp & Communctns Comm | 11-16-66 | 154 |
| Report on meeting | 12-7-66] | 161 |
| NELSON, HALEY, PATTERSON & QUIRK Agrmt for engr for Elm Ave Storm Sewer \$8500 | 4-5-67 | 198 |
| NORTH AVE Petition protesting traffic noise, speed, dragging To replace water line fr 11th to 15th \$32,000 | 4-6-66 4-19-67 | 26 202 |
| NORTH TWELFTH ST ANNEXATION Eligible for petition | 3-2-66 | 18-19 |
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| Resol accepting petitions - | 9-15-66 | 127 |
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| Ord 1242 passed annexing | 11-2-66 | 149 |
| Medicenters of American Inc req for sewer grtd (12th & Patterson Rd) | 10-19-66 | 140 |
| Zoning - Ord 1253 | 3-1-67 | 185 |
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| OPTION, WATER Resol authorize CM sign documents w Raber Bros & J. Grounds for purchase of water rights on Kannah Creek | 1-18-67 | 167 |
| ORCHARD MESA ANNEXATION (Struthers to UnawEEP, RR tracks W to Canon Ave East) Eligible for annex-tentative boundaries | 6-1-66 | 59 |
| Petition for-hearing - 10-19-66 | 9-7-66 | 98-109 |
| Resol accept petitions | 9-15-66 | 130 |
| Sewer services to O.M.-State H.D. req ltr by 12-12-66 when to expect sr serv to area | 9-21-66 | 135 |
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| 1225 - zoning change North of Independent Ave to R-3 | 2-2-66 | 12-5 |
| 1226 (emerg) Addition of grounds to Mun Cemetery (Masonic I.O.O.F & Calvary) | 2-16-66 | 14- |
| 1227 Rates for Sewer Taps & Use charges outside City - amend Chapt 25 | 5-4-66 | 37-34 |
| 1228 Sewer Districts - amend Sec 19 Chapt 18 - manner of assessments | 5-4-66 | 38-34 |
| 1229 Prohibit killing birds in City Cemeteries, Parks & Recreation areas | 5-18-66 | 56-37 |
| 1230 Annexing El Corona | 6-1-66 | 59-56 |
| 1231 Model Traffic Code | 7-6-66 | 66-61-59 |
| 1232 Willowbrook Annex (1st & Patterson & N si Patterson to 7th St) | 7-6-66 | 66-61 |
| 1233 Amend Ord 1227 Rates for Sewer taps outside City- City rates if pre-annex agrmt is signed | 7-20-66 | 70-66-61-57 |
| 1234 Appopr \$30,000 fr 116.31A to 85.31A for Area Sewer Survey | 8-3-66 | 75-70 |
| 1235 Water & Tap Fee rate changes | 8-17-66 | 82-75 |
| 1236 Zoning El Corona | 9-7-66 | 125-82 |
| 1237 Zoning Text change-reduce area requirement | 9-7-66 | 125-82 |
| 1238 Salary of City Manager - \$12,000 (R. N. Gray) | 9-7-66 | 125-82 |
| 1239 (emerg) Water Taps & Lines - rates for- set by Resol of Council | 10-19-66 | 143 |
| 1240 Zoning Willowbrook annexation | 10-19-66 | 144-135 |
| 1241 Annexing Orchard Mesa annexation | 11-2-66 | 149-141 |
| 1242 Annexing No. 12th & Patterson Rd | 11-2-66 | 149-143 |
| 1243 Disconnecting Pease property from El Corona Annex | 11-2-66 | 149-143 |
| 1244 Remove requirement Council approve license bonds | 11-2-66 | 149-143 |
| 1245 Limit withdrawals fr Fire & Police Pensions for length of service & disability | 11-2-66 | 149-143 |

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| 1246 | Water charges for unmetered water | 11-2-66 | 130-143 |
| 1247 | Assessing I.D. #60 | 11-2-66 | 150-143 |
| 1248 | (emerg) Appropriations for 1967 | 11-30-66 | 155 |
| 1249 | Annexing Fairmount Heights (NW Cor 7th & Patterson) | 12-7-66 | 157 |
| 1250 | Add water rate for City residents using Ute water | 1-18-67 | 166-164-163 |
| 1251 | CM's Salary \$1060 mo 3-1-67 (R.N.Gray) | 2-15-67 | 180-169 |
| 1252 | Transferring monies in Util Dept (Water) | 2-15-67 | 180-169 |
| 1253 | Zoning O. M. & N 12th & Patterson Rd Annexations | 3-1-67 | 185-170 |
| 1254 | Zoning Lots 13/21 Blk 1 Craig Subdiv to B-1 | 3-15-67 | 190-185 |
| 1255 | Zoning Lots 4/8 & S 85' Lot 3 Fairmount Hts to B-1 | 3-15-67 | 190-185 |
| 1256 | Zoning Ord text change - allow membership clubs in industrial districts | 3-15-67 | 190-185 |
| 1257 | Amend Sec 18-19 concerning sewer assessments & taps outside City | 3-15-67 | 191-185 |
| 1258 | Hook-up permit & connection charge to sewerage | 4-5-67 | 196-190 |
| 1259 | I.D St-66 assessments | 4-19-67 | 202-196 |
| OTTO, DR. HURST F. | | | |
| | Resigns as Clmn Dist E - R. G. Youngerman apptd | 9-21-66 | 134 |
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| PAD 307 | | | |
| | 3.2 Beer License appl hearing postponed (Cherp) | 6-6-66 | 57 |
| PARADISE HILLS SUBDIV | | | |
| | (Home Loan & Invest Co) 80 acres on H Rd bet 26 1/2 & 27 Rds Req for engr study for sewer inclusion in district N of City | 2-2-66 | 8 |
| PARKING & PARKING LOTS | | | |
| | Off-street parking financial report | 1-19-66 | 6 |
| | Renew lease w Citizens Finance \$390 mo for 3 yrs 4th & Rood | 6-15-66 | 61 |
| PARKS | | | |
| | Birds - prohibit killing in parks Ord 1229 | 5-18-66 | 56 |
| | 1st & Grand Ave. Men's Garden Club req to develop-granted 2" water tap & to provide maintenance | 8-3-66 | 74 |
| | 30 Road & Patterson Lew & Mildred Burkey offer 19 acre tract accepted | 12-7-66 | 160 |
| PARK IMPROVEMENT ADVISORY BOARD (P.I.A.B.) | | | |
| | Req Atty render written opinion re legal steps to form Recreation District | 1-5-66 | 3 |
| | C. A. opinion | 1-19-66 | 6 |
| | N.J.C.A.A. req for imprvmts to baseball field at L.P. referred to PIAB | 7-20-66 | 69 |
| | Resol changing Sec B Art III of Charter (CM Ex Officio mbr) | 2-1-67 | 171 |
| PAVING (Also see Improvement Dists) | | | |
| | 1966 Project - 7th St. (Grand to Main) & 4th (Colo to Pitkin) | 7-6-66 | 66 |
| | Award contract to Elam Constr \$39,704.15 | 8-3-66 | 75-126 |
| | Paving construction being completed | 9-7-66 | 126 |
| PEASE, LEE A & THELMA | | | |
| | Req for disconnection of property fr El Corona Annex-tabled | 9-7-66 | 96 |
| | Appl to disconnect & prop ord | 10-19-66 | 138-143 |
| | Ord 1243 passed disconnecting from annex | 11-2-66 | 149 |
| PENSION FUNDS | | | |
| | Limit withdrawals fr Police & Fire to service & disability Ord 1245 passed | 11-2-66 | 149 |
| PETITIONS | | | |
| | Charter change - to allow Council to grant Rev Pmt for cable TV - presented by Cecil Stanbury-tabled | 3-16-66 | 17-18-21 |
| | El Corona & N 12th St. Annexations elig for petitions | 3-2-66 | 18-19 |
| | E. Grand Ave & Freeway Annexation elig for petitions | 4-6-66 | 26 |
| | Willowbrook elig for petition -for Bosma property only | 4-20-66 | 36-61 |
| | North Ave residents protest traffic noise, speed, etc | 4-6-66 | 26 |
| | Fairmount Heights Subdiv Annexation | 9-21-66 | 135-157 |
| | No. 12th Annexation | 9-7-66 | 109-124 |
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| | Persons not signing annexation petitions to be notified they are included in annexation district | 10-19-66 | 138 |

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| PIZZA HUT, 1230 N 12th Report disturbance due to mismanagement of 3.2 beer license | 4-6-66 | 27 |
| PLAT Replat of Willowbrook Subdiv apprvd (ne cor 1st & Patterson) | 4-5-67 | 194-17 |
| POLICE Community Relations Seminar - 2-27-67 in G.J. | 2-15-67 | 183-203 |
| Community Radio Watch Program - Comm investigate & act | 4-19-67 | 201 |
| Pension Fund - limit withdrawals fr for length of service & disability - Ord. 1245 | 11-2-66 | 149-143 |
| POLICY Advertising CM to continue using discretion on display advertising in both papers | 2-2-66 | 12 |
| Liquor & Beer Violations Need for new policy to be explored | 4-6-66 | 26 |
| Sewer CM's Memo #5-66 adopted as sewer policy | 4-20-66 | 34 |
| Ord 1233 Amend Sec 24-14 reducing charges for connection to sewer if pre-annexation agrmt signed | 7-20-66 | 70-66-61-57 |
| POOL TABLES Recreation Dept donates one to Boys Club & 1 to State Home | 3-15-67 | 191 |
| PROCLAMATION Pres Meacham to sign Annual Clean-up Campaign | 4--5-67 | 196 |
| Realtor's Week 5/22-28/66-Pres authorized to sign | 5-18-66 | 56 |
| Clean Up Week Apr 15-29 - Yr Round Community Clean Up | 4-5-67 | 196 |
| PROPERTY (City-owned) Buy & Sell S 7th St & R.R. - sell 15' x 90' strip vacated property 710 S 7th to Walker Investment Co for \$70 - resol] | 7-6-66 | 66-60 |
| 818 W Rood - to purchase for \$5,300 | 7-6-66 | 68 |
| Keiths Addn Lots 29 & 30 to Jesse Boyce \$4,600 & lease Lots 7 to 9 & 26/28 - resol selling | 11-2-66 | 151-134 |
| Shaw Subdiv Lots 2 & 3 - Home Owners can purchase for \$669.05 ea plus spec assmts | 10-19-66 | 139 |
| Resol selling \$1003.76 | 11-2-66 | 151 |
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| PURCHASE Jesse Boyce purchase & lease lots in Keith's Addn | 9-21-66 | 134 |
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| QUIMBY, ROBT. L. Apptd to Library Board to fill Pat Gormley term (12-31-70) | 6-15-66 | 60 |
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| RABER BROTHERS Resol authorize CM sign documents for option for water rights in Juniata & Highline Canal on Kannah Creek | 1-18-67 | 167 |
| RECREATION P.I.A.B. req CA render written opinion re recreation district - C. A. opinion | 1-5-66 1-19-66 | 3 6 |
| Board - appoint Keith Mumby & Dorotha Spooner for 3 yr (3-7-69) | 3-2-66 | 16 |
| " Clinton Smith & Augie Reyes reapptd 3 yr terms (3-7-70) | 3-15-67 | 187 |
| Donate 2 pool tables - one to Boys Club one to State Home | 3-15-67 | 191 |
| Additional 25% fee for outside city users proposed | 4-19-67 | 200 |
| Swimming pool fees raised for 1967 | 4-19-67 | 200 |

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| J. M. Lacy as City Mgr | 7-31-66 | 63 |
| Dr. Hurst Otto as Councilman fr Dist E | 9-21-66 | 134 |
| Berndt Holmes as Mun Judge | 2-1-67 | 169 |
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| AMENDMENT NO. 5 TO COLO CONSTITUTION Opposing passage of at Nov election | 10-19-66 | 144 |
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| No. 12th St. - eligible | 9-15-66 | 128-129-142 |
| West Orchard Mesa | 9-15-66 | 130-133 |
| " " accepting | 10-19-66 | 141 |
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| CT to keep PC funds separate for Calvary, IOOF & Masonic | 3-2-66 | 19 |
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| General Apr 4, 1967 | | |
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| Changing boundaries | 2-1-67 | 170 |
| G.J. RURAL FIRE DEPT | | |
| District to pay \$24,000 for 1967 | 11-2-66 | 150 |
| IMPROVEMENT DISTRICT #60 | | |
| Notice of assessments | 8-17-66 | 83-94 |
| IMPROVEMENT DISTRICT NO. ST-66 | | |
| Include arterial streets in district | 4-20-66 | 30-34 |
| Declare Intention to Create District | " | 30-34 |
| Adopt Details, Plans, Specs, Notice, Hearing | 6-15-66 | 38/51 |
| Creating District - overrule Thatcher Shaw remonstrance | 6-15-66 | 62 |
| Form of bond & coupon | 7-20-65 | 70 |
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| Lease 20 acres fr Bur Land Mgmt near Whitewater hill \$10 yr | 2-15-67 | 180 |
| MILL LEVY | | |
| 15 mills for 1967 | 10-19-66 | 145 |
| PARK IMPROVEMENT ADVISORY BOARD | | |
| Change Sec B ART III of Charter (CM ex officio mbr) | 2-1-67 | 171 |
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| Walker Investment Co - sell small tract on So 7th to for \$70 | 7-6-66 | 67 |
| Jesse Boyce - sell Lots 29/30 Blk P Keiths for \$4600 to | 11-2-66 | 151 |
| Ben Carnes, J.K.Groves, & Wm H Nelson - sell Lot 2 of Shaw's Sub Amended Tract C Westlake Park for \$1,003.76 | 11-2-66 | 151 |
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| Req passage Sec 23 HB Bill 1198 on collection of tax on vehicles | 4-5-67 | 198 |
| SEWER SURVEY | | |
| Accept \$30,000 proposed Advance Planning Grant, Housing-Urban Development | 9-21-66 | 135 |
| TELEVISION | | |
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| Wentronics, Inc for spec election 3-15-65 for Rev Pmt for cable | 2-2-66 | 7 |
| Election Notice | 2-16-66 | 13 |
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| Community TV for spec election 6-14-66 | 2-2-66 | 7 |
| WATER | | |
| Set water tap fees \$250 3/4", \$300 1" etc | 10-19-66 | 145 |
| Raber Bros & John Grounds option for water in Juniata Reservoir & Highline Canal-CM to sign documents | 1-18-67 | 167 |

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| REVOCABLE PERMITS | | |
| Jesse Boyce for 2 water lines 1 electric in Blk P Keiths | 10-19-66 | 146 |
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| Election Notice - Wentronics Inc - Judges & | 2-16-66 | 13-16 |
| Clerks - Granted (Community Inc & | 3-16-66 | 21-23 |
| Wentronics combined) | | |
| Community TV Inc - revoke Rev Pmt 4-21-65 granting | | |
| routing for cable TV to serve County - to issue new | | |
| one changing routing | 2-2-66 | 8 |
| Charter change - to allow Council to grant Rev Pmt for Cable | | |
| TV petition presented for election | 3-2-66 | 17-18 |
| Tabled - to put question on ballot 4-1967 | 3-16-66 | 21-23 |
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| A.H. & Elsie Jones for Texaco Station, 15th & North, | | |
| for concrete planters in R/W | 12-7-66 | 160 |
| Mesa Co. Jr College District - install emergency gas, | | |
| electric & phone lines in alley bet Texas & Elm fr | | |
| College Pl to W of 12th St | 4-5-67 | 196 |
| Robt. Rigg Medical Bldg, 2323 N 7th, for 2 planters | 2-15-67 | 181 |
| U. S. Bank Snorkel - cancelled and bond released | 10-19-66 | 139 |
| Western Slope Broadcasting Co., Inc. req for Cable TV | | |
| Rev Pmt withdrawn | 3-16-66 | 21 |
| REYES, AUGIE | | |
| Reaptd to 3-7-70 on Recreation Board | 3-15-67 | 187 |
| ROBT RIGG MEDICAL BLDG, 2323 N 7th | | |
| Resol Rev Pmt for 2 planters | 2-15-67 | 181 |
| RECREATION | | |
| Additional 25% fee for outside city users proposed | 4-19-67 | 200 |
| Swimming pool fees raised for 1967 | 4-19-67 | 200 |
| S | | |
| SALARIES | | |
| C.M. (R.N.Gray) \$12,000 plus 5% annuity & \$50 car | | |
| allowance - Ord. 1238 | 9-7-66 | 125-82 |
| C.M. (R.N.Gray) \$1060 mo 3-1-67 - Ord 1251 | 2-15-67 | 180-169 |
| C.M. (Helen C. Tomlinson) Acting \$200 mo extra 8-1-66 | 7-6-66 | 68 |
| Asst. City Engr - Gus Byrom apptd \$50 mo increase | 1-4-67 | 165 |
| 1967 Salaries - Ord 1248 (emerg) | 11-30-66 | 155 |
| SALES & USE TAX (State) | | |
| Resol req passage Sec 23 HB 1198 to aid collection of | 4-5-67 | 198 |
| SANCTUARIES, BIRD | | |
| GJ Garden Club req include cemeteries in Ord for | 4-20-66 | 29 |
| Ord. 1229 prohibit killing, molesting birds in City, | | |
| Cemeteries, Parks & Recreation Areas | 5-18-66 | 56-37 |
| SANITATION | | |
| Holiday Inn, Horizon Drive (outside City) req for trash | | |
| & garbage pick up | 5-4-66 | 52 |
| Meeting 11-30-66 re formation of Clifton Sanitation | | |
| Dist #2 | 11-16-66 | 154 |
| SCHMIDT CONSTRUCTION CO | | |
| Award contract for Airport Imprvmts \$364,444.45 | 8-17-66 | 77 |
| SEWERS | | |
| Assessment in Sewer Districts | | |
| Amend Sec 19 Chapt 18 Change manner of assessment | | |
| Ord 1228 | 5-4-66 | 38-34 |
| Amend Ord 1228 - outside sewer charges lower if | | |
| pre-annexation agrmt signed | 7-6-66 | 70-66 |
| Amend Sec 18-19 concerning sewer assessmts & taps | | |
| outside City - Ord 1257 | 3-15-67 | 191-185 |
| TapsHook-up pmt & connection charge - outside users-Ord 1258 | 3-15-67 | 190-196 |
| Protest against high fees | 3-2-66 | 19 |
| Establish rates for sewer taps & use charges outside | | |
| City - amend Chapt 25 - Ord 1227 | 4-20-5-4-66 | 34-38 |
| Req Home Loan & Invstmt for Fairway Park Sub outside | | |
| taps to be at City rate if pre-annexation agrmt signed | 6-1-66 | 57 |
| Req Home Loan & Invstmt for Paradise Hills (80 Acres on | | |
| H Rd bet 26 1/2 & 27 Roads) for engr study & inclusion | | |
| in district north of City | 2-2-66 | 8 |
| Policy - adopt CM's Memo #5-66 as outside sewer policy | 4-20-66 | 34 |

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| ✓ G.J. Metropolitan Sewer Survey | | |
| Not progressing as fast as hoped for | 2-2-66 | 8 |
| To approp \$30,000 from 1966 unused funds for | 7-6-66 | 68 |
| Trsf \$30,000 fr 116.31-A to 85.31A-Ord 1234 | 8-3-66 | 75-70 |
| Sewer & Sewage Treatment Study for GJ Metro Sewer Survey -award contract to Henningson, Durham & Richardson | 8-3-66 | 74 |
| Sign contract | 10-19-66 | 147 |
| Accept Housing & Urban Develop advance planning grant Resol | 9-21-66 | 135 |
| Contour mapping program completed by Jack Spawn | 3-15-67 | 193 |
| ✓ Elm Ave. Storm Sewer | | |
| Sign agrmt w Nelson, Haley, Patterson & Quirk \$8,500 for engineering | 4-5-67 | 198 |
| 12th St. Sewer | | |
| ✓ Horizon Dr - easement agrmt w Grd Valley Irrig to cross canal - \$100 | 1-19-66 | 6 |
| ✓ 12th St. - easement agrmt w Grd Valley Irrig to cross canal - \$100 | 3-15-67 | 191 |
| ✓ Medicenters of American Inc - req sewer at 12th & Patterson - grtd | 10-19-66 | 140 |
| ✓ West Orchard Mesa | | |
| State H.D. req - ltr by 12-12-66 as to when sewer service will start | 9-21-66 | 135 |
| ✓ Odor - to contact Ray Sullivan re chemical to aid in eliminating at sewage disposal plants | 11-2-66 | 152 |
| ✓ SHAW SUBDIV OF TRACT C WESTLAKE PARK | | |
| Lots 2&3 - Home Owners Realty can purchase for \$669.05 ea plus spec assmts | 10-19-66 | 139 |
| Resol selling Lot 2 for \$1003.75 (Carnes, Groves, Nelson) | 11-2-66 | 151 |
| SHAW, THATCHER | | |
| Protests I. D. No. ST-66 assessment | 6-15-66 | 60 |
| ✓ SIDEWALKS | | |
| To put along No side of L.P. when North Ave. water line is put in - replace fence | 4-19-67 | 202 |
| ✓ SMITH, CLINTON | | |
| Reaptd to 3-7-70 on Recreation Board | 3-15-67 | 187 |
| ✓ SNORKEL DRIVE UP BOOTH | | |
| Rev Pmt to U.S. Bank cancelled & bond released | 10-19-66 | 139 |
| ✓ SOUTH SEVENTH STREET | | |
| 710 S 7th - sell 15' x 90' strip vacated to Walker Invest Co for \$70 - resol selling | 7-6-66 | 67-60 |
| ✓ SPOONER, DOROTHA | | |
| Apptd to 3 yr term on Recreation Board (to 3-7-69) | 3-2-66 | 16 |
| ✓ STATE HIGHWAY | | |
| Meeting 11-15-66 to consider 1967 req for hwy imprvmts | 10-19-66 | 147 |
| ✓ STREETS | | |
| 1st & Grand - Men's Garden Club grtd 2" water tap to landscape 2 A intersctn Hwy 6&50-furnish water & maint | 8-3-66 | 74 |
| So. 4th - Colo. to Pitkin - to pave in 1966 | 7-6-66 | 66 |
| No 7th St - Grand to Main to pave in 1966 | 7-6-66 | 66 |
| S 7th & RR (710 S 7th) 15' x 90' vacated strip-sold to Walker Invest Co for \$70 - resol | 7-6-66 | 67 |
| See Improvement Districts for paving, curb-gutter, sidewalks | | |
| ✓ STRINGER, BLANCHE G. | | |
| Apptd Acting City Auditor-City Clerk 8-1-66 | 7-6-66 | 68 |
| ✓ SUSMAN, RUDOLPH | | |
| Reaptd Bd of Adjustment 3 yrs to 10-1-69 | 12-7-66 | 156 |
| ✓ SWEET ADELINES - req sell tickets on streets - 1 day only grtd | 9-21-66 | 134 |
| SWIMMING POOLS- 1967 rates-change of hours, Boy Scout req | 4-19-67 | 200-201 |

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| TELEPHONE (See Mt. State Tel & Tel) | | |
| TELEVISION, CABLE | | |
| ✓ Charter Change - petition presented to call election to change charter to allow Council to grant Rev Pmts for Cable TV | 3-2-66 | 17-18 |
| Agreeable not to hold election at this time | 3-16-66 | 21 |
| Council to put question of changing Sec 127 Art XIV City Charter on ballot Apr 1967 | 3-16-66 | 21 |
| ✓ Community TV, Inc change routing Rev Pmt 4-21-65 to serve county | 1-19-66 | 4 |
| grtd election 6-14-66 for Rev Pmt | 2-2-66 | 8 |
| Req withdrawn (combined with Wentronics Inc) | 2-2-66 | 7 |
| | 3-16-66 | 21 |
| ✓ Comtronics Cable TV - ltr re delay in service | 12-7-66 | 156 |
| ✓ Wentronics - table req | 1-5-66 | 1 |
| " & Community TV Inc | 1-19-66 | 4 |
| " grtd election 3-15-66 for Rev Pmt | 2-2-66 | 7 |
| canvass election returns - 1255 for 1185 against - Rev Pmt grtd | 3-16-66 | 21-23 |
| ✓ Western Slope Broadcasting Co., Inc | | |
| Req for Cable TV election withdrawn | 3-16-66 | 21 |
| ✓ TEXACO STATION, 15th & North Ave. | | |
| Rev Pmt to A. H. & Elsie Jones for concrete planters in R/W | 12-7-66 | 160 |
| ✓ TOMLINSON, HELEN C. | | |
| Appptd Acting CM - \$200 mo additional 8-1-66 | 7-6-66 | 68 |
| ✓ TRAFFIC | | |
| Petition protesting speed, noise, dragging on North Ave. | 4-6-66 | 26 |
| Model Traffic Code-1966 adopted - Ord 1231 | 7-6-66 | 66-61-59 |
| Comments - Mayor Meacham - Cor 7th St & Orchard | 9-7-66 | 126 |
| ✓ TWELFTH & PATTERSON ROAD ANNEXATION | | |
| Ord. 1242 annexing | 11-2-66 | 149 |
| Ord. 1253 zoning | 3-1-67 | 184-185 |
| U | | |
| ✓ UNITED FUND | | |
| Employees pledge \$867-payroll deductions permitted 1st time | 11-2-66 | 152 |
| " turn in \$1005 | 12-7-66] | 160 |
| ✓ UNITED SAND & GRAVEL CO | | |
| To file ltr assume responsibility for I.D. 60 constr before fineal payt is made | 8-3-66 | 75 |
| ✓ UNITED STATES BANK OF G.J. | | |
| Cancel Rev Pmt for snorkel & release bond | 10-19-66 | 139 |
| ✓ UTE WATER DISTRICT | | |
| Agrmt to furnish 2 mgd water to Mantey Hts Water tank refused | 2-2-66 | 12 |
| Contract to furnish at 27¢ 1000 gal City pay \$1000 for connection | 3-16-66 | 21 |
| CA req to give written opinion re legality of City purchase outside water lines in Ute territory | 6-15-66 | 63 |
| Water Comm working with for benefit of both | 8-17-66 | 94 |
| Ute Water proposal | 9-21-66 | 135 |
| Add water rate for City residents using Ute Water | 1-4-67 | 164 |
| Ord 1250 passed - Rate #4 | 1-18-67 | 166 |
| Agrmt on furnishing water to City residents in Ute Dist | 2-15-67 | 183 |

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| VACATING | | |
| So. 7th & R.R. (710 S 7th) | | |
| Sell 15' x 90' vacated strip of street to Walker Invest Co for \$70 | 6-15-66 | 60 |
| Resol - selling | 7-6-66 | 67 |
| V.F.W. | | |
| Veterans of Foreign Wars | | |
| Resol of appreciation for conventions | 7-6-66 | 66 |
| VOTERS | | |
| Voters Booth on Main Street | | |
| Approve req League of Womens Voters for | 10-19-66 | 139 |
| W | | |
| WATER | | |
| DRAINAGE INTO ALLEY | | |
| Req J. C. Burgess alley bet Main/Rood & 3rd/4th to be corrected | 7-20-66 | 69 |
| Bills - Billing | | |
| K. A. Stone, 1420 N 23rd adjusted at \$3.13 | 2-1-67 | 169 |
| Delinquent policy - 90 days + 10 to pay-final notice | 2-1-67 | 178 |
| Committee | | |
| Still holding meetings | 9-7-66 | 126 |
| Funds | | |
| Transf monies in Util Dept Ord 1252 | 2-15-67 | 180-169 |
| Leases | | |
| Property So of Whitewater | | |
| Western Slope Broadcasting Co req renewal & trsf to XYZ TV Inc - apprvd 1 yr \$400 & trsf | 12-21-66 | 163-156 |
| Lines | | |
| Bookcliff Mutual Water Co - CM to negotiate with -tabled | 8-17-66 | 94-75-58 |
| Fruitridge Water Supply - confirm purchase-\$5,500 inventory | 7-20-66 | 70 |
| Lorey Drive Water line - accepted by City | 3-15-67 | 191 |
| North Ave fr 11th to 15th to re-construct-\$32,000 | 4-19-67 | 202 |
| Improvement Program | | |
| Committee to report soon | 1-5-66 | 3 |
| Colescott reports for Committee | 4-6-66 | 25 |
| Committee report - recommend rate increase | 7020-66 | 73 |
| Contract w Henningson, Durham & Richardson \$10,000 for engineering for 2 4 mgd tanks at filter plant | 4-6-66 | 25 |
| Approve H.D.R. Contract for Phase II | 1-4-67 | 164 |
| HDR takes Clmn to Denver-Omaha to see water/sewer plts | 3-15-67 | 193 |
| Informal meeting 4-17-67 to hear H.D.R. report | 4-5-67 | 199 |
| Mesa Co. Health Dept inspection - provisional rating to 8-31-67 because of improvement in plant | 4-5-67 | 199 |
| Option With Rabers & Grounds | | |
| Resol authorize CM sign documents | 1-18-67 | 167 |
| Rates | | |
| Raising rates & tap fees - Ord 1235 | 8-17-66 | 82-75 |
| Free Water - CA draft ord eliminating | 9-21-66 | 135 |
| Charges for unmetered water - Ord 1246 | 11-2-66 | 150 |
| Water Rate for City residents using Ute Water - Ord 1250 | 1-18-67 | 166 |
| Rates for water taps & lines to be fixed by Resol of Council | 10-19-66 | 143 |
| Ord 1250 (Resol estab tap fees \$350 3/4", \$300 1" etc) | 10-19-66 | 145 |
| Tanks (Storage) | | |
| Dr. Reinstein ltr on 4 mgd tanks-table receiving bids | 9-21-66 | 134 |
| Taps | | |
| Colo Fish & Game Comm grtd req for Westlake Park Lake | 5-4-66 | 52 |
| Men's Garden Club grtd 2" water tap to landscape 1st & Grand-furnish water for maintenance | | |
| Ute Water District | | |
| Agrmt furnish 2 mgd to Mantey Hts tank | 2-2-66 | 12 |
| Contract 27¢ 1000 gal water for Mantey Hts tank & \$1000 for connection | 3-16-66 | 21 |
| Advise City negotiate w Bookcliff Mutual re purchase line | 6-1-66 | 58 |
| Lts fr Simpson re purchase lines-CA to make written opinion re legality of purchase of outside lines | 6-15-66 | 63 |
| Water Comm working w for benefit of both | 8-17-66 | 94 |
| Ute Water Proposal accepted-ask for another meeting | 9-21-66 | 135 |
| City Residents using Ute Water -Ord 1250 establih rate | 1-18-67 | 166 |
| Agrmt on water for City residents in Ute District | 2-15-67 | 183 |

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| WILD, LAWRENCE Ltr re violations buring trash & condition of zoo | 10-19-66 | 139 |
| WILLOWBROOK SUB ANNEX (1st & Patterson & N si Patterson to 7th) Not ready to approve boundaries | 4-6-66 | 26 |
| Approve boundaries - elig for petition | 4-20-66 | 36 |
| Ord annexing Bosma property only (Ord 1232) | 7-6-66 | 67-61 |
| Ord. 1240 zoning | 10-19-66 | 144-135-96 |
| Replat approved - 17 lots instead of 10 | 4-5-67 | 194 |
| WING, AL Apptd Util Superintendent | 1-4-67 | 165 |
| ***** | | |
| WARRANTS Cancel #1233 \$64.85 & #1234 \$2.50 Div Govt Documents | 5-18-66 | 55 |
| " #2905 \$2.50 Southwest Aviation News | 10-19-66 | 139 |
| WALKER INVESTMENT CO Sell 15' x 90' strip S 7th & RR (710 S 7th) vacated street to for \$70 - Resol | 7-6-66 | 67-60 |
| WAYSIDE GROCERY 3.2 beer grtd Travis L or Edith M. Park | 6-1-66 | 57 |
| WENTRONICS, INC Table cable TV req | 1-5-66 | 1 |
| " " | 1-19-66 | 4 |
| Grtd election 3-15-66 for Rev Pmt | 2-2-66 | 7 |
| Election notice - resol | 2-16-66 | 13 |
| Judges & Clerks - resol | 3-2-66 | 16 |
| Canvass votes 1255 for 1185 against | 3-16-66 | 20 |
| Rev Pmt for cable TV | "] | 23 |
| WESTERN SLOPE BROADCASTING CO, INC Req for spec TV Rev Pmt election withdrawn | 3-16-66 | 21 |
| Req for renewal of lease Whitewater Water property & trsf to XYZ TV Inc tabled - granted | 12-7-66 | 156 -163 |
| WESTLAKE PARK SUBDIV Zoning tract N of Independent fr Sunset to R-3 Ord 1225 | 2-2-66 | 12 |
| WESTLAKE PARK LAKE Colo Game & Fish grtd water tap - will pay for water | 5-4-66 | 52 |
| | | |
| | X | |
| XYZ TELEVISION, INC (Western Slope Broadcasting Co) Trsf, extend lease for transmitter tower on property on water property S of Whitewater - to pay \$400 for 1967 | 12-21-66 | 163 |
| | | |
| | Y | |
| YOUNGERMAN, RICHARD G. Apptd Clmn fr Dist E fill vacancy Hurst F. Otto to 4-1967 | 10-19-66 | 138 |
| " on Mesa Co Health Board | 12-7-66 | 156 |
| Elected 2 yr term Clmn fr Dist E | 4-5-67 | 195 |

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| No of Independent Ave fr Sunset to Western Slope Gas to R-3 (Ord 1225) | 2-2-66 | 12-5-4-1 |
| El Corona & text change hearing to be 8-17-66 | 7-20-66 | 69 |
| " hearing & prop ord - protest by Lee Pease | 8-17-66 | 77-82 |
| Ord 1236 passed zoning | 9-7-66 | 125 |
| Text Change - hearing & prop ord | 8-17-66 | 77-82 |
| Ord 1237 passed | 9-7-66 | 125 |
| Willowbrook Annex, 1st & Patterson Ord 1240 | 10-19-66 | 144-135-96 |
| Orchard Mesa Annex - Ord 1253 | 3-1-67 | 185-170-168 |
| No. 12th Annexation - Ord 1253 | 3-1-67 | 185-170-168 |
| Craig Subdiv Lots 13/21 Blk 1 - Ord 1254 | 3-15-67 | 190-185-184 |
| Fairmount Hts Subdiv to B-1 - Ord 1255 | 3-15-66 | 190-185-184 |
| Text change - permit membership clubs in Industrial Dist Ord 1256 passed | 3-15-67 | 190-185-184 |
| Lutheran Church, 11th & Teller, req for max bldg height | 9-7-66 | 96 |

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| Ltr Lawrence Wild protesting conditions of | 10-19-66 | 139 |
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