

I N D E X

MINUTE BOOK NO. 31

May 1, 1967 - Apr 10, 1969

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| ✓ Council Comm on Community Relations discussed using Law & Order Comm permanently as Community Relations | 1-3-68 | 105 |
| ✓ Spec meeting re \$3.5 md water/sewer bonds 1-24-68 | 1-17-68 | 122 |
| ✓ Informational briefing session 2 pm 2-21-68 | 2-7-68 | 140 |
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| ✓ Council meeting 6/19 changed to 6/26 because of CML meeting | | |
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| ✓ Present gavel to Clmn Meacham | 6-26-68 | 196 |
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| ✓ Clmn C.E. McCormick resigns 8-1-68 | 6-26-68 | 197 |
| ✓ Clmn Meacham, Wright & Anderson to act as Comm to suggest names for Clmn replacement Dist D | 6-26-68 | 197-214 |
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| ✓ Plaque presented Clmn McCormick for long service-last meeting | 7-17-68 | 209 |
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| ✓ C.A.Walt apptd Clmn fr Dist D to fill unexpired term of C.E.McCormick | 8-21-68 | 216 |
| ✓ C.A.Walt apptd to Planning Comm; Herb Wright to Airport Bd; | | |
| ✓ R. A. Meacham apptd to C of C Hwy Study | 8-21-68 | 220 |
| ✓ Special Meeting-approve \$160,500 FAA grant for Airport Runway | 9-23-68 | 230-235 |
| ✓ March 6 meeting instead of Mar 5 as Clmn to attend CML Legis Conf | 2-19-69 | 269 |
| ✓ 4-2-69 meeting adjourned to 4-10-69 at 7 PM to canvas votes of Apr 8 election | 4-2-69 | 298-299 |
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| To make study of salaries for Police Dept | 2-19-69 | 276 |
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| Approve vacation-City Clk apptd Actg CM | 9-6-67-7-17-68 | 69-209 |
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| Salary for 1968 - Ord 1275 | 11-15-67-12-6 | 85-94 |
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| / Corn Constr \$161,461.75 -runway reconstruction | 9-23-68 | 230-235 |
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| / 1st St. Storm Sewer - Tiago Constr \$81,763.60 | 7-17-68 | 200 |
| / Sewage Disp Plts - install chlorinators - Great Basin Const \$22,040 | 7-17-68 | 200 |
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| North Ave 11/15th - final cost \$30,981.95 | 10-4-67 | 75 |
| / Tilton Constr - installation \$12,199.20 | 6-7-67 | 17 |
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| / Colo Western Distrs for 10' pipe \$8169.34 | 7-17-68 | 200 |
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| ✓Burks Constr, Englewood, \$169,837.50 steel piping & yd work | " | " |
| ✓White Constr, Ault, \$36,176.80 for site work, foundations & 2 storage tanks | " | " |
| ✓Pittsburgh-DesMoines Steel, Denver, \$279,000 for 2 4 mg tanks | ' | " |
| ✓Loam Constr \$14,927.40 install mains | ' | " |
| ✓Armoo \$67,417.60 for pipe in Cont V | ' | " |
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| ✓ CORN CONSTRUCTION CO | | |
| Low bid & contract airport runway reconstr \$161,461.75 | 9-23-68 | 230-235 |
| Low bid & contract sealcoat E/W runway \$3707 | 10-2-68 | 236 |
| ✓ COTTONWOOD MEADOWS, 1st Addn | | |
| Ord 1284 - approve plat-vacate cul de sac | 4-3-68 | 161-151 |
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| Approve boundary & eligible for petition for annex | 4-2-69 | 293 |
| ✓ CRAWFORD ADDITION | | |
| Resol sell Lot 33 Blk 3 Crawford Sub Amend to Roy & Tony Abeyta \$203.88 | 2-7-68 | 138 |
| ✓ CUNNINGHAM, FRED | | |
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| Teller Arms Shopping Center merchants req control of juvenile delinquency on parking lots-discussed | 9-20-67 | 70 |
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| Apptd on Comm to write specs for bidding ins & bonds | 6-5-68 | 192 |
| ✓ DATA PROCESSING PROGRAMMER | | |
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| Appropriate \$624 to Acct 036.01-000 Ord 1287 | 5-15-68 | 166=175 |
| ✓ DAVIS, CLIFFORD | | |
| Req to lease Anderson ranch - to investigate | 4-3-68 | 159 |
| Sign lease for 5 yrs to 5-14-72 \$6700 for 5 yrs | 5-1-68 | 167-171 |
| ✓ DAWSON, NAGEL, SHERMAN & HOWARD | | |
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| - Broom Day Apr 20 - Sertoma Club | 4-3-68 | 160 |
| ✓ "Cleaner Air Week" Oct | 10-18-67 | 77 |
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| ✓ Lillies 3-16-68 Mesa Co Soc Crippled Children | 3-29-69 | 3-6-68-3-19-69 |
| ✓ Muscular Dystrophy Tag Day 11-11-1967 | 10-16 | 10-18-67 |
| ✓ Police Week 5-14-20-67 - proclamation | 5-3-67 | 3 |
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| ✓ Sidewalk Bazaar Aug 1/2 | 7-19-67 | 41 |
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| ✓ Wag Tags 5-3-69 Mesa Co Humane Society | 4-2-69 | 293 |
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| ✓ Howard Brouse req for water tap & easement on flowline - granted | 3-20-68 4-3-68 | 157 159 |
| ✓ ELAM CONSTRUCTION CO Low bidder-contract for water line Orchard 26/28 1/2 Rd | 8-7-68 | 210 |
| ✓ EL CORONA DRIVE Ord 1272 change name Ute Dr in El Corona Sub to El Corona Dr | 9-6-67 | 68-73 |
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| Award contract to Scheierman Constr \$42,201.60 | 4-17-68 | 163 |
| ✓ EL POSO (W Grand Ave & North of) CE to make sewer study & plans for sewage facilities | 6-5-68 | 180 |
| Detailed plans & specs presented-to give to Dave Munns | 6-26-68 | 195 |
| ✓ ENGINEERING DEPT Ord 1288 - duties of | 7-17-68 | 201 |
| ✓ EVANS, R. B. Reapptd to PIAB to 7-1-70 | 11-20-68 | 250 |

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| Raise rate for unmetered water - prop ord - #1274 | 10-4/10-18-67 | 75-77 |
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| Apprv billing sanitation costs in arrears w/water/sewer | 7-17-68 | 209 |
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| FIRST STREET STORM SEWER | | |
| Tiago Constr \$81,763.50 to construct | 7-17-68 | 200 |
| FIRST ST WATER LINE (fr Walnut to Patterson E to 7th) | | |
| Colo. Western Distrs low bidder for pipe \$27,69 | 4-3/4-17-68 | 161-163 |
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| Boettcher & Co apptd for water/sewer bond issue | 6-7-67 | 18 |
| Agrmt with Dawson, Nagel, Sherman & Howard, bond attys | 6-21-67 | 29 |
| FORD, BLAINE | | |
| Sell Lot 10 Blk 2 Westlake Park Annex #2 to for \$1850 | 12-6-67 | 92 |
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| Sell 25 A ft reservoir water to @ \$32.50 pr ft | 8-16-67 | 60 |
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| GRAND AVE | | |
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| Budget-resol-mill levy 2.09 | 10-4-67 | Bk 30 Pg SS 27 |
| Adopt Budget for 1968-Ord #8 | 11-1/11-15-67 | " SS 29/31 |
| G.J. REALTORS | | |
| Thanked for 4 drinking fountains for shopping park | 6-7-67 | 18 |
| Asked to assist w acquisition of land and r/w for water/sewer imprvmts | 9-6-67 | 69 |
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| Resol accept amendment No 1 to grant agrmt FAA Airport | 8-7-68 | 211 |
| Resol accept amendment No 2 to grant agrmt FAA Airport | 9-4-68 | 223 |
| Resol grant \$160,500 for runway reconstruction - FAA | 9-23-68 | 235 |
| GREAT BASIN CONSTRUCTION CO | | |
| Contract for Elm Ave Sewer \$85,579.51 | 7-19-67 | 39 |
| Contract \$22,040 to install chlorinators at Sr Disp Plts | 7-17-68 | 200 |
| GRIFFIN-MOLL | | |
| Low bid for City insurance (damage large equipment) | 8-21-68 | 216 |
| Withdraws bid-Valley Agcy to insure | 9-18-68 | 229 |
| To fulfill bid and provide insurance as bid | 10-2-68 | 237 |
| GUNNISON AVE | | |
| Residents protest removal of center parkings 9th to 12th | 5-1-68 | 165 |
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| CA to determine action against for default on ins bid | 9-18-68 | 229 |
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| To sign extension agrmt w XYZ TV Inc for \$400 to 12-1968 | 6-26-68 | 195 |
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| change of form & officers of corp - apprvd | 6-21-67 | 19 |
| Capri, 307 S 12th, Harlon & Taylor - 9-18-68 -denied | 8-7-68/9-18 | 211-227 |
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| Beefeaters 11-15-67 -to show cause why liquor license not | | |
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| Block bet Spruce & First-refer to Planning Comm for recommendation re improving | 5-15-68 | 178 |
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| MESA COUNTY COMMUNITY ACTION COUNCIL Ray A. Meacham to serve on Board-no action re designation of Community Action Agency | 4-3-1968 | 159 |
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| MESA COUNTY HEALTH BOARD Clmn Stanley Anderson apptd on | 5-3-67 | 10 |
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| MESA COUNTY PUBLIC LIBRARY Ord. 1265-trsf city funds, books, property to | 7-5-67 | 34 |
| City-County Library-approve consolidation of | 6-6-67 | 14 |
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| ✓ METER MAID Ord 1263 Appopr \$2750 for bal 1967 | 5-3/5-17-67 | 12-3 |
| ✓ MILL LEVY Resol setting 2.09 mills for GJ Gen ID #1 for Storm Sewers Resol setting 1968 levy - 14 mills Resol setting 1969 levy - 14 mills | 10-4-67 10-25-67 10-16-68 | Bk 30 Pg SS 27 81 243 |
| ✓ MONARCH AVIATION Ratify board action; approve lease \$550 mo | 2-21-68 | 145 |
| ✓ W. H. MORTON & ASSOCIATES Low bidder for \$3,5 md bonds for Water/Improvmt 4.9716% int | 2-21-68 | 142 |
| ✓ MOUNTAIN STATES TEL & TEL CO Grtd permission to use 8th & Main for "open house" Raise in rates-action tabled to contribute to CML fund to contest | 4-3-68 7-17-68 | 159 209 |
| ✓ MUNICIPAL COURT Laird Smith apptd Deputy Mun Judge | 8-2-67 | 53 |
| ✓ MUSEUM, HISTORICAL Req for \$5000 in 1969 budget not matched by School Dist by cash | 2-5-69 | 267 |
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| ✓ NJCAA Req \$5000 ea fr City, College, School Dist to build steel bleachers at L.P.baseball field-to consider | 10-4-67 | 74 |
| ✓ NEWCOMERS Approve policy policeman present packet of info re city | 1-17-68 | 122 |
| ✓ NORTH AVENUE Water line replacement 11/15th Sts bids & contracts for Completed-final cost \$30,981.95-example when water/ sewer lines laid on unstable foundations | 6-7-67 10-4-67 | 17 75 |
| ✓ NORTH CENTRAL ANNEXATION (SE Cor Patterson Rd & 7th St) Petitions for, resol accept, Notice, Hearing Aug 2 Hearing, protests, resol & Prop Ord Ord 1268 passed Zoning - Ord 1277 | 6-21-67 8-2-67 8-16-67 11-15/12-20-67 | 26 52-53 60 85-92-94-99 |
| ✓ NORTH FIFTH STREET Ord. 1273 - zoning NW Cor 5th & Belford to B-3 | 9-20/10-4-67 | 70-73-75 |
| ✓ NORTH SEVENTH STREET Zoning req N 7th fr Bunting to Elm to B-2 - denied No. 7th fr Belford to North Lots 17/22 Blk 6 & Lots 11/22 Blk 17 fr B-1 to B-3 & Lots 1/10 Blk 18 to B-3 Ordinances 1292 & 1293 passed | 6-21-67 9-4-68 9-18-68 | 19-20 222-223 228 |
| ✓ NORTH TENTH STREET Granted 120 ft height variance for apartment house at 2120 No. 10th | 1-2-69 | 259 |
| ✓ NORTH WILLOWBROOK ANNEXATION (1st & Patterson Rd) Petition for and resol accepting Hearing-tabled-protest petition by M. Garman Approve revised boundaries-leave out No. 1st properties Petition, Resol, Prop Ord Ord. 1295 annexing Ord 1306 zoning R-1-A | 7-5-67 8-16-67 9-6-67 10-16-68 11-6-68 2-5/2-19-69 | 34 59 67 243 247 266-270 |
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| ✓ OFF-STREET PARKING Ord 1290 - require mandatory for new construction | 8-21-68 | 217 |
| ✓ OLDER AMERICAN CENTER City to file federal application for assistance in maintenance | 6-5-68 | 180 |

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| Approve plat Olympic Acres subdiv | 2-19-69 | 269 |
| Ord 1308 zoning R-2 | 2-19-69 | 270 |
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| Rezone SE Cor Orchard & 28 Rd fr R-3 to R-1-D Ord 1294 | 9-4/9-18-68 | 222-223-228 |
| Water line - Colo Western Distrs low for 2480' 10" pipe \$8169.34 | 7-17-68 | 200 |
| Elam Constr low \$6757.60 installation | 8-7-68 | 210 |
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| 1261 Zoning Text change-traffic visibility, signs & displays | 5-3/5-17-67 | 3-11 |
| 1262 \$20 minimum charge use athletic fields Lincoln Park | 5-3/5-17-67 | 3-12 |
| 1263 Appropriate Money for Metermaid \$2750 for balance 1967 | 5-3/5-11-67 | 3-12 |
| 1264 Prohibit burning certain materials | 6-7/6-20-67 | 14-21 |
| 1265 (emerg) Library-transfer funds, books, property to Mesa County Public Library | 7-5-67 | 34 |
| 1266 (emerg) Special Election for Charter Amendment Aug 29 for combined issue Water/Sewer Bonds | 7-19-67 | 42 |
| 1267 Fairmount Heights Lot 9 Annexation (7th & Patterson) | 7-5/7-19-67 | 33-48 |
| 1268 Annexing No. Central (SE Cor 7th & Patterson) | 8-2/8-16-67 | 53-60 |
| 1269 Water - raise rate, reconnection charge \$4, provide for copper pipe (emerg) | 9-6-67 9-20-67 | 68 71 |
| 1270 Sewer - raise rates - establish Water/Sewer Fund (emerg) | 9-6/9-20-67 | 68-72 |
| 1271 Trash & Garbage -raise rates, establish refuse container (emerg) standards | 9-6/9-20-67 | 68-72 |
| 1272 Zoning Lot 9 Fairmount Hts to B-1 | 9-20/10-4-67 | 73-75 |
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| 1273 Zoning - Lots 17,18,19 Blk 8 (NW cor 5th & Belford) B-3 | 9-20/10-4-67 | 73-75 |
| 1274 Raise rate for unmetered water | 10-4/10-18-67 | 75-77 |
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| 1275 (Emerg) Appropriations for 1968 & CM Salary | 11-15/12-6-67 | 85-94 |
| 1276 Assessing I.D.St-67 (Willowbrook) | 12-6/12-20-67 | 94-98 |
| 1277 Zoning No. Central Annex (SE 7th & Patterson) B-1&R-3 | 12-6/12-20-67 | 94-99 |
| 1278 Annexation Western (Western Meat Packers) (Redlands) | 12/6-12-20-67 | 94-99 |
| 1279 Authorize check signatures | 12-20/1-3-68 | 98-101 |
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| 1284 Vacate r/w (Cul-de sac) in Cottonwood Meadows | 3-6/4-3-68 | 153-161 |
| 1285 Amend Sales Tax - collection dates 20th of Mo & refunds to Tax Exempt agencies | 3-20/4-3-68 | 158-161 |
| 1286 Amend Contractors-define special contractors; add contractor not to exceed \$5000 license fee \$25 | 3-20-68 4-3-68 | 158 161 |
| 1287 Appropriate \$624 to Acct 036.01-000-Data Processing | 5-1/5-15-68 | 166-175 |
| 1288 Hire Director of Utilities, Repeal Sec 2-35 (library) & substitute a section on Airport | 6-26-68-7-17-68 | 196-201 |
| 1289 Zoning 2nd & Gunnison fr R-3 to B-3 (Lots 13/18 Blk 34) | 7-17/8-7-68 | 201-211 |

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| 1292 Zoning Lots 17/22 Blk 6 & Lots 11/22 Blk 17 fr B-1 to B-3 (No. 7th fr Belford to North) | 9-4-68 9-18-68 | 223 227 |
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| 1294 Zoning SE Cor Orchard to R-1-D | 9-4/9-18-68 | 223-227 |
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| 1298 Adopt by reference Colo. Mun Election Code of 1965 | 10-16/11-6--68 | 243-247 |
| 1299 Vacating Texas & Mesa Aves fr College Pl to N of 12th | 11-20/12-4-68 | 250-255 |
| 1300 Zoning NW Cor 12th & Patterson fr R-1-C to R-3 | 11-20/12-4-68 | 251-255 |
| 1301 Transportation charges for use of F.D.Rescue unit | 12-4/12-18-68 | 255-257 |
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| 1303 Annexing Park Dr (Olympic Game Farm) SE Cor 1st & Patterson | 1-2/1-15-69 | 260-264 |
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| 1305 Airport Fund-provide for accounting in 1968 | 1-15/2-5-69 | 264-267 |
| 1306 Zoning N Willowbrook to R-1-A | 2-5/2-19-69 | 267-270 |
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| 1308 Zoning Park Dr (Olympic Game Farm) to R-2 | 2-5/2-19-69 | 267-270 |
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| / PANCAKES | | |
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| Lilac Park - ltr fr GJ Garden Club-PIAB to study | 2-21-68 | 145 |
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| To retain center parkings Gunnison 9th/12th | 5-1-68 | 165 |
| Fred Cunningham contract \$10,494.80 to replace curbs, gutters | 6-5-68 | 179 |
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| Zoning NW Cor at 12th fr R-1-C to R-3 - Ord 1300 (for nursing home) | 12-4-68 | 255-251-249 |
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| Ltr Treece Furnit for efficient job alley pav bet 3rd & 4th I.D.St-67 - paving in Willowbrook Annex (See I.D.) | 8-2-67 | 53 |
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| Permit D.D.Cobb, 1507 N 7th, to concrete front parking | 4-3-68 | 160 |
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| Change Order \$46,970 to include Patterson Rd fr 7th to Mantey Hts | 12-4-68 | 254 |
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| Jas Golden moving out of town-thanked for serving | 8-2-67 | 52 |
| Blake Chambliss apptd mbr 4 yrs (1971) | 8-16-67 | 60 |
| H. M. Wright apptd to replace Youngerman | 5-15-68 | 178 |
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| Proclamation - police week 5-14/20-67 | 5-3-67 | 3 |
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| Radio Community Watch - Police Chf to organize | 5-3-67 | 10 |
| Req Teller Arms Shopping Center merchants to control juvenile delinquency | 9-20-67 | 70 |
| 31 mbrs Citizens Comm apptd to report on law & order control | 10-18-67 | 176 |
| Report & recommendations | 3-20-68 | 155 |
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| Authorize purchase video tape camera \$855 for city-county use | 3-6-68 | 154 |
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| Req 10 yr lease LP concession stand-to spend \$5000 on remodeling | 3-19-69 | 288 |
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| Connected Lakes Area-resol to convey road r/w to Mesa Co | 10-16-68 | 243 |
| Crawfords, Lots 33 Blk 3 (Rockaway) | 1-17-68 | 120 |
| Sell to Roy Abeyta et al \$203.88-rescinded-amended resol | 2-7-68 | 138 |
| First & Orchard - exchange deeds with City Mkt Inc | 12-6-67 | 93 |
| Keith's Addn - sell Lots 26,27,28 Blk P to Jesse L. Boyce | 11-20-68 | 252-251 |
| \$6900 & lease 7 lots-to reappraise Lots 10,11,12 | 11-6-68 | 246 |
| Library, Ord 1265 trsfed to Mesa Co Pub Library | 7-5-67 | 34 |
| Water - GJ Bd of Realtors asked to assist w acquisition of land & r/w for water/sewer imprvmts | 9-6-67 | 69 |
| Sell 57 acres Anderson ranch to Roy Anderson \$1059.48 | 12-20-67-5-15-68 | 100-175 |
| Hathaway property (near Whitewater) lease 40 acres to XYZ TV Inc for 25 yrs \$100 yr for 10 then renegotiate | 11-6-68 | 248 |
| Westlake, Lot 10 Blk 2 Annex #2 - sell to Blaine Ford \$1850 | 12-6-67 | 92 |
| West Road, 806, - to purchasd fr Susie Lewis for \$6000 | 2-21-68 | 145 |
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| Authorize CT to dispose of federal securities in Fire & Police Pension funds | 4-2-69 | 297 |
| Property | | |
| Sell Lots 26,27,28 Blk P Keiths Addn to J.L.Boyce \$6900 | 11-20-68 | 251 |
| Connected Lakes Area-convey road r/w to Mesa Co | 10-16-68 | 243 |
| Sell Lot 10 Blk 2 Westlake Park Annex #2 to Blaine Ford for \$1850 | 12-6-67 | 92 |
| Exchange deeds for City Market Inc 1st & Orchard | 12-6-67 | 93 |
| Sell Lot on Rockaway to Roy Abeyta et al \$203.88 & Rescinded | 1-17-68 | 120 138 |
| Sell Lot 33 Blk 3 Crawford Sub Amended to Roy & Tony Abeyta \$203.88 | 2-7-68 | 138 |
| Sell Lots 23/24 Bookcliff Manor Sub to Howard Jensen for \$1500 | 3-6-68 | 153 |
| Sell tract of Anderson Ranch to Roy L. Anderson \$1059.48 | 5-15-68 | 175 |
| Revocable Permist | | |
| C.R.Brown Oil, 325 W Grand, for sign in public r/w Pub Service Co of Colo for gas regulation station, 23rd & Belford | 1-3-68 | 102 |
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| Creating district | 1-17-68 | 120 |
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| San. Sewer District 24-69 (Lots 12/20 inc Blk 1 Lots 3/4 Blk 2 Melrose Estates) | | |
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| Warrants Cancel long standing payroll | 2-7-68 | 138 |
| WATER & SEWER JOINT REVENUE BONDS To sell 3,500,000 4-1-1968 Amending Resol - Notice of Sale of 3.5 md bonds | 1-17-68 2-7-68 | 122-123-135 136 |
| Youth Employment Sponsored by Sertoma Club | 6-26-68 | 195 |
| RETIREMENT PLAN, SUPPLEMENTAL Exec Comm req supplemental plan-actuarial survey Ltr Dalby, Wendland & Jensen approx cost for survey Preliminary report on costs & benefits Meetings being held with prospective agencies to fund plan | 6-5-68 6-26-68 7-17-68 2-5-69 | 179 193 201 267 |
| REVOCABLE PERMITS C. R. Brown Oil Co., 325 W Grand, for sign in public R/W Public Service for gas regulation station, 23rd & Belford | 1-3-68 7-17-68 | 102 206 |
| RIDES Authorize 3 carnival-type children for L.P. for Jaycees show | 3-6-68 | 151 |
| RIGHT OF WAY W. Franklin, 25' x 226', \$2000 to Matilda Desrosiers for | 1-15-69 | 264 |
| ROCKY MOUNTAIN SUPPLY CO. Req for water/sewer bill adjustmt \$53.01 - sewer forgiven | 3-6-68 | 152 |
| ROTHHAUPT SUBDIV (N of Orchard & E of 28 1/2 Rd) Approve plat 1st Addn - 3 lots | 1-3-68 | 101 |
| ROUNSAVILLE, ROCER, 1363 N 18th Ltr of protest policy on collection delinquent water bills | 2-19-69 | 270 |
| RUBBISH (REFUSE) Ord. 1264 - prohibit burning certain materials Ord. 1271 (emerg) raise rates for refuse removal-establish standards for refuse containers Suburban collection & disposal-to discuss w Mesa Co H.D. Ltr re establishing compost plant-too costly | 6-7/6-21-67 9-20-67 12-6-67 3-20-68 | 14-21 72 93 157 |
| S | | |
| SAFETY Util Dept receives ltr award of progress for safety | 9-6-67 | 68 |
| SALARY CM for 1968 - Ord 1275 Ord 1287 -apprpr \$624 to Acct 036.01-000 Data Process Programmer Req for raise for all city employees-to study | 12-6-67 5-1/5-15-68 3-6-69 | 94 166-175 278 |
| SALES TAX Ord 1285-collection dates 20th mo-refunds to tax exempts Sales Tax suit against St Regis dismissed | 3-20/4-3-68 9-18-68 | 158-161 229 |
| SANITATION Approve billing sanitation costs in arrears w/water & sewer | 7-17-68 | 209 |
| SCHEIERMAN CONSTR CO Contract for constr San Sr Dist 22-67 \$94,441.50 Protest bid of Loam Constr on water main installation Contract for constr Elm Ave Storm Sewer \$42,201.60 | 6-21-67 2-21-68 4-17-68 | 23 142 163 |
| SCHOOL DIST #51 Offer of services & Materials for museum maintenance not considered same as \$5000 in cash | 2-5-69 | 267 |
| SENIOR CITIZENS FOUNDATION INC Grtd variance for 12 story apartments at 2120 N 10th | 1-2-69 | 259 |
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| ✓ CENTRAL GRAND VALLEY SANITATION DIST | | |
| Authorize Statement of intent for proposed district | 4-2-69 | 298 |
| ✓ ELM AVE. STORM SEWER | | |
| Contract to Great Basin Constr \$85,579.51 | 7-19-67 | 39 |
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| ✓ EL POSO (W Grand & north of) | | |
| CE to make study & plans for sewage facilities | 6-5-68 | 180 |
| To present detailed specs to Dave Munns, OEO Director | 6-26-68 | 195 |
| ✓ Metropolitan Area - Water Pollution Control) | | |
| Water Pollution control Comm ltr req chlorinators be installed | 7-19-67 | 40 |
| Authorize Henningson, Durham & Richardson to proceed with Part 2 of agrmt 10/1966 (design, plans, specs) | 9-6-67 | 69 |
| GJ Bd of Realtors to assist w acquisition of land & easements for water/sewer projects | 9-6-67 | 69 |
| Resol accept completed planning documents, master plan | 12-6-67 | 94 |
| Discuss holding up Phase II of sewer imprvmt | 2-7-68 | 140 |
| Location apprvd by State Water Pollution Control Comm | 2-21-68 | 145 |
| Bonds - Charter change permit combined water/sewer revenue bonds | 8-30-67 | 64 |
| Apprv CM's ltr to HDR to delay plans for sewer imprvmts (relinquish option on plant site) | 5-1-68 | 170 |
| Apprv shortened down version Metro plan-to improve existing plants to serve 33 sq mile area instead of 55 sq mi | 5-15-68 | 174 |
| Addendum to contract w HDR for engr study | " | " |
| Resol - CM authorized to sign for federal grants | 5-15-68 | 178 |
| Report by HDR on 4 proposed sewer imprvmt plans(spec) | 8-19-68 | 215 |
| Adopt plan II \$2,200,000-HDR to complete specs-bids 10-2 | 9-4-68 | 221 |
| Plan II apprvd by State Water Pollution Control Comm-qualifies for federal funds if available | 9-18-68 | 229 |
| ✓ Colorow Sanitation Dist. (E. G.J.) | | |
| Plans presented | 8-7-68 | 211 |
| ✓ PARADISE HILLS | | |
| Agrmt to operate outside City system | 6-7-67 | 17 |
| ✓ SAN SEWER 22-67 (N 12th) | | |
| Intention to Create & Adopt details, plans & specs | 5-3-67 | 4-9 |
| Hearing- Resol Create Dist - action tabled, protests | 6-7-67 | 14-13 |
| Resol creating district | 6-20-67 | 21 |
| Bids for constr - Scheierman Constr \$94,441.50 | 6-20-67 | 23 |
| Resol - form of bonds | 7-19-67 | 48 |
| Bids for bonds - Boettcher & Co low | 8-2-67 | 52 |
| Resol - completion of district | 1-17-68 | 106 |
| Hearing - prop Ord tabled to 3-6-68 | 2-21-68 | 141-145-150 |
| To install pumps for Collins, Carpenter, Kruse in 6 mos | 4-3-68 | 161-162 |
| Ord 1283 assessments for - protest by Kruse | 4-3-68 | 161 |
| Protests by 13 property owners-CM to work with | 3-6-68 | 150-152 |
| ✓ SAN SEWER 23-67 (NW cor 7th & Patterson) | | |
| Resol-create district, adopt details, plans & specs | 11-15-67 | 85 |
| Hearing - Resol Create dist, award cont to Goodmiller \$8217 | 1-17-68 | 121-120-106 |
| Resol - form of bonds - \$7000 | 2-21-68 | 146 |
| Bonds sold to Wylie Investmt Co at \$99 & 5% int | 3-20-68 | 158 |
| Resol on completion & assmts - statement of engr | 7-17-68 | 202 |
| Hearing-proposed ord for assessments | 9-4-68 | 222-223 |
| Ord 1291 for assessments passed | 9-18-68 | 227 |
| ✓ SAN SEWER 24-69 (Lots 12/20 inc Blk 1 Lots 3/4 Blk 2 Melrose Estates) | | |
| Resol - intention to Create District | 4-2-69 | 294 |
| " Adopting Details, plans, specs, Notice (\$7691.90) | 4-2-69 | 294 |
| ✓ SERVICE CHARGES | | |
| Ord. 1270 (emerg) raise rates & estab Water & Sewer Fund | 9-6/9-20-67 | 68-72 |
| ✓ SEWAGE DISPOSAL (Westside) | | |
| Purchase 806 W Rood fr Susie Lewis for \$6000 | 2-21-68 | 145 |
| Chlorinators-Great Basis Constr low \$22,040 to install | 7-17-68 | 200 |
| Obnoxious Odors from plants - to correct | 7-17-68 | 209 |

SEWER (Continued)

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| STORM SEWER, 1st Street Tiago Constr \$81,763.50 for constr | 7-17-68 | 200 |
| STORM SEWER NO. 1 (GJ Gen ID) Budget, resol set mill levy 2.09 for 1967 | 10-4-67 | Bk 30 PG SS 27 |
| " " " " for 1968 | 10-16-68 | " Pg 32-35 |
| WESTERN MEAT PACKERS INC (Redlands) Req for sewer service - petition for annex to be acptd | 9-6-67 | 67 |
| SHOPPING PARK Thank GJ Realtors for 4 drinking fountains installed | 6-7-67 | 18 |
| SIDEWALK BAZAAR Aug 1 & 2 - permission prtd | 7-19-67 | 41 |
| SIDEWALKS, CURBS, GUTTERS Chas. C. Pender \$5392.65 for 1968 repairs, constr | 5-15-68 | 173 |
| Discuss need for imprvmt district in 1969 | 12-4-68 | 256 |
| SIGNATURES Ord 1279 authorize signatures for checking accounts | 12-20-67 | 98 |
| SIGNS & DISPLAYS Prohibited when traffic hazard - Ord 1261 | 5-17-67 | 12 |
| C.R. Brown Oil Co., 325 W Grand, Rev Pmt for sign on r/w | 1-3-68 | 102 |
| SING OUT AMERICA GROUP Grtd free use LP football field & no charge for lights 10/16/67 | 10-4-67 | 74 |
| Accept award fr VFW for US Voice of Democracy program | 2-7-68 | 136 |
| SLOMER, RUTH Resigns for Recreation Board | 3-6-68 | 152 |
| SMITH, LAIRD Apptd Deputy Mun Judge | 8-2-67 | 53 |
| SPITA, JOHN Adm Intern summer 1967 - to do records retention study | 6-21-67 | 32 |
| STATE HIGHWAY DEPT Right turn on red light after stop prohibited by | 12-6-67 | 95 |
| STATEMENT OF INTENT Sewer service charges to proposed Central Grd Valley Sanit Dist | 4-2-69 | 298 |
| STRANGER, RICHARD L. Reapptd on Planning Comm for 4 yr term (1971) | 8-2-67 | 52 |
| STREETS Change name Ute Dr in El Corona Sub to El Corona Dr Ord 1272 | 9-6/9-20-67 | 68-73 |
| Streets & Bridges Comm - defer apptmt of mbr of | 9-6-67 | 69 |
| Clmn McCormick apptd (C of C Comm for 5 yr plan) | 10-18-67 | 76 |
| Street dance - Mesa College req apprvd 5-17-68 Texas bet | | |
| College Pl & 12th | 5-1-68 | 166 |
| Invitation acptd & filed | 5-15-68 | 175 |
| Req of Mesa College to close Mesa & Texas fr College Pl to | | |
| N 12th - Ord 1299 | 11-6-68-12-4 | 245-255 |
| SUBDIVISION Olympic Acres (Park Dr Annex) SE Cor 1st & Patterson | 2-19-69 | 269 |
| R. G. Subdivision, 28 Rd & Elm, hearing approve plat | 12-6-67 | 92 |
| Rothhaupt Sub 3 lots N of Orchard E of 28 1/2 Rd, plat apprvd | 1-3-68 | 101 |
| Cottonwood Meadows 1st Addn, plat apprvd | 3-6-68 | 151 |
| Virginia Village SE Cor 28 Rd & Orchard, plat apprvd | 6-5-68 | 179 |
| B & B Subdiv (SE Cor 12th & Hermosa) hearing, plat apprvd | 8-7-68 | 210 |
| SUMMONS & COMPLAINT TICKET New forms apprvd | 5-3-67 | 9 |
| SURVEY, CITIZENS' ATTITUDE Report presented-prepared by Paul Hadinger, Adm Int | 8-21-68 | 220 |
| SWIMMING POOLS - 1968 fees and hours | 4-3-68 | 160 |
| SWORD CLUB, INC, 307 S 12th Denied hotel & restaurant liquor license | 3-20-68 | 156 |
| Req for re-hearing denied | 4-3-68 | 161 |

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| TELLER ACRES SUBDIV Vacate easement Lots 18/20 Blk 3 - Ord 1282 | 2-7/2-21-68 | 138-146 |
| TELLER ARMS SHOPPING CENTER Req of merchants to control juvenile delinquency on park lot | 9-20-67 | 70 |
| TEXAS AVE Close Texas fr College Pl to N 12th-req of Mesa College | 11-6-68 | 245 |
| Protest from Frank Jaros Sr against closing Mesa | 11-20-68 | 250 |
| Ord 1299 | 12-4-68 | 255 |
| THOMPSON PIPE & STEEL CO Low bidder for pipe on water imprvmt \$69,616 | 2-21-68 | 149 |
| Contract for pipe & couplings \$13,003.15 for North Ave. water line | 6-7-67 | 17 |
| TIAGO CONSTRUCTION CO Low bidder for water line 1st St fr Orchard to Patterson & 7th | 5-15-68 | 173 |
| Low bidder for 1st St Storm Sewer \$81,763.50 | 7-17-68 | 200 |
| TILTON CONSTRUCTION CO. Contract \$12,199.20 for constr North Ave water line | 6-7-67 | 17 |
| TITAN CONSTRUCTION CO Low bidder for water treatment plant \$990,000 | 2-21-68 | 142 |
| Change Orders 1 & 2 for foundation approvd | 5-1-68 | 167 |
| TOMLINSON, HELEN C. Apptd actg CM during CM's vacation | 9-6-67 | 69 |
| " " " " " " | 7-17-68 | 209 |
| TRAFFIC Right Turn on Red Light after stop prohibited by State Hwy Dept | 12-6-67 | 95 |
| To consider right turns on red lights-to make study of CA to prepare Ord for "right turn on red light" when legislation permits | 10-18-67 | 80 |
| Traffic visibility-change zoning ord text - Ord 1261 | 3-19-69 | 292 |
| Suggest cross walks for pedestrians be marked more clearly | 5-3-5-17-67 | 2-12 |
| | 4-2-69 | 299 |
| TRAFFIC LIGHTS 4th & Grand to be installed-study whether 3rd & Grand is necessary | 7-19-67 | 41 |
| TRANSPORTATION CHARGES Ord 1301 - for use of F.D. Rescue Squad car | 12-18-69 | 257 |
| TRASH To check & report back on littering | 8-2-67 | 53 |
| Raise rates for collection-refuse container standards | 9-6-67 | |
| Ord 1271 (emerg) | 9-20-67 | 68-72 |
| Prevent burning certain materials - Ord 1264 | 6-21-67 | 21 |
| TREECE FURNITURE CO Ltr thanks Elam Constr Co for efficient paving job | 8-2-67 | 53 |
| U | | |
| UNITED AIRLINES, INC Supplemental agrmt ratified & signed-4¢ per 1000 lb fee for training flights on 727's | 7-19-67 | 51 |
| UNITED FUND 1967 Goal of \$1000 exceeded by \$432 | 10-18-67 | 80 |
| 1968 Goal exceeded 134% - \$1616 | 10-16-68 | 244 |
| UNITED SAND & GRAVEL Contract ID ST-68 \$73,407.25 | 7-17-68 | 199 |
| Contract 1968 alley paving \$6374.75 | 8-21-68 | 217 |
| UNITED STATES BANK OF G.J. Req City maintain Arcade in Shop Park & bill them | 12-6-67 | 96 |
| UTE DRIVE - Ord 1272 change name Ute Dr in El Corona to El Corona | 9-6-67 | 68-73 |
| UTILITIES DEPARTMENT Ord 1288 - duties of department | 7-17-68 | 201 |
| Ord 1288 - Create position Util Director-\$10,000 to \$12,000 | 6-26/7-17-68 | 196-201 |

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| VACATING | | |
| Easement Lots 18/20 Blk 3 Teller Acres Sub-Ord 1282 | 2-7/2-21-68 | 138-146 |
| Cul de sac in Cottonwood Meadow - Ord 1284 | 3-6/4-3-68 | 153-161 |
| Texas & Mesa Aves fr College Pl to 12th (Mesa College) Ord 1299 | 11-20/12-4-68 | 250-255 |
| VALLEY AGENCY | | |
| Low bid for City Ins \$9269 | 8-21-68 | 216 |
| To insure equip after Griffin-Moll withdraws bid | 9-18-68 | 229 |
| VANDER TOOK, ED | | |
| Reaptd to Recreation Board - 3 yrs to 3-3-71 | 3-6-68 | 152 |
| VARIANCES IN BLDG CODE | | |
| 2120 N 10th - 120' in ht for Sr Citizens Inc apartments | 1--2-69 | 250 |
| VIDEO TAPE CAMERA | | |
| Authorize \$855 for purchase for city-county use | 3-6-68 | 154 |
| VIRGINIA VILLAGE SUB (SE Cor 28 Rd & Orchard) | | |
| Approve plat | 6-5-68 | 179 |
| VOTERS SERVICE BOOTH | | |
| Apprvd for League of Women Voters 10-21/11-2-68 | 10-16-68 | 238 |
| W | | |
| WALT, C. A. | | |
| Apptd Clmn fr Dist D to fill unexpired term of C.E.McCormick & apptd on Planning Comm | 8-21-68 | 216-220 |
| WARRANTS (PAYROLL) | | |
| Resol canceling | 2-7-68 | 138 |
| WATER | | |
| ANDERSON RANCH | | |
| Discuss lease for land | 4-17-68 | 164-159 |
| Lease to Clifford Davis for 5 yrs (5-14-72) total \$6700 | 5-1-68 | 171-67 |
| Sell 57 A to Roy Anderson for \$1059.48 | 12/20/67-6/15/68 | 100-175 |
| BILLS, ADJUSTMENT OF | | |
| Rocky Mtn Supply Co, 515 S 4th, \$53.01 for sewer only forgiven | 3-6-68 | 152 |
| Frank Vessels, 173 Edlun Rd, credited \$139.70 | 9-18-68 | 229 |
| R. J. Thurlow Sr, 685 26 Road, adjstmt of \$40.30 | 9-18-68 | 229 |
| Home Water Supply Co of Whitewater \$259 | 10-16-68 | 244 |
| Buck S. Oda, 806 W Grand, \$53.70 | 10-16-68 | 244 |
| Thos N. Lewis, 655 Struthers, adjstmt of \$50.40 | 11-20-68 | 252 |
| Carrie Thomas, 724 W Grand, \$135 credit to acct | 12-18-68 | 257 |
| C. V. Hallenbeck, Purdy Mesa, \$144.60 credit -no more adjstmts | 12-18-68 | 257 |
| Al Bahr, 2216 N 22nd, \$25.50 credit | 1-2-69 | 262 |
| BILLS, POLICY | | |
| Reaffirm policy assessing against property instead of individual | 2-19-69 | 270 |
| Approve adjustments in bills for outside city users | 9-4-68 | 226 |
| FOREST SERVICE | | |
| To contact re fire hazards because of dryness | 10-18-67 | 80 |
| Sell 25 a. ft. water to @ \$32.50 ft | 8-16-67 | 60 |
| FUNDS | | |
| Establish Water & Sewer Fund (Ord 1270) emerg | 9-20-67 | 72-68 |
| LEASES | | |
| Sign extension agrmt w XYZ TV Inc for Hathaway prop to 12/68 | 6-26-68 | 195 |
| Lease 40 acres Hathaway property near Whitewater for 25 yrs at \$100 yr for 10 yrs then re-negotiate | 11-6-68 | 248 |
| MAINS | | |
| North Ave. replacement (11th/15th) | | |
| Bids-Thompson Pipe & Steel for pipe \$13,003.16 | | |
| Valves & fittings Waterwork Sales \$2662.05 | | |
| Installation Tilton Constr \$12,199.20 | 6-7-67 | 17 |
| Completed - final cost \$30,981.95 | 10-4-67 | 75 |
| No. 1st fr Walnut to Patterson E to 7th | | |
| Colo Western Distrs low bidder for pipe \$27,769 | 4-3-68 | 161 |
| Tiago Constr contract-low for constr \$13,736 | 4-17-68 | 163 |
| | 5-15-68 | 173 |
| Orchard Ave Water line (26 to 28 1/2 Rd) | | |
| Colo Western Distrs low for 2480' 10" pipe \$8169.34 | 7-17-68 | 200 |
| Elam Constr low \$6757.60 for installation | 8-7-68 | 210 |

| WATER (continued) | Date | Page No. |
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| ✓ POLLUTION (WATER & SEWER IMPROVEMENTS) | | |
| BONDS (joint revenue Water/Sewer) | | |
| Boettcher & Co apptd fiscal agt for | 6-7-67 | 18 |
| Agrmt w Dawson, Nagel, Sherman & Howard, Denver, Attys | 6-21-67 | 29 |
| Charter Amendment to permit - Spec Election 8-29-67 | 7-5-67 | 37 |
| Memo fr Boettcher & Co Fiscal Agts re advantage of combined | 7-19-67 | 40 |
| Ord 1266 (emerg) spec Election 8-29-67 for charter amendment to permit combined w/s bonds (Sec 96 ART XII) | 7-19-67 | 42 |
| Canvass election returns - 1294 for & 411 against | 8-30-67 | 64 |
| Boettcher recomends issue \$6 md bonds-sell only \$3 md now | 12-20-67 | 97 |
| Resol to sell \$3.5 md bonds spec meeting-report by Boettcher | 1-24-68 | 122-123-135 |
| Resol amending resol - Notice of sale of 3.5 md bonds | 2-7-68 | 136 |
| Bids- W.H. Horton & Associates low int 4.9716% | 2-21-68 | 142 |
| Ord 1281 (emerg) issue joint W/S bonds \$3,5 md | 2-21-68 | 145 |
| FUNDS | | |
| Ord 1270 (emerg) establish Water & Sewer Fund | 9-20-67 | 72-68 |
| SEWER | | |
| Water Pollution Control Comm ltr req chlorinators | 7-19-67 | 40 |
| " " " " apprv new sewage treatment location | 2-21-68 | 145 |
| Report by HDR on 4 proposed sewer plans | 8-19-68 | 215 |
| Water Pollution Control apprvs Plan II for sewage imprvmt | 9-18-68 | 229 |
| Approve CM ltr to HDR to delay plans for metro area sewer plan | 5-1-68 | 170 |
| WATER IMPRVMTS- (Treatment Plant, Mains) | | |
| Authorize HDR proceed with Phase II | 9-6-67 | 69 |
| GJ Bd of Realtors to assist w acquisition of land & R/W " | | 69 |
| Report by HDR - to cost \$257,000 | 10-18-67 | 80 |
| " " approve plans, specs-issue 5 contracts 1st Phase | 12-20-67 | 97 |
| Re memo of CM on editorials re hire consulting engrs | 1-3-68 | 104 |
| Bids & contracts for Contracts I/V | 2-21-68 | 142-149 |
| Protest by Scheierman Constr of Montrose | 2-21-68 | 142 |
| Armco Co to fulfill contract to supply pipe | 3-6-68 | 152 |
| Approve addendum to water contract 2-19-64 re prices | 7-17-68 | 209 |
| Report on progress of projects by HDR | 8-7-68 | 213 |
| Reline Hallenbeck raw water & Indian Wash mains \$400,000 | 9-4-68 | 221 |
| Contract to Pipelines, Inc for \$334,607 | 10-2-68 | 236 |
| Req to clean & reline Patterson Road-negotiate w Pipelines, Inc | 11-20-68 | 252 |
| Change order to include Patterson Rd \$46,970 | 12-4-68 | 254 |
| Change Orders 1&2 for foundation apprvd | 5-1-68 | 167 |
| Report on progress by HDR on water & sewer projects | 12-4-68 | 254 |
| Approve water main imprvmts | 3-6-69 | 287 |
| / RATES | | |
| Raise water, sewer, sanitation rates-\$4 reconnection chg, provide for K copper pipe - Ord 1269 | 9-20-67 | 71-68-58 |
| Raise rate for unmetered water - Ord 1274 | 10-4-67 | 75-77 |
| / TAPS | | |
| Howard Brouse on flowline& easement | 3-20/4-3-68 | 157-159 |
| WATERWORKS SALES CO | | |
| Contract \$2662.05 for valves & fittings North AVE water line | 6-7-67 | 17 |
| WEEDS | | |
| Discuss weed program | 9-18-68 | 229 |
| Amend weed ord to cut weeds over 6" until Aug | 4-2-69 | 294 |
| WEST FRANKLIN AVE | | |
| Offer \$2000 to Matilda Desrosiers for 25' x 226' R/W | 1-15-69 | 264 |
| WEST MAIN ST | | |
| Approve reconstruction to Spruce | 3-6-69 | 287 |

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| WESTERN ANNEXATION (Redlands) | | |
| Req of Western Meat Packers Inc for annex for sewer service | 9-6-67 | 67 |
| Ord. 1278 passed annexing | 12-20-67 | 99-94 |
| Ord. 1307 zoning I-1 - hearing | 2-19-69 | 270-267 |
| WESTLAKE PARK ANNEX #2 | | |
| Sell Lot 10 Blk 2 to Blaine Ford for \$1850 | 12-6-67 | 92 |
| WHITE CONSTRUCTION CO., Ault | | |
| Low bidder site work & foundations for 2 water tanks \$36,176.80 | 2-21-68 | 142 |
| WILLOWBROOK ANNEXATION | | |
| I.D. ST-67 - Resolutions - Paving | 6-7/6-21-67 | 23-16 |
| Ord. 1276 assessments | 12-20-67 | 98-94 |
| WILLSEA, CHAS. A. & MARY JEWELL | | |
| New lease w CCDD for parking lot 4th & Colo. \$300 mo. & strip along alley bet 4th/5th for \$75 mo assgnmt fr Schmidts | 11-1-67 | 82 |
| WRIGHT, HERBERT M. | | |
| Apptd on Planning Commission | 5-15-68 | 178 |
| C.A.Walt apptd to Planning & Wright on Airport Bd | 8-21-68 | 220 |
| WYLIE INVESTMENT CO. | | |
| Sell \$7000 SS 23-67 bonds to at \$99 int 5% | 3-20-68 | 158 |
| X | | |
| XYZ TV INC | | |
| Sign lease extension agrmt for Hathaway property to 12/68 \$400 | 6-26-68 | 195 |
| Lease 40 acres for 25 yrs @ \$100 yr for 10 yrs, then renegotiate | 11-6-68 | 248 |
| Y | | |
| YOUNGERMAN, R. G. | | |
| Apptd to Planning Commission | 5-3-67 | 10 |
| Reapptd to Planning Commission for 4 yr term (1971) | 8-2-67 | 52 |
| Elected Pres. of Council | 5-1-68 | 165 |
| Herb. M. Wright apptd to Planning Comm in place of Youngerman & Youngerman to Airport Board | 5-15-68 | 178 |
| YOUTH EMPLOYMENT | | |
| Resol endorsing Sertoma Club sponsored project | 6-26-68 | 195 |
| Z | | |
| ZEPHYR, CALIF. | | |
| Resol protest discontinuance of Trains 16-17 | 3-6-68 | 153 |
| ZINGHEIN, EDNA, Meeker | | |
| Sell \$18,000 I.D.ST-67 Bonds to - 4 1/2% int. | 8-16-67 | 61 |
| ZONING | | |
| Hill Ave. bet 1st & 2nd, Lots 7/12 Blk 34 fr R-2 to C-2 | 5-3-67 | 2-3 |
| Ord. 1260 passed | 5-4-67 | 11 |
| SW cor 7th & Belford, Lots 11/15 Blk 17 fr B-1 to B-3 or C-1 request withdrawn | 5-3-67 | 2-3 |
| No. 7th fr Bunting to Elm to B-1 - rejected | 6-21-67 | 19-20 |
| Fairmount Hts Sub, Lot 9 (2638 F Rd to B-1) | 9-20-67 | 70-73 |
| Ord. 1272 passed | 10-4-67 | 75 |
| NW Cor 5th & Belford to B-3 (Lots 17,18,19 Blk 8) fr R-2 to B-3 | 9-20-67 | 70-73 |
| Ord. 1273 passed | 10-4-67 | 75 |
| North Central Annexation B-1 & R-3 | 11-15-67 | 85-92-94 |
| Ord. 1277 passed | 12-20-67 | 99 |
| 1st & Orchard for City Market rezoned | 1-3-68 | 101 |
| Ord. 1280 passed | 1-17-68 | 106 |
| 2nd & Gunnison fr P-3 to B-3 (Lots 13/18 Blk 34 City) | 7-17-68 | 200-201 |
| Ord. 1289 passed | 8-7-68 | 211 |
| No. 7th (Lots 17/22 Blk 6 Lots 11/22 Blk 17) fr B-1 to B-3 | 9-4-68 | 222-223 |
| Ord. 1292 passed | 9-18-68 | 228 |

| ZONING (continued) | Date | Page No. |
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| No. 7th (Lots 1/10 Blk 18) fr R-2 to B-3 | 9-4-68 | 222-223 |
| Passed Ord. 1293 | 9-18-68 | 228 |
| SE Cor. Orchard & 28 Rd fr R-3 to R-1-D | 9-4-68 | 223-222 |
| Ord. 1294 passed | 9-18-68 | 228 |
| NW Cor 12th & Patterson fr R-1-C to R-3 | 11-20-68 | 249 |
| Ord. passed | 12-4-68 | 255 |
| No. Willowbrook annexation to R-1-A | 2-5-69 | 266 |
| Ord. 1306 passed | 2-19-69 | 270 |
| Western Meat Packers Annexation to I-1 | 2-5-69 | 267 |
| Ord. 1307 passed | 2-19-69 | 270 |
| Park Drive Annexation (Olympic Game Farm) to R-2 | 2-5-69 | 267 |
| Ord. 1308 passed | 2-19-69 | 270 |
| Zoning Ord. text changes | | |
| Traffic visibility - signs & displays | 5-3-67 | 2-3 |
| Ord. 1261 passed | 5-17-67 | 12 |
| Mandatory off-street parking facilities | 8-7-68 | 210-211 |
| Ord. 1290 passed | 8-21-68 | 217 |
| Size of Church Bulletin Board to 25 sq ft | 12-4-68 | 254-255 |
| Ord. 1302 passed | 12-18-68 | 257 |
| ZOO | | |
| Report by Student Council Committee on improvement of | 5-17-67 | 11 |
| Report from Dr. D.D.Mottesheard-in poor condition | 10-16-68 | 238 |