

ABATEMENT OF DANGEROUS BUILDINGS (CODE)

✓ Adopting by Reference the 1988 Edition of the Uniform Code for the Abatement of Dangerous Buildings and Giving Notice of Hearing Ordinance No. _____ 6-6-90 510

ACE KINDERGARTEN BUILDING

✓ Resolution No. 41-90 - 2-Yr Lease w/Rocky Mtn SER for the ACE Kindergarten Building at 134 West Avenue for the Headstart Program - \$300/Month Rent City's In-Kind Donation to the Program 6-6-90 512

ADJUSTMENT & APPEALS BOARD

✓ David Reinertsen Appointed to a 3-Year Term on Board 5-6-87 35
✓ ~~Request Names for Appointment to Board~~ 8-19-87 65
✓ Steven J. Thurman Appointed to 3-Year Term on Board 9-16-87 72
✓ Waiver of Morris Taylor, 1361 Ouray, Board of Adjustment Application Fee for Installation of Garage 6-15-88 134
✓ Jan Pomrenke and Lee R. Gibson Appointed to 3-Year Terms 7-20-88 142
✓ ~~Request Names for Appointment to Board~~ 9-7-88 167
✓ Mark L. Gamble Appointed to Board for Unlimited Term as a non-voting Member, representing the Sign Industry 11-2-88 189
✓ John Elmer Appointed to Serve 3-Yr Term on Board 12-7-88 199
✓ Anita Johnson Awarded Plaque for more than 10 years of Service on Board (9-20-78 to 1-1-89) 2-1-89 238
✓ Sheilah Renberger Appointed to 3-Yr Term on Board 3-1-89 246
✓ Aden Hogan Reappointed to 3-Yr Term on Board 10-18-89 353
✓ Katie Worrall Appointed to Board - Term Expires 10-31-91 2-21-90 447

6
AIM (ACTION IN MESA COUNTY)

✓ Mayor and Mayor Pro Tem (alternate) Appointed to Committee 5-20-87 41
✓ John Bennett and Bill McCurry (alternate) Appointed to Committee 5-04-88 120

2

✓ AFMAN, DUTCH

✓ Appointed to Planning Commission (Term Expires May, 1988)	12-2-87	85
✓ Reappointed to Planning Commission (Four-Year Term)	6-1-88	130

3

✓ AGNC

✓ Bill McCurry and LeRoy Kirkhart (alternate) Appointed	5-20-87	41
---	---------	----

✓ AGREEMENTS

✓ Ratification of Approval of FAA Grant Agreement No. 3-08-0027-06 Taxiway and Improvements and Land Acquisition - \$882,359	7-15-87	61
✓ Contract between the City of Grand Junction and State of Colorado Economic Incentive Agreement for Sundstrand Development in the Amount of \$173,000	8-05-88	64
✓ Agreement with Clifford & Judy Davis for Transfer of 70 Shares of Stock in Deep Creek Reservoir and the Extension of Grazing Lease on Purdy Mesa to May 14, 1994	11-18-87	83
✓ State of Colorado for \$34,000 Grant for the Riverside Park Trail from Highway 340 to Riverside Drive	1-20-88	10
✓ City/County Entrance Sign Maintenance Agreement	2-17-88	10
✓ City/County Agreement for Collection of Sales Taxes on Motor Vehicles	5-4-88	12
✓ Resolution No. 16-88 Permitting Vision Quest National, Ltd., Wagon Train to Camp May 7 & 8, 1988, on Blue Heron Property Owned by the City - Agreement	5-4-88	12
✓ Memorandum of Agreement btn the City and Grand Junction Rural Fire Protection District	7-20-88	14
✓ Authorizing Execution of Intergovernmental Agreement Concerning Implementation of an E-911 Emergency Telephone Service Ordinance No. <u>2393</u>	7-20-88 8-3-88	14 155
✓ Authorization for City Manager to Sign Agreement with MCEDC for Incentive to Lift Industries - \$250,000	7-20-88	14
✓ Memorandum of Agreement btn the City and Grand Junction Rural Fire Protection District, 1989	12-7-88	20
✓ Ratification of the 1989-1991 NJCAA Agreement (JUCO Tournament)	12-7-88	20
✓ Memorandum of Agreement with Mesa County for Animal Control Services - Cont'd to December 21, 1988 Meeting	12-7-88	20
✓ - Cont'd to January, 1989, Meeting	12-21-88	21
✓ - Approved	1-4-89	22
✓ Interim Agreement with Wynning Enterprises for Hydroelectric on City Flowline	12-21-88	21
✓ Resolution No. 11-89 Authorizing Execution of Agreement with State of Colorado Dept. of Highways for 1989 Federal Aid Urban Project MR7400(17) Overlay	3-15-89	255
✓ Mutual Aid Agreement with the Town of Palisade Fire Department	3-15-89	256
✓ Purdy Mesa Livestock Water Company Agreement	7-19-89	311
✓ Sewer Payback Agreement, S & G Subdivision, 20½ Road and South Broadway near Tiara Rado Golf Course	8-2-89	317
✓ Corps of Engineers Agreement for Flood Control Study - \$37,200 in Contingency Funds	8-16-89	328
✓ Agreement for the Lease and Sale of Land at the Corner of Ridge Drive and Ponderosa Way to Jack & Katherine Stout Resolution No. 41-89	9-6-89	337
✓ Ratify City Manager's Execution of Agreement Concerning Water and Lands in Mesa County	9-6-89	338
✓ Memo of Agreement btn Mesa County Health Dept and City as to Animal Control Services for 1990	12-20-89	41

✓ AGREEMENTS

- ✓ Agreement w/Industrial Constructors Corp. that Allows Them to Construct a Haul Road to be Used in Conjunction with the UMTRA Project across a Portion of City-Owned Property in Whitewater 2-7-90 440
- ✓ Resolution No. 31-90 Authorizing Cooperative Agreement btn the City and CO State Forest Service Concerning the Somerville Ranch 3-21-90 472
- ✓ Resolution No. 32-90 Designating a Provider and Approving an Agree-ent for a Benefit Review btn the City and Mercer-Meidinger-Hansen, Inc, (City's Employee Benefit Plan) 4-4-90 475
- ✓ Amended Option Agreement for Cooper Theater Property, 645 Main Street 4-18-90 490
- ✓ Approval of Lease and Management Agreement btn the City and Cliff & Judy Davis for the Somerville Ranch, and Livestock Purchase Agreement for the Somerville Ranch 5-2-90 493
- ✓ Resolution NO. 36-90 Authorizing City Manager to Execute Easement Agreement w/G.J. Drainage District (Provides for Drainage Easement across City Property) 5-16-90 496

AIRPORT AUTHORITY

✓ Councilman Reford Theobold and Bill McCurry (alternate) Appointed to Authority	5-20-87	41
✓ Resolution No. 33-87 Appointing Henry J. Faussone to Authority	7-15-87	61
Request Names for Appointment to Airport Authority	8-19-87	61
✓ Elaine Ingvertsen Appointed to 4-Year Term on Authority	10-7-87	7
✓ Resolution No. 14-88 Designating Reford Theobold Representa- tive and Bill McCurry as (Alternate) to the Authority	5-4-88	12
✓ Amendment to the Walker Field Grant Proposal to Construct and Reconstruct General Aviation Aprons; Construct Relief Access Road	7-20-88	149
✓ Councilman Theobold Announces Recent Appointment of Pierre Bettelli and Larry Jokerst to Board	4-19-89	273
✓ Reford Theobold Appointed to 4-Yr Term on Board (5/89-5/93)	11-1-89	36
✓ Letter of Agreement for Fire and Rescue Procedures	5-16-90	50

6 ✓ AIRPORT

- ✓ Ratification of Approval of FAA Grant Agreement No. 3-08-0027-06 - Taxiway and Improvements and Land Acquisition - \$882,359 7-15-87 61
- ✓ President of the Council Authorized to Sign Letter of Compliance with FAA Standards Regarding Airport Improvements 8-19-87 67
- ✓ Walker Field Grant Proposal to Construct and Reconstruct General Aviation Aprons; Construct Relief Access Road - \$915,086 6-15-88 134
- ✓ Resolution No. 32-88 - Nomination and Letter of Recommendation for Appointment of Jeffrey T. Wendland to the Colorado Aeronautical Board 8-17-88 165
- ✓ Authorizing the President of the Council to Sign FAA Grant Offer for Construction Funding at Walker Field - Approx \$900,000 3-15-89 256
- ✓ Acceptance by City/Mesa County/Walker Field Airport Authority of Grant for Airport Improvement Program Project No. 3-08-0027-09 at Walker Field (Rehabilitate and Strengthen Apron; Widen and Strengthen Connector Taxiway; Construct Access Road) - 90% of Cost (\$817,630) 5-2-90 494
- ✓ Letter of Agreement w/Walker Field, CO, Public Airport Authority for Fire and Rescue Procedures 5-16-90 507

8 ✓ ALBERTSON'S, INC.

- ✓ Rezone fm B-3 and RSF-8 to PB and Final Plan for Property Bounded on W by 12th St; on N by Orchard Ave.; on E by 13th St; on S by Mesa Ave. - Hearing Cont'd to 9-6-89 8-16-89 319

Ord. No. 2443

9-20-89 342

10
✓ ALPINE C.M., INC.

✓ Awarded Contract for Construction of Handicap Access to City Hall, Two Rivers Plaza, and Hawthorne Park Restrooms - \$232,418	9-2-87	69
✓ Change Order #4 to Handicap Access Project at City Hall - \$10,400	2-3-88	101
✓ Change Order #5 to Handicap Access Project at City Hall - \$1842	6-15-88	134

11
✓ ANIMAL CONTROL

✓ Memorandum of Agreement btn the County of Mesa and the City of Grand Junction as to Animal Control Services - \$65,884	3-4-87	4
✓ Contract with Mesa County for Animal Control - \$75,233	11-4-87	82
✓ Adopting the Mesa County Animal Control Ordinance Ordinance No. <u>2370</u>	1-4-88 1-16-88	95 99
✓ Memorandum of Agreement with Mesa County for Animal Control Services - Cont'd to December 21, 1988, Meeting	12-7-88	206
✓ - Cont'd to January, 1989, Meeting	12-21-88	212
✓ Approved →	1-4-89	229
✓ Memo of Agreement btn Mesa County Health Dept. and City as to Animal Control Services for 1990	12-20-89	414

9 + 9A
✓ ALLEY

✓ Resolution No. 59-89 Setting 1990 Alley Improvement District Assessment Rates	11-15-89	383
✓ Engineering Services Contract w/Rolland Engineering for Alley Design (cross alley btn 6th and 7th, Grand & Ouray, cross alley btn 7th and 8th St, Hill & Teller) - \$12,610	5-16-90	491

at

✓✓ Alley Improvement District No. ST-90, Phase A

✓ Resolution No. 38-90 Intent to Create District and Giving
Notice of Hearing

5-16-90 501

12 ✓ ANNEXATIONS

6 ✓ Patterson Road

✓ Zoning RSF-4 3-18-87 5
✓ Ordinance No. 2333 4-1-87 27

9 ✓ South 15th Street

✓ Zoning to Public Zone (PZ) 3-18-87 5
✓ Ordinance No. 2333 4-1-87 27

5 ✓ Paradise Hills No. 1

✓ Zoning RSF-4 3-18-87 5
✓ Ordinance No. 2333 4-1-87 27

4 ✓ Krey (Completion)

✓ Notice of Hearing 4-15-87 31
✓ Ordinance No. 2342 5-20-87 42
✓ Zoning PR-10 8-05-87 62
✓ Ordinance No. 2360 8-19-87 67

7 ✓ Plans

✓ Annexation Plan not Ready for Formal Meeting - Will be 3-1-89 249
Readvertised and Scheduled for Council Consideration
at a Later Date

✓ Adoption of Municipal Annexation Plan (in Accordance with 6-7-89 292
the Requirements of C.R.S. 31-12-101, et.seq.)

✓ Resolution No. 33-89 Amending Appendix "A" of the City of 8-16-89 322
Grand Junction Municipal Annexation Plan

6 ✓ Patterson Road Right-of-Way (25 3/4 & 26 Road)

✓ Notice of Hearing 7-5-89 299
✓ Ordinance No. 2435 7-19-89 310

8 ✓ Enclaved Properties (27 and G Rd, N of F Rd, E of 24 1/2 Rd)
- Vintage 70 Condominiums -

Ordinance No. 2436 7-19-89 310

✓ Zoning PR-5.2, Ordinance No. 2446 8-2-89 316

✓ Ball/Ward Annexation (2470 & 2472 F Road) 9-20-89 340
10-18-89 354

Zoning PB 9-20-89 340

✓ Ordinance No. 2445 10-18-89 354

ANNEXATIONS (CONT'D)

Fox Estates No. 1 (50-Acre Tract at 28 Road Near Ridge Drive)

✓ Resolution No. 62-89 Accepting Petition and Giving Notice of Hearing	12-6-89	396
✓ Resolution No. 3-90 Annexing Ordinance No. _____	1-17-90	422
	2-7-90	438
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and F $\frac{1}{2}$ Road, to Planned Residential PR8 Approx 58.28 Acres	1-17-90	420
Ordinance No. _____	2-7-90	437
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and Ridge Drive to Public Zone (PZ), Approx 1.72 Acres - Tabled	1-17-90	421
	2-7-90	437

Fox Estates No. 2 (10-Acre Tract)

✓ Resolution No. 63-89 Accepting Petition and Giving Notice of Hearing	12-6-89	398
✓ Resolution No. 4-90 Annexing Ordinance No. _____	1-17-90	423
	2-7-90	438
✓ Zone of Annexation for Fox Estates #1 and #3, 28 and F $\frac{1}{2}$ Roads, to Planned Residential (PR-8) approx 58.28 Acres	1-17-90	420
Ordinance No. _____	2-7-90	437
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and Ridge Drive to Public Zone (PZ), Approx 1.72 Acres - Tabled	1-17-90	421
	2-7-90	437

Heatheridge Estates No. 2 (East of South Redlands Rd)

✓ Resolution No. 1-90 Accepting Petition and Giving Notice of Hearing	1-3-90	416
✓ Annexing - Ordinance No. 2463	2-7-90	433
✓ Zoning Lot 1, Block 1 to RMF-16, the Public Site to PZ, and the Remaining 93 lots to RSF-4	2-21-90	448
Ordinance No. 2471	3-21-90	466
	4-4-90	474

Heatheridge Estates No. 3 (South and Southwest of Martello Dr.)

✓ Resolution No. 2-90 Accepting Petition and Giving Notice of Hearing	1-3-90	416
✓ Annexing - Ordinance No. 2463	2-7-90	436
	2-21-90	448
	3-21-90	466

None as above Ord No. 2463

13
✓ APPEALS

✓ Abolishing the Appeals Board for the Electrical Code and Providing for the Plumbing Code and Mechanical Code to Appeal to the Uniform Building Code Board of Appeals	4-1-87	27
✓ Ordinance No. <u>2335</u>	4-15-87	32
✓ Correcting Ordinance No. 2335	5-6-87	36
✓ Ordinance No. <u>2345</u>	5-20-87	42

15 & 16A
✓ ARIX

✓ Contract Award on the Jarvis Property Environmental Audit, Phase II- ARIX, a Division of Versar, Inc. - \$42,494.50	4-18-90	476
---	---------	-----

APPROPRIATIONS (cont'd)

- A -

✓ Appropriations for 1989	12-7-88	200
✓ Ordinance No. <u>2412</u>	12-21-88	208
✓ Supplemental Appropriation to 1988 Budget, Ordinance No. <u>2413</u>	12-7-88	200
✓ Supplemental Appropriations 1989, Ordinance No. <u>2428</u>	12-21-88	209
✓ <u>APPROPRIATIONS</u> 4-19-89 272 5-3-89 279		
✓ Supplemental Appropriations	4-1-87	27
✓ Ordinance No. <u>2336</u>	4-15-87	32
✓ Appropriations - 1988	11-18-87	83
✓ Ordinance No. <u>2368</u>	12-21-87	90
✓ Supplemental Appropriations - 1987	1-6-88	95
✓ Ordinance No. <u>2372</u>	1-20-88	99
✓ Supplemental Appropriations	4-20-88	113
✓ Ordinance No. <u>2384</u>	5-4-88	121
✓ Supplemental Appropriations	5-18-88	125
✓ Ordinance No. <u>2385</u>	6-1-88	131
✓ Supplemental Appropriations of \$63,714 to the Water Fund	6-15-88	134
for Waterline Replacements		
✓ Supplemental Appropriations for 1989 - Ord. No. <u>2455</u>	12-6-89	387 404
✓ <u>ARMSTRONG, BILL (SENATOR)</u> Appropriations for 1990 - Ord. No. <u>2456</u>	12-20-89	387 405
✓ Special Recognition Award to Grand Junction Police Department	4-6-88	110
from Senator Bill Armstrong		

APPROPRIATIONS (CONT'D)

✓ Approval of Request for the Transfer of Appropriations from the General Fund Contingency Account to the Finance Director's Account - \$17,565	2-21-90	453
---	---------	-----

ARMSTRONG CONSULTANTS, INC.

✓ Engineering Design Services Contract for Patterson Road Project from 1st Street to 7th Street - \$66,991	5-6-87	40
✓ Addendum to Design Services Contract with Armstrong Engineers for R-O-W and Easements on Patterson Road, 1st to 7th Streets - Not to Exceed \$12,000	1-6-88	98
✓ Contract Amendment for Construction Engineering Services on Patterson Road, from 1st to 7th Streets	4-7-88	112

ASHBY, GERALD J. (City Attorney)

✓ Proclamation Declaring April 15, 1988, "Gerald J. Ashby Day"	4-6-88	110
✓ Thirty-two Year Service Plaque Presented to Gerald J. Ashby, City Attorney (retirement)	4-6-88	110

ASHLEY, GARY

✓ Appointed to Fill Unexpired Term of Paul Troyer on Downtown Development Authority (Term to Expire June 30, 1989)	7-1-87	52
✓ Appointed to 4-Yr Term on Downtown Development Authority	11-1-89	369

ART ON THE CORNER

✓ Committee's Request to Waive 4 each \$25 Special Event Banner Permits in Conjunction with "Help Save the Buffalo" Fund Drive - Tabled	4-19-89	272
---	---------	-----

ARTS COMMISSION - Resolution No. 44-89 Creating Commission Request Names for Appointment to Commission

9-20-89	343
11-1-89	370

23 ✓ ASSESSMENTS

✓ Attorney Joseph Coleman, Represents 15th Street/7th Street Assessment District, Requesting Assessments be Waived 4-15-87 34
✓ Resolution No. 59-89 Setting 1990 Alley Improvement District Assessment Rates 11-15-89 383

14C ✓ APPROPRIATIONS

✓ Appropriations to Budget (*Supplemental*) 3-21-90 468
✓ Ordinance No. 2473 4-4-90 474

22 ✓ ASSENMACHER, GREG

✓ Recognized as Employee of the Month for March, 1988 5-4-88 118

12 ✓ ASPHALT PATCHING MACHINE

✓ Booth-Rouse Equipment Co, - \$41,349 2-3-88 101

18A ✓ ARTS COMMISSION

✓ Following Appointed to Serve on Arts Commission: 2-7-90 431

5-Yr Term

Mary Buss
Larry Mazzeno
Sandra Brown

4-Yr Term

V.A. Crumbaker
Time Wedel
Ann Sanders

3-Year Term

Allison Sarmo
John Patterson
Julie Schroeder-Wright

24 ✓ AT&T

✓ Awarded Contract for New Central Computer System for City Hall - 7-20-88 143
\$300,000

25 ✓ AUCTION GALLERY

✓ Request by Owners to Pay Open-Space Fees over an Extended Period 5-2-90 492
of Time (701 Main Street)

26 ✓ AUDIT

✓ Chadwick, Steinkirchner, Davis & Co. to Perform the 1987 Audit of City Records - \$20,750	10-7-87	78
✓ Chadwick, Steinkirchner, Davis & Co. to Perform the 1988 Audit of City Records -	8-17-88	166
✓ Acceptance of 1988 Audit by Chadwick, Steinkirchner & Davis	8-2-89	317
✓ Financial Audit Services Agreement for 1989 with Chadwick, Steinkirchner, Davis & Company - \$20,750	12-6-89	402

✓✓ BACKHOE/LOADER

✓ Contract for Backhoe/Loader, Utilities - Water Distribution, 2-7-90 431
Awarded to Century Equipment Co. - \$48,945

3/ ✓ BACON, E.L. & OMA

✓ Donation fm the E.L. & Oma Bacon Fundation, Inc., for 1-17-90 428
Economic Development - \$10,000

5/ ✓ BANNER/CLAVONNE

✓ Engineering Services Contract with Banner/Ciavonne for South 5-16-90 495
7th Street Reconstruction, Railroad to Struthers (Preliminary
Design Phase) - \$16,400
✓ Engineering Services Contract with Banner/Ciavonne for West 5-16-90 495
Avenue Alignment Study, Hwy 50 to Hwy 340 - \$12,150

7 BAZAARS

- ✓ Amending Chapter 24, Sales and Use Tax, Code of Ordinances, 12-21-88
Exempting Occasional Yard Sales and Bazaars of Charitable 209
Organizations
✓ Ordinance No. 2416 1-4-89 226
✓ BALL/WARD ANNEXATION (2470 & 2472 F Road)
Zoning to PB
✓ Ordinance No. 2445 9-20-89 340
✓ B & B ELECTRIC 10-18-89 354
✓ Awarded Contract for Emergency Generator and Installation at 12-21-87 94
Fire Station No. 1 - \$28,700

6 BANNERS

- ✓ Art on the Corner Committee Request to Waive 4 each \$25 Special 4-19-89 272
Event Banner Permits in Conjunction with "Help Save the Buffalo"
Fund Drive - Tabled

4 BANNER ASSOCIATES, INC.

- ✓ Awarded Contract for Design, Contract Administration, and 5-4-88 121
Inspection Services for the 1988 Sewer Extension Projects -
\$31,700
✓ Awarded Contract for Engineering Design, Administration and 5-18-88 129
Other Work Relating to Sewer Line Repairs on 13th Street,
Rood Avenue, White and Grand - \$14,400
in ✓ Amendment to Banner Engineering Contract for Construction 8-3-88 158
ction on Sewer Extension Projects - Not to Exceed \$5000

8 BED & BREAKFAST

- ✓ Zoning & Development Code Amendment Adding a New Paragraph E 8-19-87 66
to Section 5-1-9 - Bed & Breakfast Operations 9-2-87 70
✓ Ordinance No. 2362

9 BEER

3 Drinking Age

- ✓ Amending Certain Code Sections to Comply with State 9-16-87 72
Legislation on the Drinking Age 10-7-87 77
✓ Ordinance No. 2363

2 Coors

- ✓ Resolution No. 31-88 Granting a Revocable Permit to Coors of 8-15-88 160
Grand Junction to Allow Drinking of 3.2% Beer on the Public
Right-of-Way in the 500 Block of Rood Avenue on August 16, 1988,
from 9:00 a.m. to 6:00 p.m. during the Coors Bicycle Classic
✓ Amending Chap. 19-29 of the Code of Ordinances Permitting 10-19-88 187
Consumption of 3.2% Beer in Public Parks, Public Rights-of-
Way, or Other Public Areas - Removed from Agenda

BEER

Special Events Permits

✓ 14 Mesa College, April 4, 1987, 12:30 p.m. to 10:00 p.m., on Saunders Field, - 2nd Permit	3-18-87	11
✓ 17 Mesa College Mexican-American Scholarship Fund, Inc., May 2, 1987, 11:00 a.m. to 12:00 midnight, in 500 Block of Main Street for Annual Cinco de Mayo Celebration	4-1-87	25
✓ 5 Chamber of Commerce, July 24, 1987, in the 500 Block of Main Street, for Barbeque - Celebration of the 25th Anniversary of Operation Foresight - Approved	7-1-87	53
✓ 3 Chamber of Commerce, September 12 and 13, 1987, 8:00 a.m. to 5:00 p.m., at West Star Aviation Hangar for U.S.O. Dance	8-19-87	66
✓ 2 B.P.O. Elks Lodge #575, October 3, 1987, from 10:00 a.m. to 10:00 p.m., on 6th Street from Main Street south to the Alley, for Oktoberfest - 1st Permit	9-16-87	72
✓ G.J. Area Chamber of Commerce, April 16, 1988, 8:00 a.m. to 7:00 p.m., in the 500 Block of Main St - Annual Chili Cook-Off and Farm & Ranch Days - 1st Permit	3-16-88	10
✓ 12 G.J. Sertoma Club, April 22, 1988, from 5:00 p.m. to 12:00 Midnight, and April 23, 1988, from 10:00 a.m. to 5:00 p.m., at Junction Jet Center Facility, Walker Field Airport, for First Annual Ramadā Regata Round Robin - Approved	4-6-88	110
✓ 15 Latin Anglo Alliance, May 7, 1988, from 9:00 a.m. to 12:00 midnight, in the 500 block of Main Street - Annual Cinco de Mayo Celebration - 1st Permit	4-20-88	111
✓ 2 B.P.O. Elks Lodge #575, October 1, 1987, from 11:00 a.m. to 11:00 p.m., on 6th Street at Main Street to the Alley for Annual Oktoberfest	9-7-88	16
✓ 7 Grand Junction Downtown Association, April 29, 1989, 2:00 to 11:30 p.m., in 500 Block of Main St. - George Jack Hammer Ball/Tailings End Party - 1st Permit	4-5-89	26
✓ Grand Junction Downtown Association, May 30, 1989, 9:00 a.m. to 9:00 p.m., 500 Block of Main Street - Chili Cook-Off and Farm and Ranch Days - 2nd Permit	4-5-89	26
✓ 14 Latin Anglo Alliance, May 6, 1989, 11:00 a.m. to 12:00 p.m. - Annual Cinco de Mayo Celebration - 1st Permit	4-5-89	26
✓ 9 G.J. Downtown Association, June 17, 1989, 7:00 a.m. to 11:55 p.m., in the 400 & 500 Blocks of Main Street and United Bank Parking Lot at 4th and Colorado for Buffalo Affaire/Art and Craft Show - 3rd Permit	5-17-89	281
✓ 16 G.J. Air Show, Inc., July 15, 1989, 9:00 a.m. to 4:30 p.m., on the Ramp at Walker Field, for the Annual Air Show	6-7-89	291
✓ 1 Aviator's Memorail Park, Inc., June 23, 1989, 7:00 p.m. to 11:55 p.m., at West Star Aviation Ramp and Hanger Building, 2828 H Road, for Fund-Raising Dance	6-7-89	291
✓ 10 G.J. Downtown Association, July 22, 1989, 2:00 p.m. to 11:30 p.m., in the 300 Blk of Main St for Dinosaur Fair & Food Fest - 4th Permit	7-5-89	29

Cont'd

BEER (CONT'd)

Special Events Permits (Cont'd)

- ✓ ~~UA~~ B.P.O. Elks, October 6, 1989, 10:00 a.m. to 10:00 p.m., at 6th and Main Streets, fm Alley N of Main St to the Alley S of Main St - Annual Octoberfest Event - First Permit 9-6-89 330
- ✓ Downtown Association, April 21, 1990, from 8:00 a.m. to 10:00 p.m., in the 500 Block of Main Street for the Chili Cook-Off and Farm and Ranch Days 3-21-90 466
- ✓ Latin Anglo Alliance, May 5, 2990, 10:00 a.m. to 12:00 midnight, on Main Street at Intersection of 6th and Main btn the North and South alley - Annual Cinco de Mayo Celebration - 1st Permit 4-18-90 477

10

BEEES

✓ Prohibiting the Keeping of Bees within the City Limits
✓ Ordinance No. _____ *- Tabled*
Failed to Pass

5-6-87	36
5-20-87	42
6-3-87	46

11
✓ BELCASTRO AUTO SALES

✓ Request by Belcastro Auto Sales, 1025 ^NS. 5th, for Waiver of
A Fee for Conditional Use Permit and Open Space - Cont'd
to January 4, 1989, Meeting
✓ Approved

12-21-88 208

1-4-89 21²⁴~~3~~

12
✓ BELGARD, FARSTER

✓ Assignment by Alan Boyles and Farster Belgard of the Click
Property Lease to Clifford and Judy Davis Approved

11-18-87 84

13
BENNETT, JOHN

✓ Elected President of the Council Pro Tempore Ex-Officio Mayor Pro Tempore - Oath of Office Administered	5-6-87	35
✓ Appointed as Alternate on Energy Impact Board	5-20-87	41
✓ Appointed as Alternate on Housing Authority	5-20-87	41
✓ Appointed to MCEDC	5-20-87	41
✓ Appointed to OEDP	5-20-87	41
✓ Elected President of the Council - Oath of Office Admin	5-04-88	118
✓ Appointed to MCEDC	5-04-88	120
✓ Appointed to Action in Mesa County	5-04-88	120
✓ Appointed to Mesa County Energy Impact Team	5-04-88	120
✓ Appointed to Capital Improvement Planning Committee	5-04-88	121
✓ Appointed as Alternate on the Housing Authority (Res #13-88)	5-04-88	120
✓ Oaths of Office Administered, Councilman, City at Large	5-1-89	275
✓ Presented Gavel Plaque as Outgoing President of Council	5-3-89	275

✓✓ BENTON, TOM

✓ Appointed to Convention & Visitors Bureau (expires 12-31-90) 5-3-89 275

15

✓BERA, JOE

✓Awarded Certificate for Exceptional Work on the 1988 Crack Fill Program (Streets) 8-3-88 151

16

✓BERG, WILLIE

✓Recognition for Action in Providing First Aid Assistance 9-7-88 167

17

✓BERING, FRANK

✓Appointed to 1-Year Term on Visitors & Convention Bureau 4-1-87 24
✓Appointed to Term on Convention & Visitors Bureau (Term expires December 31, 1991) 5-17-89 279
✓Appointed to 1-Yr Term on Visitors & Convention Bureau 12-20-89 403

18

✓BETHESDA FOUNDATION

✓Easement Vacation at 2825 Patterson Road 7-1-87 52
Ordinance No. 2352 7-15-87 60

19

BICYCLE PARTS PACIFIC

✓ MCEDC Incentive to Bicycle Parts Pacific, 2135^{East} Main St. - \$6,000 8-16-89 328

BIDS

✓ Annual Weed Control Contract - Mountain Pest Control - \$10,540	3-4-87	1
✓ Resurfacing of Tennis Court(Lincoln Park) - Elam Construction - \$59,377	"	1
✓ Annual Gravel Contract - Whitewater Building Materials - \$52,952	"	1
✓ Lincoln Park Lighting Project - Wesley Electronics - \$17,480	3-18-87	11
✓ One-Ton Dump Truck - Fuoco Motors (GMC) - \$13,892	4-1-87	24
✓ Two-Ton Dump Truck - Put out for Re-bid	4-1-87	24
✓ Three-Quarter Ton Pickup - Western Slope Ford - \$10,137	4-1-87	24
✓ Park Sweeper - Colorado Clarklift - \$17,937	4-1-87	25
✓ One-Half Ton Pickup - Fuoco Motors (GMC) - \$8,042.74	4-1-87	24
✓ Street Patching for 1987 - G & G Paving - \$84,984.60	5-6-87	35
✓ 2-Ton Dump Truck for Streets Department (Rebid) - Fuoco Motor Company - \$29,142	"	36
✓ Independent Avenue Waterline Replacement 1987 - Parkerson Construction - \$107,650.50	5-20-87	41
✓ Curb, Gutter & Sidewalk Repairs, 1987 - Construction Services, Inc. - \$86,536.20	6-3-87	45
✓ Street Pavement Overlays and Removals 1987 - Elam Construction - \$284,795	7-15-87	5
✓ City Entrance Signs - Western Neon Company - \$19,975.	8-05-87	6
✓ 7000 Ft of 6" Waterline and Appurtenances including Asphalt Replacement for Sherwood Park - Parkerson Construction, Inc. - \$279,788	8-19-87	6
✓ Handicap Access to City Hall, Two Rivers Plaza, Hawthorne Park Restrooms - Tabled	8-19-87	6
✓ Purchase & Installation of 2000 Ft of Fencing at Lincoln Park Golf Course - Taylor Fence - \$68,971	9-2-87	6
✓ Handicap Access to City Hall, Two Rivers Plaza, Hawthorne Park Restrooms - Alpine C.M., Inc. - \$232,418	9-2-87	6
✓ Chlorine Storage Building Project at the Water Treatment Plant - Tabled	10-7-87	78
✓ Modification of Intersection at 28 Road and Orchard Avenue - Bids Rejected	10-7-87	76
✓ Water Treatment Plant Chlorine Storage Building - Datura Corp. - \$44,077	10-21-87	7
✓ Manhole Installation - 1987 - Ben Dowd Excavating - \$20,870	11-04-87	8
✓ Water Treatment Chemicals for 1988 - Thatcher Chemical - \$72,135	12-21-87	9
✓ Gasoline & Diesel Fuel for 1988 - Lipson Oil Co. - \$164,020	12-21-87	9
✓ Emergency Generator and Installation at Fire Station #1 - B & B Electric - \$28,700	12-21-87	9
✓ Patterson Road Culvert Extension E of 24½ Road - 1988 - Lockert & Dettmer - \$11,594.80	2-3-88	10
✓ Asphalt Patching Machine - Booth-Rouse Equipment Co. - \$41,349	2-3-88	10

BIDS (CONT'D)

✓ Annual Contract for Gravel - Parkerson Construction - \$76,725	2-17-88	102
✓ Street Sweeper - Faris Machinery - \$70,145	2-17-88	102
✓ Fire Department Self-Contained Breathing Apparatus - Front Range	2-17-88	10
✓ Fire Apparatus, Boulder, CO - \$76,019.20		
✓ Mantey Heights Pump Replacement - Munro Supply, Inc. - \$28,150	2-17-88	102
✓ Annual Liquid Bituminous Asphalt -		
(Liquid Asphalt Road Oil (SC-250) - Sinclair Marketing,	3-2-88	104
Inc. - \$10,275		
Liquid Asphalt for Sealcoats (HFMS-2P) and Liquid Pothole		
Patching Asphalt (HFMS-2) - Elf Asphalt - \$84,500 and \$12,080)		
✓ Combintation High Velocity & Catch Basin Cleaner, Truck Mounted -	3-16-88	107
Scavenger II - Fuoco & Elder Equipment - \$138,143		
✓ Sewer Jet Cleaner, 1500 Gallon Tank, Truck Mounted - Fuoco &	3-16-88	107
Faris Machinery - \$49,329		
✓ 25 Road Extension - 1988 - Lyle States - \$55,776.60	3-16-88	107
✓ Greensmowers (2) - L.L. Johnson - \$24,264	4-6-88	110
✓ 9th Street Waterline Replacement - 3rd Ave to Ute Ave - 1988 -	4-20-88	113
Parkerson Construction - \$155,610		
✓ Spectrophotometer for Police Department - Bio Rad - \$62,802	4-20-88	113
✓ Turn-Out Clothing for Structure Fire Fighting - Mill High Fire	4-20-88	113
Equipment - \$11,422		
✓ Curb, Gutter & Sidewalk Replacement, 1988 - Mays Concrete, Inc. -	5-4-88	121
\$83,020.85		
✓ Design, Contract Administration, & Inspection Services for the	5-4-88	1:
1988 Sewer Extension Projects - Banner Assoc, Inc. - \$31,700		
✓ Sanitary Sewer Replacement, Street Reconstruction on Gunnison	5-18-88	125
Avenue from 24th to 26th Street - on 25th Street from Grand to		
Gunnison - United Companies - \$176,242		
✓ Patterson Road Widening - 1st-7th Street - United Companies -	6-1-88	130
\$1,034,217.55		
✓ 4-Wheel Drive Pickup-Truck with Bed Hoist for Parks Department -	6-1-88	130
Fuoco Motor Company - \$11,976		
✓ 1½-Ton Truck with Utility Bed and Hoist for Persigo Sewer Plant -	6-1-88	130
Fuoco Motor Company - \$33,202		
✓ Waterslide Architect's Design and Construction Management	6-1-88	131
Contract - Harkins/Call & Associates - Up to \$30,100		
✓ Patterson Road Reconstruction, 24½ Road to 25 Road - 1988 -	6-15-88	132
United Companies - \$462,986.90		
✓ Demolition of Holsum Bakery Building at 111 Rood Avenue -	6-15-88	133
Lockert & Dettmer - \$29,870		
✓ Sewer Line Replacements, 1988 - Lyle States - \$173,550.60	7-20-88	143
✓ New Central Computer System - AT&T - \$300,000	7-20-88	143
✓ Twelfth (12th) Street and Orchard Avenue Drainage Modifications -	8-3-88	151
Ben Dowd Excavating - \$27,526.90		
✓ Reroof Projects, Fire Station #1 and Parks Department Office -	8-3-88	15
Odyssey Constructions, Inc. - \$29,508		

BIDS (CONT'D)

✓ Street Pavement Overlays and Removals, 1988 - United Redi-Mix - \$614,290	8-3-88	151
✓ Fuel Tank Replacement at City Shops - Construction Services - \$39,793	8-3-88	151
✓ Street Patching - United Companies - \$34,500	9-7-88	168
✓ Sewer Line Extensions, 1988 - Mendez Excavation - \$204,566.10	9-21-88	171
✓ City's 1989 Insurance Coverage - Continued to 9-27-88 Meeting	9-21-88	171
✓ City's 1989 Insurance Coverage - Contract Awarded to CIPSA	9-27-88	176
✓ Riverside Park Trail under Highway 340 - Mays Concrete, Inc. - \$13,655.36	10-5-88	178
✓ Police Patrol Vehicles (12) - Turner Chevrolet of Montrose - \$13,171 per Unit - Total \$158,052	11-16-88	191
✓ Annual Water Treatment Chemicals - Thatcher Chemical (\$73,547)	12-7-88	201
✓ Annual Gasoline & Diesel Fuel - Lipson Oil (\$119,273)	12-7-88	201
✓ Water Slide, Phase I, Lincoln Park Pool - Miracle Recreation Equipment Co. - (\$105,000)	12-7-88	201
✓ Patterson Road Culvert Extension - 25½ to 26 Road, 1989 - Parkerson Construction - \$461,255	12-21-88	207
✓ Heavy Support Truck for Fire Department - Front Range Fire Apparatus of Boulder - \$65,349	12-21-88	207
✓ Intersection Approach Reconstruction, 1988 - Elam Construction, Inc. - \$36,572	12-21-88	207
✓ Custodial Contracts for 1989 (City Hall & Police Department - D&R Cleaning - \$895/month for City Hall, and \$950/month for Police Building) (Municipal Service Center, Old City Shops, Older American Center, Parks Administration Office, and Lincoln Park Barn - Cousin's Cleaning - \$1040/month)	12-21-88	207
✓ Street Marking Paint for 1989 - Linear Dynamics, Inc. (LDI) - \$29,653	12-21-88	207
✓ Police Vehicle Bid - Stephenson Chevrolet in Golden - \$155,340.12	12-21-88	208
✓ Fifth Street (U.S. Hwy 50) Bridge Waterline Relocation, 1989 - Lyle States Construction, Inc. - \$221,747.10 <i>Amount 2-21-90</i>	1-18-89	231
✓ Pressurized Irrigation System for Back Nine of Tiara Rado Golf Course (Sole Source Purchase) - Munro Supply - \$19,416	1-18-89	231
✓ Equipment Replacement - Dump Trucks, Service Trucks, Pickup Trucks, Midsized Pickup Truck, Passenger Van, 4-Door Sedans - Fuoco Motor Company - \$238,734	3-1-89	24
✓ Graphic Furnace Atomic Spectrometer - Thermo Jarrell Ash - \$21,200	3-1-89	24
✓ Front End Loader for Streets Department - Century Equipment - \$65,222	3-15-89	25
✓ Carpet and Installation for Two Rivers Plaza - Karnes Carpet World - \$13,931	3-15-89	25
✓ Installation of Ceiling Tile and Insulation at Two Rivers Plaza T.P. Acoustics - \$29,458	4-5-89	262
✓ 1989 Contract for Emulsified Asphalt (15,000 Gal. SC-250) - Sinclair Oil Company - \$9,267	4-5-89	262

BIDS (Cont'd)

✓ 1989 Contract for Emulsified Asphalt (85,000 Gal. HFMS-100S) - Elf Asphalt - \$67,150	4-5-89	262
✓ 1989 Contract for Bulk Gravel - Parkerson Construction - \$62,870	4-5-89	262
✓ Commercial Riding Lawnmower for Persigo Wastewater Plant - L.L. Distributing Company - \$11,868 (Toro 322-D Mower)	4-5-89	262
✓ Crackfill Kettle for Streets Department - Power Motive Corp. - \$17,480 (Next to Lowest Bid)	4-5-89	262
✓ Brush Chipper for Parks Forestry Department - Vermeer Sales & Service - \$15,045	4-5-89	263
✓ Signal Poles (4 each) for Traffic Department - Marquardt/Herbert Lighting Systems - \$12,319	4-5-89	263
✓ Water Slide, Phases 2 and 3 - Western Piling & Caisson, Inc. - \$310,299 (Base Bid and Concession Bid Not to Exceed \$151,130 + Additional \$60,000 for the Slide Construction and Landscaping and Area Lighting)	4-5-89	263
✓ Pond Liner for Tiara Rado Golf Course - Environmental Liners, Inc. - \$3,893	4-19-89	272
✓ Picnic Shelter for Lincoln Park, Materials Only - Leisure Design Systems, Scottsdale, Arizona - \$10,425	4-19-89	272
✓ Weed Control, Preventative Spraying - Fast Pest Control, Inc. - \$10,662	4-19-89	272
✓ Playground Equipment for Pomona Park - Miracle Recreation Equipment - \$25,000	4-19-89	272
✓ Transyt Signal Equipment for West End Project - Sole Source Purchase - Transyt Corp. - \$21,174	4-19-89	272
✓ Construction of #9 Green at Tiara Rado Golf Course - Sarg Construction - \$23,126	4-19-89	272
✓ Main Street Improvements along Frontage of CO State Employees' Credit Union - Mays Concrete, Inc. - \$26,995.94	5-3-89	276
✓ Patterson Road Reconstruction, 25½ to 26 Roads, 1989 - Parkerson Construction - \$617,978	5-17-89	280
✓ Traffic Signal Equipment, West End Project - Gades Sales Co. - \$10,870.60	5-17-89	280
✓ Architectural and Engineering Service Contract for Tiara Rado and Lincoln Park Golf Club Houses - Chamberlin Architects - \$37,500	5-17-89	280
Change Order Permitting Use of Sod around No. 9 Green, Tiara Rado Golf Course - Sarg Construction - \$7,000	5-17-89	280
✓ Parks and Recreation Software Package - Arthur Young - \$13,145	5-17-89	280
✓ Trench Patching 1989 - C & G Paving Construction Co. - \$43,672.50	6-7-89	290
✓ Curb, Gutter and Sidewalk Replacement, 1989 - Mays Concrete, Inc. - \$90,612	6-7-89	291
✓ Street Pavement Overlays and Removals, 1989 - United Companies - \$407,794.90	6-7-89	291

BIDS (Cont'd)

✓ Street Reconstruction, 1989 - Elam Construction - \$184,984.65	7-5-89	298
✓ Street Patching, 1989 - G & G Paving - \$46,975	7-5-89	298
✓ Traffic Signal Poles and Installation for Horizon Drive/ Crossroads Project - Signal Poles (4) each - Marquardt/Herbert Lighting Systems- \$12,920 - Installation of Signal Poles - Colorado Signal - \$22,032	7-5-89	298
✓ Waterslide Landscaping - Sarg Construction - \$15,696, and Clarke and Company - \$6,299	7-5-89	298
✓ Two 30-Foot Octagon Picnic Shelters for Parks Department - Leisure Design Systems	7-19-89	309
✓ Sewerline Replacements, 1989 - Lyle States Construction, Inc. - \$205,032	8-16-89	318
✓ Traffic Signal Poles for 1st and Rood - Marquardt/Herbert Lighting Systems - \$12,689	8-16-89	319
✓ Traffic Signal Installation at 1st and Main, and 1st and Rood Avenue - Colorado Signal - \$58,659	8-16-89	319
✓ Alley Reconstruction, 1989 - Sorter Construction - \$32,275.77	9-6-89	329
✓ Main Street Improvements, 1st to 3rd, 1989 - Mays Concrete, Inc. - \$130,164.85	9-6-89	329
✓ Pond Liner at Lincoln Park - Environmental Liner, Inc. - \$25,780	9-6-89	329
✓ Sole Source Contract w/Munro Pump of Grand Junction to Convert the Lincoln Park Irrigation Sprinkler System from Treated Water to Raw Water - \$61,500	9-6-89	330
✓ North Fork Kannah Creek Diversion Project - Perkerson Const. - \$369,626.50	9-6-89	330
✓ Concrete Walls, Willowbrook Sub - Clark & Co. - \$43,600	9-20-89	341
✓ Logging Recorder for ComCenter - Dictaphone Corp. - \$28,638.50	9-20-89	341
✓ Mini Stretch Van for Police Department Traffic Division - Hellma Motor Co. - \$16,399 - Tabled	9-20-89	341
✓ Alley Reconstruction 1989, Phase 2 - Mays Concrete, Inc. - \$57,440	10-4-89	348
✓ Salt Storage Building Construction - Smokey Valley Const., Inc. - \$30,300	10-4-89	348
✓ Dirt Work for Lincoln Park Pond Liner Installation - Skyline Contracting - \$18,100	10-18-89	354
✓ Lincoln Park Golf Course Valve Conversion and Pipeline Project - Materials, Grand Junction Pipe, \$19,520 - Labor, Bookcliff Gardens, \$19,907	11-15-89	375
✓ Pomona Park Sprinkler System - Landscape Design - \$18,852	12-6-89	386
✓ Insurance Administration Services - Excess Insurance, Frank B. Hall & Co. with AIG - \$35,600; Program Administration - Mountain West Insurance - \$11,496; Loss Control - Mountain West, Option B -0-	12-6-89	386
✓ Water Treatment Chemical Contract for 1990 - Thatcher Chemical - \$96,186	12-6-89	387
✓ Marquee for Lincoln Park - Western Neon Sign Co. - \$8,159.05	12-6-89	387

BIDS (CONT'D)

✓ Bridge Rail Improvements, 28½ Road at Grand Valley Canal, 1989 - Gonzales Construction - \$11,246	12-20-89	403
✓ 15th Street Interceptor, 1989 - Lyle States Constr. - \$704,407	12-20-89	403
✓ Street Marking Paint for 1990 - Linear Dynamics - \$37,949.50	12-20-89	404
✓ Gasoline & Diesel Fuel 1990 - Lipson Oil Co. - \$115,119.15	12-20-89	404
✓ Computer Room Air Conditioner - Stone Sheet Metal-Mechanical, Inc. - \$14,342	12-20-89	404
✓ Lincoln Park Clubhouse Remodel - Francis Constructors - \$215,719	1-3-90	415
✓ Thermoplastic Applicator for Street Striping - Linear Dynamics - \$16,919	1-3-90	415
✓ Approval of Funding for Water Transmission Line to Lincoln Park Pond - Lyle States Company - \$17,654 Expenditure from Golf Course Expansion Fund	1-3-90	415
✓ 26.1 G Road Bridge Replacement, 1990 - Mays Concrete - \$104,867	1-17-90	420
✓ Pure Air Compressor for Fire Department Equipment and Installation - Energy Equipment - \$14,475	1-17-90	420
✓ Flow-Line Treatment Systems, 72 Units - Culligan Systems	1-17-90	420
✓ Sole Source Purchase from Goble Sampson Associates of Englewood - Two (2) Chlorinators and One (1) Chlorine Analyzer - \$14,815	1-17-90	420
✓ 1990 Custodial Contract for River Road Facility - Columbine Maintenance - \$835/Month	1-17-90	420
✓ Concrete Bridge Girders, Public Works - Rocky Mountain Prestress, Inc. - \$37,080	2-7-90	432
✓ Backhoe/Loader, Utilities - Water Distribution - Century Equipment Co. - \$48,945	2-7-90	431
✓ Aerial Bucket Truck, Parks Forestry - Teague Equipment/Fuoco Motors, \$49,403	2-7-90	432
✓ Pipeline TV Inspection system, Persigo - CUES, Inc. - \$24,960	2-7-90	432
✓ Ambulance, Fire Department - Collins, Fire-Med Sales & Service - \$50,500	2-7-90	432
✓ Flatbed Crane Truck, Parks Department - Fuoco Motor Company - \$26,359.75	2-21-90	447
✓ Design of a New Sound System at Stocker Stadium - Smith, Fause & Barath - \$12,830	2-21-90	447
✓ Change Order #2 for 5th St. Bridge Waterline Relocation Project - Lyle States Construction, Inc. - \$16,141.12	2-21-90	447
✓ Passenger Van for Police Traffic Division - Fuoco Motor Co. - \$15,044.46	3-7-90	454
✓ Vehicle Replacement, All Departments, 17 Units - \$259,239	3-7-90	454
✓ Alley Reconstruction, 1990 - Mays Concrete - \$114,181	3-7-90	454
✓ Street Reconstruction, 1990, 24th Street in Arbor Village - Elam Construction, Inc. - \$97,580.20	3-21-90	465
✓ 14th Street Waterline - Parkerson Construction - \$316,897.50	3-21-90	465
✓ Aerial Platform Truck for Traffic Division - Jim Fuoco - \$26,275.75	3-21-90	465
✓ Crushing Asphalt for Recycling by Streets Dept. - Parkerson Construction - \$27,000	3-21-90	465

BIDS (CONT'D)

✓ SWAT Team Van for Police Department - Turner Chevrolet of Montrose - \$17,902	3-21-90	465
✓ Bulk Gravel for Streets, Water, and Parks - United Companies of Mesa County - \$72,475	3-21-90	465
✓ Change Order No. 6 - Patterson Road Reconstruction, 1st to 7th Streets - United Companies - \$12,651.25	3-21-90	465
✓ Liquid Bituminous Asphalt Supply and Delivery for Streets Department - Elf Asphalt - \$100,281.50	4-4-90	473
✓ Cemetery Development for the Parks Department - Landscape Design and Construction, Inc. - \$37,093	4-4-90	473
✓ Lincoln Park Auditorium Floor Replacement - El Paso Floor, Inc. - \$45,212	4-4-90	474
✓ Disposal of 48 Drums Hazardous Paint Waste for Traffic Division - MSE Environmental - \$17,600	4-18-90	476
✓ Print 300,000 Copies of the Visitors & Convention Bureau Lure Piece/Fulfillment Brochure - Sentinel Printing Co. - \$30,701	4-18-90	476
✓ Contract Award on the Jarvis Property Environmental Audit, Phase II - ARIX, a Division of Versar, Inc. - \$42,494.50	4-18-90	476
✓ Intersection Modifications 1990, Melody Lane at North Ave - United Companies - \$18,488.50	5-2-90	492
✓ Curb, Gutter and Sidewalk Replacement, 1990 - Mays Concrete, Inc. - \$44,394	5-2-90	492
✓ Approval of Change Order No. 3 to Contract w/Lyle States Construction, Inc., - \$58,945 for 15th Street Interceptor Sewer	5-2-90	492
✓ Engineering Services Contract w/Rolland Engineering for Alley Design (cross alley btn 6th and 7th St and Grand & Ouray, cross alley btn 7th and 9th St and Hill & Teller) - \$12,610	5-16-90	495
✓ Stocker Stadium Sound System - Listen Up of Denver - \$85,058	5-16-90	495
✓ Engineering Services Contract with O'Connor for 24th Street Reconstruction, Gunnison to Belford - \$5,440	5-16-90	495
✓ Engineering Services Contract with Banner/Ciavonne for South 7th Street Reconstruction, Railroad to Struthers (Preliminary Design Phase) - \$16,400	5-16-90	495
Engineering Services Contract with Banner/Ciavonne for West Avenue Alignment Study, Highway 50 to Hwy 340 - \$12,150	5-16-90	495

21/ BIO RAD

✓ Awarded Contract for Spectrophotometer for Police Department - 4-20-88 11:
\$62,802

22/ BITTEL, JAMES

✓ Appointed to Planning Commission (Term Expires 10-31-92) 2-7-90 431

✓ BLIND

✓ Requiring Dog Waste Removal and Exempting Blind Owners of Dogs
from such requirements

4-15-87 31

✓ Ordinance No. _____ *FAILED TO PASS*

5-6-87 37

24

✓BLUE HERON

- ✓ Resolution No. 1-88 Concerning Blue Heron Land Contributions 1-6-88 96
- ✓ Resolution No. 16-88 Permitting Vision Quest National, Ltd., 5-4-88 123
Wagon Train to Camp May 7 & 8, 1988, on Blue Heron Property
- ✓ Resolution No. 35-88 Authorizing Conveyance of 2.066 Acres 9-21-88 175
of City-Owned Land near Blue Heron Lake to Dillon Real
Estate located adjacent to Existing City Market Warehouse
on River Road - \$45,000
- ✓ Resolution No. 52-88 Accepting Land Donated to the City by 12-21-88 211
Dillon Real Estate Co., Inc. - Located Next to Blue Heron Lake

25

✓BOGGS, TERRANCE I.

- ✓ Resolution No. 14-89 Granting a Revocable Permit for Use 4-5-89 268
of the Eastern Portion of Right-of-Way on N. 6th St. adjacent
to the Flamingo Bay Teen Club, 1110 N. 6th St., for Parking
Purposes

h6
BONDS

✓ Industrial Development Revenue Refunding Bonds (Mesa Beverage Series 1987) - \$4,510,000	3-18-87	12
✓ Ordinance No. <u>2332</u>	4-1-87	27
✓ Hearing - Authorizing Issuance and Sale of ^{2,450,000} \$2,900,000 Hospital Revenue Bonds, Series 1987 (Lincoln Park Osteopathic Hospital Associations, Inc. Project) - Ordinance Authorizing Tabled to May 6, 1987	4-15-87	32
✓ Ordinance No. <u>2338</u>	5-6-87	27 30
✓ Resolution No. 20-87 Establishing the Amount of Industrial Revenue Refunding Bonds for Mesa Beverage	4-15-87	32
✓ Resolution No. 20-89 Authorizing Redemption of Downtown Parking Authority Bonds	6-7-89	293
✓ Surety Bond - Amending Article II, Sec. 35(b) of Chap. 24, Sales & Use Tax, Code of Ordinances, to Include Surety Bond - Tabled	9-20-89	341
✓ Ordinance No. _____		
✓ Authorizing General Obligation (G.O.) Water Bonds, Series 1990 - \$1,600,000 (Somerville Ranch)	1-17-90	422
Emergency Ordinance No. E-2461		

27

BONELLA, JAMES

✓ Appointed to 3-Year Term on Parks & Recreation Advisory Board 5-20-87 41

28

BOOKCLIFF GARDENS

✓ Awarded Contract for Labor for Lincoln Park Golf Course 11-15-89 375
Valve Conversion and Pipeline Project - \$19,907

19 ✓ BOOKCLIFF MANOR

✓ Resolution No. 26-87 Authorizing Conveyance of Lot 26, Bookcliff Manor, to David Staercke 6-3-87 47

30 ✓ BOOTH, RANDY

✓ Certificate of Achievement for Excellence in Financial Reporting for 1988 3-7-90 454

31 ✓ BOOTH, WILLIAM

✓ Member of Mesa County Narcotics Team - Commendation 7-19-89 309

32 ✓ BOOTH-ROUSE EQUIPMENT CO.

✓ Awarded Contract for Asphalt Patching Machine - \$41,349 2-3-88 101

33 ✓ BOSSHARDT, CHARLES

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95

34 ✓ BOYLES, ALAN

✓ Assignment by Alan Boyles and Farster Belgard of the Click Property Lease to Clifford and Judy Davis Approved 11-18-87 84

36 ✓ BRIDGES

✓ 26.1 & G Road Bridge Replacement, 1990 - Mays Concrete - \$104,867 1-17-90 420
✓ Concrete Bridge Girders, Public Works - Rocky Mountain Prestress, Inc. - \$37,080 2-7-90 431

35

✓BRAMER, DON

✓Appointed to 3-Year Term on Visitors & Convention Bureau 12-20-89 403
Term Expires 12-31-92

37A

✓BOY SCOUTS (CONT'D)

✓Byron Kahl, Troop #303, Present Earning Communications Badge 4-18-90 476

✓BOY SCOUTS

37A
37A

✓Troop 303 Recognized at Meeting 3-4-87 4
✓Troop 384 Recognized at Meeting 3-18-87 5
✓Troop 383 Recognized at Meeting 10-7-87 76
✓Troops 383, 384 and 386 Recognized at Meeting 10-5-88 178
✓Troop 363 and Leader Recognized at Meeting 11-16-88 193
✓Troop 345 Recognized at Meeting 2-1-89 243
✓Ray Meacham and Eagle-Bound Boy Scouts Recognized 4-19-89 271
✓Troop 386 Recognized at Meeting 9-6-89 329
✓Recognition of Boy Scout Troop 10-4-89 346
✓Troop 363 Recognized at Meeting 11-1-89 367
✓Troop 383 Recognized at Meeting 3-7-90 454

38

✓BROST, CHRISTY ✓Troops 363 and 365 Recognized at Mtg 3-7-90 464

✓Resolutin No. 26-89 Granting a Revocable Permit to Christy Brost and Wm. Hertwig for the Placement of a Buried 2" Irrigation Line in the Mount View Rd right-of-way from the Greenline Lateral Located at Intersection of Mount View and Santa Fe Drive 7-5-89 302

39

✓BROWN, MARY

✓Appointed to Visitors & Convention Bureau - Term to expire December 31, 1990 12-7-88 199

40

✓BROWN, SANDRA

✓Appointed to 5-Yr Term on Grand Junction Arts Commission 2-7-90 431

41
BUDGET

✓ Proposed 1988 Budget	12-21-87	90
✓ Resolution No. 44-87 Adopting 1988 Budget	12-21-87	90
✓ Proposed 1989 Budget	12-21-88	208
✓ Resolution No. 49-88 Adopting 1989 Budget	12-21-88	208
✓ Proposed 1990 Budget	12-6-89	387
✓ Resolution No. 66-89 Adopting the 1990 Budget	12-20-89	406

42
BUFFALO

✓ Art on the Corner Committee Request to Waive 4 each \$25 Banner 4-19-89 272
Permits in Conjunction with "Help Save the Buffalo" Fund Drive -
Tabled

43

BUILDING CODE

✓ Abolishing the Appeals Board for the Electrical Code and Providing for the Plumbing Code and Mechanical Code to Appeal to the Uniform Building Code Board of Appeals	4-1-87	27
✓ Ordinance No. <u>2335</u>	4-15-87	32
✓ Correcting Ordinance No. 2335	5-6-87	36
✓ Ordinance No. <u>2345</u>	5-20-87	42
✓ Contract with Mesa County for the 1988 Building Inspection Services	5-4-88	122
✓ Contract with Mesa County for Building Inspection Services	1-17-90	427
✓ Adopting by Reference the 1988 Edition of the Uniform Building Code and Giving Notice of Hearing	6-6-90	510
✓ Ordinance No. _____		
✓ Adopting by Reference the 1988 Edition of the Uniform Code for the Abatement of Dangerous Buildings and Giving Notice of Hearing	6-6-90	510
✓ Ordinance No. _____		

44

BUREAU OF LAND MANAGEMENT

✓ Resolution No. 39-88 Authorizing the City Manager to Make Application to the Department of the Interior, Bureau of Land Management, for an Amendment to R-O-W Grant M-06676-R/W to Allow for the Installation of Hydroelectric Power Generation Facilities on the Kannah Creek and Purdy Mesa Flowlines	10-5-88	182
---	---------	-----

45

BURKE, KEOTA

✓ Appointed to 3-Year Term on Visitors & Convention Bureau 4- 1-87 24

48

BUSS, MARY

✓ Appointed to 5-Yr Term on G.J. Arts Commission 2-7-90 431

46

BURKEY LUMBER

✓ Resolution No. 38-87 Granting a Revocable Permit to Burkey Lumber, 515 S. 7th St., to Allow Security Fence Encroachment in Public Right-of-Way on S. 7th Street 9-16-87 73

✓ Resolution No. 21-89 Authorizing 1-Yr Lease b/n City and Burkey Lumber Co. for Use of Building Known as Public Service Steamplant (531 South Ave.) for Storage Purposes - \$200/Month 6-7-89 294

47

BURNING PERMIT

✓ Amending Sec. 12-29 of the Code of Ordinances to Require a \$10.00 Open Burning Permit Fee 3-1-89 246
3-15-89 251
Ordinance No. 2422

C & G PAVING CONSTRUCTION CO.

Awarded Contract for Trench Patching 1989 - \$43,672.50 6-7-89 290

CALLOW, RUSTY (SGT.)

Member of Mesa County Narcotics Team - Commendation 7-19-89 309

CALDWELL, ERNEST

Special Recognition Awards to City Water Distribution Crew 1-6-88 95

CAMPBELL, GARY

Appointed to Two-Year Term on Contractors' Licensing Board 3-18-87 5
Reappointed to Two-Year Term on Contractors' Licensing Board 4-18-90 476

CAMPBELL, JACK

Reappointed to 4-Year Term on G.J. Planning Commission 6-1-88 130

✓ CASE, RICHARD

✓ Special Recognition Award Awarded to City Water Distribution
Crew

1-6-88

95

7/
✓ CEMETERIES

✓ Prohibiting Unauthorized Persons in the City Cemeteries during Certain Hours	4-1-87	27
✓ Ordinance No. <u>2337</u>	4-15-87	32
✓ Concerning Cemeteries of the City	4-6-88	111
✓ Ordinance No. <u>2383</u>	5-4-88	121
✓ Resolution No. 23-88 Concerning the Replat of a Portion of Calvary Cemetery	7-20-88	145
✓ Cemetery Development for Parks Department - Landscape Design and Construction, Inc. - \$37,093	4-4-90	473

8/
✓ CENTURY EQUIPMENT

✓ Front End Loader for Streets Department Awarded to Century Equipment - \$65,222	3-15-89	250
✓ Awarded Contract for Backhoe/Loader, Utilities - Water Distribution - \$48,945	2-7-90	431

9 ✓
CESARIO JOHN & BOBBI

✓ Presentation of Certificate of Recognition to John & Bobbi
Cesario, B & J Coffee Shop for Service to the Community

7-20-88 142

10
✓ CHADWICK, STEINKIRCHNER, DAVIS & CO.

✓ To Perform 1987 Audit of City Records - \$20,750	10-7-87	78
✓ To Perform 1988 Audit of City Records -	8-17-88	166
✓ To Perform 1989 Audit of City Records - \$20,750	12-6-89	402

11
✓ CHAMBER OF COMMERCE

✓ Approval of up to \$12,000 General Fund Contingency Funds to be Allocated to the Chamber of Commerce of Grand Junction	3-18-87	22
✓ City Contribution to Chamber of Commerce of \$5000 Authorized from Contingency Funds in Addition to Normal Membersip Fee	2-1-89	242
✓ Authorize Mayor to enter into Contract with Chamber for Clerical Support and Office Space for G.J. Visitors and Conventnion Bureau - \$2604/Month	12-20-89	414

13
✓ CHAMBERLIN, ED

✓ Appointed to 4-year term on the DDA	7-20-88	142
---------------------------------------	---------	-----

12
✓ CHAMBERLIN ARCHITECTS

✓ Awarded Contract for Architectural & Engineering Services for Tiara Rado and Lincoln Park Golf Club Houses - \$37,500	5-17-89	280
✓ Motion to Direct City Manager to Sign Contract for Preparation of Design & Schematic Drawsing for Tiara Rado Golf Clubhouse of Approx 13,700 Ft with Estimated Construction Cost Not to Exceed \$821,000; Architectural and Engineering Fees Not to Exceed \$50,817 - Tabled	5-16-90	508

14 ✓ CHILD RESTRAINTS

✓ Adopting the State Laws on Child Restraint Systems in Motor Vehicles and the Wearing of Seat Belts in Motor Vehicles
✓ Ordinance No. 2358

8-05-87 63
8-19-87 67

16 ✓ CLAVONNE, TED

✓ Appointed to 3-Year Term on Forestry Board

9-20-89 340

15 ✓ CHLORINATOR

✓ Sole Source Purchase from Goble Sampson Assoc of Englewood -
Two (2) Chlorinators and One (1) Chlorine Analyzer- \$14,815

1-17-90 420

17 ✓ CIRSA

✓ Awarded Contract for City's 1989 Insurance Coverage
✓ Presents Loss Prevention Award to City of Grand Junction
✓ Authorize \$100,000 Deductible on CIRSA Insurance

9-27-88 176

9-20-89 344

18 + 18A ✓ CITY MARKET

✓ Rusty Morris Complaint about HMO Medicaid Contract with
City Market

3-18-87 23

✓ Contract to Sell Real Estate to City Market (Lots 1-24,
Block 99, and Lots 3-19, Block 100) - \$590,000

3-16-88 109

✓ Right-of-Way Vacation - 2nd Street btn Rood and White and
the E/W alleys btn 1st and 2nd Streets and the W2 of the
200 Block

8-17-88 164
9-1-88 170

✓ Ordinance No. 2398

✓ Resolution No. 35-88 Authorizing Conveyance of 2.066 Acres of
City-Owned Land Near Blue Heron Lake to Dillon Real Estate
Located adjacent to the Existing City Market Warehouse on
River Road - \$45,000

9-21-88 175

✓ Rezone fm PZ to C-2 Property Located at 111 Rood Avenue
✓ Ordinance No. 2449

10-18-89 354
11-1-89 368

✓
Attorney

✓ Dan E. Wilson Appointed City Attorney by Resolution No. 7-88
✓ General Fund Contingency Transfer of \$10,100 Authorized to
City Attorney Cost Center

3-16-88 109
4-6-88 112

✓ Auditorium

✓ Resolution No. 25-90 Changing the Rental Fees for City/County Auditorium 3-7-90 462

✓ Charter

✓ Resolution No. 8-87 Submitting to the Electorate April 7, 1987, an Amendment to City Charter, Article II, Section 38, Salaries 3-18-87 13

✓ Clerk

✓ City Clerk Neva Lockhart Designated "City Clerk of the Year for 1987" by the Colorado City Clerk's Association 11-18-87 83

5
✓ Council

✓ O.F. Ragsdale Elected President of the Council Ex-Officio Mayor 5-6-87 35
✓ John Bennett Elected President of the Council Pro Tempore Ex-Officio Mayor Pro Tempore 5-6-87 35
✓ Oaths of Office Administered 5-6-87 35
✓ Reorganization of Council 5-20-87 41
✓ June 17, 1987, City Council Meeting Cancelled 6-3-87 51
✓ December 16, 1987, City Council Meeting Cancelled 12-2-87 89
✓ December 21, 1987, set for Special City Council Meeting 12-2-87 89
✓ John Bennett Elected President of the Council Ex-Officio Mayor 5-4-88 118
✓ Bill McCurry Elected President of the Council Pro Tempore Ex-Officio Mayor Pro Tempore 5-4-88 118
✓ Oaths of Office Administered 5-1-89 275
✓ R.T. Mantlo Elected President of Council Ex-Officio Mayor 5-3-89 275
✓ Reford Theobald Elected President of Council Pro Tempore Ex-Officio Mayor Pro Tempore 5-3-89 275
✓ Presentation of Gavel Plaque to Outgoing President John Bennett with Expressions of Appreciation 5-3-89 275
✓ Oath of Office Administered to Reford Theobald as President of the Council Pro Tempore, Ex-Officio Mayor Pro Tempore 5-17-89 279
✓ June 21, 1989, City Council Meeting Cancelled 5-17-89 285
✓ Letter of Resignation from O.F. Ragsdale, District B 3-7-90 465
✓ Appointment of Earl F. Payne as Council Representative for District B - Oath of Office 4-4-90 473
✓ William E. "Bill" McCurry Elected President of Council Ex-Officio Mayor - Oath of Office Administered 5-2-90 491
✓ Conner W. Shepherd Elected President of Council Pro Tempore Ex-Officio Mayor Pro Tempore - Oath of Office Administered 5-2-90 491
✓ June 20, 1990 Meeting Cancelled - First Formal Meeting in July, 1990 Scheduled for July 5, 1990 6-6-90 517

Dental Contract

✓ Approval of Employee Dental Insurance Contract with Delta
Dental Service - Employer's Share - \$63,152, Employees'
Share - \$52,672, Increasing the Employees' Share approx
\$4,000 over 1987's figure

10-7-87 78

Elections

✓ Resolution No. 8-87 Submitting to the Electorate April 7, 1987, an Amendment to the City Charter, Article II, Section 38, Salaries of Mayor and Councilmembers	3-18-87	13
✓ Resolution No. 9-87 Giving Notice of Municipal Election	3-18-87	13
✓ Resolution No. 10-87 Appointing Judges of Election	3-18-87	15
✓ Canvassing of Election Returns	4-8-87	29
✓ Submitting to the Electorate of the City the Question of the Sale or Trade of Certain Park Lands within the City	10-19-88	186
✓ Ordinance No. <u>2402</u> -	11-2-88 198	
✓ Resolution No. 7-89 Appointing Judges of Election for the General Municipal Election April 4, 1989	3-1-89	247
✓ City Clerk Instruction to Conduct Municipal Election on October 3, 1989, Concerning Lodging Tax (Special Election)	8-16-89	320
✓ Resolution No. 39-89 Giving Notice of Special Municipal Election on October 3, 1989 (Lodging Tax)	9-6-89	335
✓ Resolution No. 40-89 Appointing Judges of Election (Lodging Tax)	9-6-89	336
✓ Canvassing Board - Election Results - Abstract	10-4-89	346
✓ City Clerk's Certificate of Sufficiency on Petition Re: Ord. No. 2450 Rezoning Northridge #4 fm PR-4 to PR-12.7 (Mesa View Retirement Center II) - Special Election Set for 4-3-90	1-3-90	416
✓ Resolution No. 14-90 Referring an Ordinance to the Electorate (Rezone of Northridge Filing #4 - Mesa View Retirement II)	2-7-90	439
✓ Resolution No. 23-90 Appointing Judges of Election	2-21-90 449	
✓ Canvassing Board - Election Results - Abstract	3-7-90	460
	4-4-90	473

Entrance Signs

✓ Contract Awarded to Western Neon Company - \$19,975.	8-05-87	62
✓ City/County Entrance Sign Maintenance Agreement	2-17-88	103

9/ Hall

Construction of Handicap Access to City Hall, Two Rivers Plaza, and Hawthorne Park Restrooms - Alpine C.M., Inc. - \$232,418	9-2-87	69
✓ Change Order #4 to Handicap Access Project at City Hall - Alpine C.M. - \$10,400	2-3-88	101
✓ Change Order #5 to Handicap Access Project at City Hall - Alpine C.M. - \$1842 (Final)	6-15-88	134

10/ Manager

✓ Resolution No. 4-88 Authorizing the Signature of the City Manager on Documents Approving Remedial Action on City-Owned Properties Contaminated with Radioactive Material	3-2-88	10
--	--------	----

11
Personnel

✓ Council Authorizes up to \$23,450 Expenditure from the General Fund Contingency Account for Position of Personnel Analyst	5-6-87	40
✓ Classification Study Contract Awarded to Ralph Andersen & Assoc. \$52,000 - Transfer of Funds Authorized	1-4-89	213
✓ Resolution No. 32-90 Designating a Provider and Approving an Agreement for a Benefit Review btn the City and Mercer-Meidinger-Hanse, Inc. (City's Employee Benefit Plan)	4-4-90	475

12
Shops

✓ Fuel Tank Replacement at City Shops - Construction Services - \$39,793	8-3-88	151
--	--------	-----

18A

✓ CITY MARKET

✓ Contract to Sell Real Estate to City Market (Lots 1-24, 3-16-88 109
Block 99, and Lots 3-19, Block 100) - \$590,000
✓ Resolution No. 17-89 Authorizing the Sale of Real Estate 5-3-89 277
to City Market, Inc. (Lots 1-24, Blk 99, Lots 3-19, Blk 100)
\$590,000

19

✓ CIVIL ACTION

✓ City Attorney Authorized to Proceed if Necessary in a 2-1-89 242
Civil Action to Collect \$3,315.95

22
✓ CLASSIFICATION STUDY

✓ Contract Awarded to Ralph Andersen & Assoc - \$52,000 -
Transfer of Funds Authorized

1-4-89 213

20
✓ CLARK, LINDA

✓ Appointed to 3-Year Term on Visitors & Convention Bureau

4-1-87 2

21
✓ CLARKE & CO.

✓ Awarded Contract for Waterslide Lanscaping at Lincoln Park -
\$6,299

7-5-89 299

✓ Awarded Contract for Concrete Walls, Willowbrook Sub - \$43,600

9-20-89 341

23 + 23A + 23B
✓ CLEM CORP.

✓ Parking Lot Lease Located at 1135 N. 18th St. from Sports Page,
Inc., to CLEM Corp - Approved

7-6-88 14

✓ Resolution No. 9-90 - Parking Lot Lease with CLEM Corp DBA
Wrigley Field, 1810 North Avenue - 1-Yr Lease - \$240/Month

1-17-90 426

24
✓ COBLE, CHUCK

✓ Appointed to 1-year term on Visitors & Convention Bureau

2-17-88 101

25
✓ COFFMAN, PETE

✓ Presented with 1988 Service Award by Parks & Recreation Board

2-1-89 238

26 ✓ COLEMAN, JOE ✓

✓ Requests Wavie of Assessments on 15th Street and 7th Street 4-15-87 34

27 ✓ COLLINS, FIRE-MED SALES & SERVICE

✓ Awarded Contract for Ambulance for Fire Department - \$50,500 2-7-90 432

28 ✓ COLORADO CHEMICAL SPECIALTIES

✓ Approval of Transfer from General Fund Contingency Funds for MCEDC to Colorado Chemical Specialties - \$25,404 12-21-87 94

30 ✓ COLORADO NATIONAL BANK

✓ Resolution No. 10-90 Designating a Depository and Approving an Agreement for Banking Services btn the City and CO Nat'l Bank 1-17-90 426

29 ✓ COLORADO CLARKLIFT

✓ Awarded Contract for Park Sweeper - \$17,937 4-1-87 25

31 ✓ COLORADO RIVERFRONT

✓ Resolution No. 30-87 (Joint City-County) Regarding Colorado Riverfront Project and Appointing Commission 7-1-87 55

✓ Council Commended by Jim Robb for its Action in Establishing the Riverfront Project 7-1-87 58

32 ✓ COLORADO SIGNAL

✓ Awarded Contract for Installation of 4 Traffic Signal Poles for Horizon Drive/Crossroads Project - \$22,032 7-5-89 299

✓ Awarded Contract for Traffic Signal Installation at 1st and Main, and 1st and Rood - \$58,659 8-16-89 319

✓ COLORADO (STATE OF)

✓ Agreement

- ✓ Contract between the City of Grand Junction and State of Colorado Economic Incentive Agreement for Sundstrand Development in the Amount of \$173,000 8-05-87 64
- ✓ Agreement with State for \$34,000 Grant for the Riverside Park Trail from Hwy 340 to Riverside Drive 1-20-88 100

2 ✓ Contract

- ✓ Approval of the Grand Junction/Mesa County 1988 Metropolitan Planning Organization Contract with the State of Colorado 10-7-87 78

3 ✓ Credit Union (Employees')

- ✓ Resolution No. 4-89 Issuing a License to the Colorado State Employees' Credit Union Permitting Temporary Possession of City Property 1-18-89 234
- ✓ Contract Awarded to Mays Concrete, Inc., for Main Street Improvements along Frontage of CO State Employees' Credit Union - \$26,995.94 5-3-89 276

4 ✓ Discover Ability

- ✓ Ruth Warner, Executive Director of Colorado Discover Ability, Presents Prospectus for a Computer 4-5-89 261

COLORADO (STATE OF)

6 ✓ Geologist

✓ Agreement with Colorado State Geologist for Services related 3-18-87 22
to Lamplite Park Subdivision - \$15,000

5 ✓ Forest Service

✓ Resolution No. 31-90 Authorizing Cooperative Agreement b/n 3-21-90 47
the City and the CO State Forest Service Concerning the
Somerville Ranch

7 ✓ Hazardous Materials

✓ Petition to the State Regarding Hazardous Materials Route 5-4-88 12
Designation

8 ✓ Highway Department

✓ Resolution No. 11-89 Authorizing Execution of Agreement 3-15-89 255
for the 1989 Federal Aid Urban Project MR7400(17) Overlay
✓ Resolution No. 7-90 Approving the Highway Safety Contract 1-17-90 424
with CO Department of Highways, Division of Highway Safety -
Project No. 14-90

COLORADO (STATE OF)

9
✓ Local Affairs (Sept. 7)

✓ Approval of State Department of Local Affairs Impact Assistance Contract - Thermo Electron Corp via MCEDC - \$100,000	3-18-87	23
✓ Impact Assistance Grant - \$200,000 - Tabled	10-7-87	78
✓ Rental Rehabilitation Program Contract - Held over to December 2, 1987, Meeting	11-18-87	84
✓ Contract for Rental Rehabilitation Program Accepted - \$75,000	12-2-87	89
✓ Hearing - Proposed Community Development Block Grant Application Requesting \$150,000 for the North Fork Diversion Project Water Pipeline fm the North Fork of Kannah Creek to Purdy Mesa and Juniata Reservoirs	5-17-89	281
✓ Resolution No. 30-89 - Contract w/Dept. of Local Affairs for the Community Development Block Grant - Pipeline (Kannah Creek)	7-19-89	312
✓ Resolution No. 34-89 Authorizing Application to the CO Dept. of Local Affairs for a Community Development Block Grant in the Amount of \$49,255, for Use by the Meantl Health Assoc. in Mesa County	8-16-89	323
✓ Resolution No. 11-90 - Northfork Diversion Pipeline Project - Dept. of Local Affairs CDBG Project #88-947	2-7-90	43
✓ Resolution No. 26-90 Accepting CDBG Funds from the State of CO Dept of Local Affairs and Authorizing a Contract for \$200,000 of CDBG Funds - Western Filament, Inc.	3-21-90	466
✓ Hearing - Request for CDBG Funds from State of CO Dept. of Local Affairs for the Jarvis Property Acquisition Located Generally West of the 5th Street Bridge - \$340,000 - Resolution No. 28-90 Authorizing Request & Acceptance of Funds	3-21-90	467

COLORADO (STATE OF)

10 ✓ MPO (Metropolitan Planning Organization)

✓ Revised Contract with the State of Colorado for the MPO to Reflect an Increase in Federal Contributions to Local MPO Projects (from 87.01% to 87.10%)	8-05-87	63
✓ Approval of MPO Contract with State for Fiscal Year 1989	9-21-88	171

11 ✓ Municipal League (CML)

✓ Resolution No. 24-87 Endorsing the Candidacy of Reford C. Theobold on the Executive Board of the CML	5-6-87	39
✓ Reford Theobold and R.T. Mantlo (alternate) Appointed to Policy Board	5-20-87	41
✓ Contribution of \$2120 Authorized from Contingency Account to CML for Telecommunications Proceedings	9-2-87	71
✓ Resolution No. 11-88 Designating Reford Theobold Representative and R.T. Mantlo as Alternate to the Committee (Policy)	5-4-88	119
✓ Councilman Theobold Reports on Executive Board Meeting	2-15-89	245

12 ✓ National Monument

✓ Resolution No. 60-89 Supporting the Compromise on the Colorado National Monument/BLM Debate regarding a New National Park	11-15-89	384
---	----------	-----

13 ✓ Traffic Safety

✓ Approval of Colorado Division of Traffic Safety Grant Renewal for DUI Enforcement	10-7-87	78
✓ Resolution No. 20-88 Approving Contract with the Colorado State Highway Department for Maintenance of Traffic Control	6-1-88	131

14 ✓ Wildlife (Division of)

✓ Fishing is Fun Grant with CO Division of Wildlife - \$1350 - for Parking Improvements at Kannah Creek Intake	3-2-88	105
--	--------	-----

COLORADO (STATE OF)

14
✓ Water Conservation Board

✓ Resolution No. 51-88 Authorizing the City to Apply for Colorado Water Conservation Board Loan Funds for the North Fork Diversion	12-21-88	210
✓ Resolution No. 15-89 Amending Above Resolution	4-19-89	273
✓ Implementing the Provisions of the Colorado Water Conservation Board Contract - North Fork	7-19-89	331
✓ Ordinance No. <u>2438</u>	8-2-89	316

34 ✓ COMMUNITY DEVELOPMENT BLOCK GRANTS

✓ Resolution No. 8-90 Accepting Federal Community Development 1-17-90 425
Block Grant for Revolving Loan Fund - \$150,000 County-Wide

23B ✓ CLIFTON WATER DISTRICT

✓ Resolution No. 30-90 Authorizing Letter of Intent between 3-21-90 471
City and Clifton Water District for the Sale and Purchase
of Treated Water

23A + 23B

✓ CLEM CORPORATION

✓ Renewal of Parking Lot Lease w/CLEM Corp. dba Wrigley Field, 11-16-88 198
for Property Located at 1135 N. 18th Street - \$240/month

33A ✓ COLUMBINE MAINTENANCE

✓ Awarded 1990 Custodial Contract for River Road Facility - 1-17-90 420
\$835/Month

33B ✓ COMMUNICATION CENTER

✓ Logging Recorder for ComCenter - Dictaphone Corp. - \$28,638.50 9-20-89 34

33C
✓ COMMUNITY CENTER

✓ Concept Discussed by Gerald McKell, 326 Hill Avenue

2-15-89 244

35 35R
✓ COMPUTER

✓ New Central Computer system for City Hall - \$300,000 7-20-88 143
✓ Ruth Warner, Executive Director of Colorado Discover Ability 4-5-89 261
Presents Prospectus for a Computer
✓ Air Conditioner for Computer Room - Stone Sheet Metal- 12-20-89 404
Mechanical, Inc. - \$14,342
✓ Authorize Transfer of \$9,239 fm General Fund Contingency to 4-18-90 490
Parks and Recreation Department for Computer Software

36A
✓ CONDEMNATION PROCEEDINGS (CONT'D)

✓ Schiesswohl Property, First and Rood - Declaring the Necessity 1-17-90 422
to Take Private Property by Eminent Domain and Specifying and 2-1-90 438
Describing the Property - Tabled to February 21 Meeting 2-21-90 448
✓ Ordinance No. 2465

37
CONDITIONAL USE

✓ 20-Ft High Protective Fence in a Public Zone Surrounding Lincoln Park Golf Course, including North Avenue	12-2-87	85
✓ Day Care Expansion at 2012 N. 7th Street - Petitioners: Wanda Whitney	9-21-88	172
✓ Request by Belcastro Auto Sales, 1025 S. 5th, for a Fee Waiver on Conditional Use Permit and Open Space - Cont'd to January 4, 1989, Meeting - Approved	12-21-88	208
	1-4-89	213 224
✓ Car Wash to be Located at 2442 Patterson Road - Request to Appeal Conditions for Road Improvements (W. Lance Moses)	8-2-89	315

96 + 36A
✓ CONDEMNATION PROCEEDINGS

✓ Declaring the Necessity to Take Private Property by Eminent Domain (118 Main Street - The Feed Lot)	9-21-88	173
✓ Ordinance No. _____ - Tabled to Nove. 2, 1988, Meeting	10-5-88	180
✓ Resolution No. 53-88 Terminating Condemnation Proceedings Regarding The Feed Lot, Inc., 118 Main Street	10-19-88	187
	11-2-88	191
(12-21-88, Page 211)	11-16-88	195

35A
✓ CONCRETE

✓ Changing the Fee for Driveways and Establishing a Fee for other Concrete Work on Public Right-of-Way	5-6-87	36
✓ Ordinance No. <u>2343</u>	5-20-87	42
✓ Amending Sec. 17-106 of the City Code to Provide for Adoption of an Increase in Required Fees to be Paid as a Condition of Obtaining a Concrete Sidewalk or Curbing License	8-3-88	154
✓ Ordinance No. <u>2394</u>	8-17-88	165

36
✓ CONSTRUCTION SERVICES, INC.

✓ Awarded Contract for Curb, Gutter & Sidewalk Repairs, 1987 - \$86,536.20	6-3-87	45
✓ Change Order to Above Contract - \$22,588.09	10-7-87	78
✓ Change Order #5 to Above Contract - \$27,275.26	2-3-88	101
✓ Awarded Contract for Fuel Tank Replacement at City Shops - \$39,793	8-3-88	151

31
✓ CONTRACTORS' LICENSING BOARD

✓ Gary Campbell and Mike Rich Appointed to 2-Year Terms on Board 3-18-87 5
✓ David A. Reinertsen & Rollin K. Wilson Appointed to 2-Yr Terms 12-20-89 403
✓ Gary Campbell and Harold O'Neal Reappointed to 2-Yr Terms 4-18-90 476
✓ Amending the Code of Ordinances Regarding Contractors License Fees 6-6-90 511
Ordinance NO. _____

CONTRACTS

✓ Annual Weed Control Contract - Mountain Pest Control - \$10,540	3-4-87	1
✓ Resurfacing of Tennis Courts at Lincoln Park - Elam	3-4-87	1
✓ Construction - \$59,377		
✓ Annual Gravel Contract - Whitewater Building Materials - \$52,952	3-4-87	1
✓ Lincoln Park Lighting Project - Wesley Electronics - \$17,480	3-18-87	11
✓ One-Ton Dump Truck - Fuoco Motors (GMC) - \$13,892	4-1-87	24
✓ Two-Ton Dump Truck - Put out for Re-bid	4-1-87	24
✓ One-Half Ton Pickup - Fuoco Motors (GMC) - \$8,042.74	4-1-87	24
✓ Three-Quarter Ton Pickup - Western Slope Ford - \$10,137	4-1-87	24
✓ Park Sweeper - Colorado Clarklift - \$17,937	4-1-87	25
✓ Street Patching for 1987 - G & G Paving - \$84,984.60	5-6-87	35
✓ 2-Ton Dump Truck for Streets Department (Rebid - Fuoco Motor Company - \$29,142	"	36
✓ Independent Avenue Waterline Replacement 1987 - Parkerson Construction - \$107,650.50	5-20-87	41
✓ Curb, Gutter & Sidewalk Repairs, 1987 - Construction Services, Inc. - \$86,536.20	6-3-87	45
✓ Street Pavement Overlays and Removals 1987 - Elam Construction - \$284,795	7-15-87	59
✓ City Entrance Signs - Western Neon Company - \$19,975.	8-05-87	62
✓ Contract between the City of Grand Junction and State of Colorado Economic Incentive Agreement for Sundstrand Development in the Amount of \$173,000	8-05-87	64
✓ 7000 Ft of 6" Waterline and Appurtenances including Asphalt Replacement for Sherwood Park - Parkerson Construction, Inc. - \$279,788	8-19-87	66
✓ Purchase & Installation of 2000 Ft of Fencing at Lincoln Park Golf Course - Taylor Fence - \$68,971	9-2-87	69
✓ Handicap Access to City Hall, Two Rivers Plaza, and Hawthorne Park Restrooms - Alpine C.M., Inc. - \$232,418	9-2-87	69
✓ Grand Junction/Mesa County 1988 Metropolitan Planning Organization Contract with the State of Colorado	10-7-87	78
✓ Employee Dental Insurance Contract with Delta Dental Service	10-7-87	78
✓ Water Treatment Plant Chlorine Storage Building - Datura Corporation - \$44,077	10-21-87	79
✓ Manhole Installation - 1987 - Ben Dowd Excavating - \$20,870	11-04-87	81
✓ Animal Control Contract with Mesa County - \$75,233	11-04-87	81
✓ Colorado Department of Local Affairs for Rental Rehabilitation Program held over to December 2, 1987, Meeting	11-18-87	84
✓ Acceptance of Grant from Colorado Department of Local Affairs for Rental Rehabilitation Program Grant - \$75,000	12-2-87	8
✓ Water Treatment Chemicals for 1988 - Thatcher Chemical - \$72,135	12-21-87	9
✓ Gasoline & Diesel Fuel for 1988 - Lipson Oil Co. - \$164,020	12-21-87	9
✓ Emergency Generator and Installation at Fire Station #1 - B & B Electric - \$28,700	12-21-87	9

CONTRACTS (CONT'D)

✓ Designated Health Care Provider Contract with Doctors Mohler, Shenkel, Dirks & Shenk Approved	1-20-88	99
✓ Traffic Signal System for Patterson Road - Western Signal, Inc. - \$43,968 - Ratified	1- ²⁰ 10-88	99
✓ Patterson Road Culvert Extension E of 24½ Road - 1988 - Lockert & Dettmer - \$11,594.80	2-3-88	101
✓ Asphalt Patching Machine - Booth-Rouse Equipment Co. - \$41,349	2-3-88	101
✓ Annual Contract for Gravel - Parkerson Construction - \$76,725	2-17-88	102
✓ Street Sweeper - Faris Machinery - \$70,145	2-17-88	102
✓ Fire Department Self-Contained Breathing Apparatus - Front Range Fire Apparatus, Boulder, CO - \$76,019.20	2-17-88	102
✓ Mantey Heights Pump Replacement - Munro Supply, Inc. - \$28,150	2-17-88	102
✓ Annual Liquid Bituminous Asphalt Contracts - (Liquid Asphalt Road Oil (SC-250) - Sinclair Marketing, Inc. - \$10,275 Liquid Asphalt for Sealcoats (HFMS-2P) and Pothole Patching Asphalt (HFMS-2) - Elf Asphalt - \$84,500 and \$12,080 Respectively)	3-2-88	104
✓ Combination High Velocity & Catch Basin Cleaner, Truck Mounted Scavenger II - Fuoco & Elder Equipment - \$138,143	3-16-88	107
✓ Sewer Jet Cleaner, 1500 Gallon Tank, Truck Mounted - Fuoco & Faris Machinery - \$49,329	3-16-88	107
✓ 25 Road Extension - 1988 - Lyle States - \$55,776.60	3-16-88	107
✓ Contract to Sell Real Estate to City Market (Lots 1-24, Block 99, and Lots 3-19, Block 100) - \$590,000	3-16-88	10
✓ Greensmowers (2) - L.L. Johnson - \$24,264	4-6-88	110
✓ 9th Street Waterline Replacement - 3rd Ave to Ute Ave - 1988 - Parkerson Construction - \$155,610	4-20-88	113
✓ Spectrophotometer for Police Department - Bio Rad - \$62,802	4-20-88	113
✓ Turn-Out Clothing for Structure Fire Fighting - Mile High Fire Equipment - \$11,422	4-20-88	113
✓ Curb, Gutter & Sidewalk Replacement, 1988 - Mays Concrete, Inc. - \$83,020.85	5-4-88	121
✓ Design, Contract Administration, & Inspection Services for the 1988 Sewer Extension Projects - Banner Assoc., Inc. - \$31,700	5-4-88	121
✓ Sanitary Sewer Replacement, Street Reconstruction on Gunnison from 24th to 26th Street - on 25th Street from Grand to Gunnison - United Companies - \$176,242	5-18-88	125
✓ Patterson Road Widening - 1st to 7th Street - United Companies - \$1,034,217.55	6-1-88	130
✓ 4-Wheel Drive Pickup Truck with Bed Hoist for Park Department - Fuoco Motor Company - \$11,976	6-1-88	130
✓ 1½-Ton Truck with Utility Bed and Hoist for Persigo Sewer Plant - Fuoco Motor Company - \$33,202	6-1-88	130
✓ Waterslide Architect's Design and Construction Management Contract Harkins/Call & Associates - Up to \$30,100	6-1-88	131

CONTRACTS (CONT'D)

✓ Resolution NO. 20-88 Approving Contract with the Colorado State Highway Department for Maintenance of Traffic Control	6-1-88	131
✓ Patterson Road Reconstruction, 24½ Road to 25 Road - 1988 - United Companies - \$462,986.90	6-15-88	132
✓ Demolition of Holsum Bakery Building at 111 Rood Avenue - Lockert & Dettmer - \$29,870	6-15-88	133
✓ Sewerline Replacements, 1988 -		
✓ Sewer Line Replacements, 1988 - Lyle States - \$173,550.60	7-20-88	143
✓ New Central Computer System - AT&T - \$300,000	7-20-88	143
✓ Twelfth (12) Street & Orchard Avenue Drainage Modifications - Ben Dowd Excavating - \$27,526.60	8-3-88	151
✓ Reroof Projects, Fire Station #1 and Parks Department Office - Odyssey Construction, Inc. - \$29,508	8-3-88	151
✓ Street Pavement Overlays and Removals, 1988 - United Redi-Mix - \$614,290	8-3-88	151
✓ Fuel Tank Replacement at City Shops - Construction Services - \$39,793	8-3-88	151
✓ Street Patching - United Companies - \$34,500	9-7-88	168
✓ Sewer Line Extensions, 1988 - Mendez Excavation - \$204,566.10	9-21-88	171
✓ City's 1989 Insurance Coverage - CIRSA	9-27-88	176
✓ Riverside Park Trail under Highway 340 - Mays Concrete, Inc. - \$136,655.36	10-5-88	178
✓ Police Patrol Vehicles (12) - Turner Chevrolet of Montrose - \$13,171 per Unit - Total \$158,052	11-16-88	193
✓ Annual Water Treatment Chemicals - Thatcher Chemical - \$73,547	12-7-88	200
✓ Annual Gasoline & Diesel Fuel - Lipson Oil - \$119,273	12-7-88	200
✓ Water Slide, Phase I, Lincoln Park Pool - Miracle Recreation Equipment Company - \$105,000	12-7-88	200
✓ Patterson Road Culvert Extension - 25½ to 26 Road, 1989 - Parkerson Construction - \$461,255	12-21-88	207
✓ Heavy Support Truck for Fire Department - Front Range Fire Apparatus of Boulder - \$65,349	12-21-88	207
✓ Intersection Approach Reconstruction, 1988 - Elam Construction, Inc. - \$36,572	12-21-88	207
✓ Custodial Contracts for 1989 - D&R Cleaning for City Hall (\$895/month) and Police Building (\$950/month) - Cousin's Cleaning for Municipal Service Center, Old City Shops, Older American Center, Parks Administration Office, and Lincoln Park Barn (\$1040) Mo	12-21-88	207
✓ Street Marking Paint for 1989 - Linear Dynamics, Inc. (LDI) - \$29,653	12-21-88	207
✓ Police Vehicle Bid - Stephenson Chevrolet in Golden - \$155,340.12	12-21-88	208
✓ Convention and Visitors Bureau Contract	12-21-88	212
✓ Classification Study Awarded to Ralph Andersen & Associates - \$52,000 - Transfer of Funds Authorized	1-4-89	213

CONTRACTS (CONT'D)

✓ Fifth Street (U.S. Hwy 50) Bridge Waterline Relocation, 1989 - Lyle States Construction, Inc. - \$221,747.10	1-18-89	231
✓ Pressurized Irrigation System for Back Nine of Tiara Rado Golf Course (Sole Source Purchase) - Munro Supply - \$19,416	1-18-89	231
✓ Contract with William R. and Betty Lou Jarvis Providing for Realignment of Riverside Park Road and Park Improvement (641 West Ute Avenue)	1-18-89	236
✓ State Contract EIAF No. 2104 - Grand Junction Tailings Removal - \$950,000 of State Funds to be Held by City	2-15-89	245
✓ Dump Trucks, Service Trucks, Pickup Trucks, Midsized Pickup Truck, Passenger Van, 4-Door Sedans - Fuoco Motor Co. - \$238,734	3-1-89	246
✓ Graphic Furnace Atomic Spectrometer - Thermo Jarrell Ash - \$21,200	3-1-89	246
✓ Front End Loader for Streets Department - Century Equipment - \$65,222	3-15-89	250
✓ Carpet and Installation for Two Rivers Plaza - Karnes Carpet World - \$13,931	3-15-89	251
✓ Installation of Ceiling Tile and Insulation at Two Rivers Plaza - T.P. Acoustics - \$29,458	4-5-89	262
✓ 1989 Contract for Emulsified Asphalt (15,000 Gal. SC-250) - Sinclair Oil Comapny - \$9,267	4-5-89	262
✓ 1989 Contract for Emulsified Asphalt (85,000 Gal. HFMS-100S) - Elf Asphalt - \$67,150	4-5-89	262
✓ 1989 Contract for Bulk Gravel - Parkerson Construction - \$62,870	4-5-89	262
✓ Commercial Riding Lawnmower for Persigo Wastewater Plant - L.L. Distributing Company - \$11,868 (Toro 322-D Mower)	4-5-89	262
✓ Crackfill Kettle for Streets Department - Power Motive Corporation - \$17,480 (Next to Lowest Bid)	4-5-89	262
✓ Brush Chipper for Parks Forestry Department - Vermeer Sales & Service - \$15,045	4-5-89	263
✓ Signal Poles (4 each) for Traffic Department - Marquardt/Herbert Lighting Systems - \$12,319	4-5-89	263
✓ Water Slide, Phases 2 and 3 - Western Piling & Caisson, Inc. - \$310,299 (Base Bid and Concession Bid Not to Exceed \$151,130 + Additional \$60,000 for the Slide Construction + Landscaping and Area Lighting)	4-5-89	263
✓ Pond Liner for Tiara Rado Golf Course - Environmental Liners, Inc. \$3,893	4-19-89	272
✓ Picnic Shelter for Lincoln Park, Materials Only - Leisure Design Systems, Scottsdale, Arizona - \$10,425	4-19-89	272
✓ Weed Control, Preventative Sparying - Fast Pest Control, Inc. - \$10,662	4-19-89	272
✓ Playground Equipment for Pomona Park - Miracle Recreation Equip. - \$25,000	4-19-89	272
✓ Transyt Signal Equipment for West End Project - Sole Source Purchase, Transyt Corp. - \$21,174	4-19-89	272
✓ Construction of #9 Green at Tiara Rado Golf Course - Sarg Con- struction - \$23,126	4-19-89	272

CONTRACTS (CONT'D)

✓ Main Street Improvements along Frontage of CO State Employees' Credit Union - Mays Concrete, Inc. - \$26,995.94	5-3-89	276
✓ Patterson Road Reconstruction - 25½ to 26 Roads, 1989 - Parkerson Construction - \$617,978	5-17-89	280
✓ Traffic Signal Equipment, West End Project - Gades Sales Company - \$10,870.60	5-17-89	280
✓ Architectural and Engineering Service Contract for Tiara Rado and Lincoln Park Golf Club Houses - Chamberlin Architects - \$37,500	5-17-89	280
✓ Change Order Permitting Use of Sod around No. 9 Green, Tiara Rado Golf Course - Sarg Construction - \$7,000	5-17-89	280
✓ Parks and Recreation Software Package - Arthur Young - \$13,145	5-17-89	280
✓ Trench Patching 1989 - G & G Paving Construction Co. - \$43,672.50	6-7-89	290
✓ Curb, Gutter and Sidewalk Replacement, 1989 - Mays Concrete, Inc. - \$90,612	6-7-89	291
✓ Street Pavement Overlays and Removals, 1989 - United Companies - \$407,794.90	6-7-89	291
✓ Street Reconstruction, 1989 - Elam Construction - \$184,984.65	7-5-89	29
✓ Street Patching, 1989 - G & G Paving - \$46,975	7-5-89	29
✓ Traffic Signal Poles and Installation for Horizon Drive/ Crossroads Project - Signal Poles (4 each) - Marquardt/ Herbert Lighting Systems - \$12,920 - Installation of Signal Poles - Colorado Signal - \$22,032	7-5-89	29
✓ Waterslide Landscaping at Lincoln Park - Sarg Construction - \$15,696 and Clarke and Company - \$6,299	7-5-89	29
✓ Two 30-Foot Octagon Picnic Shelters for Parks Department - Leisure Design Systems - \$15,244	7-19-89	309
✓ Sewerline Replacements, 1989 - Lyle States Construction, Inc. - \$205,032	8-16-89	318
✓ Traffic Signal Poles for 1st and Rood - Marquardt/Herbert Lighting Systems - \$12,689	8-16-89	319
✓ Traffic Signal Installation at 1st and Main, and 1st and Rood Avenue - Colorado Signal - \$58,659	8-16-89	319
✓ Alley Reconstruction, 1989 - Sorter Construction - \$32,275.77	9-6-89	329
✓ Main Street Improvements, 1st to 3rd, 1989 - Mays Concrete, Inc. - \$130,164.85	9-6-89	329
✓ Pond Liner at Lincoln Park - Environmental Liner, Inc. - \$25,780	9-6-89	329
✓ Sole Source Contract with Munro Pump of G.J. to Convert the Lincoln Park Irrigation Sprinkler System fm Treated Water to Raw Water - \$61,500	9-6-89	330
✓ North Fork Kannah Creek Diversion Project - Parkerson Const	9-6-89	330
\$369,626.50		
✓ Lincoln Park Clubhouse Remodel - Francis Constructors - \$215,719	1-3-90	415
✓ Thermoplastic Applicator for Street Striping - Linear Dynamics- \$16,919	1-3-90	415

CONTRACTS

✓ Concrete Walls, Willowbrook Sub - Clark & Co. - \$43,600	9-20-89	341
✓ Logging Recorder for ComCenter - Dictaphone Corp. - \$28,638.50	9-20-89	341
✓ Mini Stretch Van for Police Dept. Traffic Div - Hellman Motor Co. - \$16,399 - Tabled	9-20-89	341
✓ Alley Reconstruction 1989, Phase 2 - Mays Concrete, Inc. - \$57,440	10-4-89	348
✓ Salt Storage Building Construction - Smokey Valley Constr, Inc. - \$30,300	10-4-89	348
✓ Dirt Work for Lincoln Park Pond Liner Installation - Skyline Contracting - \$18,100	10-18-89	354
✓ Lincoln Park Golf Course Valve Conversion and Pipeline Project - Materials, Grand Junction Pipe, \$19,520 - Labor, Bookcliff Gardens, \$19,907	11-15-89	375
✓ Pomona Park Sprinkler system - Landscape Design - \$18,852	12-6-89	386
✓ Insurance Administration Services - Excess Insurance, Frank B. Hall & Co. with AIG - \$35,600; Program Administration - Mountain West Insurance - \$11,496; Loss Control - Mountain West, Option B -0-	12-6-89	386
✓ Water Treatment Chemical Contract for 1990 - Thatcher Chemical - \$96,186	12-6-89	387
✓ Marquee for Lincoln Park - Western Neon Sign Co. - \$8,159.05	12-6-89	387
✓ Bridge Rail Improvements, 28½ Road at Grand Valley Canal, 1989 - Gonzales Construction - \$11,246	12-20-89	403
✓ 15th Street Interceptor, 1989 - Lyle States Constr. - \$704,407	12-20-89	405
✓ Street Marking Paint for 1990 - Linear Dynamics - \$37,949.50	12-20-89	404
✓ Gasoline & Diesel Fuel 1990 - Lipson Oil Co. - \$115,119.15	12-20-89	404
✓ Computer Room Air Conditioner - Stone Sheet Metal-Mechanical, Inc. - \$14,342	12-20-89	404
✓ Authorize Mayor to enter into Contract w/G.J. Area Chamber of Commerce for Clerical Support and Office Space for Visitors and Convention Bureau - \$2604/Month	12-20-89	414
✓ Lincoln Park Clubhouse Remodel - Francis Constructors - \$215,719	1-3-90	415
✓ Approval of Funding for Water Transmission Line to Lincoln Park Pond - Lyle States Company - \$17,654 Expenditure from Golf Course Expansion Fund	1-3-90	415
✓ Thermoplastic Applicator for Street Striping - Linear Dynamics - \$16,919	1-3-90	415
✓ 26.1 G Road Bridge Replacement, 1990 - Mays Concrete - \$104,867	1-17-90	420
✓ Pure Air Compressor for Fire Department Equipment & Installation- Energy Equipment - \$14,475	1-17-90	420
✓ Flow-Line Treatment Systems, 72 Units- Culligan Systems	1-17-90	420
✓ Sole Source Purchase fm Goble Sampson Associates of Englewood - Two (2) Chlorinators & One (1) Chlorine Analyzer - \$14,815	1-17-90	420
✓ 1990 Custodial Contract for River Road Facility - Columbine Maintenance - \$835/Month	1-17-90	420

CONTRACTS

✓ Concrete Bridge Girders, Public Works - Rocky Mountain Prestress, Inc. - \$37,080	2-7-90	431
✓ Backhoe/Loader, Utilities - Water Distribution - Century Equipment Company - \$48,945	2-7-90	431
✓ Aerial Bucket Truck, Parks Forestry - Teague Equipment/Fuoco Motors - \$49,945	2-7-90	432
✓ Pipeline TV Inspection System, Persigo - CUES, Inc. - \$24,960	2-7-90	432
✓ Ambulance, Fire Department - Collins, Fire-Med Sales & Service - \$50,500	2-7-90	432
✓ Flatbed Crane Truck for Parks Department- Fuoco Motor Co. - \$26,359.75	2-21-90	447
✓ Change Order No. 2 for 5th St. Bridge Waterline Relocation Project - Lyle States Construction, Inc. - \$16,141.12	2-21-90	447
✓ Design of a New Sound System at Stocker Stadium - Smith, Fause & Barath - \$12,830	2-21-90	447
✓ Passenger Van for Police Traffic Div - Fuoco Motor Co. - \$15,044.46	3-7-90	454
✓ Vehicle Replacement, All Departments, 17 Units - \$259,239	3-7-90	454
✓ Alley Reconstruction, 1990 - Mays Concrete - \$114,181	3-7-90	454
✓ Street Reconstruction, 1990, 24th St. in Arbor Village - Elam Construction, Inc. - \$97,580.20	3-21-90	465
✓ 14th Street Waterline - Parkerson Construction - \$316,897.50	3-21-90	465
✓ Aerial Platform Truck for Traffic Division - Jim Fuoco - \$26,275.75	3-21-90	465
✓ Crushing Asphalt for Recycling by Streets Department - Parkerson Construction - \$27,000	3-21-90	465
✓ SWAT Team Van for Police Department - Turner Chevrolet of Montrose - \$17,902	3-21-90	465
✓ Bulk Gravel for Streets, Water and Parks - United Companies of Mesa county - \$72,475	3-21-90	465
✓ Change Order No. 6 - Patterson Road Reconstruction, 1st to 7th Streets - United Companies - \$12,651.25	3-21-90	465
✓ Liquid Bituminous Asphalt Supply and Delivery for Streets Department - Elf Asphalt - \$100,281.50	4-4-90	473
✓ Cemetery Development for the Parks Department - Landscape Design and Construction, Inc. - \$37,093	4-4-90	473
✓ Lincoln Park Auditorium Floor Replacement - El Paso Floor, Inc. - \$45,212	4-4-90	474
✓ Disposal of 48 Drums Hazardous Paint Waste for Traffic Division - MSE Environmental - \$17,600	4-18-90	476
✓ Print 200,000 Copies of Visitors & Convention Bureau Lure Piece/Fulfillment Brochure - Sentinel Printing CO. \$30,701	4-18-90	476
✓ Contract Award on Jarvis Property Environmental Audit, Phase II, ARIX, a Division of Versar, Inc. - \$42,494.50	4-18-90	476

- C -
CONTRACTS

✓ Intersection Modifications 1990, Melody Lane at North Avenue - United Companies - \$18,488.50	5-2-90 492
✓ Curb, Gutter & Sidewalk Replacement, 1990-Mays Concrete, INc. - \$44,394	5-2-90 492
✓ Approval of Change Order No. 3 to Contract with Lyle States Construction, Inc., in the Amount of \$58,945 for the 15th Street Interceptor Sewer	5-2-90 492
✓ Engineering Services Contract for Redesign of Street and Inter- sections in Filing #1 of Foresight Park - Western Engineers - Not to Exceed \$20,490	5-2-90 494
✓ Stocker Stadium Sound System - Listen Up of Denver - \$85,058	5-16-90 495
✓ Engineering Services Contract with Rolland Engineering for Alley Design (cross alley btn 6th and 7th St, Grand & Ouray, cross alley btn 7th and 8th St, Hill & Teller) - \$12,610	5-16-90 495
✓ Engineering Services Contract with O'Connor for 24th Street Reconstruction, Gunnison to Belford - \$5,440	5-16-90 495
✓ Engineering Services Contract with Banner/Ciavonne for South 7th Street Reconstruction, Railroad to Struthers (Preliminary Design Phase) - \$16,400	5-16-90 495
✓ Engineering Services Contract with Banner/Ciavonne for West Avenue Alignment Study, Hwy 50 to Hwy 340 - \$12,150	5-16-90 495
✓ Annual Contract with Grand Junction Rural Fire District	5-16-90 508

426
COOPER THEATER

✓ Amended Option Agreement for Cooper Theatre Property, 4-18-90 490
645 Main Street

41A
COOK, NORM

✓ Reappointed to 3-year term on Visitors & Convention Bureau 2-17-88 102
✓ Representing the Visitors & Convention Bureau, files 9-7-88 168
Petition Requesting an Ordinance Imposing a 3% Lodging Tax

43
COORS OF GRAND JUNCTION, INC.

✓ Resolution No. 31-88 Granting a Revocable Permit to Coors to Allow 8-15-88 160
Drinking of Malt Beverages on the Public Right-of-Way in the 500
Block of Rood Avenue on Tuesday, August 16, 1988, from 9:00 a.m.
to 6:00 p.m. during the Coors Bicycle Classic

✓ Land Donation by Coors Ceramics Company to Riverfront Commission 10-18-89 53

45
CORNELISON, AL

✓ Awarded Plaque for Service on PIAB - Charter Member 5-20-60 to 2-15-89 24
3-17-82 and for \$5,000 Donation to PIAB Treasury

46
CORPS OF ENGINEERS

✓ 205 Flood Control Study - Authorized Contingency Funds up to 2-1-89 242
\$37,500 for 1989

✓ Agreement for Flood Control Study - \$37,200 (Contingency Funds) 8-16-89 328

44
CORDOVA, FRANK & MARCIA

✓ Resolution No. 24-89 Granting Revocable Permit to Frank & Marcia 7-5-89 300
Cordova, 401 West Grand, for R-O-W on Vine St btn West Grand Ave
and the Hwy 340 Viaduct to Construct a Carport

47
CORRECTIONAL CENTER (REGIONAL)

✓ Citizen Complaint Regarding Outbreak at Center

8-19-87 68

48
CORRIDOR GUIDELINES

✓ Grand Avenue Corridor Guidelines from 1st St. to 28 Road
Ordinance No. _____

5-17-89 280

✓ Amendments to the First Street and Patterson Road
Corridor Guidelines - Hearing

12-6-89 386

44
CONVENTION & VISITORS BUREAU

✓ Contract with Chamber of Commerce

12-21-88 212

✓ Helen Mills Appointed to Board - Term Expires 12-30-90

1-4-89 230

✓ Approval of Certain Amendments to the Convention &
Visitors Bureau Articles of Incorporation

3-1-89 248

✓ Tom Benton Appointed to Board (Term Expires 12-31-90)

5-3-89 275

✓ Frank Bering Appointed to Bureau (Term expires 12-31-91)

5-17-89 279

✓ Juli Henrikson Appointed to Fill unexpired Term of
Mike Serra (Term to expire 12-31-89)

7-5-89 298

✓ Approval of Budget - \$183,636

7-5-89 308

~~Request Names for Appointment to Board~~

~~11-1-89 370~~

51
✓ CRUMBAKER, V.A.

✓ Appointed to 4-Yr Term on Grand Junction Arts Commission

2-7-90 431

49
✓ COUSIN'S CLEANING

✓ Awarded Custodial Contract for Municipal Service Center, Old City Shops, Older American Center, Parks Admin Office, Lincoln Park Barn - \$1040/month 12-21-88 207

50
✓ CROSS BAR CROSS LIVESTOCK WATER CO.

✓ Resolution No. 39-90 Giving Notice of Hearing on June 6, 1990, to Consider Termination of Flowline Untreated Water Supply, Including Domestic Water, to All Existing Water Taps Controlled by Reeder Mesa Livestock Water Co. & Cross Bar Cross Livestock Water Co. 5-16-90 506

✓ Hearing - Terminating the Water Supply, Including Domestic Water Supply, with Respect to All Those Existing Water Taps Controlled by the Reeder Mesa Livestock Water Co. and the Cross Bar Cross Water Co. 6-6-90 510

52
✓ CUES, INC.

✓ Awarded Contract for Pipeline TV Inspection System, Persigo - \$24,960

2-7-90 432

53
✓ CULLIGAN SYSTEMS

✓ Awarded Contract for Flow-Line Treatment systems, 72 Units

1-17-90 420

54
✓ CUSTODIAL CONTRACTS

✓ 1989 - City Hall and Police Buildings - D&R Cleaning - \$1845/mo. 12-21-88 207
Municipal Service Center, Old City Shops, Older American
Center, Parks Admin Office, Lincoln Park Barn - Cousin's
Cleaning - \$1040/mo.

✓ 1990 - River Road Facility - Columbine Maintenance - \$835/Month 1-17-90 420

✓ THE DAILY SENTINEL

- ✓ Petition for Inclusion in the Downtown Development Authority 9-7-88 168
Property Located at 734 S. 7th Street 9-21-88 173
✓ Ordinance No. 2400
✓ Resolution Regarding Daily Sentinel Reporter Gary Harmon's 5-17-89 285
Winning 1988 John Hancock Award for Excellence in Business
and Financial Journalism

✓ DARLINGTON, DARRYL

- ✓ Awarded Certificate for Exceptional Work on the 1988 Crack 8-3-88 151
Fill Program (Streets)

3 ✓ DARLINGTON, BOBBIE

- ✓ Receives Special Recognition Award for her Suggestion Estimated 3-2-88 105
to Save the City \$5,000/year

5 ✓ D&R CLEANING

- ✓ Awarded Custodial Contract for City Hall Building (\$895/mo) 12-21-88 207
and Police Building (\$950/mo)

✓ DANIELSON, BRENT

- ✓ Appointed to 2-Yr Term on G.J. Traffic Safety Council 5-2-90 491

6 ✓ DATURA CORPORATION

- ✓ Awarded Contract for Water Treatment Plant Chlorine Storage 10-21-87 79
Building - \$4,077

✓ DAVIS, CLIFFORD & JUDY

- ✓ Agreement for the Transfer of 70 Shares of Stock in Deep Creek 11-18-87 83
Reservoir and the Extension of Grazing Lease on Purdy Mesa to
May 14, 1994
✓ Assignment by Alan Boyles and Farster Belgard of the Click 11-18-87 83
Property Lease to Clifford and Judy Davis Approved
✓ Sub-Lease of City-Owned Property on Kannah Creek (Click 5-18-88 129
Property - Clifford and Judy Davis)
✓ Lease and Management Agreement b/n the City and Davises for 5-2-90 493
the Somerville Ranch, and Livestock Purchase Agreement for
the Somerville Ranch, and Authorizing the Expenditure of Funds
✓ Revised Lease for Somerville Ranch 5-14-90 508

9 ✓ DEDICATION

✓ Concerning Dedication of Street Right-of-Way
Ordinance No. 2349

6-3-87 45
7-1-87 53

8 ✓ DE BRUIN, COURTNEY (DAILY SENTINEL REPORTER)

✓ Remarks Regarding Death of Courtney DeBruin

10 ✓ DIXSON, INC.

✓ Resolution No. 22-89 Concerning Use of Property on Orchard Mesa 6-7-89 295
Owned by Dixon, Inc., for Parks and Recreation Purposes and
Exempting the Property from Ad Valorem Taxation

13 ✓ DICTAPHONE CORP.

✓ Logging Recorder for ComCenter - \$28,638.50

9-20-89 341

10 ✓ DELTA DENTAL SERVICE

✓ Approval of Employee Dental Insurance Contract with Delta
Dental Service - Employer's Share - \$63,672 - Employee's
Share - \$52,672, increasing Employees' Share approx \$4,000
over 1987's Figure

10-7-87 78

11 ✓ DENNIS, GLEN

✓ Appointed to Downtown Development Authority (term expires 6-30-93) 6-7-89 290

12 ✓ DENNISON, JOHN - Appointed to 3-Year Term on Forestry Board

9-20-89 340

14 ✓ DILLON REAL ESTATE

✓ Resolution No. 35-88 Authorizing Conveyance of 2.066 Acres of
City-Owned Land near Blue Heron Lake to Dillon Real Estate
Located adjacent to the existing City Market Warehouse on
River Road - \$45,000

9-21-88 175

15 ✓ DIRKS, DR.

✓ Designated Health Care Provider Contract with Doctors Mohler,
Shenkel, Dirks & Shenk ~~Approved~~

1-20-88 99

14A ✓ DILLON REAL ESTATE (Cont'd)

✓ Resolution No. 52-88 Accepting Land Donated to the City by
Dillon Real Estate Co., Inc. - Located Next to Blue Heron Lake

12-21-88 211

174

DOGS

✓ Memorandum of Agreement between the County of Mesa and the City of Grand Junction as to Animal Control Services - \$65,884	3-4-87	4
✓ Requiring Dog Waste Removal and Exempting Blind Owners of Dogs from Such Requirements	4-15-87	31
✓ Ordinance No. _____ <i>FAILED TO PASS</i>	<i>5-6-87</i>	<i>37</i>
✓ Adopting the Mesa County Animal Control Ordinance	1-6-88	95
✓ Ordinance No. <u>2370</u>	<i>1-20-88</i>	<i>99</i>
✓ Amending Chapter 6, Article VII, Licensing, Control and Care of Dogs - Authorizing Publication of Ordinance in Pamphlet Form	11-2-88	19
✓ Ordinance No. <u>2409</u>	<i>11-16-88</i>	<i>196</i>
✓ Memorandum of Agreement between the County of Mesa and the City of Grand Junction for Animal Control Services -	12-7-88	20
✓ Cont'd to December 21, 1988, Meeting		
✓ Cont'd to January, 1989, Meeting	12-21-88	21
✓ Approved	1-4-89	22

16

DISPOSABLE GRINDER WASTE SYSTEMS, INC.

✓ Sole Source Purchase - Disposable Waste Systems, Inc. Sewage Grinder	2-1-89	238
\$11,000		

17 17A
✓ DOE (DEPARTMENT OF ENERGY, U.S.)

✓ G.J. Projects Office Rep Discusses DOE's Restoration and Waste Management Plan 10-18-89 353

20 ✓ DORENKAMP, DR. BEN

✓ Appointed to 2-Yr Term on G.J. Traffic Safety Council 5-2-90 491

19 ✓ DONATIONS

✓ Accept Donations in Memory of Mr. Joe Willoughby and from Mrs. Maxine Zanett to be Used for Emergency Medical Equipment at Fire Department (\$875) 8-17-88 163

18A ✓ DOMINGUEZ (CONT'D)

✓ Approval of Assignment of Water Rights to the Dominguez Reservoir Corporation 4-5-89 270
✓ Noel Andress, 1917 Wingate Dr., to Discuss with City Council 4-19-89 273
✓ Recommendations Dealing with Dominguez Reservoir Company 5-3-89 278
✓ Martha (J.C.) Romer, 373 West Ridges Blvd., speaks in favor of Dominguez Dam project 6-7-89 297
✓ Option to be Co-Applicant for any Hydro-Plant on the Dominguez Reservoir

18 18A ✓ DOMINGUEZ

✓ LeRoy Kirkhart and Bill McCurry (alternate) Appointed to Board 5-20-87 41
✓ LeRoy Kirkhart and Bill McCurry Appointed to Board 5-04-88 120
✓ Mr. LeRoy Harris Requests City's Water Requirements to Dominguez Reservoir Company 9-7-88 170

2 ✓ DOWD, BEN (EXCAVATING)

✓ Awarded Contract for Manhole Installation - 1987 - \$20,870 11-04-87 81
✓ Awarded Contract for Twelfth Street & Orchard Avenue Drainage Modifications - \$27,526.00 8-3-88 151

22

DOWNTOWN DEVELOPMENT AUTHORITY

✓ Resolution No. 18-87 Incorporating the West End Master Use Plan into the Downtown Development Authority Master Plan	3-18-87	5
✓ Paul Nelson and R.T. Mantlo (alternate) Appointed to Board	5-20-87	41
✓ Guy Stephens and Kirk Rider Reappointed to 4-Year Terms	7-1-87	52
✓ Gary Ashley Appointed to Fill unexpired Term of Paul Troyer, term to Expire June 30, 1989	7-1-87	52
✓ Leslie Smith Appointed to Unexpired Term on Board (term expires June 30, 1990)	9-16-87	72
✓ Resolution No. 42-87 Setting Mill Levy (3.622 Mills)	11-4-87	82
✓ Resolution No. 3-88 Resetting Mill Levy (3.635 Mills)	1-6-88	97
✓ Including Property within the Boundaries of the DDA	4-6-88	110
✓ Ordinance No. <u>2382</u>	4-20-88	114
	5-4-88	121
✓ Resolution No. 8-88 Authorizing Execution of U.S. Economic Development Administration Grant Application for West End - \$137,900	4-6-88	111
✓ Resolution No. 12-88 Designating Paul Nelson Representative and R.T. Mantlo Alternate to the DDA	5-4-88	111
✓ Adoption of Downtown Residential Neighborhood Guidelines (Area Bounded by 1st St and 12th St and North Ave and Grand Ave) - Tabled to July 6, 1988, Council Meeting	6-15-88	131
✓ Adoption of Downtown Residential Neighborhood Guidelines (Area Bound by 1st to 12th Street and North Avenue and Grand Avenue)	7-6-88	131
✓ Richard Will, J.D. Snodgrass, Ed Chamberlin Appointed to 4-year terms on Board	7-20-88	142
✓ Petition for Inclusion of Property at 734 S. 7th Street - Grand Junction Newspaper, Inc., aka The Daily Sentinel	9-7-88	168
✓ Ordinance No. <u>2400</u>	9-21-88	173
✓ Resolution No. 45-88 Setting Mill Levy at 3.617 Mills	11-16-88	197
✓ Amending the Code of Ordinances, Chapter 26, Section 26-51 Regarding the Grand Junction Downtown Association	1-4-89	226
✓ Ordinance No. <u>2417</u>	2-1-89	239
✓ Presentation of Certificate of Appreciation to Kirk Rider for more than 5 years on the Board (7-6-83 to 1-12-89)	2-1-89	238
✓ Dan Rosenthal Appointed to Board (Term Expires 6-30-90)	4-5-89	257
✓ Expanding the Boundaries of the DDA	4-5-89	263
✓ Ordinance No. <u>2425</u> (Emergency)	4-19-89	272
✓ Glen Dennis Appointed to Board (term expires 6-30-93)	6-7-89	290
✓ Gary Ashley Appointed to 4-Yr Term on Board	11-1-89	369
✓ Resolution No. 57-89 Setting Mill Levy at 5 Mills for 1990	11-15-89	381
✓ Authorize the Advance of Up to \$45,750 fm General Fund to the T.I.F. Capital Improvement Fund #203 for the Power Upgrading and Historical Lighting Projects in the Downtown Area, Contingent upon the Downtown Development Authority Board of Directors Written Agreement to Repay the Money fm the First Available Resources fm Future Borrowings	2-7-90	446
✓ Resolution No. 19-90 Granting Easement on Portions of the City Parking Lot South of Rood Ave btn 6th and 7th St to Public Service Co. to Assist in Undergrounding Electrical Cables and Switch Cabinets in	2-21-90	451
✓ Junction with the Main Street Alley Reconstruction		

Cont'd

DOWNTOWN DEVELOPMENT AUTHORITY (CONT'D)

✓ Amendments to the Plan of Development - Hearing Resolution No. 20-90	3-7-90 455
✓ Expanding the Boundaries of the DDA (City Market) Ordinance No. <u>2470</u>	3-7-90 455 3-21-90 469
✓ Expanding the Boundaries of the DDA Ordinance No. <u>2475</u>	5-2-90 492 5-16-90 496

23 ✓ DRINKING AGE

✓ Amending Certain Code Sections to Comply with State
✓ Legislation on the Drinking Age
✓ Ordinance No. 2363

9-16-87 72
10-7-87 77

24 ✓ DRIVEWAYS

✓ Changing the Fee for Driveways and Establishing a Fee for
Other Concrete Work on Public Right-of-Way
✓ Ordinance No. 2343

5-6-87 36
5-20-87 42

25 ✓ DRIVING

✓ Amending Section 16-9 of the Model Traffic Code for CO
Municipalities, 1977 Revised Edition, Driving on a Sidewalk
✓ Ordinance No. - *Failed to Pass*

11-2-88 189
11-16-88 195

26/
DUI

✓ Approval of Colorado Division of Traffic Safety Grant Renewal
for DUI Enforcement

10-7-87 78

27/
DUNN, FRANK

✓ Reappointed to 3-Year Term on Parks & Recreation Advisory Board

9-21-88 17

EASEMENTS

✓ Easement Vacation at 3520 Ponderosa Way	5-20-87	41
✓ Ordinance No. <u>2346</u>	6-3-87	46
✓ Easement Vacation at 2825 Patterson Road - Bethesda Found.	7-1-87	52
✓ Ordinance No. <u>2352</u>	7-15-87	60
✓ Easement Vacation Located on the NE Corner of Wellington and Bookcliff (Little Bookcliff Subdivision)	7-15-87	59
✓ Ordinance No. <u>2355</u>	8-5-87	63
✓ Addendum to Design Services Contract with Armstrong Engineers for R-O-W and Easements on Patterson Rd, 1st to 7th Streets - Not to Exceed \$12,000	1-6-88	98
✓ Resolution No. 17-88 Granting Utility Easement to Public Service on Property Donated to the City by Clarice Hotchkiss and Kathryn Knoch	5-18-88	125
✓ Resolution No. 18-88 to Acquire a Temporary Construction Easement and Fee Acquisition of Approx 725 Sq Ft of Property Located at 145 Willowbrook Rd for the Patterson Rd Project	5-18-88	127
✓ Granting a 10x12-foot easement to Public Service Company on the SW Cor of Lot 3, Blk 102, for Installation of a Switch Cabinet	9-7-88	168
✓ Utility Easement Vacation Located at 2415 Apricot Court - Continued to November 2, 1988, Meeting Tabled to November 16, 1989, Meeting .	10-19-88	185
	11-2-88	189
✓ Utility Easement Vacation Located at 2415 Apricot Court - Resolution No. 43-88 - Approved	11-16-88	194
✓ Ordinance No. <u>2411</u>	12-21-88	209
✓ Easement Vacation and Amended Final Plan at 1516 Crestview Way, Ordinance No. <u>2419</u>	1-18-89	230
	2-1-89	239
✓ Resolution Granting an Easement on City Property to Public Service Co. - Removed at Request of Petitioner	1-18-89	236
✓ Wellington Townhomes, Amended Final Plan and Utility Easement Vacation	3-15-89	250
✓ Ordinance No. <u>2423</u>	4-5-89	264
✓ Resolution No. 18-89 Granting Easement across Tiara Rado Golf Course to Mountain States Telephone and Telegraph Co. to Install a Buried Cable Providing Telephone Service to Tiara Rado Subdivision Filing #5	5-17-89	281
✓ Resolution No. 67-89 Granting Road Right-of-Way Easement along 25 Rd and F $\frac{1}{2}$ Rd to Pomona Lateral Ditch Co. for the Undergrounding of the Pomona Irrigation Lateral	12-20-89	408
✓ Resolution No. 15-90 Authorizing the City Manager to Convey a Portion of City-Owned Property in Whitewater to Donald & Sally Smith - An Exchange of Property whereby the City will Acquire Interest in Easement for Ingress/Egress Purposes to other City Properties	2-7-90	44
✓ Resolution No. 16-90 Authorizing the Issuance of a License for Ingress and Egress Purposes across City Owned Property to Donald Dale Smith and Sally Marie Smith	2-7-90	440
✓ Resolution No. 19-90 Granting Easement on Portion of the City Parking Lot South of Rood Ave btn 6th and 7th St to Public Service Co. to Assist in Undergrounding Electrical Cables and Switch Cabinets in Conjunction with the Main Street Alley Reconstruction	2-21-90	451

Child

EASEMENTS (CONT'D)

- ✓ Granting an Easement to Irvin Rentals Co., Beverly Tallman, Rebecca Clement, and Pat Irvin, across City-Owned Property in Vicinity of Water Treatment Plant - Cont'd to April 18 Meeting Resolution No. 33-90 4-4-90 474 4-18-90 478
- ✓ Resolution No. 36-90 Authorizing City Manager to Execute an Easement Agreement w/G.J. Drainage District (Provides for Drainage Easement across City Property) 5-16-90 496

2
✓ ELA, WILLIAM (JUDGE)

○ Riverfront Commission, Regarding Land Donation by Coors
Ceramics Company

10-18-89 535

3
✓ ELAM CONSTRUCTION

✓ Resurfacing of Tennis Courts in Lincoln Park - \$59,377	3-4-87	1
✓ Street Pavement Overlays and Removals 1987 - \$284,795	7-15-87	59
✓ Intersection Approach Reconstruction, 1988 - \$36,572	12-21-88	207
✓ Street Reconstruction, 1989 - \$184,984.65	7-5-89	298
✓ Street Reconstruction, 1990, 24th Street in Arbor Village - Elam Construction, Inc. - \$97,580.20	3-21-90	465

4
✓ ELDER EQUIPMENT

○ Awarded Contract along with Fuoco Equipment for Combination
High Velocity and Catch Basin Cleaner, Truck Mounted -
Scavenger II - \$138,143

3-16-88 107

ELECTIONS

✓ Resolution No. 8-87 Submitting to the Electorate April 7, 1987, an Amendment to the City Charter, Article II, Section 38, Salaries	3-18-87	13
✓ Resolution No. 9-87 Giving Notice of Election	3-18-87	11
✓ Resolution No. 10-87 Appointing Judges of Election	3-18-87	11
✓ Canvassing of Election Returns	4-8-87	2
✓ Submitting to the Electorate of the City of Grand Junction the Question of the Sale or Trade of Certain Park Lands within the City Ordinance No. <u>2402</u>	10-19-88 11-2-88	18 19
✓ Resolution No. 7-89 Appointing Judges of Election for the General Municipal Election April 4, 1989	3-1-89	247
✓ Resolution No. 9-89 Concerning an Advisory Ballot Question Regarding the 3/4% Sales Tax for the April 4, 1989, General Municipal Election	3-15-89	252
✓ Resolution No. 10-89 Giving Notice of Election	3-15-89	252
✓ Canvassing Board - Election Results - Abstract	4-5-89	257
✓ Presentation of Certificates of Appreciation to Election Judges	4-5-89	261
✓ Presentation of Certificate of Appreciation to League of Women Voters	4-5-89	261
✓ Council Members Express Appreciation to All Citizens (18%) who Put Forth the Effort to Vote on April 4, 1989	4-5-89	270
✓ City Clerk Directed to Conduct Municipal Election on October 3, 1989, Concerning Lodging Tax (Special Election)	8-16-89	320
✓ Resolution No. 39-89 Giving Notice of Special Municipal Election on October 3, 1989 (Lodging Tax)	9-6-89	335
✓ Resolution No. 40-89 Appointing Judges of Election (Lodging Tax)	9-6-89	336
✓ Canvassing Board - Election Results - Abstract	10-4-89	346
✓ City Clerk's Certificate of Sufficiency on Petition Regarding Ord. No. 2450 Rezoning Northridge #4 fm PR-4 to PR-12.7 (Mesa View Retirement Center II) - Special Election Set for 4-3-90	1-3-90	416
✓ Resolution No. 14-90 Referring an Ordinance to the Electorate (Northridge Filing #4 Rezone - Mesa View Retirement Center II)	2-7-90 2-21-90	439 449
✓ Resolution No. 23-90 Appointing Judges of Election	3-7-90	460
✓ Resolution No. 29-90 Giving Notice of Election	3-21-90	470
✓ Canvassing Board - Election Results - Abstract	4-4-90	473

6
ELECTRICAL CODE

- ✓ Abolishing the Appeals Board for the Electrical Code and Providing for the Plumbing Code and Mechanical Code to Appeal to the Uniform Building Code Board of Appeals Ordinance No. 2335 4-1-87 25
4-15-87 32
- ✓ Adopting by Reference the 1990 Edition of the National Electrical Code and Giving Notice of Hearing Ordinance No. _____ 6-6-90 510

7
ELECTRIC GENERATING SYSTEMS

- ✓ Approval of Requests fm MCEDC for Incentives Totaling \$71,000 (GTE Spacenet, Sentry Services, Thermo Components, Electric Generating Systems) 7-19-89 313

8
ELEVATOR

- ✓ United Methodist Church Commended by Mayor Mantlo for its New Elevator Installation 10-18-89 36

9
ELF ASPHALT

- ✓ Awarded Contracts for Annual Liquid Asphalt for Sealcoats (HFMS-2) - \$84,500, and Liquid Pothole Patching Asphalt - (HFMS-2) - \$12,080 3-2-88 104

- ✓ Awarded Contract for 1989 Emulsified Asphalt (85,000 Gal. HFMS-100S) - \$67,150 4-5-89 262

- ✓ Awarded Contract for Liquid Bituminous Asphalt Supply and Delivery for Streets Department - \$100,281.50 4-4-90 474

10
ELMER, JOHN

- ✓ Appointed to 3-Yr Term on Board of Adjustment & Appeals 12-7-88 199
- ✓ Appointed to 4-Yr Term on Planning Commission 2-15-89 244

12

✓ EMINENT DOMAIN

- ✓ Declaring the Necessity to Take Private Property by Eminent Domain - 118 Main Street, The Feed Lot, Teresa Hanna Ordinance No. 1407 Tabled to November 2 Meeting Tabled to November 16 Meeting 9-21-88 173
10-5-88 180
10-19-88 187
11-2-88 191
11-16-88 195
12-21-88 211
- ✓ Resolution No. 53-88 Terminating Condemnation Proceedings Regarding the Feed Lot, Inc., 118 Main Street 1-18-89 236
- ✓ Payment of \$5,347.89 Authorized to Joe Coleman for Terri Hanna, Feed Lot, Inc. - Partial Reimbursement of Expenses Necessitated by the Condemnation Proceedings 2-1-89 241
- ✓ Payment Authorized to Feed Lot, Inc., Terri Hanna in the Amount of \$6,853.09 for Appraiser's Fees plus \$330 to Hanna Accountant Bill Ferguson for Expenses Necessitated by the Condemnation Proceedings

11
✓ EMERGENCY MEDICAL EQUIPMENT

- ✓ Accept Donations in Memory of Mr. Joe Willoughby and from Mrs. Maxine Zanett to be Used for the Purchase of Emergency Medical Equipment by the Fire Department (\$875) 8-17-88 163

13

✓ ENERGY EQUIPMENT CO.

- ✓ Awarded Contract for Pure Air Compressor for Fire Department Equipment & Installation - \$14,475 1-17-90 420

14

✓ ENERGY IMPACT

- ✓ R.T. Mantlo and John W. Bennett (alternate) Appointed to Board 5-20-87 41
- ✓ R.T. Mantlo and John W. Bennett (alternate) Appointed to Board 5-04-88 120

15

✓ ENGLISH

- ✓ Resolution No. 38-88 Opposing the Establishment of English as the Official Language of Colorado 10-5-88 181

16 ✓ ENSTROM CANDIES

✓ Alley Vacation, E/W Alley E of 7th St btn Colorado & Ute	2-15-89	245
✓ Ordinance No. <u>2420</u>	3-1-89	247

17 ✓ ENVIRONMENTAL LINERS, INC.

✓ Pond Liner for Tiara Rado Golf Course - \$3,893	4-19-89	272
✓ Pond Liner for Lincoln Park Golf Course - \$25,780	9-6-89	329

18 ✓ EVANS, DOROTHY

✓ Presented with 1988 Service Award by Parks and Recreation Board	2-1-89	238
✓ Letter of Appreciation from Dorothy Evans Read	2-15-89	244

1/
✓ FAA

✓ President of Council Authorized to Sign Letter of Compliance with FAA Standards Regarding Improve-ents to Walker Field 8-19-87 67

2/
✓ FARIS MACHINERY

✓ Awarded Contract for Elgin Pelican Street Sweeper - \$70,145 2-17-88 102
✓ Awarded Contract along with Fuoco for Sewer Jet Cleaner, 1500 Gallon Tank, Truck Mounted - \$49,329 3-16-88 107

3/
✓ FAST PEST CONTROL, INC.

✓ Awarded Contract for Weed Control, Preventative Sparying - \$10,662 4-19-89 272

4/
✓ FAUSSONE, HENRY J.

✓ Resolution No. 33-87 Appointing Mr. Faussone to Walker Field, CO, Airport Authority 7-15-87 61

5/
✓ FEDERAL AID URBAN PROJECT

✓ Resolution No. 11-89 Authorizing Execution of Agreement with State of Colorado Dept. of Highways for the 1989 Federal Aid Urban Project MR7400 (17) Overlay 3-15-89 255

6
✓ FEED LOT (THE)

✓ Declaring the Necessity to Take Private Property by Eminent Domain; said Property Located at 118 Main Street	9-21-88	173
✓ Ordinance No. <u>2407</u> - Tabled to November 2, 1988, meeting	10-5-88	180
<i>Tabled to November 16 meeting</i>	10-19-88	187
	<i>11-2-88</i>	<i>191</i>
	<i>11-16-88</i>	<i>195</i>
✓ Resolution No. 53-88 Terminating Condemnation Proceedings Regarding The Feed Lot, Inc., 118 Main Street	12-21-88	211
✓ Payment of \$5,347.89 Authorized to Joe Coleman for Terri Hanna, Feed Lot, Inc. - Partial Reimbursement of Expenses Necessitated by the Condemnation Proceedings	1-18-89	236
✓ Payment Authorized to Feed Lot, Inc., Terri Hanna, in the Amount of \$7,853.09 for Appraiser's Fees plus \$330.00 to Hanna Accountant Bill E. Feguson, for Expenses Necessitated by Condemnation Proceedings	2-1-89	241

7A
✓ FEES (CONT'D)

✓ Resolution No. 42-90 Making Additions to Parks & Recreation Fees Regarding Lincoln Park Waterslide and Two Rivers Convention Center	6-6-90	516
---	--------	-----

7-7A
✓ FEES

✓ Changing the Fee for Driveways and Establishing a Fee for Other Concrete Work on Public Right-of-Way	5-6-87 5-20-87	36 42
✓ Ordinance No. <u>2343</u>		
✓ Resolution No. 43-87 Adopting 1988 Parks & Recreation Fees	12-2-87	85
✓ Concerning the Establishment of a New Account Fee for the Water, Sewer and Trash Utilities and Requiring the Owner to Notify the City in the event of Change in Structure or Use	2-17-88 3-2-88	103 104
✓ Ordinance No. <u>2373</u>		
✓ Concerning Industrial Waste and Surcharges for Use of the Wastewater System	2-17-88 3-2-88	103 104
✓ Ordinance No. <u>2375</u>		
✓ Resolution No. 18-88 to Acquire a Temporary Construction Easement and Fee Acquisition of Approx 725 Sq Ft of Property Located at 145 Willowbrook Rd for the Patterson Rd Project	5-18-88	127
✓ Resolution No. 19-88 to Provide for \$50 Permit Fee for Fireworks Sales Location Inspections	5-18-88	128
✓ Amending Sec. 17-106 of the City Code to Provide for Adoption of an Increase in Required Fees to be Paid as a Condition of Obtaining a Concrete Sidewalk or Curbing License	8-3-88 8-17-88	154 165
✓ Ordinance No. <u>2394</u>		
✓ Resolution No. 47-88 Establishing 1989 Fees and Charges for the Grand Junction Parks and Recreation Department	12-7-88	201
✓ Amending Sec. 12-29 of the Code of Ordinances to Require a \$10.00 Open Burning Permit Fee	3-1-89 3-15-89	246 251
✓ Ordinance No. <u>2422</u>		
✓ Amending Sec. 31-8 of the Code of Ordinances Regarding a Charge to Have the City Turn on or Turn Off Water at a Meter	2-15-89 3-1-89	
✓ Ordinance No. <u>2421</u>		247
✓ Resolution No. 16-89 Amending Resolution No. 47-88 Establishing 1989 Fees and Charges for Parks and Recreation	5-3-89	277
✓ Amending Article I, Sec. 3, Chap. 31, Code of Ordinances, to Provide that Availability Charges on Water Accounts will Constitute a Lien on Real Property if Not Paid	9-20-89 10-4-89	341 348
✓ Ordinance No. <u>2444</u>		
✓ Amending Chapter 31, Section 31-12, Code of Ordinances, Water Meter Rates	11-1-89 11-15-89	368 380
✓ Ordinance No. <u>2451</u>		
✓ Amending Chapter 31, Section 31-16, Code of Ordinances, Tank Rate for Water	11-1-89 11-15-89	368 380
✓ Ordinance No. <u>2452</u>		
✓ Amending the Sewer Service Charges in the City	11-1-89 11-15-89	368 380
✓ Ordinance No. <u>2453</u>		
✓ Amending Chapter 14, Section 14-12, Code of Ordinances Garbage and Trash Rates	11-1-89 11-15-89	368 380
✓ Ordinance No. <u>2454</u>		
✓ Resolution No. 61-89 Setting Parks and Recreation Fees	12-6-89	388
✓ Resolution No. 25-90 Changing the Rental Fees for City/County Auditorium	3-7-90	463
✓ Amending the Code of Ordinances Re: Contractors License Fees	6-6-90	511
Ordinance No. _____		

Cont

16
FENCING

- ✓ Purchase and Installation of 2,000 Ft of Fencing at Lincoln Park Golf Course - Taylor Fence - \$68,971 9-2-87 69
- ✓ Conditional Use for a 20-Ft High Protective Fence in a Public Zone surrounding Lincoln Park Golf Course, including North Avenue - Contract Awarded Taylor Fencing - \$60,000 12-2-87 85

14
FERGUSON, GARY

- ✓ Appointed to 2-Year Term on Visitors & Convention Bureau 4-1-87 24

12
FERGUSON, BILL

- ✓ Payment Authorized to Feed Lot, Inc., Terri Hanna in the Amount of \$6,853.09 for Appraiser's Fees plus \$330 to Hanna Accountant Bill E. Ferguson for Expenses Necessitated by the Condemnation Proceedings 2-1-89 241

9
FELMLEE, VICKI

- ✓ Appointed to 2-Yr Term on Visitors & Convention Bureau (expires 12-31-91) 12-20-89 403

8
FELKINS, HELEN

- ✓ Resolution No. 68-89 Authorizing Business Lease of City Property at 557 Noland Avenue dba Superior Saddle Tree - \$500/Month 12-20-89 411

13

✓ FIFTEENTH (15TH) STREET ANNEXATION (SOUTH)

✓ Zoning to Public Zone (PZ)

✓ Ordinance No. 2333

3-18-87 5
4-1-87 27

14

✓ FIFTH STREET BRIDGE

✓ Bridge Waterline Relocation, 1989 - Lyle States
Construction, Inc. - \$221,747.10 (U.S. Hwy 50)

1-18-89 231

✓¹⁶
✓FINE

✓ Concerning the Payment of a Fine in Lieu of the Suspension of a License to Sell Beverages Containing Alcohol at Retail 8-19-87 66
✓ Ordinance No. 2361 9-2-87 69

✓¹⁷
✓FINDLAY, DR. WILLIAM

✓ Appointed to 1-Year Term on G.J. Traffic Safety Council 5-2-90 491

15
FINANCE

✓ Resolutions No. 11-87 through 16-87 - Accounts with Central Bank of Grand Junction	4-18-87	
No. 11-87 - Warrants Account	Pg 17	
No. 12-87 - Payroll Account	18	
No. 13-87 - Investments Account	18	
No. 14-87 - Treasury Account	19	
No. 15-87 - General Account	20	
No. 16-87 - Petty Cash	21	
✓ Resolution No. 23-89 Authorizing Establishment of Depository Accounts and Signing of Checks for the City Re:	6-7-89	296
Travel and Training Account		
Investment Account		
Payroll Account		
Warrants Account		
Treasury Account		
General Account		
✓ Resolution No. 49-89 Authorizing Establishment of Depository Accounts and Signing of Checks for the City Re:	10-18-89	355
Travel and Training Account		
Investment Account		
Payroll Account		
Warrants Account		
Treasury Account		
General Account		
✓ Resolution No. 5-90 of Settlement of Mahleres Case - Funds Appropriated from Special Assessment Projects Fund	1-17-90	424
✓ Resolution No. 10-90 Designating a Depository and Approving an Agreement for Banking Services btn the City and Colorado National Bank-Grand Junction	1-17-90	426
✓ Approval of Request for the Transfer of Appropriations from the General Fund Contingency Account to the Finance Director's Account - \$17,565	2-21-90	453
✓ Certificate of Achievement for Excellence in Financial Reporting for 1988: Randy Booth, Comptroller Rex Ricks, Senior Accountant	3-7-90	454

18 = 18A + 18B

FIRE

- ✓ Resolution No. 28-87 Designating a Money Purchase Plan for Certain "Old Hire" Fire Department Members 6-3-87 50
- ✓ Emergency Generator and Installation at Fire Station #1 - Contract Awarded to B & B Electric - \$28,700 12-21-87 94
- ✓ Fire Department Self-Contained Breathing Apparatus - Front Range Fire Apparatus, Boulder, CO - \$76,019.20 2-17-88 102
- ✓ Turn-Out Clothing for Structure Fire Fighting - Mile High Fire Equipment - \$11,422 4-20-88 113
- ✓ Resolution No. 19-88 to Provide for \$50 Permit Fee for Fireworks Sales Location Inspections 5-18-88 128
- ✓ Reroofing of Fire Station #1 and Parks Department Office - Contract Awarded to Odyssey Construction, Inc., - \$29,508 8-3-88 151
- ✓ Accept Donations in Memory of Mr. Joe Willoughby and from Mrs. Maxine Zanett to be Used for Emergency Medical Equipment (\$875) 8-17-88 163
- ✓ Heavy Support Truck for Fire Department - Front Range Fire Apparatus of Boulder - \$65,349 12-21-88 207
- ✓ Amending Section 12-29 to Require a \$10.00 Open Burning Permit Fee - Effective July 1, 1989 3-1-89
- ✓ Ordinance No. 2422 3-15-89 251
- ✓ Mutual Aid Agreement with the Town of Palisade Fire Dept. 3-15-89 256
- ✓ Resolution No. 48-89 Authorizing City Manager to Execute a Purchase Contract for the Purchase of a New Fire Station Site at 28 Road and Patterson Road 10-18-89 355
- ✓ Pure Air Compressor for Fire Department Equipment and Installation - Energy Equipment Col - \$14,475 1-17-90 420
- ✓ Ambulance, Fire Department - Collins, Fire-Med Sales & Service - \$50,500 2-7-90 432
- ✓ Personnel Issue Regarding Overtime Pay for Lieutenants 3-7-90 464

18B

G.J. RURAL FIRE DISTRICT

- ✓ Agreement b/n City of G.J. and G.J. Rural Fire Protection District 7-20-88 149
- ✓ Memo of Agreement b/n City and Grand Junction Rural Fire Protection District, 1989 12-7-88 206
- ✓ Annual Contract with G.J. Rural Fire District 5-16-90 507
- 19 ✓ FISHER CHEVROLET OF BOULDER 3-7-90 454
- ✓ One (1) Chevrolet Suburban - \$71,503

20

FISHER, HAROLD

- ✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95

21 FISHING IS FUN

✓ Fishing is Fun Grant with the Colorado Division of Wildlife - 3-2-88 105
\$1350 - Parking IMprovements at Kannah Creek Intake

18A FIRE (CONT'D)

✓ Letter of Agreement w/Walker Field, CO, Public Airport 5-16-90 507
Authority for Fire and Rescue Procedures

✓ Adopting by Reference the 1988 Editions of the Uniform 6-6-90 511
Fire Code and Uniform Fire Code Standars and Giving
Notice of Hearing
✓ Ordinance No. _____

22
✓ FLAGER, VIRGINIA

- ✓ Resolution No. 37-87 Authorizing Conveyance of Property Located on the SW Cor of Fairview and Lawrence Avenues to G.D.F.G. Enterprises - Virginia Flager 9-16-87 72

23
✓ FLAMINGO BAY TEEN CLUB

- ✓ Resolution No. 14-89 Granting a Revocable Permit to Terrance I. Boggs for Use of Eastern Portion of Right-of-Way on N. 6th St. adjacene to Flamingo Bay Teen Club, 1110 N. 6th St. for Parking Purposes 4-5-89 268

24
✓ FLOOD PLAIN

- ✓ Revised Flood Plain Regulations 7-1-87 52
✓ Ordinance No. 2351 7-15-87 60
✓ Corps of Engineers 205 Flood Control Study - Authorized Contingency Funds up to \$37,500 for 1989 2-1-89 242
✓ Corps of Engineers Agreement for Flood Control Study - \$37,200 in Contingency Funds 8-16-89 328

25A
✓ FORESIGHT PARK

- ✓ Engineering Services Contract for Redesign of Street and Intersections in Filing #1 of Foresight Park - Western Engineers - Not to Exceed \$20,490 5-2-90 494

26
✓ FORESTRY

- ✓ Brush Chipper for Parks Forestry Department - Vermeer Sales & Service - \$15,045 4-5-89 263
✓ Ted Ciavonne, Dennis Hill, John Denison Appointed to 3-year terms on Board - James Matthews, Mike Sutherland appointed to 2-year terms on Board 9-20-89 340

27/ FOSS, STEVE

Pilot Recycling Program Permit

2-7-90 446

30 ✓ FOX ESTATES NO.1 ANNEXATION (50-Acre Tract at 28 Road
near Ridge Drive)

✓ Resolution No. 62-89 Accepting Petition and Giving Notice of Hearing	12-6-89	396
✓ Resolution No. 4 ⁸ -90 Annexing	1-17-90	422
✓ Ordinance No. _____	2-7-90	438
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and F $\frac{1}{2}$ Road, to Planned Residential (PR-8) Approx 58.28 Acres	1-17-90	420
✓ Ordinance No. _____	2-7-90	437
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and Ridge Drive to Public Zone (PZ), Approx 1.72 Acres - Tabled	1-17-90	421
	2-7-90	437

31 ✓ FOX ESTATES NO. 2 ANNEXATION (10-Acre Tract)

✓ Resolution No. 63-89 Accepting Petition and Giving Notice of Hearing	12-6-89	398
✓ Resolution No. 4-90 Annexing	1-17-90	423
✓ Ordinance No. _____	2-7-90	438
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and F $\frac{1}{2}$ Road, to Planned Residential (PR-8) Approx 58.28 Acres	1-17-90	420
✓ Ordinance No. _____	2-7-90	437
✓ Zone of Annexation for Fox Estates #1 and #2, 28 Road and Ridge Drive to Public Zone (PZ), Approx 1.72 Acres - Tabled	1-17-90	421
	2-7-90	437

25 + 25A

✓ FORESIGHT PARK

- ✓ Proposal to Acquire I.D.I. Tax Delinquent Properties in Foresight Park Denied 5-6-87 40
 - ✓ Leasing Lot 7, Foresight Village Subdivision for the 4-6-88 110
 - ✓ Use of the "Foresight Soccer Field" 4-20-88 114
 - ✓ Ordinance No. 2380
 - ✓ Resolution No. 54-89 Granting Revocable Permit to Foresight Park Owners' & Tenants' Assoc to Allow Installation of an Identification Sign in the Island Located in the West Foresight Circle Right-of-Way at 25 Road 11-1-89 372
- Cont*

29

✓ FOWLER, TIMMS

- ✓ Discusses Kokopelli's Trail 12-6-89 402

28

✓ FOSTER, W.E., II

- ✓ Appointed to 2-Year Term on Parks & Recreation Advisory Board 5-20-87 41

32

✓ FRANCIS CONSTRUCTORS

- ✓ Awarded Contract for Lincoln Park Clubhouse Remodel - \$215,719 1-3-90 415

33

✓ FRANK B. HALL & CO.

- ✓ Contract Awarded to Frank B. Hall & Co., with AIG for Insurance Administration Services - Excess Insurance - \$35,600 12-6-89 386

34 + 34A
FRONT RANGE FIRE APPARATUS

✓ Awarded Contract for Fire Department Self-Contained Breathing Apparatus - \$76,019.20 2-17-88 10
✓ Awarded Contract for Heavy Support Truck for Fire Department - \$65,349 12-21-88 21

35B
FUOCO MOTOR CO. (CONT'D)

✓ Dump Trucks, Service Trucks, Pickup Trucks, Midsized Pickup Truck, Passenger Van, 4-Door Sedans - \$238,734 3-1-89 246
✓ Aerial Bucket Truck for Parks Forestry - Teague Equipment/Fuoco Motors - \$49,403 2-7-90 432
✓ Flatbed Crane Truck for Parks Department - \$26,359.75 2-21-90 447
✓ Passenger Van for Police Traffic Division - \$15,044.46 3-7-90 454
✓ Various Vehicles - \$132,578 3-7-90 454
✓ Contract for Aerial Platform Truck for Traffic Div - \$26,275.75 3-21-90 465

35 + 35A + 35B
FUOCO MOTORS

✓ Awarded Contract for One-Ton Dump Truck for Streets Department - \$13,892 4-1-87 24
✓ Awarded Contract for One-Half Ton Pickup for Public Works Department - \$8,042.74 4-1-87 24
✓ Awarded Contract for Two-Ton Dump Truck for Streets Department (Rebid) - \$29,142 5-6-87 36
✓ Awarded Contract for Combination High Velocity and Catch Basin Cleaner, Truck Mounted, Scavenger II - \$138,143 3-16-88 107
✓ Awarded Contract for Sewer Jet Cleaner, 1500 Gallon Tank, Truck Mounted - \$49,329 3-16-88 107

(Cont'd)

36
FURPHY, STEVE

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95

35A
FUOCO MOTORS

✓ Awarded Contract for 4-Wheel Drive Pickup Truck with Bed Hoist for the Parks Dept - \$11,976 6-1-88 130
✓ Awarded Contract for 1½-Ton Truck with Utility Bed and Hoist for the Persigo Sewer Plant - \$33,202 6-1-88 130

34A
FUEL TANKS

✓ Contract for Fuel Tank Replacement at City Shops Awarded to Construction Services - \$39,793 8-3-88 151

6 ✓ G.D.F.G. ENTERPRISES

Resolution No. 37-87 Authorizing Conveyance of Property Located 9-16-87 7
on the SW Cor of Fairview and Lawrence Avenues to G.D.F.G.
Enterprises - Virginia Flager

2 ✓ G & G PAVING

✓ *See C & G Paving*
Awarded Contract for Street Patching for 1987 - \$84,984

5-6-87 35
10-7-87 78

✓ *know*
Change Order to Above Contract - \$20,273.75

Awarded Contract for Street Patching, 1989 - \$46,975

7-5-89 298

✓ GADES SALES CO.

✓ Awarded Contract for Traffic Signal Equipment, West End Project - 5-17-89 280
\$10,870.60

8/
✓ GEORGE, WALDEN

✓ Walden George Appointed to 2-Yr Term on G.J. Traffic Safety Cncl 5-2-90 491

3/
✓ GAMBLE, MARK L.

✓ Appointed to an Unlimited Term as a non-voting Member of the Board of Adjustment Sign Code Variance, representing the Sign Industry 11-2-89 189

4/
✓ GANSKOW, STEVE

✓ Requests Enforcement of Plumbers Licensing Requirement 4-15-87 34

3
✓ GASOLINE

✓ Contract Awarded to Lipson Oil Company for Gasoline and Diesel Fuel for 1988 - \$164,020	12-21-87	94
✓ Contract Awarded to Lipson Oil Company for Gasoline and Diesel Fuel for 1989 - \$119,273	12-7-88	200
✓ Contract Awarded to Lipson Oil Company for Gasoline and Diesel Fuel for 1990 - \$115,119.15	12-20-89	404

7 ✓ GENERAL FUND

✓ Contingency Transfer of \$10,100 Authorized to City Attorney Cost Center	4-6-88	112
--	--------	-----

9 ✓ GIBSON, LEE R.

✓ Appointed to 3-Year Term on Board of Adjustment & Appeals	7-20-88	142
---	---------	-----

10 ✓ GIRDERS

✓ Concrete Bridge Girders, Public Works - Rocky Mtn Prestress, Inc. - \$37,080	2-7-90	431
--	--------	-----

11 ✓ GOLF

✓ Citizen Complaint (Robert Van Houten, 2000 Gunnison Avenue) about Golf Balls from Lincoln Park Golf Course - Mayor Ragsdale and Councilman Nelson to Investigate	7-1-87	52
--	--------	----

✓ Purchase and Installation of 2000 Ft of Fencing at Lincoln Park Golf Course - Taylor Fence - \$68,971	9-2-87	69
---	--------	----

✓ Conditional Use for a 20-Ft High Protective Fence in a Public Zone surrounding Lincoln Park Golf Course, including North Avenue - Contract Awarded to Taylor Fencing Co. - \$60,000	12-2-87	85
---	---------	----

✓ Contract Awarded to L.L. Johnson for Two (2) Greensmowers - \$24,264	4-6-88	110
--	--------	-----

✓ Tiara Rado Filing #5 Bounded on 2 Sides by Tiara Rado Golf Course - Participation Approved	1-4-89	229
--	--------	-----

✓ Sole Source Purchase of Pressurized Irrigation System for Back Nine of Tiara Rado Golf Course - Munro Supply - \$19,416	1-4-89	231
---	--------	-----

✓ Golf Course Mowers - L.L. Johnson Distributing Co. - \$63,308	2-1-89	238
---	--------	-----

✓ Pond Liner for Tiara Rado Golf Course - Environmental Liners, Inc. - \$3,893	4-19-89	272
--	---------	-----

✓ Construction of #9 Green at Tiara Rado Golf Course - Sarg Construction - \$23,126	4-19-89	272
---	---------	-----

✓ Change Order Permitting Use of Sod Around #9 Green at Tiara Rado Golf Course - Sarg Construction - \$7,000	5-17-89	280
--	---------	-----

✓ Architectural & Engineering Service Contract for Tiara Rado and Lincoln Park Golf Club Houses - Chamberlin Architects - \$37,500	5-17-89	280
--	---------	-----

✓ Resolution No. 18-89 Granting Easement across Tiara Rado Golf Course to Mountain States Telephone and Telegraph Company to Install a Buried Cable Providing Telephone Service to Tiara Rado Subdivision Filing #5	5-17-89	281
---	---------	-----

11A
✓ GOLF (CONT'D)

- ✓ Pond Liner at Lincoln Park Golf Course - Contract Awarded 9-6-89 329
to Environmental Liner, Inc. - \$25,780
- ✓ Dirt Work for Lincoln Park Golf Course Pond Liner Installa- 10-18-89 354
tion Awarded to Skyline Contracting - \$18,100
- ✓ Lincoln Park Golf Course Valve Conversion and Pipeline 11-15-89 375
Project - Contract Awarded to Grand Junction Pipe for
Materials (\$19,520) and to Bookcliff Gardens for Labor
(\$19,907)
- ✓ Granting Permission to Drive Golf Carts on Public Rights- 4-4-90 474
of-way to and from Golf Courses Subject to Certain Conditions 4-18-90 477
- ✓ Ordinance No. 2474
- ✓ Resolution No. 40-90 Establishing Minimum Standards for 5-16-90 507
Golf Cart Operators - Tabled
- ✓ Motion to Direct City Manager to Sign Contract with 5-16-90 508
Chamberlin Architects for Preparation of Design & Schematic
Drawings for Tiara Rado Golf Clubhouse of Approx 13,700 Feet
with Estimated Construction Cost Not to Exceed \$821,000;
Architectural and Engineering Fees Not to Exceed \$50,817 - Tabled
- ✓ Resolution No. 40-90 Establishing Minimum Standards for Golf Cart 6-6-90 512
Operators
- 10A ✓ GOBLE SAMPSON ASSOC.
- ✓ Sole Source Purchase from Goble Sampson Assoc of Englewood - 1-17-90 420
Two (2) Chlorinators and One (1) Chlorine Analyzer - \$14,815

12 ✓ GONZALES CONSTRUCTION

- ✓ Awarded Contract for Bridge Rail Improvements, 28½ Road at 12-20-89 403
the Grand Valley Canal, 1989 - \$11,246

13 ✓ GOODWIN FOUNDATION

- ✓ Letter of Appreciation to the Goodwin Foundation - Pledge of 2-21-90 452
\$250,000 to the City and \$25,000 to the Colorado Riverfront
Foundation (Permanent Maintenance Fund) - Effective until
October 31, 1990

14/
✓ GORDON, JOHN & SHARON

- ✓ Resolution No. 28-88 of Findings & Decision Re: Petition by 8-3-88 152
John & Sharon Gordon to Rezone fm RSF-4 Zone to PB Zone
Property Located at 629½ 26½ Road - Petition Denied

15/
✓ GRAND JUNCTION BOARD OF REALTORS

- ✓ Presentation of Certificate of Appreciation 4-19-89 271

18/
✓ GRAND JUNCTION RURAL FIRE PROTECTION DISTRICT

- ✓ Memorandum of Agreement btn the City of Grand Junction and 7-20-88 149
the Grand Junction Rural Fire Protection District
✓ Memorandum of Agreement btn the City of Grand Junction and 12-7-88 206
the Grand Junction Rural Fire Protection District

16/
✓ GRAND JUNCTION DRAINAGE DISTRICT

- ✓ Resolution No. 36-90 Authorizing the City Manager to Execute 5-16-90 496
Easement Agreement w/G.J. Drainage District (Provides for
Drainage Easement across City Property)

17/
✓ GRAND JUNCTION PIPE

- ✓ Awarded Contract for Lincoln Park Golf Course Valve Conversion 11-15-89 375
and Pipeline Project - Materials only - \$19,520

19
✓ GRAND VALLEY CANAL

✓ Bridge Rail Improvements, 28½ Road at Grand Valley Canal, 12-20-89 403
1989 - Gonzales Construction - \$11,246

20A

✓ GRANTS (CONT'D)

- ✓ Resolution No. 30-89 - Contract with the Department of Local Affairs for the Community Development Block Grant for Kannah Creek Pipeline 7-19-89 312
- ✓ Resolution No. 34-89 Authorizing Application to the CO Dept. of Local Affairs for a Community Development Block Grant in the amount of \$49,255 for Use by the Meantl Health Association in Mesa County 8-16-89 323
- ✓ Approval of Community Safety Program Grant from the North Dakota Technical Assistance Program in the Amount of \$17,000, and Authorizing the City Manager to Sign 8-16-89 328
- ✓ Western CO Business Development Corp Application for Federal Community Development Block Grant 10-18-89 354
- ✓ Resolution No. 8-90 Accepting Federal Community Development Block Grant for Revolving Loan Fund - \$150,000 County-Wide 1-17-90 425
- ✓ Resolution No. 11-90 - Hearing Allowing Citizens to Review and Comment on the City's Performance in the Administration of the North Fork Diversion Pipeline Project, Dept. of Local Affairs Community Development Block Grant Project #88-947 2-7-90 432
- ✓ Hearing - Proposed Use of \$200,000 of CDBG Funds - Western Filament, Inc. - 3-21-90 466
- ✓ Resolution No. 26-90 Accepting CDBG Funds from State of CO Dept of Local Affairs and Authorizing a Contract Therefor 3-21-90 466
- ✓ Resolution No. 27-90 Authorizing a Contract with Western CO Business Development Corp. for the Administration of Certain CDBG Funds 3-21-90 467
- ✓ Resolution No. 28-90 Authorizing Request and Acceptance of CDBG Funds from the State of CO Dept of Local Affairs for the Jarvis Property Located Generally West of the 5th St Bridge 3-21-90 467
- ✓ Acceptance by City/Mesa County/Walker Field Airport Authority of Grant for Airport Improvement Program Project #3-08-0027-09 at Walker Field (Rehabilitate and Strengthen Apron; Widen and Strengthen Connector Taxiway; Construct Access Road) - 90% of Cost (\$817,630) 5-2-90 494

21
✓GRAVEL

✓Annual Gravel Contract - Whitewater Building Materials - \$52,952	3-4-87	1
✓Annual Gravel Contract - Parkerson Construction - \$76,725	2-17-88	102
✓Annual Gravel Contract - Parkerson Construction - \$62,870	4-5-89	262
✓Bulk Gravel for Streets, Water & Parks - United Companies of Mesa County - \$72,475	3-21-90	465

20, 20A
✓GRANTS

✓Ratification of Approval of FAA Grant Agreement No. 3-08-0027-06 - Taxiway and Improvements and Land Acquisition - \$882,359	7-15-87	61
✓Impact Assistance Grant from Colorado Department of Local Affairs - \$200,000 - Tabled	10-7-87	78
✓Approval of Colorado Division of Traffic Safety Grant Renewal for DUI Enforcement	10-7-87	78
✓Impact Assistance Grant for the Riverfront Park Project in the Amount of \$20,000	11-4-87	82
✓Contract from Colorado Department of Local Affairs for Rental Rehabilitation Program Accepted - \$75,000	12-2-87	89
✓Agreement with State of Colorado for the \$34,000 Grant for the Riverside Park Trail from Hwy 340 to Riverside Drive	1-20-88	100
✓Fishing is Fun Grant with Colorado Division of Wildlife - \$1350 - Parking Improvements at Kannah Creek Intake	3-2-88	105
✓Resolution No. 8-88 Authorizing Execution of U.S. Economic Development Administration Grant Application for West End - \$137,900	4-6-88	111
✓Walker Field Grant Proposal to Construct and Reconstruct General Aviation Aprons; Construct Relief Access Road - \$915,086	6-15-88	134
✓Amendment to the Walker Field Grant Proposal to Construct and Reconstruct General Aviation Aprons; Construct Relief Access Road	7-20-88	14
✓Resolution No. 37-88 Authorizing the City Manager to Make Application to the Department of the Interior, Bureau of Land Management, for an Amendment to Right-of-Way Grant M-06676-R/W to Allow for the Installation of Hydroelectric Power Generation Facilities on the Kannah Creek and Purdy Mesa Flowlines	10-5-88	18
✓Authorizing the President of the Council to Sign FAA Grant Offer for Construction Funding at Walker Field (Approx \$900,000)	3-15-89	256
✓Proposed Community Development Block Grant Application to CO Dept. of Local Affairs Requesting \$150,000 for the North Fork Diversion Project Water Pipeline from North Fork of Kannah Creek to Purdy Mesa and Juniata Reservoirs	5-17-89	281

22 ✓ GTE SPACENET

✓ Request fm MCEDC for Incentives Totaling \$71,000 (GTE Spacenet, 7-19-89 313
Sentry Services, Thermo Components, Electric Generating Systems)

23 ✓ GUIDELINES

✓ Adoption of Downtown Residential Neighborhood Guidelines 6-15-88 133
(Area Bounded by 1st St & 12th St & North Ave & Grand Ave) - 7-06-88 137
Tabled to July 6, 1988, Council Meeting

24 ✓ GUILLEN, DAVID, JR.

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95
✓ Special Recognition Awards to City Water Department Employees 3-7-90 454

25 ✓ GUILLEN, PHILIP

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95
✓ Special Recognition Awards to City Water Department Employees 3-7-90 454

26 ✓ GUN LEGISLATION

✓ Richard (Rick) W. Kaufman, 1916 N. 12th Street 11-1-89 367

27 ✓ GRIMSBY, TIM

✓ Member of Mesa County Narcotics Team - Commendation

7-19-89 309

5 ✓ HALL SIGNS, INC.

✓ Replacement for Special Sign Project - \$16,194.85 2-1-89 238

4 ✓ HALL, KATHY

✓ Appointed to 3-Year Term on Parks & Recreation Advisory Board 5-20-87 41

3 ✓ HALL, GREGG

✓ Awarded Certificate for Exceptional Work on the 1988 Crack Fill Program (Streets) 8-3-88 151

✓ HALBROOK, DOUGLAS

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95

2 ✓ HALSEY, RON

✓ Appointed to 4-Yr Term on Planning Commission ¹⁻⁴⁻⁸⁹ ~~1-4-88~~ 213

6 ✓ HANDBILLS

✓ Concerning the Posting or Distribution of Handbills and Similar Material in the City 7-15-87 60
8-5-87 63

✓ Ordinance No. 2357

7 ✓ HANDICAP

✓ Bids - Handicap Access to City Hall, Two Rivers Plaza, and Hawthorne Park Restrooms - Tabled 8-19-87 66

✓ Contract Awarded to Alpine C.M., Inc. - \$232,418 9-2-87 69

✓ Change Order #4 to Above Contract - \$10,400 2-3-88 101

8 ✓ HANNA, ROBERT S.

✓ Granted a Revocable Permit for a Plant at 2323 N. 7th St. 5-6-87 37
Resolution No. 22-87

9 ✓ HANNA, THERESA

✓ Declaring the Necessity to Take Private Property by Eminent 9-21-88 171

✓ Domain: said Property Located at 228 Main Street 10-5-88 180

7A ✓ HANDICAP (CONT'D) ^{VI-2-88, pg. 190} ¹⁰⁻¹⁹⁻⁸⁸ ¹⁸⁷ ^{Tabled to Nov. 16 mtg}

✓ Change Order #5 to City Hall Handicapped Access Project 6-15-88 134
(Final) - Alpine C.M., Inc., Contract - \$1842

9A ✓ HANNA, THERESA (CONT'D)

✓ Resolution No. 53-88 Terminating Condemnation Proceedings 12-21-88 211
Regarding The Feed Lot, Inc., 118 Main Street

✓ Payment of \$5,347.89 Authorized to Joe Coleman for Terri 1-18-89 236
Hanna, Feed Lot, Inc. - Partial Reimbursement of Expenses
Necessitated by the Condemnation Proceedings

✓ Payment Authorized to Feed Lot, Inc., in the Amount of \$6,853.09 2-1-89 241
for Appraiser's Fees plus \$330 to Hanna Accountant Bill Ferguson

14 ✓ HAUL ROAD

✓ Resolution No. 17-90 Authorizing the City Manager to Enter into an Agreement with Industrial Constructors Corporation that Allows Them to Construct a Haul Road to be Used in Conjunction with the UMTRA Project across a Portion of City Owned Property in Whitewater 2-7-90 443

10 ✓ HARDIN, DIANE

✓ Fund Raiser to Assist Diane Hardin in Need of Heart Transplant 4-1-87 28

11 ✓ HARKINS/CALL & ASSOCIATES

✓ Awarded Contract for Waterslide Architect's Design and Construction Management - Up to \$30,100 6-1-88 131

12 ✓ HARMON, GARY

✓ Resolution Regarding the Daily Sentinel Reporter Gary Harmon's Winning the 1988 John Hancock Award for Excellence in Business and Financial Journalism 5-17-89 284

23 ✓ HENRY, MILT

✓ Questions Lease w/Wm. Mertz by the City for 240 Acres of Dry Grazing 12-6-89 402

13 ✓ HARRISON, LORETTA

✓ Presentation of Service Plaque to former Councilwoman Loretta Harrison - Discussion of Senior Citizen Center 5-6-87 35

✓ Alternative Proposal to the Lodging Tax 5-17-89 279

15 ✓ HAZARDOUS MATERIALS

✓ Petition to the State of Colorado Regarding Hazardous Materials Route Designation 5-4-88 12:

✓ Resolution No. 24-88 Petitioning the Colorado State Patrol to Designate Routes for the Transportation of Hazardous Materials 7-20-88 145

✓ Jarvis Property Hazardous Material Study 3-7-90 464

20A
✓ Heatheridge Estates #2 Annexation (East of South Redlands Road)

✓ Resolution No. 1-90 Accepting Petition and Giving Notice of Hearing	1-3-90	416
✓ Ordinance Annexing Ord. No. <u>2463</u>	2-7-90	433
✓ Zoning Lot 1, Blk 1 RMF-16, the Public Site to PZ, and the Remaining 93 lots to RSF-4	2-21-90 3-21-90	448 466
✓ Ordinance No. <u>2471</u>	4-4-90	474

20B
✓ Heatheridge Estates #3 Annexation (South and Southwest of Martello Dr)

✓ Resolution No. 2-90 Accepting Petition and Giving Notice of Hearing	1-3-90	417
✓ Ordinance Annexing Ord. No. <u>2464</u>	2-7-90	436
	2-21-90	448
✓ Zoning Lot 1, Blk 1 RMF-16, the Public Site to PZ, and the Remaining 93 lots to RSF-4	3-21-90	466
✓ Ordinance No. <u>2471</u>	4-4-90	474

15A
✓ HAZARDOUS MATERIALS (CONT'D)

✓ Disposal of 48 Drums Hazardous Paint Waste for Traffic Division - MSE Environmental - \$17,600	4-18-90	476
--	---------	-----

17A HEAD, LARRY (CONT'D)

✓ Resol. 8-89 Authorizing the CM to Execute Settlement Documents 3-1-89 248
and to Make Payment Pursuant thereto out of the Contingency
Account and Relating to the Contested Claims of Larry Head

19 HEADSTART

✓ Resolution No. 41-90 - 2-Yr Lease w/Rocky Mtn SER for ACE 6-6-90 512
/Kindergarten Bldg, 134 West Ave. for Headstart Program -

16 HDR \$300/Month Rent City's In-Kind Donation to the Program

✓ Engineering Design Services Contract for Flowline Study - 5-6-87 40
\$18,500

21 HELLMAN MOTOR CO.

✓ Mini Stretch Van for Police Dept. Traffic Div. - \$16,399- 9-20-89 341
Tabled

18 HEAD, WILLIAM (POLICE LT.)

✓ Special Recognition Award Presented to Lt. William Head 4-6-88 110

17 HEAD, LARRY

✓ Resolution No. 6-89 Authorizing the CM to Execute Settlement 2-1-89 241
Documents & Authorizing Expenditure of no more than \$37,500

20 HEALTH CARE in Payment of Contested Personal Injury Claims

20A ✓ Designated Health Care Provider Contract with Doctors Mohler, 1-20-88 99
20B Shenkel, Dirks & Shenk Approved

22 HENRIKSON, JULI

✓ Appointed to Fill Unexpired Term of Mike Serra on Conventnion 7-5-89 298
and Visitors Bureau (Term to Expire 12-31-89)

✓ Appointed to 3-Yr Term on Visitors & Convention Bureau (ex 11-31-92) 12-20-89
27 HMO (Health Maintenance Organization) 403

✓ Rusty Morris Complaint about HMO Medicaid Contract with 3-18-87 23
City Market

24 HERTWIG, WM.

✓ Resolution No. 26-89 Granting Revocable Permit to Christy Brost 7-5-89 30
& Wm. Hertwig for Placement of Buried 2" Irrigation Line in the
Mount View Road right-of-way from Greenline Lateral Located at
the Intersection of Mount View and Santa Fe Drive

25 HILL, DENNIS - Appointed to 3-Yr Term on Forestry Board 9-20-89 34

26 HILL & HOLMES

✓ Resolution No. 29-88 Granting Revocable Permit to Hill and 8-3-88 155
Holmes Real Estate to Make Use of Public Right-of-Way at
7th St and Glenwood Ave for Parking and Landscape Purposes

28 HOBGOOD, JERRY (MS.)

✓ Representative for South Riverfront Residences (Complaints) 5-17-89 287

29 HOGAN, ADEN

✓ Reappointed to 3-Year Term on Board of Adjustment & Appeals 10-18-89 35

32A HOMETOWN REALTY

✓ Final Plan, Property Located at 704 Elm Avenue, and Rezone fm 10-19-88 18
RMF-32 to PB 11-2-88 19

✓ Ordinance No. 2404

30/
✓ HOLBROOK, DOUGLAS

✓ Recognized as Employee of the Month for February, 1988

5-4-88 118

31/
✓ HOLLAND, CAPELLE

✓ Recognition of Mayor Luigi Van Leeuwen and Chief of Police
Peter VanZunderd of Capelle, Holland

4-6-88 110

32/
✓ HOLSUM BAKERY

✓ Demolition of Holsum Bakery Building at 111 Rood Avenue -
Lockert & Dettmer - \$29,870

6-15-88 133

33/
✓ HOTCHKISS, CLARICE

✓ Resolution No. 15-88 Accepting Land Donated to the City by
Clarice Hotchkiss, Kathryn R. Knoch (for Colorado Riverfront)

5-4-88 122

✓ Resolution No. 17-88 Granting Utility Easement to Public Service
on Property Donated to the City by Clarice Hotchkiss & Kathryn Knoch

5-18-88 125

34/
✓ HOSPITAL

✓ Authorizing Issuance and Sale of ^{2,450,000}~~\$2,900,000~~ Hospital Revenue Bonds,
Series 1987 (Lincoln Park Osteopathic Hospital Assoc, Inc.)

4-1-87 27
5-6-87 36

✓ Ordinance No. 2338

35/
✓ HORIZON TOWERS

✓ Resolution No. 37-88 Granting Revocable Permit to John & Lynette
Branagh and Gaylon & Marla Patterson for Horizon Towers, 12th and
Horizon, for Use of Public R-O-W for Beautification Purposes

10-5-88 180

36/
✓ HORIZON HILLS TOWNHOMES

✓ Rezone fm RSF-4 to PR and Prelim Plan & Final Plan & Plat for
Phase I, Horizon Hills Townhomes, south Side of Horizon Drive,
west of Horizon Towers

8-16-89 318
9-6-89 333

✓ Ordinance No. 2440

36

HOUSING AUTHORITY

- ✓ Reford Theobald and John Bennett (alternate) Appointed to Board 5-0-87 4
- ✓ Earl F. Payne appointed to Unexpired Term on Board 9-16-87 7
(term to expire June, 1990)
- ✓ Resolution No. 13-88 Appointing R.T. Mantlo Representative 5-4-88 12
and John Bennett Alternate to the Housing Authority
- ✓ Dennis Simon Appointed to 5-Year Term on Board 11-2-88 18
- ✓ Steve Poust Appointed to 5-Yr Term on Authority 11-1-89 36

3/A

HOOKEER, GEORGE & EULALAH

- ✓ Resolution No. 46-89 Granting Revocable Permit to George & 10-4-89 348
Eulalah Hooker, Owners, and Total Petroleum, Inc., Tenant,
to Install Landscape Improvements in Public R-O-W behind
Sidewalk along 10th St and North Ave adjacent to Vickers'
Station at 1015 North Avenue

39
✓ HUNTING

✓ Discussion of Hunting on Somerville Ranch 2-21-90 447
✓ Hunting License for Somerville Ranch (\$20) 6-6-90 517

37
✓ HUGHES, LOU ANN

✓ Comments on Convention & Visitors Bureau Budget 7-5-89 308

36
✓ HUGHES, TERRY

✓ Awarded Certificate for Exception Work on the 1988 Crack Fill Program (Streets) 8-3-88 151

40
✓ HYDROELECTRIC

✓ Resolution No. 39-88 Authorizing the City Manager to Make Application to the Department of the Interior, Bureau of Land Management, for an Amendment to R-O-W Grant M-06676-R/W to Allow for the Installation of Hydroelectric Power Generation Facilities on the Kannah Creek and Purdy Mesa Flowlines 10-5-88 182

IMPROVEMENT DISTRICTS

✓ Denning Alley		
✓ ID ST-89 (Alley btn 4th & 5th, North Avenue & Glenwood)		
✓ Resolution No. 32-89 Creating District	8-16-89	321
✓ Resolution No. 27-89 of Intent to Create District	7-05-89	304
✓ Resolution No. 28-89 Adopting Details, Plans and Specs, and Giving Notice of Hearing	7-05-89	305
✓ Resolution No. 58-89 Assessing Costs and Giving Notice of Hearing	11-15-89	381
✓ Engineer's Statement of Completion	11-15-89	381
✓ Hearing on Assessments	12-20-89	404
✓ Ordinance No. <u>2460</u>	1-3-90	415

✓ ID ST-89, Phase A (E/W Alley btn 5th & 6th, South & Pitkin E/W Alley btn 4th & 5th, Chipeta & Gunnison E/W Alley btn 7th & Cannell, No. Ave. & Glenwood E/W Alley btn 8th & 9th, South & Pitkin E/W Alley btn 5th & 6th, White & Grand)		
✓ Resolution No. 35-89 Declaring Intent to Create District	8-16-89	323
✓ Resolution No. 36-89 Adopting Details, Plans & Specs and Giving Notice of Hearing	8-16-89	325
✓ Hearing - Resolution No. 43-89 Creating District	9-20-89	342

3 ✓ - I -
IMPROVEMENT DISTRICTS

✓ 5 Resolution No. 59-89 Setting 1990 Alley Improvement District 11-15-89 383
Assessment Rates

✓ Resolution No. 18-90 Revoking Street Improvement District 2-21-90 449
Powers of Attorney

✓ 4 ID ST-90, Phase A (Alley Improvement)

✓ Resolution No. 38-90 Intent to Create District and Giving 5-16-90 503
Notice of Hearing

1 ✓ I.D.I.

✓ Proposal to Acquire I.D.I. Tax Delinquent Properties in Foresight Park Denied 5-6-87 40

2 ✓ IMPACT ASSISTANCE

✓ Impact Assistance Grant from CO Department of Local Affairs - \$200,000 - Tabled 10-7-87 78
✓ Impact Assistance Grant for the Riverfront Park Project in the Amount of \$200,000 11-4-87 82

5 ✓ INCENTIVES

✓ Transfer of \$6000 from General Fund Contingency for MCEDC Incentive to Maddak of Colorado Authorized 9-16-87 75
✓ Approval of General Fund Contingency Transfer for MCEDC Incentive to Mesa Eggs, Inc. - Not to Exceed \$36,895 10-7-87 78

6 ✓ INCUBATOR PROGRAM

✓ Councilman Mantlo's comments. 5-18-88 129

9 ✓ INGRESS/EGRESS

✓ Resolution No. 15-90 Authorizing the City Manager to Convey a Portion of City-Owned Property in Whitewater to Donald & Sally Amith - An Exchange of Property whereby the City will Acquire Interest in an Easement for Ingress/Egress Purposes to other City Properties 2-7-90 440
✓ Resolution No. 16-90 Authorizing the Issuance of a License for Ingress/Egress Purposes across City Owned Property to Smiths 2-7-90 440

10 ✓ INGVERTSEN, ELAINE

✓ Appointed to 4-Year Term on Airport Authority 10-7-87 76

8 ✓ INDUSTRIAL DEVELOPMENT REVENUE BONDS

✓ Mesa Beverage, Series 1987 - \$4,510,000	3-18-87	12
✓ Ordinance No. <u>2332</u>	4-1-87	27
✓ Resolution No. 20-87 Establishing the Amount of Industrial Revenue Refunding Bonds for Mesa Beverage	4-15-87	32
✓ Amending the IRB's for Los Luneros Project	8-05-87	63
✓ Ordinance No. <u>2359</u>	8-19-87	67

✓ INDUSTRIAL CONSTRUCTORS CORP.

✓ Resolution No. 17-90 Authorizing the City Manager to Enter into an Agreement with Industrial Constructors Corp. that Allows Them to Construct a Haul Road to be Used in Conjunction with the UMTRA Project across a Portion of City-Owned Property in Whitewater 2-7-90

4/3

11 ✓ INSURANCE

✓ Consider Bids for the City's 1989 Insurance Coverage - Continued to September 27, 1988, Council Meeting	9-21-88	171
✓ Contract for City's 1989 Insurance Coverage Awarded to CIRSA	9-27-88	176
✓ Authorization to Purchase Insurance Premium for JUCO Tournament (3-Yr Contract) in the Amount of Approx \$2500	4-5-89	270
✓ Authorize \$100,000 Deductible on CIRSA Insurance	9-20-89	344
✓ Insurance Administration Services - Excess Insurance, Frank B. Hall & Co., with AIG - \$35,600; Program Administration - Mountain West Insurance - \$11,496; Loss Control - Mountain West, Option B -0-	12-6-89	38

12
✓ IRVIN RENTALS CO.

- | | | |
|---|---------|-----|
| ✓ Granting an Easement to Irvin Rentals Co., Beverly Tallman, Rebecca Clement, and Pat Irvin, across City-Owned Property in the Vicinity of the Water Treatment Plant - Cont'd to April 18, 1990, Council Meeting | 4-4-90 | 474 |
| ✓ Resolution No. 33-90 Granting Above Easement | 4-18-90 | 478 |

1 ✓ JAIL (COUNTY)

- ✓ Proposed Location of New County Jail
✓ Rezone fm Light Industrial (I-1) to Public Zone (PZ) 4-18-90 476
Property Located at 215 Rice St for the Mesa County Jail
Facility - Cont'd to May 2, 1990 Meeting 6-6-90 492
Ordinance No. 24726 511

3A ✓ JARVIS (CONT'D)

- ✓ Authorize City Manager to Sign Contract to Purchase Approx 59 Acres known as Jarvis Property for a Purchase Price of \$2,025,000 plus \$100,000 Assignment to the Trust for Public Land (5th St and Colorado River, downstream from the railroad tracks) 5-2-90 494

2 ✓ JAMES, LYNN

- ✓ Appointed to a 1-year Term on the Parks & Recreation Advisory Board 8-17-88 163
✓ Reappointed to a 3-Year Term on the Parks & Recreation Advisory Board 7-5-89 298

3-3A ✓ JARVIS, WILLIAM R. AND BETTY LOU

- ✓ Contract Providing for Realignment of Riverside Park Road and Park Improvement (641 West Ute Avenue) 1-18-89 236
✓ Approval of a Letter of Intent for the Jarvis Property 2-21-90 452
✓ Jarvis Hazardous Materials Study 3-7-90 464
✓ Resolution No. 28-90 Authorizing Request and Acceptance of Funds for CDBG Funds fm State of CO Dept of Local Affairs for Acquisition of Jarvis Property Located West of the 5th Street Bridge - \$340,000 3-21-90 467
✓ Contract Award on Jarvis Property Environmental Audit, Phase II, ARIX, a Division of Versar, Inc. - \$42,494.50 4-18-90 476
✓ Resolution No. 35-90 Granting a Revocable Permit to Wm. R. Jarvis to Fence in an Unimproved 15-ft Wide Alley in the Vicinity of Noland Avenue West of South 5th Street 4-18-90 488
✓ Direction to City Attorney Regarding Jarvis Property Transaction 4-18-90 49

4 ✓ JOHNSON, ANITA

✓ Presentation of Plaque for More than 10 Yrs on Board of Adjustment and Appeals (9-20-78 to 1-1-89) 2-1-89 238

5 ✓ JOHNSON, LES (POLICE DETECTIVE)

✓ Special Recognition Award Presented to Detective Les Johnson 4-6-88 110

6 ✓ JOHNSON, L.L.

✓ Awarded Contract for Two (2) Greensmowers - \$24,264 4-6-88 110
✓ Sole Source Purchase - Golf Course Mowers - \$63,308 2-1-89 238
✓ Sole Source Purchase - Toro Parkmaster 7-Gang Tractor Mower for Parks Operations - \$27,691 2-1-89 238

7 ✓ JOHNSTON, RAY E.

✓ Resolution Granting Revocable Permit at 1030 Texas Avenue, to Erect Fence btn Curb and Sidewalk - Removed at Request of Mr. Ray E. Johnston 7-5-89 302

8 ✓ JUCO

✓ Ratification of the 1989-1991 NJCAA Agreement 12-7-88 206
✓ Authorization to Purchase Insurance Premium for JUCO Tournament (3-Yr Contract) in the Amount of Approx \$2500 4-5-89 270

✓✓ KAMMERER, JACK

✓ Reappointed to 3-Year Term on Parks & Recreation Advisory Bd 10-5-88 178

2 ✓✓ KANNAH CREEK

- ✓✓ Fishing is Fun Grant with the Colorado Division of Wildlife - 3-2-88 105
\$1350 - for Parking IMprovements at Kannah Creek Intake
- ✓ Resolution No. 39-88 Authorizing the City Manager to Make 10-5-88 182
Application to the Department of the Interior, Bureau of Land
Management, for an Amendment to R-O-W Grant M-06676-R/W to
Allow for the Installation of Hydroelectric Power Generation
Facilities on the Kannah Creek and Purdy Mesa Flowlines
- ✓ Resolution No. 30-89 - Contract w/Dept. of Local Affairs for 7-19-89 31
Community Development Block Grant (Pipeline - Kannah Creek)
- ✓ North Fork Kannah Creek Diverson Project - Parkerson 9-6-89 330
Construction - \$369,626.50

3/ KARNES CARPET WORLD

✓ Awarded Contract for Carpet and Installation for Two Rivers Plaza - \$13,931 3-15-89 251

4/ KAUFMAN, RICHARD W.

✓ Discusses Gun Legislation 11-1-89 367

6/ KELLEY, LEO O. & HELEN E.

✓ Resolution No. 53-89 Granting Revocable Permit to Install Landscaping Improvements in Public Right-of-Way at 489½ and 491 28½ Road 11-1-89 370

5/ KELLER, BRAD

✓ Appointed to 1-Year Term on G.J. Traffic Safety Council 5-2-90 491

7/
KIRKHART, LE ROY

✓ Appointed to AGNC as Alternate	5-20-87	41
✓ Appointed to Dominguez Dam Project	5-20-87	41
✓ Appointed to PIAB	5-20-87	41
✓ Appointed to Transportation PAC	5-20-87	41
✓ Appointed to Associated Governments, NW Colorado Comm	5-04-88	120
✓ Appointed to Mesa County Trans Policy Advisory Committee	5-04-88	120
✓ Appointed to Parks Improvement Advisory Committee	5-04-88	120
✓ Appointed to AdHoc Capital Improvement Planning Committee	5-04-88	121
✓ Appointed to AdHoc Unified Valley Water System Committee	5-04-88	121
✓ Appointed to Dominquez Reservoir Advisory Council	5-04-88	120
✓ Resignation of LeRoy Kirkhart, Councilman, District E	4-19-89	271

8/
KISSELL, HAROLD

✓ Special Recognition Award to City Water Distribution Crew	1-6-88	95
---	--------	----

9/
KLUMKER, TERRY

✓ Special Recognition Awards to City Water Distribution Crew	1-6-88	95
✓ Special Recognition Awards to City Water Distribution Crew	3-7-90	454

10 ✓ KNARISHU, NANCY

✓ Appointed to a 3-Year Term on the Visitors & Convention Bureau 4-1-87 24

11 ✓ KNOCH, KATHRYN R.

✓ Resolution No. 15-88 Accepting Land Donated to the City by Clarice 5-4-88 122
Hotchkiss, Kathryn R. Knoch (for Colorado Roverfront)

✓ Resolution No. 17-88 Granting Utility Easement to Public Service 5-18-88 125
on Property Donated to the City by Clarice Hotchkiss & Kathryn
Knoch

12 ✓ KOKOPELLI'S TRAIL

✓ Mr. Timms Fowler Discussion

12-6-89 402

13 ✓ KREY ANNEXATION (COMPLETION)

✓ Notice of Hearing	4-15-87	31
✓ Ordinance No. <u>2342</u>	5-20-87	42
✓ Zoning PR-10	8-05-87	62
✓ Ordinance No. <u>2360</u>	8-19-87	67

14 ✓ KRONKRIGHT SOFTBALL COMPLEX

✓ Resolution No. 27-88 Naming Pomona Park Softball Fields "Kronkright Softball Complex" in Honor of Mike Kronkright	8-3-88	150
--	--------	-----

1 LAMPLITE PARK SUBDIVISION

✓ Agreement with Colorado State Geologist for Services related 3-18-87 21
to Lamplite Park Subdivision - \$15,000

2 LAND

✓ Changing the Zoning Designation on Certain Lands Owned by 1-4-88 95
Public Entities to the Category of Public Zones 1-20-88 99
✓ Ordinance No. 2371
✓ Ratify City Manager's Execution of Agreement Concerning 9-6-89 339
Water and Lands in Mesa County (Kannah Creek)
✓ Authorizing Acting City Manager to Execute Contract to 11-1-89 374
Acquire Water and Lands in Mesa County (Kannah Creek)

4 LANDSCAPE DESIGN, & CONSTRUCTION, INC.

✓ Awarded Contract for Cemetery Development for the Parks 4-4-90 473
Department - \$37,093

3 LAND, EARL

✓ Earl Land, 2810 Formay, Discusses .75% Sales Tax 2-17-88 103

6 MATTER DAY SAINTS

✓ Resolution No. 29-87 Granting a Revocable Permit to the LDS 7-1-87 53
Institute of Religion at 1502 N. 12th Street for Fencing and
Beautification Purposes

4 LANDSCAPE DESIGN CO.

✓ Awarded Contract for Pomona Park Sprinkler System - \$18,852 12-6-89 386

5 LANGUAGE

✓ Resolution No. 38-88 Opposing the Establishment of English 10-5-88 181
as the Official Language of Colorado

17A + 17B

LINCOLN PARK

✓ Resurfacing of Tennis Court - Elam Construction - \$59,377	3-4-87	1
✓ Resolution No. 6-87 Naming Lincoln Park Swimming Pool	3-4-87	3
✓ Award of Contract to Wesley Electronics for Lincoln Park Lighting Project - \$17,480	3-18-87	11
✓ Robert Van Houten, 2000 Gunnison Avenue, Complains about Golf Balls from Lincoln Park Golf Course - Mayor Ragsdale and Councilman Nelson to Investigate	7-1-87	52
✓ Installation and Purchase of 2000 Ft of Fencing at Lincoln Park Golf Course - Taylor Fence - \$68,971	9-2-87	69
✓ Conditional Use for 20-Ft High Protective Fence in a Public Zone surrounding Lincoln Park Golf Course, including North Avenue - Contract Awarded to Taylor Fencing Company - \$60,000	12-2-87	85
✓ Waterslide Architect's Design and Construction Management Contract - Harkins/Call & Assoc. - Up to \$30,100 (to be Constructed at Lincoln Park)	6-1-88	131
✓ Waterslide, Phase I, Lincoln Park Pool - Miracle Recreation Equipment Company - \$105,000	12-7-88	200
✓ Replacement of Waterline at Lincoln Park not to Exceed \$10,000 from Contingency Funds	12-21-88	212
✓ Water Slide, Phases 2 and 3 - Western Piling & Caisson, Inc. - \$310,299 (Base Bid and Concession Bid Not to Exceed \$151,130 + Additional \$60,000 for the Slide Construction + Landscaping and Area Lighting)	5-4-89	263
✓ Picnic Shelter (Materials Only) - Leisure Design Systems, Scottsdale, Arizona - \$10,425	4-19-89	277
✓ Architectural & Engineering Service Contract for Lincoln Park and Tiara Rado Golf Club Houses - Chamberlin Architects - \$37,500	5-17-89	28

23 ✓ LOCKERT & DETTMER

✓ Awarded Contract for Patterson Road Culvert Extension E of 24½ Road - 1988 - \$11,594.80	2-3-88	101
✓ Awarded Contract for Demolition of Holsum Baker Building, 111 Rood Avenue - \$29,870	6-15-88	133

24 ✓ LOCKHART, NEVA

✓ Named "City Clerk of the Year - 1987" by the Colorado City Clerk's Association	11-18-87	83
--	----------	----

25 ✓ 25A + 25B

LODGING TAX

✓ Norm Cook, Visitors & Convention Bureau, Presents Petition Requesting an Ordinance Imposing a 3% Lodging Tax	9-7-88	16
✓ Petition Filed in Opposition of 3% Lodging Tax Proposal	9-7-88	17
✓ Imposing a Lodgers' Tax for the City of Grand Junction	9-21-88	17
✓ Ordinance No. <u>2401</u>	10-5-88	17
✓ City Clerk's Certificate of Sufficiency on Petition Opposing Ordinance No. 2401 Imposing a Lodger's Tax - Cont'd to 12-21-88	12-7-88	20
✓ Resolution No. 50-88 Repealing Ord. No. 2401 Imposing 3% Lodgers Tax	12-21-88	2
✓ Discussion	4-5-89	27
✓ Louis O'Riordan, Estes Park, Comments	5-17-89	28
✓ Louis O'Riordan speaks to Defeat Proposed Lodging Tax	7-19-89	31

26/
LOS LUNEROS

✓ Amending the Industrial Development Revenue Bonds
(Ordinances No. 1958 and 2294)
✓ Ordinance No. 2359

8-05-87 63
8-19-87 67

27/
LOTTO

✓ Resolution No. 4-88 Establishing City Policy on Lotto 1-6-88 97
✓ PIAB Request for Additional Funding of Stadium Improvements - \$10,000 of Lottery Monies 2-15-89 245
✓ Authorize Parks & Recreation Board to Proceed with Two (2) Additional Lottery Fund Projects for 1990 - 4 Shade Canopies at Moyer Pool (\$45,700), and 1 Shelter at Sherwood Park (\$30,000) 3-7-90 464

28/
LOVE, STEVE

✓ Appointed to 4-Year Term on Planning Commission

10-7-87 76

29/
LUNDY, ALLEN

✓ Recognized for His Action in Providing First Aid Assistance

9-7-88 167

LIQUOR

Special Events Permit

- ✓ Chamber of Commerce, September 12 and 13, 1987, West Star Aviation Hangar for U.S.O. Dance; and ramp at Walker Field Airport for Chambers' Fifth Air Show 8-19-87 66
- ✓ St. Nicholas Church, December 5, 1987, 7:00 p.m. to 1:00 a.m., at Best Value Inn, 718 Horizon Drive, for Sundstrand's Annual Christmas Party - 1st Permit 11-18-87 83
- ✓ Distinguished Service Award & Retirement Association, January 30, 1988, Mesa College for Annual City Market Employees Awards Dinner and Dance - 1st Permit - Approved 12-2-87 85
- ✓ B.P.O. Elks Lodge #575, September 10, 1988, in the Parking Lot of the Elks Lodge, 249 S. 4th Street, from 6:00 p.m. to 1:00 a.m. 8-3-88 151
- ✓ Chamber of Commerce, March 4, 1989, 744 Horizon Court for Casino Night Fundraiser, from 6:00 p.m. to 2:00 a.m. - 1st Permit 2-1-89 238
- ✓ Distinguished Service Award & Retirement Assoc., Inc., (City Market Employees), May 20, 1989, 6:00 p.m. to 12:30 a.m., Mesa State College Liff Auditorium - 1st Permit 4-19-89 272
- ✓ G.J. Air Show, Inc., July 16, 1989, 7:00 p.m. to 1:00 a.m., at West Star Aviation Hangar, Walker Field, for Annual Air Show Dance 6-7-89 291
- ✓ Lower Valley Hospital dba Family Health West, October 7, 1989, 6:00 p.m. to 1:30 a.m., West Star Aviation Ramp - Dinner/Dance - First Permit 9-6-89 330
- ✓ Grand Junction Area Chamber of Commerce, Feb. 24, 1990, 6:00 p.m. to 2:00 a.m., at 715 Horizon Dr, for Fund Raiser 2-7-90 433
- ✓ Distinguished Service Award & Retirement Association (City Market Employees), May 19, 1990, 6:00 p.m. to 12:30 a.m., at Liff Auditorium, Mesa College, for a Dinner/Dance 2-21-90 448
- ✓ G.J. High School Calss of 1970, June 16, 1990, 6:00 p.m. to 1:00 a.m., at Mesa State College/Campbell College Center - 1st Permit 4-18-90 477

22A
✓ L.L. DISTRIBUTING CO.

✓ Awarded Contract for Commercial Riding Lawnmower for Persigo Wastewater Plant - \$11,868 (Toro 322-D Mower) 4-5-89 262

22A
✓ LISTEN UP OF DENVER

✓ Awarded Contract for Stocker Stadium Sound system - \$85,058 5-18-90 495

28A
✓ LODGING TAX (CONT'D)

✓ Alternative Proposal to Lodging Tax (Loretta Harrison) 5-17-89 279
✓ Louis O'Riordan Speaks to Defeat Proposed Lodging Tax 7-19-89 314

21 LIQUOR (CONT'D)

3 Fines

✓ Concerning the Payment of a Fine in Lieu of the Suspension of a License to Sell Beverages Containing Alcohol at Retail Ordinance No. 2361 8-19-87 66
9-2-87 69

✓ Drinking Age

✓ Amending Certain Code Sections to Comply with State Legislation on the Drinking Age 9-16-87 72
✓ Ordinance No. 2363 10-7-87 77

✓ Distance

✓ Reducing the Distance a Hotel and Restaurant Liquor Licensed Premises must be Removed from the Principal Campus of a College or University in the City - Failed to Pass for Publication 10-7-87 7
11-4-87 8
✓ Ordinance No. 2367 11-18-87 83

5 Temporary Licenses

✓ Amending Chapter 4, Article 1, Section 1, Code of Ordinances which allows the Local Licensing Authority to grant, under certain provisions, Temporary Licenses to retail liquor licensees who, through negligence or inadvertence, have allowed their Liquor Licenses to expire without renewing them. 7-19-89 310
✓ Ordinance No. 2437 8-2-89 316

178
LINCOLN PARK (Cont'd)

Waterslide Landscaping Contract Awarded to Sarg Construction in the amount of \$15,696, and to Clarke & Co. in the amount of \$6,299	7-5-89	299
Approval of Change Orders on the Waterslide Project - \$15,000	7-19-89	314
Pond Liner at Lincoln Park Golf Course - Environmental Liner, Inc. - \$25,780	9-6-89	329
Sole Source Contract with Munro Pump of G.J. to Convert the Lincoln Park Irrigation Sprinkler System from Treated Water to Raw Water - \$61,500	9-6-89	330
Sound System at Lincoln Park - Conner Shepherd Requests New Sound System	9-6-89	339
Contract Awarded to Skyline Contracting for Dirt Work for Lincoln Park Pond Liner Installation - \$18,100	10-18-89	354
Golf Course Valve Conversion and Pipeline Project Awarded to Grand Junction Pipe for Materials (\$19,520) and Bookcliff Gardens for Labor (\$19,907)	11-15-89	375
Marquee for Lincoln Park - Western Neon Sign Co. - \$8,159.05	12-6-89	387
Lincoln Park Clubhouse Remodel - Francis Constructors - \$215,719	1-3-90	415
Approval of Funding for Water Transmission Line to Lincoln Park Pond - Lyle States Company - \$17,654 Expenditure from the Golf Course Expansion Fund	1-3-90	415
Lincoln Park Auditorium Floor Replacement - El Paso Floor, Inc. - \$ 45,212	4-4-90	474
Stocker Stadium Sound System - Listen Up of Denver - \$85,058	5-16-90	495
Resolution No. 42-90 Making Additions to Fees for the Waterslide at Lincoln Park	6-6-90	516

25B
LODGING TAX (CONT'D)

Imposing a Lodgers' Tax for the City, Setting Forth Purposes, Definitions, Providing for Exemptions & Enforcement Procedures, Establishing Administrative Procedures & Providing for Effective Date - Taking to Electorate on October 3, 1989	8-16-89	320
Ordinance No. _____		
Resolution No. 39-89 Giving Notice of Special Municipal Election on October 3, 1989	9-6-89	335
Resolution No. 40-89 Appointing Judges of Election	9-6-89	336
Canvassing Board - Election Results - Abstract	10-4-89	346
Resolution No. 45-89 Adopting People's Ordinance No. 34, to be Known as "The Lodgers' Tax Ordinance"	10-4-89	347

✓ LAW ENFORCEMENT ASSISTANCE FUND (LEAF)

✓ Resolution No. 40-88 Approving the LEAF Contract - \$25,000 10-19-88 187
(DUI Enforcement)

7 ✓ LEAGUE OF CITIES (NATIONAL)

✓ Report by Councilman Nelson on Congressional Conference in 3-4-87 4
Washington, D.C.

8 ✓ LEANY, JEFF

✓ Regarding .75% Sales Tax Petition 2-17-88 102

9A + 98 + 4

LEASES

✓ One-Year Lease Extension Granted Harley Maddock for Property Located at 236 Main Street	9-16-87	74
✓ Extension of Grazing Lease with Clifford & Judy Davis to May 14, 1994 (Purdy Mesa)	11-18-87	8
✓ Assignment by Alan Boyles and Farster Belgard of the Click Property Lease to Clifford and Judy Davis Approved	11-18-87	8
✓ Parking Lot Lease btn City and Sports Page, Inc., dba Wrigley Field, 1135 N. 18th St, 1-Yr Lease, \$200/month	1-6-88	9
✓ 5-Yr Dry Grazing Lease on Purdy Mesa with Bob Crane and Clinton Miller - 13.86 Acres at \$400 Annually	5-18-88	12
✓ Sub-Lease of City-Owned Property on Kannah Creek (Click Property - Clifford and Judy Davis)	5-18-88	12
✓ Resolution No. 21-88 Authorizing the City Manager to Enter into a Lease for Property at 521 Ute Avenue for Police Department Storage Purposes	6-15-88	13

LESKO, JOE

✓ Joe Lesko, 141 Texas Ave., Requests Publication of Preliminary City Council Agenda in The Daily Sentinel	3-16-88	109
--	---------	-----

LICENSING

✓ Amending the Sales Tax Licensing Provisions Ordinance No. <u>2376</u>	2-17-88 3-2-88	103 104
✓ Concerning Peddlers and Solicitors and Levying a Business License Tax on that Activity Ordinance No. <u>2377</u>	2-17-88 3-2-88	103 104
✓ Repealing Section 7-31(C)(5) of Chapter 7, Code of Ordinances, Allowing Subcontractors to be Unlicensed when Working for a Contractor Licensed in the City Ordinance No. <u>2381</u>	4-6-88 4-20-88	110 114
✓ Amending Code of Ordinances Re: Contractors License Fees Ordinance No. _____	6-6-90	511

LIFT INDUSTRIES

✓ Authorization for City Manager to Sign Agreement with MCEDC for Incentive to Lift Industries - \$250,000	7-20-88	149
--	---------	-----

LIPSON OIL COMPANY

✓ Awarded Contract for Gasoline and Diesel Fuel for 1988 - \$164,020	12-21-87	94
✓ Awarded Contract for Gasoline and Diesel Fuel for 1989 - \$119,273	12-7-88	200
✓ Awarded Contract for Gasoline and Diesel Fuel for 1990 - \$115,119.15	12-20-89	40

LEASES (CONT'D)

✓ Parking Lot Lease Located at 1135 N. 18th St., from Sports Page, Inc., to CLEM Corporation - Approved	7-6-88	141
✓ Resolution No. 41-88 Extension of Lease Agreement with Harley Maddock for Property Located at 236 Main Street	11-2-88	19
✓ Parking Lot Lease Renewal with CLEM Corporation dba Wrigley Field, for Property Located at 1135 N. 18th St - \$240/month	11-16-88	198
✓ Resolution No. 19-89 - Lease Agreement with Museum of Western Colorado for 120 Acres of City-Owned Land Known as the Painted Bowl	5-17-89	284

98/ LEASES (CONT'D)

- ✓ Resolution No. 21-89 Authorizing 1-Yr Lease btn City and Burkey Lumber Co. for Use of Building Known as Public Service Steamplant (531 South Ave.) for Storage Purposes - \$200/Month - Lease Period 6-8-89 to 6-7-90 6-7-89 294
- ✓ Resolution No. 47-89 1-Yr Lease Extension w/Harley Maddock dba the Club Doktor, at 236 Main Street 10-4-89 351
- ✓ Dry Grazing Lease w/William Mertz for 240 Acres of City Land South of Whitewater - \$275 Annually 12-6-89 399
- ✓ Mr. Milt Henry questions adoption of above lease w/Wm. Mertz 12-6-89 402
- ✓ Resolution No. 68-89 Authorizing Lease of 557 Noland Avenue to Helen Felkins dba Superior Saddle Tree - \$500 per Month 12-20-89 41
- ✓ Parking Lot Lease w/CLEM Corp. dba Wrigley Field, 1810 North Avenue - 1-Year Lease - \$240/Month - Resolution No. 9-90 1-17-90 426
- ✓ Ratification of Lease w/Wm. Serviss for City Land btn 3rd & 1-17-90 428
- 10/ ✓ LEISURE DESIGN SYSTEMS 5th St, Struthers to Noland
- ✓ Awarded Contract for Picnic Shelter for Lincoln Park, Materials Only - \$10,425 4-19-89 272
- ✓ Awarded Contract for Two 30-Foot Octagon Picnic Shelters for Parks Department - \$15,244 7-19-89 309

9C/ LEASES (CONT'D)

- ✓ Resolution No. 41-90 2-Yr Lease w/Rocky Mtn SER for the ACE Kindergarten Bldg at 134 West Avenue for the Headstart Program- \$300/Month Rent City's In-Kind Donation to the Program 6-6-90 512

12/ LEWIS PROPERTY

- ✓ Resolution No. 48-88 Ratifying the Purchase of Lewis Property on the Riverfront - \$320,000 12-7-88 205

13/ LIBRARY

- ✓ Discussion of Proposed Increase in Mill Levy for Mesa County Public Library 5-16-90 495

16/ LIENS

- ✓ Amending Article I, Sec. 3, Chap. 31, Code of Ordinances, to Provide that Availability Charges on Water Accounts will Constitute a Lien on Real Property if Not Paid 9-20-89 341
- ✓ Ordinance No. 2444 10-4-89 348

15/ LICHLYTER, ROSEMARY

- ✓ Appointed to 2-Year Term on G.J. Traffic Safety Council 5-2-90 491

✓LIONS CLUB (G.J.)

✓ Alan Workman, G.J. Lions Club, Presents 2nd Installment 9-20-89 340
Payment for Riverfront Project - \$33,000

✓LINEAR DYNAMICS, INC.

✓ Awarded Contract for Street Marking Paint for 1989 - \$29,653 12-21-88 207
✓ Awarded Contract for Street Marking Paint for 1990 - \$37,949.50 12-20-89 404
✓ Awarded Contract for Thermoplastic Applicator for Street Striping - 1-3-90 415
\$16,919

MADDACK OF COLORADO

Transfer of \$6000 from General Fund Contingency for MCEDC 9-16-87 75
Incentive to Maddak of Colorado Authorized

MADDOCK, HARLEY

One-Year Lease Extension Granted Harley Maddock for Property 9-16-87 74
Located at 236 Main Street

Extension of Lease Agreement with Harley Maddock for Property 11-2-88 191
Located at 236 Main Street (Resolution No. 41-88)

One-Yr Lease Extension at 236 Main St (Resolution No. 47-89) 10-4-89 351

MADSEN, KAREN

Awarded Appreciation Plaque for over 5 Years of Service on 8-2-89 315
the Grand Junction Planning Commission

MANHOLE INSTALLATION

1987 - Contract Awarded to Ben Dowd Excavating - \$20,870 11-04-87 81

MANFRED, BOB

Reappointed to 3-Year term on Parks & Recreation Advisory Board 8-2-89 311

MANTEY HEIGHTS

Contract Awarded to Munro Supply, Inc. for Pump Replacement - 2-17-88 102
\$28,150

MANTLO, R.T.

Appointed as Alternate to DDA 5-20-87 41

Appointed to Energy Impact 5-20-87 41

Appointed as Alternated on MCEDC 5-20-87 41

Appointed as Alternate on CML Policy Committee 5-20-87 41

Appointed as Alternate on PIAB 5-20-87 41

Appointed to UMTRAP 5-20-87 41

Appointed to MCEDC 5-04-88 120

Appointed to Mesa County Energy Impact Team 5-04-88 120

Appointed to Parks Improvement Advisory Committee 5-04-88 120

Appointed to AdHoc Mesa College Parking Committee 5-04-88 121

Appointed to Uranium Mill Tailings Remedial Action 5-04-88 120

Advisory Committee

Appointed Alternate to the CML Policy Committee (Resol #11-88) 5-04-88 119

Appointed Alternate to the Downtown Development Auth 5-04-88 119

(Resol #12-88)

Appointed to Grand Junction, CO Housing Auth (Resol #13-88) 5-04-88 120

Elected President of Council Ex-Officio Mayor 5-03-89 275

10 MAPS

✓ Resolution No. 39-87 Concerning Adoption of Revised Urban Area, 10-7-87 77
Functional Roadway Classification and Connecting Link Maps, for
the Grand Junction/Mesa County Metropolitan Planning Organization

14A-14B
✓ MAYS CONCRETE, INC. (CONT'D)

✓ Awarded Contract for 26.1 & G Road Bridge Replacement, 1990 - 1-17-90 420
\$104,867
✓ Awarded Contract for Alley Reconstruction, 1990 - \$114,181 3-7-90 455

8 MANZANARES, WILLIAM

✓ Awarded Certificate for Exceptional Work on 1988 Crack Fill Program 8-3-88 151

9 MANUFACTURED HOUSING

✓ Request to Amend Section 4-5-4 of the Zoning & Development Code 11-16-88 19
to Allow Manufactured Housing in Industrial and Commercial
Zones - Denied

12-14A
✓ MAYS CONCRETE, INC.

✓ Awarded Contract for Curb, Gutter & Sidewalk Replacement, 1988 - 5-4-88 121
\$83,020.85
✓ Awarded Contract for Riverside Park Trail under Highway 340 - 10-5-88 178
\$13,655.36
✓ Awarded Contract for Main Street Improvements along Frontage of 5-3-89 276
CO State Employees' Credit Union - \$26,995.94
✓ Awarded Contract for Curb, Gutter & Sidewalk Replacement, 1989 - 6-7-89 291
\$90.612
✓ Awarded Contract for Main Street Improvements, 1st to 3rd St - 9-6-89 329
\$130,164.85
✓ Awarded Contract for Alley Reconstruction 1989, Phase 2 - \$57,440 10-4-89 348

11 MARQUARDT/HERBERT LIGHTING SYSTEMS

✓ Awarded Contract for Signal Poles (4 each) for Traffic Dept. - 4-5
\$12,319 8-4-89 263
✓ Awarded Contract for Signal Poles (each) for Horizon Drive/
Crossroads Project - \$12,920 7-5-89 299
✓ Awarded Contract for Signal Poles at 1st & Rood - \$12,689 8-16-89 319

12 MARTIN'S MORTUARY

✓ Resolution No. 12-89 Granting Revocable Permit for a Portion of 4-5-89 264
the Right-of-Way on 6th St. N of North Ave. for Parking Purposes

13 ✓ MATTHEWS, JAMES

✓ Appointed to 2-Year Term on Forestry Board 9-20-89 340

3A ✓ MAHLERES

✓ Resolution No. 5-90 of Settlement of Mahleres Case - 1-17-90 424
Funds Appropriated from Special Assessment Projects Fund

15 ✓ MAZZENO, LARRY

✓ Appointed to 5-Yr Term on Grand Junction Arts Commission 2-7-90 431

16 ✓ MECHANICAL CODE

✓ Abolishing the Appeals Board for the Electrical Code and 4-1-87 27
Providing for the Plumbing Code and Mechanical Code to 4-15-87 32
Appeal to the Uniform Building Code Board of Appeals
✓ Ordinance No. 2335
✓ Correcting Ordinance No. 2335 5-6-87 36
✓ Ordinance NO. 2345 5-20-87 42
✓ Adopting by Reference the 1988 Edition of the Uniform 6-6-90 510
Mechanical Code and Giving Notice of Hearing
✓ Ordinance NO. _____

14B ✓ MAYS CONCRETE, INC. (CONT'D)

✓ Awarded Contract for Curb, Gutter & Sidewalk Replacement, 5-2-90 492
1990 - \$44,394

17 ✓ MENDEZ EXCAVATION

✓ Awarded Contract for Sewer Line Extensions, 1988 - \$204,566.10 9-21-88 171

18 ✓ MERCER-MEIDINGER-HANSEN, INC.

✓ Resolution No. 32-90 Designating a Provider and Approving an Agreement for a Benefit Review btn the City and Mercer-Meidinger-Hanse, Inc. (City's Employee Benefit Plan) 4-4-90 475

19 ✓ MERTZ, WILLIAM

✓ Resolution No. 64-89 - Dry Grazing Lease with City for 240 Acres of City Land South of Whitewater - \$275 Annually 12-6-89 399

20 ✓ MK FERGUSON COMPANY (DOE)

✓ Resolution No. 2-89 Granting Revocable Permit for Air Quality Monitoring Station in Lamp Lite Park Subdivision, Orchard Mesa, to MK-Ferguson Company/DOE 1-4-89 227

✓ Animal Control

✓ Memorandum of Agreement btn County and City as to Animal Control Services - \$65,884	3-4-87	4
✓ Animal Control Contract with Mesa County - \$75,233	11-4-87	82
✓ Adopting the Mesa County Animal Control Ordinance	1-6-88	95
✓ Ordinance No. <u>2370</u>	1-20-88	99
✓ Memorandum of Agreement btn the County of Mesa and the City - Cont'd to December 21, 1988, Meeting	12-7-88	206
✓ Cont'd to January, 1989, Meeting	12-21-88	212
✓ Approved	1-4-89	229
✓ Memo of Agreement btn Mesa County Health Dept. and City as to Animal Control Services for 1990	12-20-89	414

2 ✓ Auditorium (City/County)

✓ Resolution No. 25-90 Changing the Rental Fees for City/County Auditorium	3-7-90	462
--	--------	-----

3 ✓ Building Inspection Services

✓ Contract with Mesa County for the 1988 Building Inspection Services	5-4-88	122
✓ Contract with Mesa County for Building Inspection Services	1-17-90	427

- MESA COUNTY -

✓ EDC (Cont'd)

✓ Incentive to Bicycle Parts Pacific, 2135 Main ^{East} Street - \$6,000	8-16-89	328
✓ Incentive to Western Filament, Inc. - \$171,500	10-18-89	355
✓ Donation fm the E.L. & Oma Bacon Foundation, Inc., for Economic Development - \$10,000	1-17-90	428

4-11A & 4B
✓ EDC (Economic Development Commission)

✓ Approval of State Department of Local Affairs Impact Assistance Contract - Thermo Electron Corporation via MCEDC - \$100,000	3-18-87	23
✓ John Bennett and R.T. Mantlo (alternate) Appointed to Council	5-20-87	41
✓ Contract for Thermo Electron Incentive	8-05-87	64
✓ Transfer of \$6000 from General Fund Contingency for MCEDC Incentive to Maddak of Colorado Authorized	9-16-87	75
✓ Approval of General Fund Contingency Transfer for MCEDC Incentive to Mesa Eggs, Inc. - Not to Exceed \$36,895	10-7-87	78
✓ Approval of General Fund Contingency Transfer for MCEDC Incentive to Colorado Chemical Specialties - \$25,404	12-21-87	94
✓ Resolution No. 8-88 Authorizing Execution of U.S. Economic Development Administration Grant Application for West End - \$137,900	4-6-88	111
✓ MCEDC Incentive to Trick Wheels - \$20,000 from Economic Development Fund	4-6-88	112
✓ John Bennett and Bill McCurry (alternate) Appointed to Council	5-4-88	120
✓ Authorization for City Manager to Sign Agreement with MCEDC for Incentive to Lift Industries - \$250,000	7-20-88	149
✓ Approval of Requests fm MCEDC for Incentives Totaling \$71,000 (GTE Spacenet, Sentry Services, Thermo Components, Electric Generating Systems) Foundation	7-19-89	313
✓ Mary Ann Packard Appointed to 3-Year Term on Mesa County Foundation	4-1-87	24

- MESA COUNTY -

5 Jail

✓ Proposed Location of New County Jail	5-4-88	124
✓ Rezone fm Light Industrial (I-1) to Public Zone (PZ)	4-18-90	476
✓ Property Located at 215 Rice St for the Mesa County Jail	5-2-90	492
✓ Facility - Cont'd to May 2, 1990, Meeting	6-6-90	511
✓ Ordinance No. <u>2476</u>		

6 Library

✓ Discussion of Proposed Increase in Mill Levy for Mesa County Public Library	5-16-90	495
---	---------	-----

7 Mental Health Association

✓ Resolution No. 34-89 Authorizing Application to the Colorado Dept. of Local Affairs for a Community Development Block Grant in the Amount of \$49,255 for Use by the Meant a Health Assoc. in Mesa County	8-16-89	323
--	---------	-----

8 Narcotics Team

✓ Recognition of Mesa County Narcotics Team - Commendations	7-19-89	309
---	---------	-----

9 Sales Tax

✓ Agreement (Inter-Governmental) for Collection of Sales Taxes on Motor Vehicles	5-4-88	122
--	--------	-----

✓ Teachers Credit Union

- ✓ Rezone from RMF-64 to PB Property Located at 536 Ouray Avenue - 3-18-87 13
- ✓ Resolution of Decision Scheduled April 1, 1987
- ✓ Resolution No. 19-87 of Decision on Above - Denied 4-1-87 25

MESA VIEW RETIREMENT CENTER

✓ City Clerk's Certificate of Sufficiency on Petition Regarding Ord. No. 2450 Rezoning Northridge #4 fm PR-4 to PR-12.7 (Mesa View Retirement Center II) - Special Election Set for 4-3-90	1-3-90 416
✓ Resolution No. 14-90 Referring an Ordinance of the City to the Electorate (Northridge Filing #4 Rezone)	2-7-90 439 2-21-90 449

21 MESA BEVERAGE

- ✓ Industrial Development Revenue Refunding Bonds, Series 1987 - 3-18-87 12
\$4,510,000 4-1-87 27
✓ Ordinance No. 2332
✓ Resolution No. 20-87 Establishing the Amount of Industrial 4-15-87 32
Revenue Refunding Bonds for Mesa Beverage

23 MESA EGGS, INC.

- ✓ Approval of General Fund Contingency Transfer for MCEDC 10-7-87 78
Incentive to Mesa Eggs, Inc. - Not to Exceed \$36,895

24 MESA VIEW WATER CO.

- ✓ Resolution No. 31-87 Granting Approval for the Mesa View 7-1-87 5
Water Company Annexation into the Ute Water Conservancy District

27 METHODIST CHURCH, UNITED

- ✓ Church Commended by Mayor Mantlo for its New Elevator 10-18-89 360

26 METERS

- ✓ Ordinance No. 2326 Amending Chapter 31, Code of Ordinances, 3-4-87 2
Concerning Installation and Ownership of Water Meters
✓ Amending Sec 31-8 of Code Regarding a Charge to Have the 2-15-89 245
City Turn on or Turn off Water at a Meter 3-1-89 247
✓ Ordinance No. 2421

30 MILLS, HELEN

- ✓ Appointed to Convention & Visitors Bureau (Term expires 12-31-90) 1-18-89 230

28 MILE HIGH FIRE EQUIPMENT

- ✓ Awarded Contract for Turn-Out Clothing for Structure Fire 4-20-88 115
Fighting - \$11,422

29 MILL LEVY

- ✓ 1988 - City (5.47 Mills) Resolution No. 41-87 11-4-87 81
✓ 1988 - DDA (3.622 Mills) Resolution No. 42-87 11-4-87 82
✓ 1988 - Resetting City (5.55 Mills) Resolution No. 2-88 1-6-88 96
✓ 1988 - Resetting DDA (3.635 Mills) Resolution No. 3-88 1-6-88 97
✓ 1989 - City (6.10 Mills) Resolution No. 44-88 11-16-88 196
✓ 1989 - DDA (3.617 Mills) Resolution No. 45-88 11-16-88 197
✓ 1990 - City (8.62 Mills) Resolution No. 56-89 11-15-89 380
✓ 1990 - DDA (5 Mills) Resolution No. 57-89 11-15-89 381

31A DOE's Restoration & Waste Management Plan

10-18-89 353

31 MILL TAILINGS

- ✓ Resolution No. 32-87 Concerning the Removal of Mill Tailings 7-15-87 6
by the U.S. Department of Energy
✓ State Contract EIAF No. 2104 - \$950,000 of State Funds to be 2-15-89 245
Held by City - Tailings Removal

32 ✓ MIRACLE RECREATION & EQUIP CO.

- ✓ Awarded Contract for Waterslide, Phase I, Lincoln Park Pool - 12-7-88 200
\$105,000
✓ Awarded Contract for Playground Equip for Pomona Park - \$25,000 4-19-89 272

34 ✓ MITCHELL, LEE

- ✓ Awarded Certificate for Exception Work on the 1988 Crack Fill Program (Streets) 8-3-88 151

38 ✓ MILLER PIPELINE CORP.

- ✓ Awarded Contract for Juniata Outlet Works Repair - \$4754 7-19-89 313

33 ✓ MISSION VIEJO

- ✓ Rezone fm RSF-5 to PR-6 Property Located at El Corona Drive & Patterson Road (Final Plan and Plat Ordinance No. 3-21-90 468

34 ✓ MODEL TRAFFIC CODE

- ✓ Amending Section 16-9 of the Model Traffic Code for CO Municipalities, 1977 Revised Edition, Driving on a Sidewalk 11-2-88 18
Ordinance No. *Failed to Pass* 11-16-88 195

35 ✓ MOHLER, DR.

- ✓ Designated Health Care Provider Contract with Doctors Mohler, Shenkel, Dirks & Shenk Approved 1-20-88 99

37 ✓ MOORHEAD, TED

- ✓ Awarded Certificate for Exception Work on the 1988 Crack Fill Program (Streets) 8-3-88 151

36 ✓ MONEY PURCHASE PLAN

- ✓ Resolution No. 28-87 Designating a Money Purchase Plan for Certain "Old Hire" Fire Department Members 6-3-87 50

39 ✓ MOTOR VEHICLES

- ✓ City/County Agreement for Collection of Sales Tax on Motor Vehicles 5-4-88 122

38 ✓ MOST, DARRELL

- ✓ Special Recognition Award to City Water Distribution Crew 1-6-88 95

40 ✓ MOUNTAIN PEST CONTROL

✓ Annual Weed Control Contract - \$10,540 3-4-87 1

41 ✓ MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

✓ Resolution No. 18-89 Granting Easement across Tiara Rado Golf Course to Mountain States Telephone & Telegraph Co. to Install a Buried Cable Providing Telephone Service to Tiara Rado Subdivision Filing #5 5-17-89 281

✓ Resolution No. 21-90 Granting Revocable Permit to Construct an Enclosure around Transformer and Cable Vault in Public Right-of-Way at 800 Main Street 3-7-90 457

42 ✓ MOUNTAIN WEST INSURANCE

✓ Awarded Contract for Insurance Program Administration and Loss Control - \$11,496 12-6-89 386

44 ✓ MOWERS

✓ Golf Course Mowers - L.L. Johnson Distributing Co. - \$63,308 2-1-89 238

✓ Toro Parkmaster 7-Gang Tractor Mower for Parks Operations - L.L. Johnson Distributing Co. - \$27,691 2-1-89 238

43 ✓ MOW, LELAND & BRENDA

✓ Resolution No. 37-90 Granting Revocable Permit to Allow Installation of a Fence at 317 Highland Drive in the R-O-W 5-16-90 50

45 ✓ MPO (METROPOLITAN PLANNING ORGANIZATION)

- ✓ Revised Contract with State of Colorado for MPO to Reflect an Increase in Federal Contributions to Local MPO Projects (from 87.01% to 87.10%) 8-05-87 63
- ✓ Resolution No. 35-87 Adopting the Grand Junction/Mesa County MPO's 1988 Unified Planning Work Program (UPWP) and the 1988-1992 Transportation Improvement Program (TIP) 9-2-87 70
- ✓ Resolution No. 39-87 Concerning Adoption of Revised Urban Area, Functional Roadway Classification and Connecting Link Maps, for the G.J./Mesa County MPO 10-7-87 77
- ✓ Approval of the Grand Junction/Mesa County 1988 Metropolitan Planning Organization Contract with the State of Colorado 10-7-87 78
- ✓ Approval of MPO Contract with the State of Colorado for FY1989 9-21-88 171
- ✓ Resolution No. 38-89 - Joint Resolution w/Mesa County Adopting the Unified Planning Work Program for 1990 and the Transportation Improvement Plan for 1990-1994 9-6-89 333

46 ✓ MSE ENVIRONMENTAL

- ✓ Awarded Contract for Disposal of 48 Drums of Hazardous Paint Waste for Traffic Division - \$17,600 4-18-90 476

47 ✓ MUMBY, KEITH

- ✓ Appointed to 3-Year Term on Parks & Recreation Advisory Board 8-3-88 151

49 ✓ MUNRO SUPPLY, INC.

- ✓ Awarded Contract for Mantey Heights Pump Replacement - \$28,150 2-17-88 102
- ✓ Sole Source Purchase of Pressurized Irrigation System for Back Nine of Tiara Rado Golf Course - \$19,416 1-4-89 231
- ✓ Awarded Contract to Convert Lincoln Park Irrigation Sprinkler System from Treated Water to Raw Water- \$61,500 9-6-89 330

48
MUNICIPAL ANNEXATION PLAN

- | | | |
|--|---------|-----|
| ✓ Adoption of the Municipal Annexation Plan (in Accordance with the Requirements of C.R.S. 31-12-101, et.seq.) | 6-7-89 | 292 |
| ✓ Resolution No. 33-89 Amending Appendix "A" of the City of Grand Junction Municipal Annexation Plan | 8-16-89 | 322 |

54
MUSEUM OF WESTERN COLORADO

- | | | |
|---|---------|-----|
| ✓ Resolution No. 19-89 - Lease Agreement for 120 Acres of City-Owned Land Known as the Painted Bowl | 5-17-89 | 284 |
| ✓ Museum Project - Councilman Nelson Discusses Possible New Location of Museum | 9-20-89 | 344 |

51
✓
MUTUAL AID

✓ Resolution No. 42-89 Authorizing the G.J. Police Department to
Implement Procedures and to Enter into Mutual Aid Agreements,
as Needed

9-6-89 338

✓ MC BRIDE, BILL

✓ Bill McBride, 2305 Hall Avenue, Questions Bids Considered 2-17-88 103
earlier in 2-17-88 meeting

2 ✓ MC CURRY, BILL

✓ Appointed to AGNC	5-20-87	41
✓ Appointed to Airport Authority	5-20-87	41
✓ Appointed to Dominguez Dam Project	5-20-87	41
✓ Appointed to Transportation PAC	5-20-87	41
✓ Elected President of the Council Pro Tempore	5-04-88	118
✓ Appointed to Associated Governments, NW Colorado	5-04-88	120
✓ Appointed to Mesa County Trans Policy Advisory Committee	5-04-88	120
✓ Appointed to Dominquez Reservoir Advisory Council	5-04-88	120
✓ Appointed to AdHoc Unified Valley Water System Committee	5-04-88	121
✓ Appointed as Alternate to the Walker Field, CO, Public Airport Authority	5-04-88	120
✓ Administered Oath of Office, Councilman, District D	5-01-89	275
✓ Elected President of the Council Ex-Officio Mayor - Oath of Office Administered	5-02-90	491

✓ MC KEEL, GERALD
✓ 326 Hill Avenue*
✓ Discusses Community Center Concept

2-15-89 244

✓ NARCOTICS TEAM

✓ Recognition of Mesa County Narcotics Team - Commendations 7-19-89 309

2 ✓ NELLIE BECHTEL GARDENS

✓ Rezone fm PZ to PR-43-88 (Planned Residential 12.3), 3032 N. 15th Street 11-18-88 193
✓ Ordinance No. 2434 7-5-89 300
✓ Rezone fm PR-12.3 to PR-21.4, 3032 N. 15th Street 10-18-89 353
✓ Ordinance No. 2448 11-1-89 368

3 ✓ NELSON, PAUL W.

✓ Appointed to DDA 5-20-87 41
✓ Appointed to OEDP 5-20-87 41
✓ Appointed to UMTRAP 5-20-87 41
✓ Appointed to Mesa County Overall Economic Development Prog
Advisory Committee 5-04-88 120
✓ Appointed to Mesa County Uranium Mill Tailings Remedial
Action Advisory Committee 5-04-88 120
✓ Appointed to AdHoc Mesa College Parking Committee 5-04-88 121
✓ Appointed to AdHoc Unified Valley Water System 5-04-88 121
✓ Appointed to DDA Board (Resolution No. 12-88) 5-04-88 119
✓ Oath of Office Administered - Councilman, District A 5-01-89 275

5/5A-58
NJCAA

✓ Ratification of the 1989-1991 NJCAA AGREEMENT (JUCO Tournament) 12-7-88 206

4
✓ NINE-ELEVEN (911)

✓ Authorizing Execution of Intergovernmental Agreement Concerning Implementation of an E-911 Emergency Telephone Service 7-20-88 145
Ordinance No. 2393 8-3-88 155

7A
✓ NORTHRIDGE (CONT'D)

✓ Referring an Ordinance to the Electorate for Special Election 2-7-90 439
2-21-90 449

7+7A
✓ NORTHRIDGE

✓ Rezone Filing #4, Northridge Estates, fm PR-4 to PR and Prelim Plat & Plat for Filings #4 and #5 - Hearing Cont'd to 1-4-89 12-7-88 200
Ordinance No.

✓ Preliminary Plat and Plan Approved 1-4-89 213

✓ Resolution No. 3-89 Findings Concerning Rezoning Request for Northridge Filing #4 and #5 (Mesa View Retirement Center II) 1-18-89 231

✓ Ordinance No. 2450 *Denied* 2-1-89 240

✓ Rezone fm PR-4 to PR-12.7 10 Acres for Mesa View Retirement Center, and Prelim Plat & Plan for Northridge Filing #4 10-18-89 354

✓ Ordinance No. 2450 11-15-89 375

✓ Resolution No. 55-89 Findings & Decision Concerning Rezone 11-15-89 375

✓ City Clerk's Certificate of Sufficiency on the Petition Regarding Ord. No. 2450 Rezoning Northridge #4 fm PR-4 to PR-12.7 (Mesa View Retirement Center II) - Special Election Set for 4-3-90 1-3-90 416

6
✓ NORTH FORK

✓ Resolution No. 51-88 Authorizing the City to Apply for Colorado Water Conservation Board Loan Funds for North Fork Diversion 12-21-88 210

✓ Resolution No. 15-89 Amending Above Resolution 4-19-89 273

✓ Hearing - Proposed Community Development Block Grant Application to CO Dept. of Local Affairs Requesting \$150,000 for North Fork Diversion Project Water Pipeline fm North Fork of Kannah Creek 5-17-89 281

to Purdy Mesa and Junia a Reservoir

~~Change Order to Pipeline Project Parkerson Constr \$17,234.19 1-17-90 420~~

58
✓ NORTH DAKOTA TECHNICAL ASSISTANCE PROGRAM

✓ Approval of Community Safety Program Grant from the North Dakota Technical Assistance Program in the Amount of \$17,000 8-16-89 328

59
✓ NORTH AVENUE ASSOCIATES

✓ Resolution No. 34-90 Granting a Revocable Permit to North Avenue Associates to Install Sign in Public R-O-W at 1050 North Avenue 4-18-90 486

60
✓ NORTH FORK (Cont'd)

✓ Resolution No. 29-89 - Contract and Promissory Note with the Colorado Water Conservation Board for the North Fork Diversion Project 7-19-89 311

✓ Implementing the Provisions of the Colorado Water Conservation Board Contract 7-19-89 312
8-2-89 316

✓ Ordinance No. 2438

✓ North Fork Kannah Creek Diversion Project Awarded to Parkerson Construction - \$369,626.50 9-6-89 330

✓ Change Order to Pipeline Project - Parkerson Construction - \$17,234.19 1-17-90 420

✓ Allowing Citizens to Review and Comment on the City's Performance in the Administration of North Fork Diversion Pipeline Project, Dept. of Local Affairs CDB Grant Project #88-947 - Resolution No. 11-90 2-7-90 432

3 ✓ OEDP

✓ John Bennett and Paul Nelson Appointed to Board

5-20-87 41

✓ O'CONNOR

✓ Awarded Contract for Engineering Services for 24th Street
Reconstruction, Gunnison to Belford - \$5,440

5-16-90 495

2 ✓ ODYSSEY CONSTRUCTION, INC.

✓ Awarded Contract for Reroof Projects - Fire Station #1 and
Parks Department Office - \$29,508

8-3-88 151

5 ✓ OPEN-SPACE FEES

✓ Request to Waive Fee on Property at SE Cor of 7th and Main -
Conditional Use for Auction Gallery

9-17-89 310

✓ Request to Defer Open Space Fee at 2462 F Road for
Lil' Sprout Nursery - Cont'd to November 1, 1989, Meeting
Approved

10-18-89 354

11-1-89 361

✓ Request by Auction Gallery, 701 Main Street, to Pay Open-
Space Fees over an Extended Period of Time

5-2-90 491

6 ✓ ORCHARD MESA

✓ Resolution No. 22-89 Concerning Use of Property on Orchard
Mesa Owned by Dixon, Inc, for Parks and Recreation Purposes
and Exempting the Property from Ad Valorem Taxation

6-7-89 295

4 ✓ O'NEAL, HAROLD

✓ Reappointed to Two-Year Term on the Contractor's Licensing Brd 4-18-90 476

✓ OSTEOPATHIC HOSPITAL

✓ Authorizing Issuance and Sale of ^{2,450,000} \$2,900,000 Hospital Revenue Bonds, Series 1987 (Lincoln Park Osteopathic Hospital Assoc.)	4-1-87	27
✓ Hearing - Ordinance Authorizing Issuance and Sale Tabled to May 6, 1987, City Council Meeting	4-15-87	32
✓ Ordinance No. <u>2338</u>	5-6-87	36

ORDINANCES

Ord. No. <u>2329</u>	Establishing the Senior Citizen Rate for Trash Removal and Water Service	3-4-87 3-18-87	2 12
Ord. No. <u>2330</u>	Establishing a Water Service Availability Charge	3-4-87 3-18-87	2 12
Ord. No. <u>2331</u>	Amending Chapter 31-12(e)(1) - Water - Rate No. 5. Users of Water from the Ute Water Conservancy District System within the City Limits	3-4-87 3-18-87	2 13
Ord. No. <u>2326</u>	Amending Chapter 31, Code of Ordinances, Concerning Installation and Ownership of Water Meters	3-4-87	2
Ord. No. <u>2327</u>	Concerning Certain Development Code Text Amendments for 1987	3-4-87	2
Ord. No. <u>2328</u>	Vacating a Road Right-of-Way in the City	3-4-87	2
Ord. No. <u>2333</u>	Zoning Patterson Road Annexation RSF-4; Zoning S. 15th Street Annexation to PZ; Zoning Paradise Hills Annexation No. 1 to RSF-4	3-18-87 4-1-87	5 27
Ord. No. <u>2334</u>	Rezone fm C-2 to PZ Property Located on the NW Corner of Pitkin and 6th Street; Rezone fm RSF-5 and RSF-8 to PZ Property Located on West Orchard Avenue west of North 1st Street; Rezone fm PZ to PR-28 Property Located on 26½ Road and Horizon Plaza; Rezone fm PR-8 to PR-16.2 Property Located on the SE Cor of 15th and Patterson Road	3-18-87 4-1-87	5 28
Ord. No. <u>2332</u>	IRB's (Mesa Beverage) Series 1987 - \$4,510,000	3-18-87 4-1-87	5 27
Ord. No. <u>2335</u>	Abolishing the Appeals Board for the Electrical Code and Providing for the Plumbing Code and Mechanical Code to Appeal to the Uniform Building Code Board of Appeals	4-1-87 4-15-87	27 32
Ord. No. <u>2336</u>	Supplemental Appropriations	4-1-87 4-15-87	27 32
Ord. No. <u>2337</u>	Prohibiting Unauthorized Persons in the City Cemeteries during Certain Hours	4-1-87 4-15-87	27 32
Ord. No. <u>2338</u>	Authorizing Issuance and Sale of ^{2,400,000} \$2,900,000 Hospital Revenue Bonds, Series 1987 (Lincoln Park Osteopathic Hospital Assoc., Inc.)	4-1-87 5-6-87	27 36
Ord. No. <u>2340</u>	Text Amendment to the G.J. Zoning & Development Code, Section 5-4-6 Regarding Public Sites, Parks and Open Spaces	4-15-87 5-6-87	3 36
Ord. No. <u>2339</u>	Concerning the Disposing of Wastewater at the Treatment Plant by Tank Truck Operators	4-15-87 5-6-87	3 36
Ord. No. <u>2342</u>	Completion of Krey Annexation - Notice of Hearing	4-15-87 5-20-87	3 4
Ord. No. <u> </u>	Requiring Dog Waste Removal and Exempting Blind Owners of Dogs from Such Requirements - FAILED TO PASS	4-15-87 5-6-87	3 3
Ord. No. <u>2343</u>	Changing the Fee for Driveways and Establishing a Fee for Other Concrete Work on Public R-O-W	5-6-87 5-20-87	3 4
Ord. No. <u> </u>	Prohibiting the Keeping of Bees within the City Limits of Grand Junction - Failed to Pass	5-6-87 5-20-87 6-3-87	3 4 4
Ord. No. <u>2345</u>	Correcting Ord. No. 2335 Concerning the Uniform Building Code Board of Appeals	5-6-87 5-20-87	3 4

- ORDINANCES -

Ord. No. <u> </u>	Changing the Sales and Use Taxes in the City of Grand Junction and Removing the Earmarking of Certain Sales and Use Tax Percentages - <i>Failed to Pass</i>	5-6-87 6-3-87	36 46
Ord. No. <u>2346</u>	Easement Vacation at 3520 Ponderosa Way	5-20-87 6-3-87	41 46
Ord. No. <u>2347</u>	Concerning Wind-Driven Signs	5-20-87	42
Ord. No. <u>2348</u>	Rezone fm RMF-32 to PB, 1406 N. 7th Street	6-3-87 7-1-87	45 53
Ord. No. <u>2349</u>	Dedication of Street Right-of-Way	6-3-87 7-1-87	45 53
Ord. No. <u>2350</u>	Correcting Vacation of a Road Right-of-Way Abutting Tech del Sol Subdivision (Ord No. 2328)	6-3-87 7-1-87	45 53
Ord. No. <u>2351</u>	Revised Flood Plain Regulations	7-1-87 7-15-87	52 60
Ord. No. <u>2352</u>	Easement Vacation at 2825 Patterson Road - Bethesda Foundation	7-1-87 7-15-87	52 60
Ord. No. <u>2353</u>	Road Right-of-Way Vacation at 28 Road and North of Unawep Avenue	7-1-87 7-15-87	52 60
Ord. No. <u>2354</u>	Zoning Text Amendments Section 4-3-4	7-15-87 8-5-87	59 63
Ord. No. <u>2356</u>	Road Right-of-Way Vacation on the SW Corner of Fairview and Lawrence Avenues	7-15-87 8-5-87	59 63
Ord. No. <u>2357</u>	Concerning the Posting or Distribution of Handbills and Similar Material in the City	7-15-87 8-5-87	60 63
Ord. No. <u>2355</u>	Easement Vacation Located on the NW Corner of Wellington and Bookcliff (Little Bookcliff Sub)	7-15-87 8-5-87	59 63
Ord. No. <u>2360</u>	Zoning Krey Annexation PR-10	8-05-87 8-19-87	62 67
Ord. No. <u>2358</u>	Adopting the State Laws on Child Restraint Systems in Motor Vehicles and on the Wearing of Seat Belts in Motor Vehicles	8-05-87 8-19-87	63 67
Ord. No. <u>2359</u>	Amending the Industrial Development Revenue Bond for Los Luneros Project	8-05-87 8-19-87	63 67
Ord. No. <u>2361</u>	Concerning the Payment of a Fine in Lieu of the Suspension of a License to Sell Beverages Containing Alcohol at Retail	8-19-87 9-2-87	66 69
Ord. No. <u>2363</u>	Amending Certain Code Sections to Comply with State Legislation on the Drinking Age	9-16-87 10-7-87	72 77
Ord. No. <u>2367</u>	Reducing the Distance a Hotel and Restaurant Liquor Licensed Premises Must be Removed from the Principal Campus of a College or University in the City of G.J. - Failed to Pass for Publication	10-7-87 11-4-87 11-18-87	76 81 83
Ord. No. <u>2364</u>	Correcting Ordinance No. 2356 Vacating a Portion of Fairview Avenue	10-7-87 10-21-87	77 79
Ord. No. <u>2365</u>	Changing the Sales and Use Taxes in the City of Grand Junction and Removing the Earmarking of Certain Sales and Use Tax Percentages	10-7-87 10-21-87	77 79
Ord. No. <u>2366</u>	Rezone fm RSF-5 to PR-5, 2502 N. 1st Street	10-21-87 11-4-87	79 81
Ord. No. <u>2368</u>	Appropriations for 1988 <i>Tabled 12-2-87 Pg 85</i>	11-18-87 12-2-87	83 85
Ord. No. <u>2371</u>	Changing the Zoning Designation on Certain Lands Owned by Public Entities to the Category of Public Zones	1-6-88 1-26-88	81 9

- ORDINANCES -

Ord. No. <u>2369</u>	Concerning Wrecker Service within the City	1-6-88	95
Ord. No. <u>2370</u>	Adopting the Mesa County Animal Control Ord.	1-20-88 1-6-88	99 95
Ord. No. <u>2372</u>	Supplemental Appropriations - 1987	1-20-88 1-6-88	99 95
Ord. No. <u>2374</u>	Amendments to the Grand Junction Zoning and Development Code	2-24-88 3-2-88	102 104
Ord. No. <u>2373</u>	Concerning the Establishment of a New Account Fee for the Water, Sewer & Trash Utilities and Requiring the Owner to Notify the City in the Event of Change in Structure or Use	2-17-88 3-2-88	103 104
Ord. No. <u>2375</u>	Concerning Industrial Waste and Surcharges for Use of the Wastewater System	2-17-88 3-2-88	103 104
Ord. No. <u>2376</u>	Amending the Sales Tax Licensing Provisions	2-17-88 3-2-88	103 104
Ord. No. <u>2377</u>	Concerning Peddlers & Solicitors and Levying a Business License Tax on that Activity	2-17-88 3-2-88	103 105
Ord. No. <u>2378</u>	Right-of-Way Vacation at 761, 803, 819, 821 and 823 S. 7th Street	3-16-88 4-6-88	107 111
Ord. No. <u>2379</u>	Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd & 3rd St and that part of 2nd St btn Main and Rood	3-16-88 4-6-88	108 111
Ord. No. <u>2380</u>	Leasing Lot 7, Foresight Village Sub for the Use of the "Foresight Soccer Field"	4-6-88 4-20-88	110 114
Ord. No. <u>2381</u>	Repealing Section 7-31(c)(5) of Chapter 7, Code of Ordinances, Allowing Subcontractors to be Unlicensed when Working for a Contractor Licensed in the City	4-6-88 4-20-88	110 114
Ord. No. <u>2382</u>	Including Property within the Boundaries of the Grand Junction, CO, Downtown Development Authority	4-6-88 4-20-88 5-4-88	110 114 121
Ord. No. <u>2383</u>	Concerning Cemeteries of the City	4-6-88 5-4-88	110 121
Ord. No. <u>2384</u>	Making Supplemental Appropriations to the Budget of the City of Grand Junction	4-20-88 5-4-88	113 121
Ord. No. <u>2385</u>	Making Supplemental Appropriations to the Budget of the City of Grand Junction	5-18-88 6-1-88	125 131
Ord. No. <u>2388</u>	Right-of-Way Vacation on Heather Drive btn Ivanhoe Way and Ash Drive	6-15-88 7-6-88	13 142
Ord. No. <u>2389</u>	Rezone from RSF-8 to PR-16 Property Located at 2554 Patterson (F) Road	6-15-88 7-6-88	13 14
Ord. No. <u>2386</u>	Correcting the Property Description of Ord. No. 23-8, which Ordinance Erroneously Rezoned Property (SW Cor of 7th and Patterson)	6-15-88 7-6-88	13 13
Ord. No. <u>2392</u>	Right-of-Way Vacation at 1201 N. 3rd St. and 260 North Avenue	7-20-88 8-3-88	14 145
Ord. No. <u>2393</u>	Authorizing Execution of Intergovernmental Agreement Concerning Implementation of an E-911 Emergency Telephone Service	7-20-88 8-3-88	145 155
Ord. No. <u>2390</u>	Leasing Building at 521 Ute Avenue for Police Department Storage Purposes	7-20-88 8-3-88	145 154

- ORDINANCES -

Ord. No. <u>2398</u>	Right-of-Way Vacation at 2nd and Rood (City Market Property)	8-17-88 164 9-7-88 170
Ord. No. <u>2399</u>	Replacing Requirement for Plat Signature by a Professional Engineer with Signature by a Registered Land Surveyor	8-17-88 165 9-7-88 170
Ord. No. <u>2400</u>	Expanding the Boundaries of the DDA - Petition by Grand Junction Newspaper, Inc., aka The Daily Sentinel, 734 S. 7th Street	9-7-88 168 9-21-88 173
Ord. No. <u>2401</u>	Imposing a Lodgers' Tax for the City	9-21-88 172 10-5-88 179
Ord. No. <u>2407</u>	Declaring the Necessity to Take Private Property by Eminent Domain (118 Main Street)	9-21-88 173 11-2-88 191
Ord. No. <u>2402</u>	Submitting to the Electorate of the City of Grand Junction the Question of the Sale or Trade of Certain Park Lands within the City	10-19-88 186 11-2-88 190
Ord. No. <u>2403</u>	Vacation of Alley btn Grand Avenue and White Avenue, West of N. 1st Street	10-19-88 186 11-2-88 190 11-16-88 195
Ord. No. <u>2404</u>	Rezone from RMF-32 to PB Property Located at 704 Elm Avenue, and Hometown Realty Final Plan	10-19-88 186 11-2-88 190
Ord. No. <u>2405</u>	Rezone fm C-2 to RMF-64 Property Located at 125 Ouray aka 127 Ouray Avenue	10-19-88 186 11-2-88 190
Ord. No. _____	Amending Section 16-9 of the Model Traffic Code for CO Municipalities, 1977 Revised Edition, Driving on a Sidewalk - <i>Failed to Pass</i>	11-2-88 189 11-16-88 195
Ord. No. <u>2409</u>	Amending Chapter 6, Article VII, Licensing, Control and Care of Dogs - Authorizing Publication of Ordinance in Pamphlet Form	11-2-88 190 11-16-88 196
Ord. No. _____	Rezone 3032 N. 15th (Nellie Bechtel) fm PZ to PR (Planned Residential Zone)	11-16-88 193
Ord. No. <u>2411</u>	Utility Easement Vacation, 2415 Apricot Court Resolution No. 43-88 Approving	11-16-88 194 12-21-88 209
Ord. No. <u>2407</u>	Declaring the Necessity to Take Private Property by Eminent Domain; said Property Described as Lots 20, 21, 22, 23, 24, Block 100, with Street Address of 118 Main Street	11-16-88 195
Ord. No. <u>2414</u>	Willowbrook Road Right-of-Way Vacation - North of Patterson, East of 1st Street	12-7-88 199 12-21-88 209
Ord. No. <u>2415</u>	Text Amendment to Zoning & Development Code	12-7-88 199 12-21-88 209
Ord. No. _____	Rezone Filing #4, Northridge Estates, fm PR-4 to PR and Prelim Plan and Plat for Filings #4 and #5 - Hearing Cont'd to 1-4-89 Resolution No. 3-89 of Findings on Above	12-7-88 200
Ord. No. <u>2412</u>	Appropriations for 1989	1-18-89 231 12-7-88 200 12-21-88 208
Ord. No. <u>2413</u>	Supplemental Appropriations to the 1988 Budget	12-7-88 200 12-21-88 209
Ord. No. <u>2416</u>	Amending Chapter 24, Code of Ordinances, Sales & Use Tax, Exempting Occasional Yard Sales and Bazaars of Charitable Organizations	12-21-88 209 1-4-89 226
Ord. No. <u>2417</u>	Amending Chapter 26, Sec. 26-51 Regarding the Grand Junction Downtown Assoc.	1-4-89 226 2-1-89 231

- ORDINANCES -

Ord. No. _____	Easement Vacation and Amended Final Plan at 1516 Crestview Way	1-18-89 230
Ord. No. <u>2420</u>	Alley Vacation, E/W Alley E of 7th St btn Colorado Avenue and Ute - Enstrom Candies	2-15-89 245 3-1-89 247
Ord. No. <u>2421</u>	Amending Sec 31-8 of Code of Ordinances Regarding a Charge to Have City Turn on or Turn off Water at a Meter	2-15-89 245 3-1-89 247
Ord. No. _____	Amending the Penalty Clause in Sec 25-64 of Code of Ordinances in Order to Comply with New Federal Regulations (Sewer PIF)	3-15-89 246 3-15-89 251
Ord. No. <u>2422</u>	Amending Sec. 12-29 of the Code of Ordinances to Require a \$10.00 Open Burning Permit Fee	3-15-89 246
Ord. No. <u>2423</u>	Wellington Townhomes - Amended Final Plan and Utility Easement Vacation	3-15-89 250 4-5-89 264
Ord. No. <u>2424</u>	Vacation of Alley N of Grand Ave btn 2nd & 3rd	3-15-89 25 4-5-89 26
Ord. No. <u>2426 E</u>	Expanding the Boundaries of the DDA	4-5-89 263 4-19-89 272
Ord. No. <u>2426</u>	Rezone fm C-2 to C-1, Property Located at 407 Glenwood Ave.	4-19-89 27 5-3-89 271
Ord. No. <u>2427</u>	Rezone fm RMF-64 to PB Property Located at 1165 Bookcliff Ave. and Final Plan & Plat	4-19-89 27 5-3-89 276
Ord. No. <u>2428</u>	Supplemental Appropriations for 1989	4-19-89 27 5-3-89 277
Ord. No. <u>2432</u>	Repealing and Reenacting Sec. 19-81 of Chapt. 19 of Code of Ordinances in Order to Provide New Penalties for Violation of a Section of Chapter 19 of the Code of Ordinances	5-17-89 28 7-5-89 29
Ord. No. _____	1989 Zoning and Development Code Update	6-7-89 292
Ord. No. <u>2433</u>	Renumbering Sections of the Code of Ord's Involving Subdivision and Repealing a Provision Concerning the Keeping of Animals	6-7-89 292 7-5-89 300
Ord. No. <u>2435</u>	Annexing Patterson Road Right-of-Way btn Approx 25 3/4 Road and 26 Road	7-5-89 299 7-19-89 310
Ord. No. <u>2434</u>	Rezone fm PZ to PR-43-88 (Planned Residential 12.3), 3032 N. 15th St. (Nellie Bechtel Gardens)	11-18-88 19 7-5-89 300
Ord. No. <u>2436</u>	Annexing Enclaved Properties Located Near 27 and G Roads and in the Vicinity North of F Road, East of 24 1/2 Road	7-19-89 311 9-6-89 316
Ord. No. <u>2438</u>	Implementing the Provisions of the Colorado Water Conservation Board Contract	7-19-89 31 8-2-89 316
Ord. No. <u>2439</u>	Rezone fm RSF-8 to PZ Property Located at 1041 Mesa Avenue	7-19-89 301 8-16-89 321
Ord. No. <u>2440</u>	Rezone fm RSF-4 to PR, Horizon Hills, Town-Homes, South Side of Horizon Dr., West of Horizon Towers	8-16-89 318 9-6-89 333
Ord. No. _____	Imposing a Lodgers' Tax for the City, Setting Forth Purposes, Definitions, Providing for Exemptions and Enforcement Procedures, Establishing Administrative Procedures and Providing for an Effective Date	8-16-89 321

- ORDINANCES -

Ord. No. <u>2442</u>	Rezone fm RMF-64 to PZ Property Located at 537 Chipeta	9-6-89 331 9-20-89 342
Ord. No. <u>2441</u>	Rezone fm RMF-64 and PZ to PB Property Located at 536 and 546 Ouray Avenue (Rio Grande Federal Credit Union)	9-6-89 330 9-20-89 341
Ord. No. <u>2443</u>	Rezone fm B-3 and RSF-8 to PB Property Bounded on the W by 12th St; on the N by Orchard Ave; on the E by 13th St; and on the S by Mesa Ave (Albertson's, Inc.)	9-6-89 331 9-20-89 342
Ord. No. <u>2445</u>	Zone Ball/Ward Annexation to PB (Planned Bus)	9-20-89 340 10-18-89 354
Ord. No. <u>2446</u>	Zone Vintage 70 Annexation to PR-5.2 (Planned Residential)	9-20-89 340 10-18-89 354
Ord. No. <u>2447</u>	Zoning and Development Code Text Amendments for 1989	9-20-89 341 10-18-89 355
Ord. No. _____	Amending Article I, Section 3, Chapter 31, Code of Ordinances, to Provide that Availability Charges on Water Accounts will Constitute a Lien on Real Property if Not Paid	9-20-89 341
Ord. No. _____	Amending Article II, Section 35(b) of Chapter 24, Sales & Use Tax, Code of Ordinances, to Include Surety Bond - Tabled	9-20-89 341
Peoples Ord. No. <u>34</u>	The Lodgers' Tax Ordinance	10-4-89 347
Ord. No. <u>2448</u>	Rezone Nellie Bechtel Gardens fm PR-12.3 to PR-21.4, Located at 3032 N. 15th St	10-18-89 353 11-1-89 368
Ord. No. <u>2449</u>	Rezone fm PZ to C-2 Property Located at 111 Rood Avenue (City Market)	10-18-89 354
Ord. No. <u>2450</u>	Rezone fm PR-4 to PR-12.7 on Approx 10 Acres for Mesa View Retirement Center, and Prelim Plan and Plat for Northridge Filing #4	10-18-89 354 11-15-89 375
Ord. No. <u>2451</u>	Amending Chapter 31, Section 31-12, Code of Ordinances, Water Meter Rates	11-1-89 368 11-15-89 380
Ord. No. <u>2452</u>	Amending Chapter 42, Section 31-16, Code of Ordinances, Tank Rate for Water	11-1-89 368 11-15-89 380
Ord. No. <u>2453</u>	Amending the Sewer Service Charges	11-1-89 368 11-15-89 380
Ord. No. <u>2454</u>	Amending Chapter 14, Section 14-12, Code of Ordinances, Garbage and Trash Rates	11-1-89 368 11-15-89 380
Ord. No. <u>2455</u>	Supplemental Appropriations for 1989	12-6-89 387 12-20-89 404
Ord. No. <u>2456</u>	Appropriations for 1990	12-6-89 387 12-20-89 405
Ord. No. <u>2459</u>	Authorizing the Purchase by the City of the Somerville Ranch Including Water Rights	12-6-89 387 12-20-89 405
Ord. No. <u>2458</u>	Amending Article II, Section 35(b) of Chap 24, and Article III, Section 77(3) of Chapter 24 of Code of Ordinances	12-6-89 387 12-20-89 405
Ord. No. <u>2460</u>	I.D. ST-89 Assessments - Alley Improvements btn 4th & 5th St, North Avenue & Glenwood Avenue	12-20-89 404 1-3-90 415
Ord. No. _____		

- ORDINANCES -

Ord. No. <u>2462</u>	Rezone fm RSF-4 to PR-4, SE Corner of 27½ and G Roads, Ptarmigan Estates Sub	1-17-90 2-7-90	419 438
Ord. No. _____	Zone of Annexation for Fox Estates #1 and #2, 28 Rd and F½ Rd, to Planned Residential (PR-8), Approx 58.28 Acres	1-17-90 2-7-90	420 438
Ord. No. <u>2465</u>	Declaring Necessity to Take Private Property by Eminent Domain and Specifying and Describing the Property to be Taken (Corner of 1st and Rood) - Schiesswohl Property	1-17-90 2-7-90 2-21-90	422 438 448
Ord. No. _____			
Ord. No. <u>E2461</u>	Authorizing General Obligation Water Bonds Series 1990 - \$1,600,000 (Somerville Ranch)	1-17-90	422
Ord. No. _____	Fox Estates #1 Annexation	1-17-90 2-7-90	422 438
Ord. No. _____	Fox Estates #2 Annexation	1-17-90 2-7-90	423 438
Ord. No. <u>2463</u>	Heatheridge Estates Annexation #2 East of South Redlands Road	2-7-90 2-21-90	433 448
Ord. No. <u>2464</u>	Heatheridge Estates Annexation #3 South and Southwest of Martello Drive	2-7-90 2-21-90	436 448
Ord. No. <u>2466</u>	Alley Vacation (N/S Alley West of 1235 N. 4th St) and Request to Waive Application Fee	2-21-90 3-21-90	448 469
Ord. No. _____	Expanding the Boundaries of the DDA	3-7-90	455
Ord. No. _____			
Ord. No. <u>2471</u>	Zoning Heatheridge Estates Annexations, Lot 1, Blk 1, to RMF-16, the Public Site to PZ and Remaining 93 lots to RSF-4	3-21-90 4-4-90	466 474
Ord. No. <u>2472</u>	Rezone fm RSF-5 to PR-6 Mission Viejo Located at El Corona Dr and Patterson Rd	3-21-90 4-4-90	468 474
Ord. No. <u>2473</u>	Supplemental Appropriations to the Budget	3-21-90 4-4-90	468 474
Ord. No. <u>2474</u>	Granting Permission to Drive Golf Carts on Public Rights-of-Way to and from Golf Courses Subject to Certain Conditions	4-4-90 4-18-90	474 477
Ord. No. <u>2476</u>	Rezone fm Light Industrial (I-1) to Public Zone (PZ) Property Located at 215 Rice St for the Mesa County Jail Facility	5-2-90 6-6-90	492 511
Ord. No. <u>2475</u>	Expanding the Boundaries of the Downtown Development Authority and Authorizing Publication in Pamphlet Form	5-2-90 5-16-90	494 496
Ord. No. <u>2478</u>	Amending Section 31-12 of Chapter 31 of Code of Ordinances, Senior Citizen Water Rates	5-16-90 6-6-90	496 511
Ord. No. <u>2479</u>	Amending Section 14-12, Chapter 14 of the Code of Ordinances, Senior Citizen Trash Rates	5-16-90 6-6-90	496 511
Ord. No. _____			

- ORDINANCES -

Ord. No. _____	Adopting by Reference the 1988 Edition of the Uniform Building Code; Adopting by Reference the 1990 Edition of the National Electrical Code; Adopting by Reference the 1988 Edition of the Plumbing Code; Adopting by Reference the 1988 Edition of the Uniform Mechanical Code; Adopting by Reference the 1988 Edition of the Swimming Pool Spa and Hot Tub Code; Adopting by Reference the 1988 Edition of the Uniform Code for the Abatement of Dangerous Buildings and Giving Notice of Hearing	6-6-90	510
Ord. No. _____	Adopting by Reference the 1988 Editions of the Uniform Fire Code and Uniform Fire Code Standards and Giving Notice of Hearing	6-6-90	511
Ord. No. _____	Amending the Code of Ordinances Regarding Contractors License Fees	6-6-90	511

- ORDINANCES -

TEXT AMENDMENTS

Ordinance No. 2327 Concerning Certain Development Code Text Amendments for 1987	3-4-87	2
Section 5-4-6 Regarding Public Sites, Parks & Open Spaces Ordinance No. _____	4-15-87	31
Adding New Paragraph E to Section 5-1-9 - Bed & Breakfast Operations Ordinance No. <u>2362</u>	8-19-87 <u>9-2-87</u>	66 70
Amendments to the Grand Junction Zoning & Development Code (Setbacks, Defining Block Frontage, Establishing Landscaping Requirements) Ordinance No. _____	2-17-88	102
Repealing Section 7-31(C)(5) of Chapter 7, Allowing Subcontractors to be Unlicensed when Working for a Contractor Licensed in the City Ordinance No. <u>2381</u>	4-6-88 <u>4-20-88</u>	110 114
Amendment to Section 4-3-4, Use/Zone Matrix under the Heading of Retail Business-Unlimited, Outside, Providing the Use Category Automobiles/Pickup Trucks/Vans be permitted in the Heavy Industrial (I-2) Zone as a Conditional Use Ordinance No. <u>2387</u>	6-15-88 <u>7-6-88</u>	132 139
Amendment to Section 5-1-7K Concerning Setback Requirements for Corner Lots where an Existing Parkway Strip Exceeds Ten (10) Ft in Width between the Sidewalk and Curb Ordinance No. <u>2391</u>	7-20-88 <u>8-3-88</u>	14 154
Amending Sec 17-106 to Provide for Adoption of an Increase in Required Fees to be Paid as a Condition of Obtaining a Concrete Sidewalk or Curbing License Ordinance No. <u>2394</u>	8-3-88 <u>8-17-88</u>	154 165
Amendment to Section 5-1-9 to Add Paragraph E Regarding Home Occupation - Permit Required Ordinance No. <u>2395</u>	8-17-88 <u>9-7-88</u>	16 165
Amending Section 2-2-2G by Addition of New Paragraph 17 which Allows for Waivers of Fees by the City Council under Certain Circumstances Ordinance No. <u>2396</u>	8-17-88 <u>9-7-88</u>	16 16'
Amendment to Code by Adding a Definition for Law Enforcement Rehabilitation Center Ordinance No. <u>2397</u>	8-17-88 <u>9-7-88</u>	16 16'
Text Amendments to the G.J. Zoning and Development Code Ordinance No. _____	10-19-88	18
Amending Chapter 19-29 of the Code of Ordinances Permitting Consumption of 3.2% Beer in Public Parks, Public R-O-W's, or Other Public Areas - Removed from Agenda	10-19-88	18
Amending Section 16-9 of the Model Traffic Code for CO Municipalities, 1977 Revised Edition, Driving on a Sidewalk Ordinance No. _____	11-2-88	18
Amending Chapter 6, Article VII, Licensing, Control and Care of Dogs - Authorizing Publication of Ordinance in Pamphlet Form Ordinance No. <u>2409</u>	11-2-88 <u>11-16-88</u>	19 196

TEXT AMENDMENTS (CONT'D)

Amending Zoning and Development Code by Repealing Sec. 12-4-2 Civil Penalty, and Reenacting Ordinance No. _____	1-18-89 230 3-15-89 251
Amending Chapter 32, Code of Ordinances, Zoning & Development Code, Chapter 4, Section 4-3-4, to Permit Entertainment Centers as a Conditional Use in the Heavy Industrial Zone (I-2)	5-17-89 279 6-7-89 292
Repealing and Reenacting Sec. 19-81 of Chapter 19 in Order to Provide New Penalties for Violation of a Section of Chapter 19 of the Code of Ordinances Ordinance No. <u>2430</u>	5-17-89 281 6-7-89 292
Amending Sections of Chapter 14 of the City Code to Define Mobile Homes and Travel Trailers as Residences for Trash Pickup Purposes and Providing for Special Pickup Charges Ordinance No. <u>2431</u>	5-17-89 281 6-7-89 293
Amending Chapter 4, Article 1, Section 1, Code of Ordinances, which Allows Local Licensing Authority to Grant, under Certain Provisions, Temporary Licenses to Retail Liquor Licensees who through Negligence or Inadvertence, have allowed their Liquor License to Expire without Renewing Them Ordinance No. <u>2437</u>	7-19-89 310 8-2-89 316
Amending Article I, Sec. 3, Chap 31, to Provide that Availability Charges on Water Accounts will Constitute a Lien on Real Property if Not Paid Ordinance No. <u>2444</u>	9-20-89 341 10-4-89 348
Amending Article II, Section 35(b) of Chap 24, Sales & Use Tax, to Include Surety Bond - Tabled Ordinance No. <u>2451</u>	9-20-89 341
Amending Chapter 31, Section 31-12, Water Meter Rates Ordinance No. <u>2452</u>	11-1-89 368 11-15-89 380
Amending Chapter 31, Section 31-16, Tank Rate for Water Ordinance No. <u>2453</u>	11-1-89 368 11-15-89 380
Amending the Sewer Service Charges in the City Ordinance No. <u>2454</u>	11-1-89 368 11-15-89 380
Amending Chapter 14, Section 14-12, Garbage & Trash Rates Ordinance No. _____	11-1-89 368 11-15-89 380
Amending Zoning & Development Code, Section 5-7-7B.5 by Deleting the Last Sentence of Para B.5.b; Add to Para B.5.a; and Amending Section 4-2-17 (Public Zone) Second Sentence by Changing the Word "Shall" to "May" Ordinance No. <u>2457</u>	12-6-89 386 12-26-89 405
Article I, Section 13(b), Chapter 14, Garbage, Trash & Weeds Ordinance No. <u>2467</u>	3-7-90 457 3-21-90 468
Article IX, Section 47(c), Chapter 25, Sewers Ordinance No. <u>2468</u>	3-7-90 457 3-21-90 469
Article I, Section 2(b), Chapter 31, Water Ordinance No. <u>2469</u>	3-7-90 457 3-21-90 469
Text Amendments to Zoning & Development Code for 1990 Ordinance No. <u>2477</u>	5-16-90 496 6-6-90 511

TEXT AMENDMENTS (CONT'D)

Adopting by Reference the 1988 Edition of the Uniform Building 6-6-90 510
Code; Adopting by Reference the 1990 Edition of the National
Electrical Code; Adopting by Reference the 1988 Edition of the
Plumbing Code; Adopting by Reference the 1988 Edition of the
Uniform Mechanical Code; Adopting by Reference the 1988 Edition
of the Swimming Pool Spa and Hot Tub Code; Adopting by Reference
the 1988 Edition of the Uniform Code for the Abatement of
Dangerous Buildings and Giving Notice of Hearing
Ordinance No. _____

Adopting by Reference the 1988 Editions of the Uniform Fire 6-6-90 511
Code and Uniform Fire Code Standards and Giving Notice of Hearing
Ordinance No. _____

✓ PACKARD, MARY ANN

✓ Appointed to 3-Year Term on Mesa County Foundation

4-1-87 24

2 ✓ PAINTED BOWL

✓ Resolution No. 19-89 - Lease Agreement with Museum of Western Colorado for 120 Acres of City-Owned Land Known as The Painted Bowl 5-17-89 284

3 ✓ ^{3A} PALISADE

✓ Mutual Aid Agreement with the Town of Palisade Fire Department 3-15-89 256

6-6A
PARKING AUTHORITY

✓ Resolution No. 20-89 Authorizing Redemption of Downtown
Parking Authority Bonds

6-7-89 293

4A
PARKERSON CONSTRUCTION (CONT'D)

✓ Change Order to the North Fork Diversion Pipeline Project - 1-17-90 420
\$17,234.19
✓ 14th Street Waterline - \$316,897.50 3-21-90 465
✓ Crushing Asphalt for Recycling by Streets Department - 3-21-90 465
\$27,000

4-4A + 4B
PARKERSON CONSTRUCTION

✓ Awarded Contract for Independent Avenue Waterline Replacement 5-20-87 41
1987 - \$107,650.50
✓ Awarded Contract for 7000 ft of 6" Waterline and Appurten- 8-19-87 66
ances including Asphalt Replacement for Sherwood Park -
\$279,788
✓ Awarded Contract for 9th Street Waterline Replacement - 4-20-88 113
3rd Ave to Ute Ave - 1988 - \$155,610
✓ Awarded Contract for Patterson Road Culvert Extension - 12-21-88 207
25½ to 26 Road, 1989 - \$461,255
✓ Awarded Contract for North Fork Kannah Creek Diversion Proj - 9-6-89 330
\$369,626.50

✓ PARKING

✓ Parking Lot Lease btn City and Sports Page, Inc., dba 1-6-88 98
Wrigley Field, 1135 N. 8th St. - 1-Yr Lease - \$200/month
✓ Fishing is Fun Grant with Colorado Division of Wildlife - 3-2-88 105
\$1350 - for Parking Improvements at Kannah Creek Intake
✓ Parking Lot Lease Located at 1135 N. 18th St. from 7-6-88 141
Sports Page, Inc., to CLEM Corp. - Approved

W

PARKS

✓ Park Sweeper - Colorado Clarklift - \$17,937	4-1-87	25
✓ Purchase of 2 Scooters for Parks Department (Cushman Units at \$6286 each - Total Purchase Price \$12,972) - (Tiara Rado)	4-15-87	34
✓ Sherwood Park - Contract Awarded Parkerson Construction, Inc. for 7000 ft of 6" Waterline and Appurtenances including Asphalt Replacement - \$279,788	8-19-87	66
✓ Hawthorne Park - Handicap Access to City Hall, Two Rivers Plaza, and Hawthorne Park Restrooms - Alpine C.M., Inc. - \$232,418	9-2-87	69
✓ Lincoln Park Golf Course - Conditional Use for a 20-Ft High Protective Fence in a Public Zone surrounding Lincoln Park Golf Course, including North Avenue - Contract Awarded to Taylor Fencing Co. - \$60,000	12-2-87	85
✓ Resolution No. 43-87 Adopting 1988 Parks & Recreation Fees	12-2-87	85
✓ Resolution No. 4-88 Establishing City Policy on Lotto	1-6-88	97
✓ Agreement with the State of Colorado for the \$34,000 Grant for Riverside Park Trail from Hwy 340 to Riverside Drive	1-20-88	100
✓ Resolution No. 6-88 Regarding Colorado State Park along the Colorado River in Mesa County	3-16-88	108
✓ Contract Awarded to L.L. Johnson for Two (2) Greensmowers - \$24,264	4-6-88	110
✓ Request for Construction of a Park at First and Patterson	5-4-88	124
✓ 4-Wheel Drive Pickup Truck with Bed Hoist for the Parks Department - Fuoco Motor Company - \$11,976	6-1-88	130
✓ Waterslide Architect's Design and Construction Management Contract - Harkins/Call & Associates - Up to \$30,100 (to be Constructed at Lincoln Park)	6-1-88	131
✓ Resolution No. 27-88 Naming Pomona Park Softball Fields "Kronkright Softball Complex" in Honor of Mr. Mike Kronkright	8-3-88	150
✓ Reroof Projects - Parks Department Office and Fire Station #1, Contract Awarded to Odyssey Construction, Inc. - \$29,508	8-3-88	151
✓ Riverside Park Trail under Highway 340 - Mays Concrete, Inc. - \$13,655.36	10-5-88	178
✓ Submitting to the Electorate of the City of Grand Junction the Question of the Sale or Trade of Certain Park Lands within the City	10-19-88	186
✓ Ordinance No. <u>2402</u>	11-2-88	190
✓ Amending Chapter 19-29 of the Code of Ordinances Permitting Consumption of 3.2% Beer in Public Parks, Public Rights-of-Way, or Other Public Areas - Removed from Agenda	10-19-88	187
✓ Water Slide, Phase I, Lincoln Park Pool - Miracle Recreation Equipment Company - \$105,000	12-7-88	200
✓ Contract w/ William and Betty Lou Jarvis Providing for Realignment of Riverside Park Road and Park Improvement (641 West Ute Avenue)	1-18-89	236
✓ Toro Parkmaster 7-Gang Tractor Mower for Parks Operations - L.L. Johnson Distributing Co. - \$27,691	2-1-89	238
✓ PIAB Request for Additional Funding of Stadium Improvements - \$10,000 of Lottery Monies	2-15-89	245
✓ Picnic Shelter for Lincoln Park, Materials Only - Leisure Design Systems - \$10,425	4-19-89	272

7A
✓ PARKS (CONT'D)

✓ Playground Equipment for Pomona Park - Miracle Recreation Equipment, 4-19-89 271
\$25,000

✓ Architectural and Engineering Service Contract for Tiara Rado 5-17-89 28
and Lincoln Park Golf Club Houses - Chamberlin Architects -
\$37,500

✓ Two 30-Foot Octagon Picnic Shelters for Parks Department - 7-19-89 30
Leisure Design Systems - \$15,244

✓ Approval of Change Orders on the Waterslide Project at Lincoln Park 7-19-89 31
\$15,000

✓ Duck Pond and Melrose Park Shelter Equipment Totaling \$6442 8-2-89 31

✓ Resolution No. 60-89 Supporting the Compromise on the Colorado 11-15-89 38
National Monument/BLM Debate re: a New National Park

✓ Pomona Park Sprinkler System Contract Awarded to Landscape Design - 12-6-89 38
\$18,852

✓ Marquee for Lincoln Park - Western Neon Sign Co. - \$8,159.05 12-6-89 38

✓ Lincoln Park Clubhouse Remodel - Francis Constructors - \$215,719 1-3-90 41

~~Thermoplastic Applicator for Street Striping - Linear Dynamics - 1-3-90 41~~
~~\$16,919~~

✓ Aerial Bucket Truck for Parks Forestry - Contract Awarded to 2-7-90 43
Teague Equipment/Fuoco Motors - \$49,403

✓ Flatbed Crane Truck - Fuoco Motor Company - \$26,359.75 2-21-90 447

✓ Design of a New Sound System at Stocker Stadium - Smith, Fause 2-21-90 447
& Barath - \$12,830

✓ Authorize Parks & Recreation Board to Proceed with Two (2) 3-7-90 464
Additional Lottery Fund Projects for 1990 - Four (4) Shade
Canopies at Moyer Pool (\$45,700) and One (1) Shelter at
Sherwood Park (\$30,000)

✓ Stocker Stadium Sound System - Listen Up of Denver - \$85,058 5-16-90 495

8A
✓ PARKS & RECREATION BOARD (CONT'D)

✓ Resolution No. 61-89 Setting Parks & Recreation Fees	12-6-89	388
✓ Annual Presentation of Service Awards by the Parks and Recreation Advisory Board and Department	2-7-90	431
✓ Authorize Parks & Recreation Board to Proceed with Two (2) Additional Lottery Fund Projects for 1990 - Four (4) Shade Canopies at Moyer Pool (\$45,000) and One (1) Shelter at Sherwood Park (\$30,000)	3-7-90	464
✓ Authorize Transfer of \$9,239 from General Fund Contingency to Parks and Recreation Dept. for Computer Software	4-18-90	490
✓ Resolution No. 42-90 Making Additions to Parks & Recreation Fees Regarding Lincoln Park Waterslide and Two Rivers Conventnion Center	6-6-90	516

3A ✓ PARADISE HILLS ANNEXATION NO. 1

✓ Zoning to RSF-4

✓ Ordinance No. 2333

3-18-87	5
4-1-87	27

4B ✓ PARKERSON CONSTRUCTION

✓ Awarded Annual Contract for Gravel - \$76,725

2-17-88	102
---------	-----

✓ Awarded Contract for Bulk Gravel - \$62,870

4-5-89	262
--------	-----

✓ Awarded Contract for Patterson Road Reconstruction,
25½ Road to 26 Road - \$617,978

5-17-89	280
---------	-----

10 ✓ PATTERSON, JOHN

✓ Appointed to 3-Yr Term on Grand Junction Arts Commission

2-7-90 431

11 ✓ PATTERSON ROAD ANNEXATION

✓ Zoning RSF-4

✓ Ordinance No. 2333

3-18-87 5

4-1-87 27

12 ✓ PATTERSON ROAD RIGHT-OF-WAY ANNEXATION

✓ Notice of Hearing

✓ Ordinance No. 2435

7-5-89 299

7-19-89 310

13 ✓ PAYNE, EARL F.

✓ Appointed to Unexpired Term on Housing Authority
(term expires June, 1990)

9-16-87 72

✓ Appointed Councilman, District B - Oath of Office Administered

4-4-90 473

8-18A

PARKS & RECREATION BOARD

✓ Kathy Hall Appointed to 3-Year Term on Board	5-20-87	41
✓ James Bonella Appointed to 3-Year Term on Board	"	"
✓ W.E. Foster, II, Appointed to 2-Year Term on Board	"	"
✓ Frank M. Dunn Appointed to fill unexpired term of Katherine Pinson (June, 1988)	1-20-88	99
✓ Keith Mumby Appointed to 3-Year Term	8-3-88	151
✓ Dr. Lynn James Appointed to a 1-Year Term	8-17-88	163
✓ Frank Dunn Reappointed to 3-year Term	9-21-88	171
✓ Jack Kammerer Reappointed to 3-Year Term	10-5-88	178
✓ Resolution No. 47-88 Establishing 1989 Fees and Charges for the Grand Junction Parks and Recreation Department	12-7-88	201
✓ Dorothy Evans and Pete Coffman Presented with 1988 Service Awards by Board	2-1-89	238
✓ Resolution No. 16-89 Amending Resolution No. 47-88 Establishing 1989 Fees and Charges for Parks & Rec.	5-3-89	277
✓ Parks and Recreation Software Package - Arthur Young - \$13,145	5-17-89	280
✓ Resolution No. 22-89 Concerning Use of Property on Orchard Mesa Owned by Dixon, Inc., for Parks and Recreation Purposes and Exempting the Property from Ad Valorem Taxation	6-7-89	295
✓ Lynn James, M.D. Reappointed to 3-Yr Term on Board	7-5-89	298
✓ Resolution No. 25-89 Authorizing Sale of Park Property (Parcel at Applewood St & Elderberry Cr) to Discovery 76 Corp. - \$6,000	7-5-89	302
✓ Bob Manfred Reappointed to 3-Year Term on Board	8-2-89	315

9 PARKS & RECREATION EMPLOYEES

✓ Willie Berg and Allen Lundy, Parks Department employees, Recognized for their Action in Providing First Aid Assistance	9-7-88	167
--	--------	-----

6A

PARK LANDS

✓ Submitting to the Electorate of the City of Grand Junction the Question of the Sale or Trade of Certain Park Lands within the City	10-19-88	186
✓ Ordinance No. <u>2402</u>	11-2-88	190
✓ Resolution No. 25-89 Authorizing Sale of Park Land (Parcel at Applewood St & Elderberry Cr) to Discovery 76 Corp - \$6,000	7-5-89	302

18 ✓
✓ PIAB (PARKS IMPROVEMENT ADVISORY BOARD)

✓ LeRoy Kirkhart and R.T. Mantlo (alternate) Appointed to Board	5-20-87	41
✓ LeRoy Kirkhart and R.T. Mantlo (alternate) Appointed to Board	5-4-88	120
✓ Presentation of Plaque to Al Cornelison for Service on Board - Charter Member from 5-20-60 to 3-17-82, and for \$5,000 Donation to PIAB Treasury	2-15-89	244
✓ Request for Additional Funding of Stadium Improvements - \$10,000 of Lottery Monies	2-15-89	245

14/
PEDDLERS & SOLICITORS

✓ Levying a Business License Tax on Such Activity 2-17-88 103
✓ Ordinance No. 2377 3-2-88 105

15/
PENALTY

✓ Amending the Penalty Clause in Sec. 25-64 of Code of Ordin 3-1-89 246
in Order to Comply with New Federal REGulations (Sewer) 3-15-89 251

17/
PERSONNEL

✓ Council Authorizes up to \$23,450 Expenditure from the 5-6-87 40
General Fund Contingency Account for Position of
Personnel Analyst
✓ Designated Health Care Provider Contract with Doctors 1-20-88 99
Mohler, Shenkel, Dirks & Shenk Approved

16/
PEOPLES' ORDINANCE

✓ No. 34 - The Lodgers' Tax Ordinance 10-4-89 347

19
✓
PIKE, JIM

✓
Appointed to 1-Year Term on G.J. Traffic Safety Council

5-2-90 491

21
✓ PLATS (PRELIMINARY)

✓ Northridge Estates Filing #4 and #5 - Cont'd to 1-4-89 Mtg	12-7-88	200
✓ Approved	1-4-89	213
✓ Horizon Hills Townhomes, south Side of Horizon Drive, west of Horizon Towers	8-16-89	318
✓ Northridge Filing #4 for Mesa View Retirement Center	10-18-89	353

22
PLATS (FINAL)

✓ Property Located at 1406 N. 7th Street	6-3-87	45
✓ Little Bookcliff Subdivision Final Plat and Plan, NE Corner of Wellington and Bookcliff	7-15-87	59
✓ Minor Change to Final Plan at 2825 Patterson Road	8-05-87	62
✓ Hometown Realty Final Plan, Property Located at 704 Elm Ave.	10-19-88	186
✓ Easement Vacation and Amended Final Plan at 1516 Crestview Wy Ordinance No. _____	1-18-89	230
✓ Wellington Townhomes - Amended Final Plan & Utility Easement Vacation Ordinance No. <u>2423</u>	3-15-89 4-5-89	250 264
✓ 1165 Bookcliff Avenue, Rezone fm RMF-64 to PB Ordinance No. <u>2427</u>	4-19-89 5-3-89	272 276
✓ Rio Grande Federal Credit Union, 536 Ouray Avenue	7-19-89	310
✓ Horizon Hills Townhomes, south side of Horizon Drive, west of Horizon Towers	8-16-89	318
✓ Revised Final Plan for Veterinary Clinic at 605 26½ Road	8-16-89	319
✓ Property Located at 536 and 546 Ouray Avenue (Rio Grande Federal Credit Union)	9-6-89	330
✓ Nellie Bechtel Gardens, 3032 N. 15th Street	10-18-89	353

23
PLAT SIGNATURES

✓ Replacing Requirement for Plat Signature by a Professional Engineer with Signature by a Registered Land Surveyor Ordinance No. <u>2399</u>	8-17-88 9-7-88	165 170
--	-------------------	------------

20

PLANNING COMMISSION

✓ Jean Sewell Appointed to Complete 2-Year Term on Board	5-6-87	35
Request Names for Appointed to Board	8-19-87	65
✓ Steve Love Appointed to a 4-Year Term on Board	10-7-87	76
✓ Presentation of Appreciation Plaque to Ross Transmeier for his More than 6 Years Service on Commission	10-21-87	79
✓ Dutch Afman Appointed to Board (Term Expires May, 1988)	12-2-87	85
Request Names for Appointment to Board	4-6-88	110
✓ "Dutch" Afman and Jack Campbell reappointed to 4-Year Terms	6-1-88	130
Request Names for Appointment to Board	9-7-88	167
✓ James L. Tyson Appointed to 4-Year Term on Board	10-5-88	178
✓ Ron Halsey Appointed to a 4-Year Term on Board	1-4-89	213
✓ John Elmer Appointed to 4-Year Term on Board	2-15-89	244
Names Requested to Fill Vacancies on Board	5-3-89	275
✓ Sheilah Renberger Appointed to Board (term expires 5-93)	7-5-89	298
✓ Karen Madsen Presented Appreciation Plaque for over Five years of service on the Board	8-2-89	315
Request Names for Appointment to Commission	11-1-89	370
✓ James Bittel Appointed to Commission (Term expires 10-31-92)	2-7-90	431
✓ Katie Worrel Appointed to 2½ Yr Term on Commission	4-4-90	473

24/
✓ PLUMBING

✓ Steve Ganskow Requests Enforcement of Plumbers Licensing Requirements 4-15-87 34

25/
✓ PLUMBING CODE

✓ Abolishing the Appeals Board for the Electrical Code and Providing for the Plumbing Code and Mechanical Code to Appeal to the Uniform Building Code Board of Appeals 4-1-87 27
4-15-87 32
✓ Ordinance No. 2335
✓ Correcting Ordinance No. 2335 5-7-87 36
✓ Ordinance No. 2345 5-20-87 42
✓ Adopting by Reference the 1988 Edition of the Plumbing Code and Giving Notice of Hearing 6-6-90 510
✓ Ordinance No. _____

30/
✓ POMRENKE, JAN

✓ Appointed to a 3-Year Term on the Board of Adjustment & Appeals 7-20-88 142

POLICE

✓ Memorandum of Agreement bwn the County of Mesa and the City of Grand Junction as to Animal Control Services - \$65,884	3-4-87	4
✓ Resolution No. 7-87 Punitive Damages Sought in Action against Certain Police Officers in the City	3-4-87	3
✓ Resolution No. 5-87 Appropriating Monies to Permit Implementation of the School Resource Program in the Police Department	3-4-87	2
✓ Resolution No. 35-87 Concerning Punitive Damages Sought against Police Offices Head and Grimsby in an Action brought against them and the City (Randazzo)	9-2-87	70
✓ Recognition of Mayor Luigi Van Leeuwen and Chief of Police Peter Van Zunderd of Capelle, Holland	4-6-88	110
✓ Special Recognition Award to G.J. Police Officers Sgt. Gary Richardson, Lt. William Head, Detective Les Johnson	4-6-88	110
✓ Special Recognition Award to Grand Junction Police Department from Senator Bill Armstrong	4-6-88	110
✓ Spectrophotometer for Police Department - Bio Rad - \$62,802	4-20-88	11
✓ Resolution No. 21-88 Authorizing the City Manager to Enter into a Lease for Property at 521 Ute Avenue for Police Department Storage Purposes	6-15-88	13
✓ Leasing Building at 521 Ute Avenue for Police Department Storage Purposes	7-20-88	14
✓ Ordinance No. <u>2396</u>	8-3-88	154
✓ Authorizing Execution of Intergovernmental Agreement Concerning Implementation of an E-911 Emergency Telephone Service	7-20-88	14
✓ Ordinance No. <u>2393</u>	8-3-88	154
✓ Resolution No. 25-88 Concerning Punitive Damages Sought in an Action against Police Officer Greg Assenmacher	7-20-88	14
✓ Resolution No. 40-88 Approving the Law Enforcement Assistance Fund (LEAF) Contract - \$25,000 (DUI Enforcement)	10-19-88	18
✓ Police Patrol Vehicles (12) - Turner Chevrolet of Montrose - \$13,171 per Unit - Total \$158,052	11-16-88	1
✓ Police Vehicle Bid - Stephenson Chevrolet in Golden - \$155,340.12	12-21-88	20
✓ Resolution No. 42-89 Authorizing the Police Department to Implement Procedures and to Enter into Mutual Aid Agreements, as Needed	9-6-89	3
✓ Logging Recorder for ComCenter - Dictaphone Corp. - \$28,638.50	9-20-89	34
✓ Mini Stretch Van for Traffic Division - Hellman Motor Co. - \$16,339 - Tabled	9-20-89	34
✓ Passenger Van for Traffic Division - Fuoco Motor Company - \$15,044.46	3-7-90	454
✓ SWAT Team Van - Turner Chevrolet of Montrose - \$17,902	3-21-90	46

27
✓ POLICIES

✓ Joint City-County Resolution No. 27-87 Adopting Policies on Involvement of Private Operators in Transit	6-3-87	47
✓ Resolution No. 4-88 Establishing City Policy on Lotto	1-6-88	97

28
✓ POMONA LATERAL DITCH CO.

✓ Resolution No. 67-89 Granting Road R-O-W Easement along 25 Rd and F $\frac{1}{4}$ Rd to Pomona Lateral Ditch Co. for the Undergrounding of the Pomona Irrigation Lateral	12-20-89	408
--	----------	-----

29
✓ POMONA PARK

✓ Resolution No. 27-88 Naming Pomona Park Softball Fields "Kronkright Softball Complex" in Honor of Mike Kronkright	8-3-88	150
✓ Pomona Park Sprinkler System - Landscape Design - \$18,852	12-6-89	386

31 ✓ POOLS

✓ Resolution No. 6-87 Naming Lincoln Park Swimming Pool	3-4-87	3
✓ Waterslide Architect's Design and Construction Management Contract - Harkins/Call & Assoc. - Up to \$30,100 (to be Constructed at Lincoln Park)	6-1-88	131
✓ Waterslide, Phase I, Lincoln Park Pool - Miracle Recreation Equipment Company - \$105,000	12-7-88	200
✓ Four (4) Shade Canopies at Moyer Pool - \$45,700	3-7-90	464

32 ✓ POUST, STEVE

✓ Steve Poust Appointed to 5-Yr Term on the Housing Authority	11-1-89	369
---	---------	-----

33 ✓ POWER MOTIVE CORP.

✓ Awarded Contract for Crackfill Kettle for Streets Department - \$17,480 (Next to Lowest Bid)	4-5-89	262
---	--------	-----

34 ✓ POWERS OF ATTORNEY

✓ Resolution No. 18-90 Revoking Street Improvement District Power of Attorney	2-21-90	449
--	---------	-----

35
PRIVATE OPERATORS

Joint City-County Resolution No. 27-87 Adopting Policies on
Involvement of Private Operators in Transit

6-3-87 47

36
PROCLAMATIONS

Declaring March 4-8, 1987, "Girl Scout Week"	3-4-87	1
Declaring March, 1987, "Professional Social Work Month"	"	"
Declaring April, 1987, "ABC-Always Buy Colorado Month"	4-1-87	24
Declaring April 12-18, 1987, "National Telecommunicator Week"	"	"
Declaring June, 1987, "Colorado Recycling Month"	"	"
Declaring April 17, 1987, "Arbor Day"	4-15-87	31
Declaring April 26-May 2, 1987, "Volunteer Week"	"	"
Declaring May 1-7, 1987, "Respect for Law Week"	"	"
Declaring April 26-May 2, 1987, "Beta Sigma Phi Week"	"	"
Declaring April 13-18, 1987, "Nonrenewable Resource Awareness Week"	"	"
Declaring May 6, 1987, "National Nurses' Day"	5-6-87	35
Declaring May 10-16, 1987, "Small Business Week"	"	"
Declaring May, 1987, "Multiple Sclerosis Awareness Month"	"	"
Declaring June 3, 1987, "Grand Junction High School Band Day"	5-20-87	41
Declaring June 20, 1987, "Ron Halsey Day" in Grand Junction	6-3-87	45
Declaring June 14-20, 1987, "Western Wear Week" in G.J.	"	"
Declaring June, 1987, "Moyer Month"	"	"
Declaring June 27, 1987, "Little League Baseball Day" in G.J.	"	"
Declaring July, 1987, "Recreation and Parks Month"	7-1-87	52
Declaring July 25, 1987, "Operation Foresight Day"	"	"
Declaring July 31, 1987, "Physician Assistant Day"	7-15-87	59
Declaring August 15, 1987, "Tour of the Moon Day"	8-05-87	62
Declaring September, 1987, "Selective Service Registration Awareness Month" in the City of Grand Junction	8-19-87	65
Supporting Efforts by the U.S. Soccer Federation to Bring the 1994 World Cup to the United States	8-19-87	65
Declaring September 24, 1987, "Integrity Day"	9-2-87	69
Declaring September 6-13, 1987, "Volunteers for Kids Week"	"	"
Declaring September 10, 1987, "United Way of Mesa County Day"	"	"
Declaring September 15, 1987, "Miles McCue Day"	"	"
Declaring September 17-23, 1987, "Constitution Week"	"	"
Declaring September 21, 1987, "Just Say NO" Pledge Challenge Day	"	"
Declaring October 18-24, 1987, "Infection Control Week"	9-16-87	72
Declaring September 18, 1987, "POW-MIA Day"	"	"
Declaring October 9, 1987, "Up, Up, and Away with Arthritis"	10-7-87	76
Declaring October 24, 1987, "United Nations Day"	"	"
Declaring October 12, 1987, as "Columbus Day"	"	"
Declaring October 15, 1987, "Day-In-Court for Legal Secretaries"	"	"
Declaring November 2-8, 1987, "National Radiologic Technology Wk"	10-21	7
Declaring November 22-28, 1987, "Family Week"	11-18-87	8
Declaring November 15-21, 1987, "American Education Week"	"	"
Declaring November 29-December 5, 1987, "Foster Grandparent Wk"	"	"
Declaring January, 1988, as "Volunteer Blood Donor Month"	1-6-88	9
Declaring February 21-28, 1988, "National Winter Sports Clinic for Disabled Veterans Week"	2-17-88	1
Declaring March, 1988, as "Music in Our Schools Month"	3-2-88	1
Declaring April, 1988, "Clean-Up, Fix-Up, Paint-Up Month"	3-16-88	1
Declaring April 10-17, 1988, "Grand Valley REgional Health Fair Week"	"	"
Declaring April 15, 1988, "Gerald J. Ashby Day" in G.J.	4-6-88	1
Declaring April, 1988, as "Always Buy Colorado" Month in G.J.	"	"
Declaring April, 1988, as "Fair Housing Month" in G.J.	"	"
Declaring April 15, 1988, as "Arbor Day" in G.J.	"	"

PROCLAMATIONS (CONT'D)

Declaring May 8-14, 1988, as "Small Business Week"	4-20-88	113
Declaring April 24-30, 1988, as "Better Business Bureau/ National Consumer Week" in Grand Junction	"	"
Declaring May 2-8, 1988, "Public Service Recognition Week"	5-4-88	118
Declaring May, 1988, "Mental Health Month"	"	"
Declaring May 16-22, 1988, "Salvation Army Week"	"	"
Declaring May 6, 1988, "National Nurses' Day"	"	"
Declaring May 8-13, 1988, as "National Nursing Home Week"	"	"
Declaring June 20-26, 1988, as "Amateur Radio Week"	6-15-88	132
Declaring June 23-28, 1988, as "Up with People Days"	"	"
Declaring July, 1988, as "Recreation and Parks Month"	7-6-88	137
Declaring September 10, 1988, U.S. West Communications Prime Timers Day (50 & Over)"	7-20-88	142
Declaring August, 1988, as "Business and Arts Month"	8-3-88	150
Declaring August 10, 1988, as "POW-MIA Freedom Ride Day"	8-17-88	163
Declaring Saturday, September 3, 1988, as MADD/Volkswagen "Drive for Life Day"	"	"
Declaring Friday, September 30, 1988, as Mesa College Homecoming "Maroon and White Day" in the City of Grand Junction	9-7-88	167
Declaring September 17-23, 1988, as "Constitution Week"	"	"
Declaring September 18-24, 1988, as "Emergency Medical Services"	"	"
Declaring October 6, 1988, "Physician Assistant Day"	9-21-88	171
Declaring September 24, 1988, "Hunting & Fishing Day"	"	"
Declaring October 6, 1988, "National German Day"	10-5-88	178
Declaring October 15, 1988, "Miss Grand Junction Day"	"	"
Declaring October 16-22, 1988, "National Business Women's Week"	"	"
Declaring October 16-22, 1988, "Infection Control Week"	"	"
Declaring November 20-26, 1988, "National Family Week"	"	"
Declaring November 6-12, 1988, "Youth Appreciation Week"	10-19-88	185
Declaring October 23-30, 1988, "Red Ribbon & Drug Free America"	"	"
Declaring December 3-10, 1988, "Grand Jct High School Tiger Football Week"	11-26-88 12-7-88	199
Declaring January, 1989, "Volunteer Blood Donor Month"	1-4-89	213
Declaring February 16, 1989, "Special Recognition Day for the Street, Water and Parks Crews, Foremen and Supervisors"	2-15-89	244
Declaring February 26-March 3, 1989, "National Winter Sports Clinic for Disabled Veterans Week"	2-15-89	244
Declaring March 12-18, 1989, "National Employ the Older Worker Wk"	3-1-89	246
Declaring April 2-8, 1989, "The Week of the Young Child"	3-15-89	250
Declaring April 9-15, 1989, "National Telecommunicator Week"	3-15-89	250
Declaring April 21, 1989, as "Arbor Day"	4-5-89	257
Declaring April 9-15, 1989, as "Grand Valley Regional 9 Health Fair Week"	"	"
Declaring April, 1989, as "Clean-Up, Fix-Up, Paint-Up-Month"	"	"
Declaring April 18, 1989, as "John & Elvera Tomlinson Day"	"	"
Declaring May 15, 1989, "Police Memorial Day"	4-19-89	271
Declaring May 1-7, 1989, "Respect for Law Week"	"	"
Declaring May 29-June 2, 1989, "Masonic Recognition of Public Education Week"	5-3-89	275
Declaring May 6, 1989, "National Nurses' Day 1989"	"	"
Declaring May 9, 1989, "National Teacher Day"	"	"
Declaring May, 1989, "Mental Health Month"	"	"
Declaring May 1-7, 1989, "Drinking Water Week"	"	"
Declaring May 6, 1989, "Kokopelli Trail Day"	"	"

PROCLAMATIONS (CONT'D)

Declaring May 21-27, 1989, "National Public Works Week"	5-17-89	279
Declaring June, 1989, "Colorado Recycling Month"	"	"
Declaring June 14, 1989, "National Flag Day - Pause for Pledge of Allegiance"	"	"
Declaring June 19-25, 1989, "Amateur Radio Week"	6-7-89	287
Declaring June 18-24, 1989, "Western Wear Week"	"	"
Declaring June 9, 1989, "Bill Fanning Day"	"	"
Declaring July, 1989, as "Recreation and Parks Month"	7-5-89	298
Declaring July 21-29, as "Dinosaur Days"	7-5-89	298
Declaring August 5-12, 1989, "Dr. A.H. (Arch) Gould Week"	8-2-89	315
Declaring August 8, 1989, "National Night Out"	"	"
Declaring August 26, 1989, "Walking Willie Day" in the early detection of Cancer	8-16-89	318
Declaring September 8, 1989, "Grand Junction Literacy Day"	"	"
Declaring September 30, 1989, "U.S. West Prime Timers Day (50 & Over)"	9-6-89	329
Declaring September 17-23, 1989, "Emergency Medical Services Week"	"	"
Declaring October 1-31, 1989, as "Knights of Columbus Days for the Mentally Retarded" in Grand Junction	9-20-89	340
Declaring October, 1989, as "Credit Union Month"	10-4-89	346
Declaring October 19, 1989, as "Credit Union Day"	"	"
Proclamation Declaring October 22-29, 1989, as "Red Ribbon Week"	"	"
Proclamation Declaring October 6, 1989, as "Physician Assistant Day"	"	"
Declaring October 22, 1989, as "R.T. Mantlo Day" - Honoring Him on His 70th Birthday	10-18-89	353
Declaring November 6-13, 1989, "Marine Corps Week"	11-1-89	367
Declaring November 19-25, 1989, "National Family Week"	"	"
Declaring November 19-26, 1989, "National Bible Week"	"	"
Declaring December 3-9, 1989, "National Cities Fight Back Against Drugs Week"	"	"
Declaring November, 1989, as "National Epilepsy Month"	11-15-89	375
Declaring December 11, 1989, "Clean Air Day" and Week of December 11-15, 1989, "Clean Air Week"	12-06-89	386
Declaring January 21-27, 1990 "Kiwanis Week"	1-17-90	419
Declaring January 14-20, 1990, "Human Relations Week"	"	"
25th Anniversary Commemoration of the Land and Water Conservation Fund	"	"
Declaring February 11-16, 1990, "National Winter Sports Clinic Wk"	2-7-90	431
Naming Miss Juli D'Ann Ragsdale Miss Grand Junction the Honorary Representative for the City of Grand Junction	2-21-90	441
Declaring March 11-17, 1990, "Nat'l Employ the Older American Week"	3-7-90	454
Declaring March 18-24, 1990, "Bicycle Safety Week"	"	"
Declaring March 25-31, 1990, as "Central High School Warriors Day"	3-21-90	461
Declaring April 1, 1990, as "Grand Junction U.S. Census Day"	"	"
Declaring April, 1990, as "Homeless Awareness Month"	"	"
Declaring April 22-29, 1990, "Nat'l Celebration of the Great Outdoors Week"	4-4-90	471
Declaring April 20, 1990, as "Arbor Day"	"	"
Declaring May 1-7, 1990, "Respect for Law Week"	4-18-90	471
Declaring May 6-12, 1990, "Drinking Water Week"	"	"

PROCLAMATIONS (CONT'D)

Declaring May 3-19, 1990, "Historic Preservation Week"	5-2-90	491
Declaring May 13-19, 1990, "National Tourism Week"	"	"
Declaring June 3-9, 1990, "Garden Club Week"	"	"
Declaring May 20-26, 1990, "Nat'l Public Works Week"	5-16-90	495
Declaring June 9, 1990, "Plant Pretty Petunias Day"	"	"
Declaring June 18-24, 1990, "Western Wear Week"	6-6-90	509
Declaring June 17-24, 1990, "Amateur Radio Week"	"	"

37
PROPERTY

✓ Proposal to Acquire I.D.I. Tax Delinquent Properties in Foresight Park Denied	5-6-87	40
✓ Resolution No. 26-87 Authorizing Conveyance of Lot 26, Bookcliff Manor, to David Staercke	6-3-87	47
✓ Resolution No. 1-88 Concerning Blue Heron Land Contributions	1-6-88	96
✓ Contract to Sell Real Estate to City Market (Lots 1-24, Block 99, and Lots 3-19, Block 100) - \$590,000	3-16-88	109
✓ Resolution No. 15-88 Accepting Land Donated to the City by Clarice Hotchkiss, Kathryn R. Knoch (for Colorado Riverfront)	5-4-88	122
✓ Resolution No. 37-87 Authorizing Conveyance of Property Located on the SW Cor of Fairview and Lawrence Avenues to G.D.F.G. Enterprises - Virginia Flager	9-16-87	72
✓ Resolution No. 25-88 Permitting Temporary Use of City Property Water Drainage Ditch	7-20-88	148
✓ Resolution No. 30-88 Authorizing Conveyance of City Property in Westlake Subdivision to Ron Weingardt and Carla M. Weingardt - \$500	8-3-88	158
✓ Resolution No. 35-88 Authorizing Conveyance of 2.066 Acres of City-Owned Land near Blue Heron Lake to Dillon Real Estate Located adjacent to the Existing City Market Warehouse on River Road - \$45,000	9-21-88	175
✓ Submitting to the Electorate of the City of Grand Junction the Question of the Sale or Trade of Certain Park Lands within the City	10-19-88	181
✓ Ordinance No. <u>2402</u>	11-2-88	190
✓ Resolution No. 52-88 Accepting Land Donated to the City by Dillon Real Estate Co. - Located next to Blue Heron Lake	12-21-88	211
✓ Resolution No. 1-89 Concerning the Acquisition of Real Property Owned by Public Service Company of Colorado - Authorized Expenditure from Economic Development	1-4-89	226
✓ Resolution No. 17-89 Authorizing the Sale of Real Estate to City Market, Inc. (Lots 1-24, Blk 99, and Lots 3-19, Blk 100) \$590,000	3-5-89	277
✓ Resolution No. 25-89 Authorizing Sale of Property (Parcel at Applewood St & Elderberry Cr) to Discovery 76 Corp. - \$6,000	7-5-89	302
✓ Executive Session to Discuss Property Negotiations with Mr. Al Schiesswohl	7-5-89	308
✓ Resolution No. 41-89 - Agreement for the Lease and Sale of Land at the Corner of Ridge Dr and Ponderosa Way to Jack and Katherin Stout	9-6-89	338

39 ✓ PUBLIC ENTITIES

✓ Changing the Zoning Designation on Certain Lands Owned by Public Entities to the Category of Public Zones 1-4-88 95
1-20-88 99
Ordinance No. 2371

38 ✓ PTARMIGAN ESTATES SUBDIVISION

✓ Rezone fm RSF-4 to PR-4, SE Cor of 27½ and G Roads 1-17-90 419
Ordinance No. 2462 2-7-90 438

40 ✓ PUBLIC SERVICE CO.

✓ Motion to Waive Public Service Franchise Provision Concerning Purchase of Property 5-6-87 38
✓ Resolution No. 17-88 Granting Utility Easement to Public Service on Property Donated to the City by Clarice Hotchkiss and Kathryn Knoch 5-18-88 125
✓ Resolution No. 33-88 Granting a 10x12-Foot Easement to Public Service Co. on the SW Cor of Lot 3, Blk 102, for the Installation of a Switch Cabinet 9-7-88 168
✓ Resolution No. 1-89 Concerning the Acquisition of Real Property Owned by Public Service Co. of Colorado - Authorized Expenditure from Economic Development Fund 1-4-89 227
✓ Resolution Granting an Easement on City Property to Public Service Co. - Removed at Request of Petitioner 1-18-89 236
✓ Payment of \$185 Authorized to Western CO Title Co. for Title Commitment to Purchase Public Service Steam Plant Property 2-1-89 242
✓ Resolution No. 21-89 Authorizing 1-Yr Lease btn City and Burkey Lumber Co. for the Use of Building Known as Public Service Steamplant (531 South Avenue) for Storage Purposes - \$200/Month 6-7-89 29
✓ Resolution No. 42-89 Authorizing Public Service to Use Underground Funds to Underground Power Facilities in the alley btn Main and Rood from a Point 225 ft W of 3rd St to 7th St 8-2-89 316
✓ Resolution No. 19-90 Granting Easement on Portions of the City Parking Lot South of Rood Ave btn 6th and 7th St to Public Service Co. to Assist in Undergrounding Electrical Cables and Switch Cabinets in Conjunction with the Main Street Alley Reconstruction 2-21-90 451

41 ✓ PUMP REPLACEMENT

✓ Munro Supply, Inc., awarded Contract for Mantey Heights Pump Replacement - \$28,150 2-17-88 102

RADIOACTIVE MATERIAL

✓ Resolution No. 5-88 Authorizing the Signature of the City Manager on Documents Approving Remedial Action on City-Owned Properties Contaminated with Radioactive Material 3-2-88 105

2 ✓ RAGSDALE, O.F.

✓ Elected President of the Council Ex-Officio Mayor - Oath of Office Administered	5-6-87	35
✓ Thanks Council and the Citizens of G.J. for Opportunity of Serving as Mayor	5-4-88	118
✓ Appointed to Capital Improvement Planning Committee	5-4-88	121
✓ Presented Service Plaque as Mayor of Grand Junction	9-6-89	329
✓ Appointed to Visitors & Convention Bureau	12-20-89	403
✓ Discussion of Resignation of O.F. Ragsdale - District B	2-21-90	453
✓ Letter of Resignation from Councilman O.F. Ragsdale, District B	3-7-90	465
✓ Comments by Mr. Ragsdale	3-21-90	472

3 ✓ RALPH ANDERSEN & ASSOC.

✓ Classification Study Contract Awarded to Ralph Andersen & Associates - \$52,000 - Transfer of Funds Authorized	1-4-89	213
---	--------	-----

4 ✓ RALSER, TOM

✓ Appointed to 1-Yr Term on Visitors & Convention Bureau (expires 12-31-90)	12-20-89	403
--	----------	-----

5

RATES

✓ Establishing the Senior Citizen Rate for Trash Removal and Water Service	3-4-87	2
✓ Ordinance No. <u>2329</u>	3-18-87	12
✓ Establishing a Water Service Availability Charge	3-4-87	2
✓ Ordinance No. <u>2330</u>	3-18-87	12
✓ Amending Chapter 31-12(e)(1) - Water - Rate No. 5 Users of Water fm the Ute Water Conservancy District System within the City Limits	3-4-87	2
✓ Ordinance No. <u>2331</u>	3-18-87	13
✓ Amending Section 31-12-F of Chapter 31, Senior Citizen Water Rates	5-16-90	496
✓ Ordinance No. <u>2478</u>	6-6-90	511
✓ Amending Section 14-12, Chapter 14, Senior Citizen Trash Rates	5-16-90	496
✓ Ordinance No. <u>2479</u>	6-6-90	512

6
✓ RECYCLING

- ✓ Pilot Recycling Program Permit (1-Year) w/Steve Foss, 1710 DS Road 2-7-90 446
✓ Resolution No. 22-90 Policy on Purchase of Recycle Paper 3-7-90 459

7
✓ REEDER MESA LIVESTOCK WATER CO.

- ✓ Resolution No. 39-90 Giving Notice of Hearing on June 6, 1990, to 5-16-90 50
Consider Termination of Flowline Untreated Water Supply,
Including Domestic Water, to All Existing Water Taps Controlled
by Reeder Mesa Livestock Water Co. and Cross Bar Cross
Livestock Water Co.
✓ Hearing - Terminating the Water Supply, Including Domestic Water 6-6-90 510
Supply, with Respect to All Those Existing Water Taps Controlled
by the Reeder Mesa Livestock Water Co. and the Cross Bar Cross
Water Co.

8 ✓ REINERTSEN, DAVID

✓ Appointed to a 3-Year Term on the Board of Adjustment & Appeals 5-6-87 35
✓ Appointed to a 2-Year Term on the Contractors' Licensing Board 12-20-89 40

9 ✓ REMEDIAL ACTION

✓ Resolution No. 5-88 Authorizing the Signature of the City 3-2-88 105
Manager on Documents Approving Remedial Action on City-Owned
Properties Contaminated with Radioactive Material

10 ✓ REMOVAL OF DOG WASTE

✓ Requiring Dog Waste Removal and Exempting Blind Owners of Dogs 4-15-87 31
✓ from such Requirements 5-6-87 37
✓ Ordinance No. _____ *Failed to Pass*

11 ✓ RENBERGER, SHEILAH

✓ Appointed to 3-Yr Term on Board of Adjustment & Appeals 3-1-89 246
✓ Appointed to Term on Planning Commission (expires 5-93) 7-5-89 298

12 ✓ RENTAL REHABILITATION

✓ Contract with Colorado Department of Local Affairs for Rental 11-18-87 84
Rehabilitation Program held over to December 2, 1987, Meeting
✓ Contract of Acceptance of Grant from Colorado Department of 12-2-87 89
Local Affairs - \$75,000

13
RESOURCE PROGRAM (SCHOOL)

Resolution No. 5-87 Appropriating Monies to Permit Implementation of the School Resource Program in the Police Department

3-4-87 2

14
✓ REVOCABLE PERMITS

✓ Granted to Robert S. Hanna for a Planter at 2323 N. 7th St. (Resolution No. 22-87)	5-6-87	37
✓ Resolution No. 25-87 Granting a Revocable Permit to C.D. Smith Company for a Plant and Sign at 630 S. 7th Street	5-20-87	42
✓ Resolution No. 29-87 Granting a Revocable Permit to the LDS Institute of Religion at 1502 N. 12th Street for Fencing and Beautification Purposes	7-1-87	53
✓ Resolution No. 38-87 Granting a Revocable Permit to Burkey Lumber, 515 S. 7th St., to Allow Security Fence Encroachment in Public Right-of-Way on S. 7th Street	9-16-87	73
✓ Resolution No. 10-88 Granting a Revocable Permit to Julio Reyes Permitting Encroachment (4-ft) in Public Right-of-Way at 811 S. 7th St. for a Handicap Ramp	4-20-88	114
✓ Resolution No. 29-88 Granting Revocable Permit to Hill & Holmes Real Estate to Make Use of Public Right-of-Way at 7th Street and Glenwood Avenue for Parking and Landscape Purposes	8-3-88	155
✓ Resolution No. 31-88 Granting Revocable Permit to Coors of Grand Junction, Inc. to Allow Drinking of 3.2% Beer on the Public Right-of-Way in the 500 Block of Rood Avenue on Tuesday, August 16, 1988, from 9:00 a.m. to 6:00 p.m. during the Coors Bicycle Classic.	8-15-88	160
✓ Resolution No. 34-88 Granting a Revocable Permit to Ron L. & Pa-ricia A. Touve for Encroachment on Public Right-of-Way at 489 28½ Road (for Landscaping and Beautification)	9-21-88	173
✓ Resolution No. 37-88 Granting Revocable Permit to John Branagh, Lynnette Branagh, Gaylon Patterson and Marla Patterson for Horizon Towers, 12th and Horizon, for Use of Public R-O-W for Beautification Purposes	10-5-88	18
✓ Resolution No. 2-89 Granting Revocable Permit for Air Quality Monitoring Station in Lamp Lite Park Sub, Orchard Mesa, to MK-Ferguson Company/DOE	1-4-89	227
✓ Resolution No. 12-89 Granting Revocable Permit to Martin's Mortuary for a Portion of the Right-of-Way on 6th St. N of North Avenue for Parking Purposes	4-5-89	264
✓ Granting a License to Storage Tank Technology, Inc., for Temporary Use of Road Right-of-Way to South Avenue Near 10th St. for the Placement of a Recovery Well	4-5-89	266
✓ Granting a Revocable Permit to Terrance I. Boggs for Use of the Eastern Portion of Right-of-Way on N. 6th St. adjacent to the Flamingo Bay Teen Club, 1110 N. 6th St., for Parking Purposes	4-5-89	268
✓ Resolution No. 24-89 Granting Revocable Permit to Frank & Maria Cordova, 401 West Grand, for Right-of-Way on Vine St btn West Grand Ave. and the Hwy 340 Viaduct to Construct a Carport	7-5-89	300
✓ Granting Revocable Permit to Ray E. Johnston, 1030 Texas Ave., to Erect Fence btn Curb and Sidewalk - Removed at the Request of Mr. Ray E. Johnston	7-5-89	302
✓ Resolution No. 26-89 Granting a Revocable Permit to Christy Brost & Wm. Hertwig for the Placement of a Buried 2" Irrigation Line in Mt. Vw Road Right-of-Way from the Greenline Lateral Located at the Intersection of Mt. Vw & Santa Fe Drive	7-5-89	302

✓ REVOCABLE PERMITS (Cont'd)

- ✓ Resolution No. 46-89 Granting Revocable Permit to George and Eulalah Hooker, Owners, and Total Petroleum, Inc., Tenant, to Install Landscape Improvements in Public R-O-W behind Sidewalk along 10th St and North Ave adjacent to Vicker's Station, 1015 North Avenue 10-4-89 348
- ✓ Resolution No. 53-89 Granting Revocable Permit to Leo & Helen Kelley, 489½ and 491 28½ Road, to Install Landscaping Improvements in Public Right-of-Way 11-1-89 370
- ✓ Resolution No. 54-89 Granting Revocable Permit to Foresight Park Owner's & Tenants' Assoc to Allow Installation of an Identification Sign in the Island Located in the West Foresight Circle Right-of-Way at 25 Road 11-1-89 372
- ✓ Resolution No. 65-89 Granting a Revocable Permit to the Salvation Army for Use of N/S Alley Right-of-Way adjacent to the West Side of the Building Located at 1235 N. 4th St. 12-6-89 400
- ✓ Resolution No. 21-90 Granting Revocable Permit to Mountain States Telephone & Telegraph Co. to Construct an Enclosure around the Transformer and Cable Vault in Public Right-of-Way at 800 Main Street 3-7-90 457
- ✓ Resolution No. 34-90 Granting Revocable Permit to North Avenue Associates to Install Sign in Public R-O-W at 1050 North Avenue 4-18-90 486
- ✓ Resolution No. 37-90 Granting Revocable Permit to Leland and Brenda Mow, 317 Highland Drive, to Allow Installation of a Fence in Right-of-Way for Highland Drive 5-16-90 501

16

✓ REVOLVING LOAN FUND

✓ Resolution No. 8-90 Accepting Federal Community Development Block Grant for Revolving Loan Fund - \$150,000 County-Wide 1-17-90 425

19

✓ RICKS, REX

✓ Certificate of Achievement for Excellence in Financial Reporting for 1988 3-7-90 454

16

✓ RICH, MIKE

✓ Appointed to a Two-Year Term on Contractors' Licensing Board 3-18-87 5

18

✓ RICHARDSON, GARY (POLICE SGT.)

✓ Special Recognition Award Presented to Sgt. Gary Richardson 4-6-88 110

17

✓ RICHARDSON, BOB

✓ Files Petition in Opposition to the 3% Lodging Tax 9-7-88 170

20

✓ RIDER, KIRK

✓ Reappointed to 4-Year Term on Downtown Development Authority 7-1-87 52

✓ Certificate of Appreciation Awarded for more than 5 years on the Downtown Development Authority (7-6-83 to 1-12-89) 2-1-89 238

23

✓ RIO GRANDE FEDERAL CREDIT UNION

✓ Rezone and Final Plan fm RMF-64 and PZ to PB, 536 Ouray Avenue Ordinance No. 2444 *Cont'd to 9-6-89* 7-19-89 310
8-2-89 315
9-20-89 341

21

RIGHT-OF-WAY

✓ Ordinance No. 2328 Vacating a Road Right-of-Way in the City of Grand Junction	3-4-87	2
✓ Ordinance No. <u>2349</u>		
✓ Concerning Dedication of Street Right-of-Way	6-3-87	45
✓ Ordinance No. <u>2349</u>	7-1-87	53
✓ Correcting Vacation of a Road Right-of-Way Abutting Tech del Sol Subdivision (Ordinance No. 2328)	6-3-87	45
✓ Ordinance No. <u>2350</u>	7-1-87	53
✓ Road Right of Way Vacation at 28 Road and North of UnawEEP	7-1-87	52
✓ Ordinance No. <u>2353</u>	7-15-87	60
✓ Road Right-of-Way Vacation on the SW Corner of Fairview and Lawrence Avenues	7-15-87	59
✓ Ordinance No. <u>2356</u>	8-5-87	63
✓ Addendum to Design Services Contract with Armstrong Engineers for Right-of-Way and Easements on Patterson Rd, 1st to 7th Streets - Not to Exceed \$12,000	1-6-88	98
✓ Right-of-Way Vacation at 761, 803, 809, 819, 821 and 823 S. 7th Street	3-16-88	107
✓ Ordinance No. <u>2378</u>	4-6-88	111
✓ Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd and 3rd St and that part of 2nd St btn Main and Rood	3-16-88	108
✓ Ordinance No. <u>2379</u>	4-6-88	111
✓ Right-of-way Vacation on Heather Drive between Ivanhoe Way and Ash Drive	6-15-88	133
✓ Ordinance No. <u>2388</u>	7-6-88	140
✓ Right-of-Way Vacation at 1201 N. 3rd St. and 260 North Ave.	7-20-88	143
✓ Ordinance No. <u>2392</u>	8-3-88	154
✓ Right-of-Way Vacation at 2nd and Rood (2nd Street between Rood and White Avenues and the E/W Alleys btn 1st and 2nd Streets, and the W2 of the 200 Block (City Market Property)	8-17-88	164
✓ Ordinance No. <u>2398</u>	9-7-88	170
✓ Amending Chapter 19-29 of the Code of Ordinances Permitting Consumption of 3.2% Beer in Public Parks, Public Rights-of Way, or Other Public Areas - Removed from Agenda	10-19-88	187
✓ Willowbrook Road Right-of-Way Vacation, North of Patterson Road, East of First Street	12-7-88	199
✓ Ordinance No. <u>2414</u>	12-21-88	209
✓ Resolution No. 67-89 Granting Road Right-of-Way Easement along 25 Rd and F $\frac{1}{2}$ Rd to Pomona Lateral Ditch Co. for the Under-grounding of the Pomona Irrigation Lateral	12-20-89	40
✓ Resolution No. 24-90 Accepting Dedication of Right-of-Way on 25 Road adjacent to Grand Mesa Marine and All Sports Honda	3-7-90	461
✓ Granting Permission to Drive Golf Carts on Public Rights-of-Way to and from Golf Courses Subject to Certain Conditions	4-4-90	474
✓ Ordinance No. <u>2474</u>	4-18-90	477
✓ Resolution No. 35-90 Granting a Revocable Permit to Wm. R. Jarvis to Fence in an Unimproved 15-ft Wide Alley in the Vicinity of Noland Avenue West of South 5th Street	4-18-90	488

23A RIVERFRONT (CONT'D)

✓ Ms. Jerry Hobgood, Representative for South Riverfront Residences expresses Complaints	6-7-89	287
✓ Alan Workman, G.J. Lions Club, Presents 2nd Installment Payment for Riverfront Project - \$33,000	9-20-89	340
✓ Land Donation by Coors Ceramics Company	10-18-89	535
✓ Deeds Presented to City (approx 25 acres in Riverfront Area)	1-17-90	419
✓ Letter of Apprec to the Goodwin Foundation - Pledge of \$250,000 to the City and \$25,000 to the Colorado Riverfront Foundation Permanent Maint. Fund) - Effective until October 31, 1990	2-21-90	452
✓ Authorize City Manager to Sign Contract to Purchase Approx 49 Acres Known as Jarvis Property (5th St & Colorado River, downstream from railroad tracks) for a Purchase Price of \$2,025,000 Plus \$100,000 Assignment to the Trust for Public Land	5-2-90	494

23 RIVERFRONT

✓ Joint City-County Resolution No. 30-87 Regarding Colorado Riverfront Project and Appointing Commission	7-1-87	55
✓ Council Commended by Jim Robb for its Action in Establishing the Riverfront Project	7-1-87	58
✓ Riverfront Park - \$5000 Seed Money Authorized	8-19-87	65
✓ Impact Assistance Grant for Riverfront Park Project in the Amount of \$200,000	11-4-87	82
✓ First Annual Report of the Riverfront Commission (Jim Robb, Judge William Ela, and Helen Traylor)	3-2-88	104
✓ Resolution No. 6-88 Regarding Colorado State Park along the Colorado River in Mesa County	3-16-88	108
✓ Resolution No. 15-88 Accepting Land Donated to the City by Clarice Hotchkiss, Kathryn R. Knoch (for Riverfront Project)	5-4-88	12
✓ Resolution No. 17-88 Granting Utility Easement to Public Service on Property Donated to the City by Clarice Hotchkiss and Kathryn Knoch	5-18-88	125
✓ Transfer of General Fund Contingencies for Riverfront Commission Miscellaneous Expenses - \$5,000 - Approved	7-6-88	141
✓ Resol No. 48-88 Ratifying the Purchase of Lewis Property - \$320,000	12-7-88	20

24 RIVERSIDE PARK TRAIL

✓ Agreement with the State of Colorado for the \$34,000 Grant for Riverside Park Trail from Hwy 340 to Riverside Drive	1-20-88	100
✓ Contract Awarded to Mays Concrete, Inc. - \$13,655.36	10-5-88	178
✓ Contract w/Wm. & Betty Jarvis Providing for Realignment of Riverside Park Road and Park Improvement (641 West Ute Avenue)	1-19-89	236

25 ROCKY MOUNTAIN

✓ Senior Game Participants Recognized at Council Meeting	9-16-87	72
--	---------	----

29 ROOFING

✓ Contract Awarded to Odyssey Construction, Inc. for Reroofing Projects at Fire Station #1 and Parks Department Office - \$29,508	8-3-88	151
---	--------	-----

32 ✓ ROUTES

✓ Resolution No. 24-88 Petitioning the Colorado State Patrol 7-20-88 145
to Designate Routes for the Transportaion of Hazardous
Materials

26 ✓ ROCKY MOUNTAIN PRESTRESS, INC.

✓ Awarded Contract for Concrete Bridge Girders, Public Works - 2-7-90 431
\$37,080

31 ✓ ROSENTHAL, DAN

✓ Appointed to Downtown Development Authority (Term Expires 6-30-90) 4-5-89 257

27 ✓ ROLLAND ENGINEERING

✓ Awarded Contract for Engineering Services for Alley Design 5-16-90 495
(cross alley btn 6th and 7th St, Grand and Ouray, cross
alley btn 7th and 8th St, Hill & Teller) - \$12,610

28 ✓ ROMER, MARTHA (J.C.)

✓ Speaks in favor of Dominguez Dam Project 5-3-89 278

30 ✓ ROPER, ALISIA A.

✓ Recognition Plaque Awarded 5-2-90 491

33

✓ ARUIZ, JESUS

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95

34

✓ RUPP, VAL

✓ Appointed to 2-Yr Term on G.J. Traffic Safety Council 5-2-90 491

- RESOLUTIONS -

No. 5-87	Appropriating Monies to Permit Implementation of the School Resource Program in the Police Department	3-4-87	2
No. 6-87	Naming Lincoln Park Swimming Pool	3-4-87	3
No. 7-87	Punitive Damages Sought in Action against Certain Police Officers in the City	3-4-87	3
No. 8-87	Submitting to the Electorate April 7, 1987, an Amendment to the City Charter, Article II, Section 38, Salaries	3-18-87	13
No. 9-87	Giving Notice of Election	3-18-87	13
No. 10-87	Appointing Judges of Election	3-18-87	15
No. 11-87	Warrants Account with Central Bank of Grand Junction	3-18-87	18
No. 12-87	Payroll Account with Central Bank of Grand Junction	3-18-87	18
No. 13-87	Investments Account with Central Bank of G. Junction	3-18-87	18
No. 14-87	Treasury Account with Central Bank of Grand Junction	3-18-87	19
No. 15-87	General Account with Central Bank of Grand Junction	3-18-87	20
No. 16-87	Petty Cash Account with Central Bank of G.Junction	3-18-87	21
No. 17-87	Regarding G.J. Uranium Mill Tailings Remedial Action Program (UMTRAP) Climax Mill Site Environmental Impact Statement (EIS) - Position Statement	3-18-87	21
No. 18-87	Incorporating the West End Master Use Plan into the Downtown Development Authority Master Plan	3-18-87	5
No. 19-87	Petition by Mesa County Teachers Credit Union to Rezone fm RMF-64 to PB Property Located at 536 Ouray Avenue - Denied	4-1-87	25
No. 20-87	Establishing the Amoutn of Industrial Revenue Refunding Bonds for Mesa Beverage	4-15-87	32
No. 21-87	Concerning Preference for Local Vendors	4-15-87	33
No. 22-87	Granting a Revocable Permit to Robert S. Hanna for a Planter at 2323 N. 7th Street	5-6-87	37
No. 23-87	Repealing Resolution No. 2187 Concerning Preference for Local Vendors	5-6-87	39
No. 24-87	Endorsing the Candidacy of Reford C. Theobald on the Executive Board of the Colorado Municipal League	5-6-87	39
No. 25-87	Granting a Revocable Permit to C.D. Smith Co. for a Planter and Sign at 630 S. 7th Street	5-20-87	42
No. 26-87	Authorizing Conveyance of Lot 26, Bookcliff Manor, to David Staercke	6-3-87	47
No. 27-87	Joint City-County Resolution Adopting Policies on Involvement of Private Operators in Transit	6-3-87	47
No. 28-87	Designating a Money Purchase Plan for Certain "Old Hire" Fire Department Members	6-3-87	50
No. 29-87	Granting a Revocable Permit to the LDS Institute of Religion at 1502 N. 12th Street for Fencing and Beautification Purposes	7-1-87	5

- RESOLUTIONS -

No. 30-87	Joint City-County Resolution Regarding Colorado Riverfront	7-1-87	55
No. 31-87	Granting Approval for the Mesa View Water Company Annexation into the Ute Water Conservancy District	7-1-87	57
No. 32-87	Concerning the Removal of Mill Tailings by the U.S. Department of Energy	7-15-87	60
No. 33-87	Appointing Henry J. Fausone as City Representative on the Board of the Walker Field, CO, Public Airport Authority	7-15-87	61
No. 34-87	Authorizing Installation of City Entrance Signs and Making them Official	8-19-87	67
No. 35-87	Adopting the G.J./Mesa County Metropolitan Planning Organization's 1988 Unified Planning Work Program (UPWP) and the 1988-1992 Transportation Improvement Program (TIP)	9-2-87	70
No. 36-87	Concerning Punitive Damages Sought against Police Officers Head and Grimsby in an Action Brought against them at the City	9-2-87	70
No. 37-87	Authorizing Conveyance of Property Located on the SW Corner of Fairview and Lawrence Avenues to G.D.F.G. Enterprises - Virginia Flager	9-16-87	72
No. 38-87	Granting a Revocable Permit to Burkey Lumber, 515 S. 7th Street, to Allow Security Fence Enroachment in Public Right-of-Way on South 7th Street	9-16-87	73
No. 39-87	Concerning Adoption of Revised Urban Area, Functional Roadway Classification and Connecting Link Maps, for the Grand Junction/Mesa County Metropolitan Planning Organization	10-7-87	77
No. 40-87	Appointing Elaine Ingvertsen to a 4-Year Term on the Walker Field, CO, Public Airport Authority	10-7-87	76
No. 41-87	Setting Mill Levy for 1988 (5.47 Mills)	11-4-87	81
No. 42-87	Setting Mill Levy for 1988 for DDA (3.622 Mills)	11-4-87	82
No. 43-87	Adopting 1988 Parks and Recreation Fees	12-2-87	85
No. 44-87	Adopting the Budget (Including Salary Schedule and Position Classification) for Defraying the Expenses and Liabilities for the Fiscal Year ending 12-31-88	12-21-87	90
No. 1-88	Concerning Blue Heron Land Contributions	1-6-88	96
No. 2-88	Resetting Mill Levy - 5.55 Mills	1-6-88	96
No. 3-88	Resetting the DDA Mill Levy - 3.635 Mills	1-6-88	97
No. 4-88	Establishing City Policy on Lotto	1-6-88	97
No. 5-88	Authorizing the Signature of the City Manager on Documents Approving Remedial Action on City-Owned Properties Contaminated with Radioactive Material	3-2-88	105
No. 6-88	Regarding Colorado State Park along the Colorado River in Mesa County	3-16-88	108
No. 7-88	Appointing Dan E. Wilson as City Attorney	3-16-88	109

- RESOLUTIONS -

No. 8-88	Authorizing Execution of U.S. Economic Development Administration Grant Application for West End - \$137,900	4-6-88	111
No. 9-88	Changing the Name of Frostline Avenue to Inland Avenue	4-6-88	111
No. 10-88	Granting a Revocable Permit to Julio Reyes Permitting Encroachment in Public Right-of-Way at 811 S. 7th Street for a Handicap Ramp	4-20-88	111
No. 11-88	Designating Councilman Reford Theobold Representative and R.T. Mantlo as Alternate to the CML Policy Committee	5-4-88	119
No. 12-88	Designating Councilman Paul Nelson Representative and R.T. Mantlo Alternate to the DDA	5-4-88	119
No. 13-88	Designating Councilman R.T. Mantlo Representative and John Bennett Alternate to G.J., CO, Housing Authority	5-4-88	120
No. 14-88	Designating Councilman Reford Theobold Representative and Bill McCurry as Alternate to the Walker Field, CO, Public Airport Authority	5-4-88	120
No. 15-88	Accepting Land Donated to the City by Clarice Hotchkiss, Kathryn R. Knoch (for Colorado River front)	5-4-88	122
No. 16-88	Permitting Vision Quest National, Ltd., Wagon Train to Camp May 7 & 8, 1988, on Blue Heron Property Owned by the City - Agreement	5-4-88	123
No. 17-88	Granting Utility Easement to Public Service on Property Donated to the City by Clarice Hotchkiss and Kathryn Knoch	5-18-88	125
No. 18-88	to Acquire a Temporary Construction Easement and Fee Acquisition of Approx 725 Sq Ft of Property Located at 145 Willowbrook Rd for the Patterson Rd Project	5-18-88	12
No. 19-88	to Provide for \$50 Permit Fee for Fireworks Sales Location Inspections	5-18-88	12
No. 20-88	Approving Contract with the Colorado State Highway Department for Maintenance of Traffic Control	6-1-88	13
No. 21-88	Authorizing the City Manager to Enter into a Lease for Property Located at 521 Ute Avenue for Police Department Storage Purposes	6-15-88	13
No. 22-88	Joint Resolution of the County of Mesa and City of Grand Junction Concerning Adoption of the FY 1989 Unified Planning Work Program and the FY 1989-1993 Transportation Improvement Program	7-6-88	14
No. 23-88	Concerning the Replat of a Portion of Calvary Cemetery	7-20-88	14
No. 24-88	Petitioning the Colorado State Patrol to Designate Routes for the Transportation of Hazardous Materials	7-20-88	14
No. 25-88	Concerning Punitive Damages South in an Action against Police Officer Greg Assenmacher	7-20-88	14
No. 26-88	Permitting Temporary Use of City Property Water Drainage Ditch	7-20-88	14

RESOLUTIONS

No. 27-88	Naming Pomona Park Softball Fields "Kronkright Softball Complex" in Honor of Mr. Mike Kronkright	8-3-88	150
No. 28-88	Findings & Decision Re: Petition by John & Sharon Gordon to Rezone fm RSF-4 Zone to PB Zone Property Located at 629½ 26½ Road - Petition Denied	8-3-88	157
No. 29-88	Granting Revocable Permit to Hill and Holmes Real Estate to Make Use of Public Right-of-Way at 7th Street and Glenwood Avenue for Parking & Landscape Purposes	8-3-88	158
No. 30-88	Authorizing Conveyance of City Property in Westlake Subdivision to Ron Weingardt and Carla M. Weingardt - \$500.	8-3-88	158
No. 31-88	Granting a Revocable Permit to Coors of Grand Junction to Allow Drinking of Malt Beverages on the Public Right-of-Way in the 500 Block of Rood Avenue, August 16, 1988, from 9:00 a.m. to 6:00 p.m. during the Coors Bicycle Classic	8-15-88	160
No. 32-88	Nomination and Letter of Recommendation for Appointment of Jeff R. Wendland to the CO Aeronautical Board	8-17-88	165
No. 33-88	Granting a 10-ft by 12-ft Easement to Public Service Company on the SW Cor of Lot 3, Block 102, for the Installation of a Switch Cabinet	9-7-88	168
No. 34-88	Granting a REvocable Permit to Ron & Patricia Touve for Encroachment in Public Right-of-Way at 489 28½ Road (for Landscaping and Beautification)	9-21-88	173
No. 35-88	Authorizing Conveyance of 2.066 Acres of City-Owned Land Near Blue Heron Lake to Dillon Real Estate Located adjacent to the Existing City Market Warehouse on River Road - \$45,000	9-21-88	175
No. 36-88			
No. 37-88	Granting a Revocable Permit to John A. Branagh, Lynette F. Branagh, Gaylon C. Patterson and Marla J. Patterson for Horizon Towers, 12th and Horizon, for Use of Public R-O-W for Beautification Purposes	10-5-88	180
No. 38-88	Opposing the Establishment of English as the Official Language of Colorado	10-5-88	181
No. 39-88	Authorizing the City Manager to Make Application to the Department of the Interior, Bureau of Land Management, for an Amendment to R-L-W Grant M-06676-R/W to Allow for the Installation of Hydroelectric Power Generation Facilities on the Kannah Creek and Purdy Mesa Flowlines	10-5-88	182
No. 40-88	Approving the Law Enforcement Assistance Fund (LEAF) Contract - \$25,000 (DUI Enforcement)	10-19-88	18
No. 41-88	Extension of Lease Agreement with Harley Maddock for Property Located at 236 Main Street	11-2-88	191
No. 42-88			
No. 43-88	Approving Utility Easement Vacation Located at 2415 Apricot Court	11-16-88	194
No. 44-88	Setting the City's Mill Levy (6.20 Mills)	11-16-88	196
No. 45-88	Setting Mill Levy for the Downtown Development Authority (3.617 Mills)	11-16-88	197
No. 46-88	Regarding Wood Burning Smoke	11-16-88	197

RESOLUTIONS

No. 47-88	Establishing 1989 Fees and Charges for the Grand Junction Parks and Recreation Department	12-7-88	201
No. 48-88	Ratifying the Purchase of Lewis Property on the Riverfront - \$320,000	12-7-88	205
No. 49-88	Adopting the 1989 Budget	12-21-88	208
No. 50-88	Repealing Ordinance No. 2401 of the City of Grand Junction - Impoing 3% Lodgers Tax	12-21-88	209
No. 51-88	Authorizing the City to Apply for Colorado Water Conservation Board Loan Funds for the North Fork Diversion	12-21-88	210
No. 52-88	Accepting Land Donated to the City by Dillon Real Estate Co., Inc. - Located Next to Blue Heron Lake	12-21-88	211
No. 53-88	Terminating Condemnation Proceedings Regarding The Feed Lot, Inc., 118 Main Street (Terri Hanna)	12-21-88	211
No. 1-89	Concerning the Acquisition of Real Property Owned by Public Service Co. of Colorado - Authorized Expenditure from Economic Development Funds	1-4-89	226
No. 2-89	Granting Revocable Permit for Air Quality Monitoring Station in Lamp Lite Park Subdivision, Orchard Mesa, to MK-Ferguson Company/DOE	1-4-89	227
No. 3-89	Findings Concerning the Rezoning Request for Northridge Filing #4 and #5 (Mesa View Retirement Center II)	1-18-89	231
No. 4-89	Issuing a License to the CO State Employees' Credit Union Permitting Temporary Possession of City Property	1-18-89	236
No.	Granting an Easement on City Property to Public Service Company - Removed at the Request of the Petitioner	1-18-89	236
No. 6-89	Authorizing the City Manager to Executive Settlement Documents and Authorizing the Expenditure of Not More than \$37,500 in Payment of Contested Personal Injury Claims of Larry Head - Approved	2-1-89	241
No. 7-89	Appointing Judges of Election for the General Municipal Election April 4, 1989	3-1-89	247
No. 8-89	Authorizing the City Manager to Execute Settlement Documents and to Make Payment Pursuant Thereto out of the Contingency Accounty and Relating to the Contested Claims of Larry Head	3-1-89	249
No. 9-89	Concerning an Advisory Ballot Question Regarding the 3/4% Sales Tax for April 4, '89 General Municipal Election	3-15-89	252
No. 10-89	Giving Notice of Election	3-15-89	252
No. 11-89	Authorizing Execution of Agreement with the State of Colorado Dept. of Highways for the 1989 Federal Aid and Urban Project MR7400(17) Overlay	3-15-89	25

RESOLUTIONS

No. 12-89	Granting Revocable Permit to Martin's Mortuary for a Portion of the Right-of-Way on 6th St N of North Avenue for Parking Purposes	4-5-89	264
No. 13-89	Granting a License to Storage Tank Technology, Inc., for Temporary Use of Road Right-of-Way on South Avenue near 10th St for the Placement of a Recovery Well	4-5-89	266
No. 14-89	Granting a Revocable Permit to Terrance I. Boggs for Use of the Eastern Portion of Right-of-Way on N. 6th St. adjacent to the Flamingo Bay Teen Club, 1010 North 6th St., for Parking Purposes	4-5-89	268
No. 15-89	Amending Resolution No. 51-88 Regarding Loan from the Colorado Water Conservation Board for North Fork Diversion	4-19-89	273
No. 16-89	Amending Resolution No. 47-88 Establishing 1989 Fees and Charges for the Grand Junction Parks and Recreation Department	5-3-89	277
No. 17-89	Authorizing the Sale of Real Estate to City Market Inc. (Lots 1-24, Block 99, and Lots 3-19, Block 100) - \$590,000	5-3-89	277
No. 18-89	Granting Easement across Tiara Rado Golf Course to Mountain States Telephone and Telegraph Co. to Install a Buried Cable Providing Telephone Service to Tiara Rado Subdivision Filing #5	5-17-89	281
No. 19-89	Lease Agreement with the Museum of Western Colorado for 120 Acres of City-Owned Land Known as the Painted Bowl	5-17-89	284
No. 20-89	Regarding the Daily Sentinel Reporter Gary Harmon's Winning the 1988 John Hancock Award for Excellence in Business and Financial Journalism	5-17-89	285
No. 20-89	Authorizing Redemption of Downtown Parking Authority Bonds	6-7-89	293
No. 21-89	Authorizing a 1-Yr Lease b/n the City and Burkey Lumber Co. for the Use of the Building Known as Public Service Steamplant (531 South Avenue) for Storage Purposes - \$200/Month	6-7-89	294
No. 22-89	Concerning Use of Property on Orchard Mesa Owned by Dixon, Inc., for Parks and Recreation Purposes and Exempting the Property from Ad Valorem Taxation	6-7-89	295
No. 23-89	Authorizing Establishment of Depository Accounts and Signing of Checks for the City	6-7-89	296
No. 24-89	Granting Revocable Permit to Frank & Maria Cordova, 401 West Grand, for Right-of-Way on Vine St b/n West Grand Ave and the Hwy 340 Viaduct to Construct Carport	7-5-89	300
No. 25-89	Authorizing Sale of City-Owned Property (Parcel at Applewood St and Elderberry Cr) to Discovery 76 Corp. (\$6,000)	7-5-89	302
No. 26-89	Granting Revocable Permit to Christy Brost and William Hertwig for the Placement of a Buried 2" Irrigation Line in the Mount Vw Rd Right-of-Way from the Greenline Lateral Located at Intersection of Mount View & Santa Fe Dr	7-5-89	302

RESOLUTIONS

No. 26-89	I.D. ST-89 - Intent to Create District (Denning Alley), Located btn 4th and 5th St, North Avenue and Glenwood Avenue	7-5-89	304
No. 27-89	I.D. ST-89 - Adopting Details, Plans and Specs and Giving Notice of Hearing	7-5-89	305
	Granting Revocable Permit to Ray E. Johnson, 1030 Texas Ave., to Erect Fence btn Curb and Sidewalk - Removed at Request of Mr. Johnston	7-5-89	302
No. 29-89	Contract and Promissory Note with the Colorado Water Conservation Board for the North Fork Diversion Project	7-19-89	311
No. 30-89	Contract with the Department of Local Affairs for the Community Development Block Grant	7-19-89	312
No. 31-89	Authorizing Public Service Co. of Colorado to Use Underground Power Facilities in the Alley between Main and Rood, from a Point 225 Ft West of 3rd St to 7th St in the City	8-2-89	316
No. 32-89	I.D. ST-89 - Creating District	8-16-89	321
No. 33-89	Amending Appendix "A" of the City of Grand Junction Municipal Annexation Plan	8-16-89	322
No. 34-89	Authorizing Application to the CO Dept. of Local Affairs for Community Development Block Grant in the Amount of \$49,255 for Use by Meantl Health Assoc in Mesa County	8-16-89	323
No. 35-89	I.D. ST-89, Phase A - Intent to Create District	8-16-89	323
No. 36-89	I.D. ST-89, Phase A - Adopting Details, Plans and Specs and Giving Notice of Hearing	8-16-89	325
No. 37-89	Findings & Decision re: Rezone fm B-3 and RSF-8 to PB and Final Plan on Property Bounded on the W by 12th St; on the N by Orchard Ave; on the E by 13th St; on the S by Mesa Ave (Albertson's, Inc.)	9-6-89	331
No. 38-89	Joint Resolution w/Mesa County Adopting the Unified Planning Work Program for 1990 and the Transportation Improvement Plan for 1990-1994	9-6-89	333
No. 39-89	Giving Notice of Special Municipal Election on October 3, 1989 (Lodging Tax)	9-6-89	335
No. 40-89	Appointing Judges of Election (Lodging Tax)	9-6-89	336
No. 41-89	Agreement for the Lease and Sale of Land at the Corner of Ridge Dr and Ponderosa Way to Jack and Katherine Stout	9-6-89	337
No. 42-89	Authorizing the G.J. Police Department to Implement Procedures and to Enter into Mutual Aid Agreements, as Needed	9-6-89	338
No. 43-89	I.D. ST-89, Phase A - Creating District	9-20-89	342
No. 44-89	Creating Grand Junction Arts Commission	9-20-89	343
No. 45-89	Adopting People's Ordinance No. 34, to be Known as "The Lodgers' Tax Ordinance"	9-04-89	
No. 46-89	Granting Revocable Permit to George & Eulalah Hooker, Owners, and total Petroleum, Inc.,	9-04-89	

RESOLUTIONS

No. 45-89	Adopting People's Ordinance No. 34 to be Known as "The Lodgers' Tax Ordinance"	10-4-89	347
No. 46-89	Granting a Revocable Permit to George & Eulalah Hooker, Owners, and total Petroleum, Inc., Tenant, to Install Landscape Improvements in Public R-O-W behind Sidewalk along 10th St and North Ave adjacent to Vicker's Station at 1015 North Ave	10-4-89	348
No. 47-89	1-Year Lease Extension with Harley Maddock dba the Club Doktor, at 236 Main Street	10-4-89	351
No. 48-89	Authorizing the City Manager to Execute a Purchase Contract for the Purchase of a New Fire Station Site at 28 Road and Patterson Road	10-18-89	355
No. 49-89	Authorizing Establishment of Depository Accounts and Signing of Checks for the City	10-18-89	355
No. 50-89	Appointing Council Representative to a 4-Yr Term on the Walker Field Airport Authority (Reford Theobald)	11-1-89	369
No. 51-89	Appointing Gary Ashley to a 4-Yr Term on Downtown Development Authority	11-1-89	369
No. 52-89	Appointing Steve Poust to a 5-Yr Term on the Housing Authority	11-1-89	369
No. 53-89	Granting Revocable Permit to Leo & Helen Kelley, 489½ and 491 28½ Road, to Install Landscaping in Public Right of Way	11-1-89	370
No. 54-89	Granting Revocable Permit to Foresight Park Owners' & Tenants' Assoc to Allow Installation of a Sign in the Island Located in the West Foresight Circle Right-of-Way at 25 Road	11-1-89	372
No. 55-89	of Findings & Decision re: Petition by Colson & Colson to Rezone fm PR-4 to PR-23.7 Filing No. 4 of Northridge Subdivision for Mesa View Retirement Center Ordinance No. 2450	11-15-89	375
No. 56-89	Setting Mill Levy (8.62 Mills)	11-15-89	380
No. 57-89	Setting Mill Levy for DDA (5 Mills)	11-15-89	381
No. 58-89	ID ST-89 Alley Improvements btn 4th & 5th Streets, North Ave to Glenwood Ave - Assessing Costs and Giving Notice of Hearing	11-15-89	381
No. 59-89	Setting 1990 Alley Improvement District Assessment Rates	11-15-89	383
No. 60-89	Supporting Compromise on Colorado National Monument/BLM Debate Regarding New National Park	11-15-89	384
No. 61-89	Setting Parks and Recreation Fees	12-6-89	388
No. 62-89	Accepting Petition and Giving Notice of Hearing on on Fox Estates No. 1 Annexation	12-6-89	396
No. 63-89	Accepting Petition and Giving Notice of Hearing on Fox Estates No. 2 Annexation	12-6-89	398
No. 64-89	Dry Grazing Lease with William Mertz for 240 Acres of City Land South of Whitewater - \$275 Annually	12-6-89	399
No. 65-89	Granting Revocable Permit to the Salvation Army for Use N/S Alley Right-of-Way Adjacent to the West Side of the Building Located at 1235 N. 4th Street	12-6-89	400

RESOLUTIONS

No. 66-89	Adopting the 1990 Budget for FY Ending 12-31-90	12-20-89	406
No. 67-89	Granting Road Right-of-Way Easement along 25 Road and F $\frac{1}{4}$ Road to Pomona Lateral Ditch Co. for the Undergrounding of Pomona Irrigation Lateral	12-20-89	408
No. 68-89	Authorizing a Business Lease of City Property at 557 Noland Avenue to Helen Felkins, dba Superior Saddle Tree - \$500/Month	12-20-89	411
No. 3-90	Fox Estates #1 Annexation	1-17-90	422
No. 4-90	Fox Estates #2 Annexation	1-17-90	423
No. 5-90	Settlement of Mahleres Case - Funds Appropriated from Special Assessment Projects Fund	1-17-90	424
No. 6-90			
No. 7-90	Approving the Highway Safety Contract with the CO Department of Highways, Division of Highway Safety - Project No. 14-90	1-17-90	424
No. 8-90	Accepting Federal Community Development Block Grant for Revolving Loan Fund - \$150,000 County-Wide	1-17-90	425
No. 9-90	Parking Lot Lease with CLEM Corporation dba Wrigley Field Restaurant, 1810 North Avenue - 1-Year Lease - \$240/Month	1-17-90	426
No. 10-90	Designating a Depository and Apprvoing an Agreement for Banking Services btn City and Colorado National Bank-Grand Junction	1-17-90	426
No. 11-90	Allowing Citizens to Review and Comment on the City's Performance inthe Administratin of the North Fork Diversion Pipeline Project, Dept. of Local Affairs CDBG Project #88-947	2-7-90	432
No. 12-90	Heatheridge Estates Annexation #2, East of South Redlands Road	2-7-90	433
No. 13-90	Heatheridge Estates Annexation #3, South and Southwest of Martello Drive	2-7-90	436
No. 14-90	Referring an Ordinance to the Electorate (Rezone of Northridge Filing #4 - Mesa View Retirement II)	2-7-90 2-21-90	439 449
No. 15-90	Authorizing City Manager to Convey a Portion of City-Owned Property in Whitewater to Donald and Sally Smith - an Exchange of Property whereby the City will Acquire Interest in an Easement for Ingress/Egress Purposes to other City Properties	2-7-90	440
No. 16-90	Authorizing the Issuance of a License for Ingress and Egress Purposes across City Owned Property to Donald Dale Smith and Sally Marie Smith	2-7-90	440
No. 17-90	Authorizing the City Manager to Enter into an Agreement w/Industrial Constructors Corp. that Allows them to Construct a Haul Road to be Used in Conjunction with the UMTRA Project across a Portion of City-Owned Property in Whitewater	2-7-90	443
No. 18-90	Revoking Street Improvement District Power of Atty	2-21-90	449
No. 19-90	Granting Easement on Portions of City Parking Lot South of Rood Ave btn 6th and 7th St to Public Service Col to Assist in Undergrounding Electrical Cables and Switch Cabinets in Conjunction with Main Street Alley Reconstruction	2-21-90	451

- R -
RESOLUTIONS

No. 20-90	Amendments to the Grand Junction, CO, Downtown Development Authority Plan of Development	3-7-90	455
No. 21-90	Granting a Revocable Permit to Mountain States Telephone & Telegraph Co. to Construct an Enclosure around the Transformer and Cable Vault in Public Rights-of-Way at 800 Main Street	3-7-90	457
No. 22-90	Policy on Purchase of Recycle Paper	3-7-90	459
No. 23-90	Appointing Judges of Election (4-3-90)	3-7-90	460
No. 24-90	Accepting Dedication of Right-of-Way on 25 Road Adjacent to Grand Mesa Marine & All Sports Honda	3-7-90	462
No. 25-90	Changing the Rental Fees for City/County Auditorium	3-7-90	463
No. 26-90	Accepting Community Development Block Grant Funds fm the State of CO Dept of Local Affairs and Authorizing a Contract Therefor	3-21-90	466
No. 27-90	Authorizing a Contract w/Western CO Business Development Corp. for the Administration of Certain Community Development Block Grant Funds	3-21-90	467
No. 28-90	Authorizing Request and Acceptance of Funds fm CDBG Funds from the State of CO Dept of Local Affairs for the Jarvis Property Acquisition Located Generally West of the 5th Street Bridge - \$340,000	-21-90	467
No. 29-90	Giving Notice of Election (4-3-90)	3-21-90	470
No. 30-90	Authorizing Letter of Intent btn City and Clifton Water District for the Sale and Purchase of Treated Water	3-21-90	471
No. 31-90	Authorizing Cooperative Agreement btn City and the CO State Forest Service Concerning Somerville Ranch	3-21-90	472
No. 32-90	Designating a Provider and Approving Agreement for a Benefit Review btn the City and Mercer-Meidinger-Hansen, Inc. (City's Employee Benefit Plan)	4-4-90	475
No. 33-90	Granting an Easement to Irvin Rentals Co., Beverly Tallman, Rebecca Clement, and Pat Irvin, across City-Owned Property in the Vicinity of the Water Treatment Plant - Cont'd to April 18, '90 Meeting	4-4-90 4-18-90	474 478
No. 35-90	Granting a Revocable Permit to Wm. R. Jarvis to Fence in an Unimproved 15-ft wide alley in Vicinity of Noland Avenue West of South 5th Street	4-18-90	488
No. 34-90	Granting a Revocable Permit to North Avenue Assoc. to Install a Sign in Public Right-of-Way at 1050 North Ave.	4-18-90	486
No. 36-90	Authorizing the City Manager to Execute an Easement Agreement w/Grand Junction Drainage District (Provides for Drainage Easement across City Property)	5-16-90	496
No. 37-90	Granting a Revocable Permit to Leland & Brenda Mow, 317 Highland Drive, to Allow Installation of a Fence in the Right-of-Way for Highland Drive	5-16-90	501
No. 38-90	Stating Council's Intent to Create Alley Improvement District No. ST-90, Phase A, and Giving Notice of Hearing for July 5, 1990	5-16-90	503
No. 39-90	Giving Notice of Hearing Date on June 6, 1990, to Consider Termination of Flowline Untreated Water Supply Including Domestic Water, to All Those Existing Water Taps Controlled by Reeder Mesa Livestock Water Co. & Co.	5-16-90	506

- RESOLUTIONS -

- | | | | |
|-----------|---|--------|-----|
| No. 40-90 | Establishing Minimum Standards for Golf Cart Operators | 6-6-90 | 512 |
| No. 41-90 | Two-Year Lease w/Rocky Mtn SER for ACE Kindergarten Building at 134 West Avenue for Headstart Program - \$300 per Month Rent City's In-Kind Donation to the Program | 6-6-90 | 512 |
| No. 42-90 | Making Additions to Parks & Recreation Fees Regarding Lincoln Park Waterslide and Two Rivers Convention Plaza | 6-6-90 | 516 |

1/ SAFETY

✓ Approval of Community Safety Program Grant from the North
Dakota Technical Assistance Program in the Amount of \$17,000

8-16-89 328

2/ SALARIES

✓ Resolution No. 8-87 Submitting to the Electorate April 7, 1987, 3-18-87 1
an Amendment to the City Charter, Article II, Section 38,
Salaries of Mayor and Councilmembers

3
SALES TAX

✓ Changing the Sales and Use Taxes in the City and Removing the Earmarking of Certain Sales and Use Tax Percentages	5-6-87	36
Ordinance No. _____ <i>Failed to Pass</i>	<i>6-3-87</i>	<i>46</i>
<i>Ordinance No. 2365</i>	10-7-87	77
✓ Jeff Leany Regarding the .75% Sales Tax Petition	<i>10-21-87</i>	<i>79</i>
✓ Amending the Sales Tax Licensing Provisions	2-17-88	102
✓ Ordinance No. <u>2376</u>	2-17-88	103
✓ Earl Land, 2910 Formay, Curtis Gray, 2301 N. 17th Circle, and Terry Hammer, 203 Epps Drive, Discuss Sales Tax Increase	<i>3-2-88</i>	<i>104</i>
✓ Petition for Recall of the 0.75% Sales Tax Increase - Question to be Placed on April, 1989, General Municipal Election Ballot	2-17-88	103
✓ Inter-Governmental Agreement for Collection of Sales Taxes on Motor Vehicles (City/County Agreement)	3-2-88	105
✓ Amending Chapter 24 of the Code of Ordinances, Exempting Occasional Yard Sales and Bazaars of Charitable Organizations	5-4-88	122
✓ Ordinance No. <u>2416</u>	12-21-88	209
✓ Mr. Vence D. Lizon, 294 Pine Street, Discusses 3/4% Sales Tax	<i>1-4-89</i>	<i>226</i>
✓ Resolution No. 9-89 Concerning an Advisory Ballot Question Regarding the 3/4% Sales Tax for the April 4, 1989, General Municipal Election	3-1-89	249
✓ Amending Article II, Sec. 35(B), Chap. 24, Sales & Use Tax, Code of Ordinances, to Include Surety Bond - Tabled	3-15-89	252
✓ Ordinance No. _____	9-20-89	341
✓ Amending Article II, Section 35(b) of Chapter 24, and Article III, Section 77(3) of Chapter 24 (Sales and Use Tax)	12-6-89	387
✓ Ordinance No. <u>2458</u>	<i>12-20-89</i>	<i>405</i>

4 ✓ SALLE, EDWIN

✓ Special Recognition Awards to City Water Distribution Crew 1-6-88 95

5 ✓ SALT STORAGE BUILDING

✓ Contract Awarded to Smokey Valley Construction, Inc. for Construction of Building - \$30,300 10-4-89 348

6 ✓ SALVATION ARMY

✓ Resolution No. 65-89 Granting a Revocable Permit to the Salvation Army for Use of N/S Alley Right-of-Way adjacent to the West Side of the Building Located at 1235 N. 4th St. 12-6-89 400

8 ✓ SARG CONSTRUCTION

✓ Construction of #9 Green at Tiara Rado Golf Course - \$23,126 4-19-89 272
✓ Waterslide Landscaping at Lincoln Park - \$15,696 7-5-89 299

9 ✓ SARMO, ALLISTON

✓ Appointed to 3-Yr Term on Grand Junction Arts Commission 2-7-90 431

7 ✓ SANDERS, ANN

✓ Appointed to 4-Yr Term on Grand Junction Arts Commission 2-7-90 431

11 ✓ SCHILLING, BERT

✓ Appointed to a 3-Year Term on the Visitors & Convention Bureau 4-1-87 24

10 ✓ SCHIESSWOHL

✓ Declaring the Necessity to Take Private Property by Eminent Domain and Specifying and Describing the Property to be Taken (Corner of First and Rood) 1-17-90 422
2-7-90 438
2-21-90 448
✓ Ordinance No. 2465

12
SCHOOLS

✓ Resolution No. 5-87 Appropriating Monies to Permit Implementation 3-4-87 2
of the School Resource Program in the Police Department

14
SCHWARK, KENNETH

✓ Special Recognition Awards to City Water Dis-tribution Crew 1-6-88 95

13
SCHROEDER, JULIE (WRIGHT)

✓ Appointed to 2-Yr Term on Grand Junction Arts Commission 2-7-90 431

15
✓ SCOOTERS

✓ Purchase of Two Scooters for Parks Department (Cushman Units at 4-15-87 34
\$6486 each - Total Purchase Price \$12,972)

16
✓ SEAT BELTS

✓ Adopting the State Laws on Child Restraint Systems in Motor 8-05-87 63
Vehicles and on the Wearing of Seat Belts in Motor Vehicles 8-19-87 67
✓ Ordinance No. 2358

17 ✓
SENIOR CITIZENS

- ✓ Establishing the Senior Citizen Rate for Trash Removal and Water Service 3-4-87 2
3-18-87 12
- ✓ Ordinance No. 2329
- ✓ Discussion of Senior Citizen Center - Letter from Fern Cook 5-6-87 35
- ✓ Rocky Mountain Senior Game Participants Recognized 9-16-87 72
- ✓ Amending Sec. 31-12 of Chapt 31 of Code of Ordinances, Senior Citizen Water Rates 5-16-90 494
6-6-90 511
- ✓ Ordinance No. 2478
- ✓ Amending Sec. 14-12, Chapt 14 of Code of Ordinances, Senior Citizen Trash Rates 5-16-90 496
6-6-90 512
- ✓ Ordinance No. 2479

19 ✓
SENTRY SERVICES

- ✓ Approval of Requests from MCEDC for Incentives Totaling \$71,000 (GTE Spacenet, Sentry Services, Thermo Components, Electric Generating Systems) 7-19-89 313

18 ✓
SENTINEL PRINTING CO.

- ✓ Awarded Contract to Print 200,000 Copies of Visitors and Convention Bureau Lure Piece/Fulfillment Brochure - \$30,701 4-18-90 476

20 ✓
SERRA, MIKE

- ✓ Appointed to Visitors & Convention Bureau - Term to expire December 31, 1989 12-7-88 199

22 ✓
SERVISS, WILLIAM

- ✓ Ratification of Lease w/William Serviss for City Land btn 3rd and 5th Streets, Struthers to Noland 1-17-90 428
- ✓ Authorization to Sue William Serviss 6-6-90 516

21 ✓
SERVICE AWARDS

- ✓ Annual Presentation of Service Awards by the Parks & Rec Advisory Board and Department 2-7-90 431

22
✓ SEWELL, JEAN

✓ Appointed to Complete 2-Year Term on G.J. Planning Commission 5-6-87 35

✓ Agreements

- ✓ Payback Agreement, S & G Subdivision, 20½ Rd and South Broadway near Tiara Rado Golf Course 8-2-89 317
- ✓ Fifteenth (15th) St Interceptor, 1989 - Lyle States Construction - \$704,407 12-20-89 403

2 ✓ Charges

- ✓ Concerning Industrial Waste and Surcharges for Use of the Wastewater System 2-17-88 103
3-2-88 104
- ✓ Ordinance No. 2375
- ✓ Amending Sewer Service Charges in the City 11-1-89 368
11-15-89 380
- ✓ Ordinance No. 2453
- ✓ Amending Article IX, Sec 47(c) of Chapter 25, Sewers 3-7-90 457
3-21-90 469
- ✓ Ordinance No. 2468

4 ✓ Grinder

- ✓ Sole Source Purchase - Sewage Grinder - Disposable Waste Systems, Inc. - \$11,000 2-1-89 238

3 ✓ Extensions

- ✓ Design, Contract Administration, and Inspection Services for the 1988 Sewer Extension Projects - Banner Associates, Inc. - \$31,700 5-4-88 121
- ✓ Amendment to Above Contract - Not to Exceed \$5000 8-3-88 159
- ✓ Sewer Line Extensions, 1988 - Mendez Excavation - \$204,566.10 9-21-88 171
- 5 Lawnmower
- ✓ Commercial Riding Lawnmower for Persigo Plant - L.L. Distributing Company - \$11,868 (Toro 322-D Mower) 4-5-89 26
- 6 Lines
- ✓ Contract for Engineering Design, Administration and Other Work Relating to Sewer Line Repairs on 13th St, Road, White and Grand - Banner & Associates - \$14,400 5-18-88 129
- ✓ Sewerline Replacements, 1988 - Lyle States - \$173,550.60 7-20-88 143
- ✓ Sewerline Replacements, 1989 - Lyle States - \$205,032 8-16-89 318

11 Sanitary Sewer Replacement

- ✓ Street Reconstruction on Gunnison from 24th to 26th Street - 5-18-88 12.
on 25th Street from Grand to Gunnison - United Companies -
\$176,242

10 Regulations

- ✓ Amending the Penalty Clause in Sec 25-64 of Code of Ordinances 3-1-89 246
in Order to Comply with New Federal Regulations- Ord. No. 3-15-89 251

12 Tank Truck Operators

- ✓ Concerning the Disposing of Wastewater at the Treatment Plant 4-15-87 31
by Tank Truck Operators 5-6-87 36
Ordinance No. 2339

7 Penalties

- ✓ Amending the Penalty Clause in Sec. 25-64 of Code of Ordinances 3-1-89 246
in Order to Comply with New Federal Regulations-Ord. No.

9 Rates

- ✓ Amending Chapter 25, Sec 25-44, Code of Ordinances, Sewer Rates 11-01-89 368
Ordinance No. 2453 11-15-89 380

13 Trucks

- ✓ 1½-Ton Truck with Utility Bed and Hoist for Persigo Sewer Plant - 6-1-88 130
Fuoco Motor Company - \$33,202

8 Pipeline

- ✓ Pipeline TV Inspection System - CUES, Inc. - \$24,960 2-7-90 432

25
✓ SHENK & SHENKEL, DR.

✓ Designated Health Care Provider Contract with Doctors Mohler, 1-20-88 99
Shenkel, Dirks & Shenk Approved

26 ✓ SHEPHERD, CONNER W.

✓ Recognized as Newly Elected Councilmember	4-5-89	257
✓ Administered Oath of Office, Councilman, District E	5-1-89	275
✓ Elected President of the Council Pro Tempore Ex-Officio	5-2-90	491
Mayor Pro Tempore - Oath of Office Administered		

27 ✓ SHEPHERD, TERRY

✓ Special Recognition Awards to City Water Distribution Crew	1-6-88	95
--	--------	----

28 ✓ SHIPMAN, JOE

✓ Appointed to 1-Year Term on G.J. Traffic Safety Council	5-2-90	491
---	--------	-----

29 ✓ SHOOTING RANGE (PUBLIC)

✓ Discussion - Continued to 7-5-90 Meeting	6-6-90	509
--	--------	-----

30 ✓ SIDEWALKS

✓ Amending Section 16-9 of the Model Traffic Code for Colorado Municipalities, 1977 Revised Edition, Driving on a Sidewalk	11-2-88	189
✓ Ordinance No. _____ <i>Failed to Pass</i>	11-16-88	195

31/
✓ SIGN CODE

✓ Hearing - Amendment to G.J. Zoning and Development Code regarding Wind-Drive Signs - Tabled	4-1-87	25
✓ Proposal for Amending G.J. Sign Code - Dwayne Dodd, Tom Wadke, Mike McCollum Present Proposal	5-6-87	35
✓ Wind-Driven Signs	5-20-87	42
✓ Ordinance No. <u>2347</u>	6-3-87	46

32/
✓ SIGNS

✓ Resolution No. 34-87 Authorizing Installation of City Entrance Signs and Making them Official	8-19-87	67
✓ City/County Entrance Sign Maintenance Agreement	2-17-88	103
✓ Replacement for Special Sign Project - Hall Signs, Inc., Denver, CO - \$16,194.85	2-1-89	238

33/
✓ SIMON, DENNIS

✓ Appointed to 5-Year Term on Housing Authority	11-2-88	189
---	---------	-----

36/
✓ SIZZLER RESTAURANT

✓ Request for Waiver of Open-Space Fees at Sizzler Restaurant, 2440 Highway 6 & 50 - Denied	7-6-88	139
---	--------	-----

34/
✓ SINCLAIR MARKETING, INC.

✓ Awarded Annual Contract for Liquid Asphalt Road Oil (SC-250) - \$10,275	3-2-88	10.
---	--------	-----

35/
✓ SINCLAIR OIL CO.

✓ Awarded Contract (1989) for Emulsified Asphalt (15,000 Gal. SC-250) - \$9,267	4-5-89	26
---	--------	----

45/
✓SOCCER

✓Leasing Lot 7, Foresight Village Subdivision, for the Use of
the "Foresight Soccer Field"
✓Ordinance No. 2380

4-6-88 110
4-20-88 114

46/
✓SOLICITORS

✓Concerning Peddlers and Solicitors and Levying a Business License
Tax on that Activity
✓Ordinance No. 2377

2-17-88 103
3-2-88 105

37/
✓SKYLINE CONTRACTING

Awarded Contract for Dirt Work for Lincoln Park Golf Course Pond
Linder Installation - \$18,100

10-18-89 354

40 ✓ SMITH, FAUSE & BARATH

✓ Awarded Contract for Design of a New Sound System at Stocker Stadium - \$12,830 2-21-90 447

38 ✓ SMITH, C.D. CO.

✓ Resolution No. 25-87 Granting a Revocable Permit for a Planter and Sign at 630 S. 7th Street 5-20-87 42

39 ✓ SMITH, DONALD & SALLY

✓ Resolution No. 15-90 Authorizing the City Manager to Convey a Portion of City-Owned Property in Whitewater to Donald & Sally Smith - An Exchange of Property whereby the City will Acquire Interest in an Easement for Ingress/Egress Purposes to Other City Properties 2-7-90 440

✓ Resolution No. 16-90 Authorizing the Issuance of a License for Ingress and Egress Purposes across City Owned Property to Donald Dale and Sally Marie Smith (Whitewater) 2-7-90 440

41 ✓ SMITH, LESLIE

✓ Appointed to Unexpired Term on DDA (term expires June 30, 1990) 9-16-87 72

43 ✓ SMOKEY VALLEY CONSTRUCTION, INC.

✓ Awarded Contract for Salt Storage Bldg Construction - \$30,300 10-4-89 348

42 ✓ SMOKE

✓ Resolution No. 46-88 Regarding Wood Burning Smoke 11-16-88 197

✓ Shirley Tucker, 3448 G Road, Clifton, Present Petition entitled "Protect Your Choice to Smoke" 3-15-89 250

47 ✓ SOMERVILLE RANCH

✓ Authorizing the Purchase of Somerville Ranch Including Water Rights Ordinance No. 2459 12-6-89 387

49 ✓ Emergency Ord. No. E-2461 Authorizing General Obligation (G.O.) Water Bonds, Series 1990 - \$1,600,000 12-20-89 402

48 ✓ SORTER CONSTRUCTION

✓ Awarded Contract for Alley Reconstruction, 1989 - \$32,275.77 9-6-89 329

44 ✓ SNODGRASS, J.D.

✓ Appointed to 4-Year Term on DDA Board 7-20-88 142

49 SPECTROMETER

246

✓ Graphic Furnace Atomic Spectrometer - Thermo Jarrell Ash - \$21,200 3-1-89

50 SPEHAR, JIM

✓ Appointed to Visitors & Convention Bureau - Term to expire 12-7-88 199
December 31, 1990

51 SPORTS PAGE, INC.

✓ Parking Lot Lease Located at 1135 N. 18th St., from Sports Page, 7-6-88 14
Inc., to CLEM Corp - Approved

52 + 52A SPROTT, GARY

✓ Awarded Certificate for Exceptional Work on the 1988 Crack 8-3-88 15
Fill Program (Streets)

47A SOMERVILLE RANCH (CONT'D)

✓ Hunting on Somerville Ranch Discussed 2-21-90 447
✓ Lease and Management Agreement b/n the City and Cliff and 5-2-90 493
Judy Davis for the Somerville Ranch, and Livestock Purchase
for the Somerville Ranch, and Authorizing Expenditure of Funds
✓ Hunting on Somerville Ranch - \$20 License Permit 6-6-90 517

52A
✓ STAERCCKE, DAVID

✓ Resolution No. 26-87 Authorizing Conveyance of Lot 26, 6-3-87 47
Bookcliff Manor, to David Staercke

54
✓ STEINKIRCHNER, DAVIS & COMPANY

✓ Financial Audit Services Agreement for 1989 - \$20,750 12-6-89 402

53A
✓ STATES, LYLE (CONT'D)

✓ Awarded Contract for 15th Street Interceptor, 1989 - \$704,407 12-20-89 403
✓ Approval of Funding for Water Transmission Line to Lincoln Park 1-3-90 415
Pond - Lyle States Co. - \$17,654 Expenditure fm Golf Course
Expansion Fund
✓ Change Order #2 for 5th St Bridge Waterline Relocation Project - 2-21-90 447
\$16,141.12
✓ Change Order #3 for 15th Street Interceptor Sewer - \$58,945 5-2-90 492

53A
53A
✓ STATES, LYLE

✓ Awarded Contract for 25 Road Extension - 1988 - \$55,776.60 3-16-88 107
✓ Awarded Contract for Sewer Line Replacements, 1988 - \$173,550.60 7-20-88 143
✓ Awarded Contract for Fifth Street Bridge Waterline Relocation, 1-4-89 231
1989 - \$221,747.10
✓ Change Order #1 to Above Contract - \$21,312 (Work to be Funded 6-7-89 291
by the State Highway Dept.)
✓ Awarded Contract for Sewer Line Replacements, 1989 - \$205,032 8-16-89 318

56 ✓ STEPHENS, GUY

✓ Reappointed to 4-Year Term on Downtown Development Authority 7-1-87 52

55 ✓ STEPHENSON CHEVROLET

✓ Awarded Contract for 12 Police Patrol Vehicles - \$155,340.12 12-21-88 207

57 ✓ STIEDLEY, KURT

✓ Appointed to 1-Year term on Visitors & Convention Bureau 2-17-88 102

59 ✓ STODDART, REVA

✓ Recognized as Employee of the Month for January, 1988 5-4-88 118

58 ✓ STOCKER STADIUM

✓ Design of a New Sound system at STocker Stadium - Smith, Fause & Barath - \$12,830 2-21-90 44

✓ Contract Awarded to Listen Up of Denver for Sound System at 5-18-90 495

62 ✓ STOP SIGNS Stocker Stadium - \$85,058

✓ Orchard Avenue and 15th Street Intersection Traffic Control - 7-15-87 61
4-Way Stop Signs to be Replaced

✓ Stop Signs at 15th Street and Elm Avenue 9-6-89 33

60 ✓ STOGSDILL, STEVE

✓ Member of Mesa County Narcotics Team - Commendation 7-19-89 309

61 ✓ STONE SHEET METAL-MECHANICAL, INC.

✓ Awarded Contract for Computer Room Air Conditioner - \$14,342 12-20-89 404

63 ✓ STORAGE TANK TECHNOLOGY, INC.

✓ Resolution No. 13-89 Granting a License for Temporary Use of Road Right-of-Way on south Avenue near 10th St. for the Placement of a Recovery Well 4-5-89 266

64

✓ STOUT, JACK & KATHERINE

✓ Resolution No. 41-89 - Agreement for the Lease and Sale of Land 9-6-89 337
at the Corner of Ridge Dr and Ponderosa Way to Jack and Katherine
Stout

✓ Alleys

✓ Alley Reconstruction, 1989 - Sorter Construction - \$32,275.77	9-6-89	329
✓ Alley Reconstruction, 1989, Phase 2 - Mays Concrete, Inc. - \$57,440	10-4-89	348
✓ Alley Reconstruction, 1990 - Mays Concrete - \$114,181	3-7-90	455

2 ✓ Asphalt (Liquid Bituminous)

✓ Annual Contract for Liquid Asphalt Road Oil (SC-250) Awarded to Sinclair Marketing, Inc. - \$10,275	3-2-88	104
✓ Liquid Asphalt for Sealcoats 9HFMS-2P) - Elf Asphalt - \$84,500	3-2-88	104
✓ Liquid Pothole Patching Asphalt (HFMS-2) - Elf Asphalt - \$12,080	3-2-88	104
✓ Crushing Asphalt for Recycling by Streets Department - Parkerson Construction - \$27,000	3-21-90	465
✓ Liquid Bituminous Asphalt Supply & Delivery for Streets Department - Elf Asphalt - \$100,281.50	4-4-90	473

- S -
STREETS

3 ✓Asphalt

✓1989 Contract for Emulsified Asphalt (15,000 Gal. SC-250) - Sinclair Oil Company - \$9,267	4-5-89	262
✓1989 Contract for Emulsified Asphalt (85,000 Gal. HFMS-100S) - Elf Asphalt - \$67,150	4-5-89	262
✓Liquid Bituminous Asphalt Supply & Delivery for Streets Department - Elf Asphalt - \$100,281.50	4-4-90	473

4 ✓Asphalt Patching Machine

✓Booth-Rouse Equipment Company - \$41,349	2-3-88	101
---	--------	-----

5 ✓Crackfill Kettle

✓Contract Awarded to Power Motive Corp. - \$17,480 (Next to Lowest Bid)	4-5-89	262
--	--------	-----

6 ✓Curb, Gutter & Sidewalk Repairs

✓1987 - Construction Services, Inc. - \$86,536.20	6-3-87	45
✓Change Order to Above Contract - \$22,588.09	10-7-87	78
✓Change Order #5 to Above Contract - \$27,275.26	2-3-88	101
✓1988 - Mays Concrete, Inc. - \$83,020.85	5-4-88	121
✓1989 - Mays Concrete, Inc. - \$90,612	6-7-89	291
✓1990 - Mays Concrete, Inc. - \$44,394	5-2-90	592

- S -
STREETS

7
✓ Dump Trucks

✓ 2-Ton Dump Truck (Rebid) - Fuoco Motor Company - \$29,142 5-6-87 36

8
✓ Front End Loader

✓ Contract Awarded to Century Equipment for Front End Loader 3-15-89 250
for Streets Department - \$65,222

9
✓ Gravel

✓ 1989 Contract for Bulk Gravel Awarded to Parkerson Const. - 4-5-89 262
\$62,870

10
✓ Intersection Approach Reconstruction, 1988

✓ Contract Awarded to Elam Construction, Inc. - \$36,572 12-21-88 207
✓ Intersection Modifications 1990, Melody Lane at North 5-2-90 492
Avenue - United Companies - \$18,488.50

- S -
STREETS

11
✓ Lights

Petition to Install Street Light for Alley Purposes in the
Vicinity of 18th and 19th Streets S of Elm Avenue

10-21-87 80

12
✓ Maintenance Crew

✓ Crew Members Awarded Special Recognition Certificates for
Exception Work on the 1988 Crack Fill Program:
Ted Moorhead, Gary Sprott, William Manzanares, Gregg Hall,
Darryll Darlington, Joe Bera, Terry Hughes, Lee Mitchell

8-3-88 151

- S -
STREETS

13
✓ Name Changes

✓ Resolution No. 9-88 Changing the Name of Frostline Avenue 4-6-88 111
to Inland Avenue

15A
✓ Patching (Cont'd)

✓ Trench Patching 1989 - C & G Paving Constr. Co. - \$43,672.50 6-7-89 29C
✓ Street Patching, 1989 - G & G Paving - \$46,975 7-5-89 298

14
✓ Paint

✓ Street Marking Paint for 1989 - Linear Dynamics, Inc. (LDI) - 12-21-88 207
\$29,653
✓ Street Marking Paint for 1990 - Linear Dynamics - \$37,949.50 12-20-89 404

15 + 15A
✓ Patching

✓ G & G Paving Awarded Contract for Street Patching 1987 - 5-6-87 35
\$84,984.60
✓ Change Order to Above Contract - \$20,273.75 10-7-87 78
✓ United Companies Awarded Contract for Street Patching 1988 - 9-7-88 168
\$34,500

16
✓ Paving

✓ Pavement Overlays and Removals 1987 - Elam Construction - 7-15-87 59
\$284,795
✓ Pavement Overlays and Removals 1988 - United Redi-Mix - 8-3-88 151
\$614,290
✓ Resolution No. 11-89 Authorizing Execution of Agreement with 3-15-89 255
State of Colorado, Dept. of Highways for the 1989 Federal Aid
Urban Project MR7400(17) Overlay
✓ Pavement Overlays and Removals 1989 - United Co. - \$407,794.90 6-7-89 291
✓ Change Order to Above Contract - \$21,078.54 12-20-89 404

- S -
STREETS

17 ✓ Repairs

✓ Street Repair Program Commended	9-16-87	75
✓ Street Reconstruction, 1989 - Elam Construction - \$184,984.65	7-5-89	298
✓ Street Reconstruction, 1990 - Elam Construction - \$97,580.20	3-21-90	465

18 ✓ Right-of-Way

✓ Concerning Dedication of Street Right-of-Way	6-3-87	45
✓ Ordinance No. <u>2349</u>	7-1-87	53

19 ✓ Striping

✓ Thermoplastic Applicator for Street Striping - Linear Dynamics - \$16,919	1-3-90	415
---	--------	-----

20 ✓ Sweeper

✓ Contract Awarded to Faris Machine for Elgin Pelican Street Sweeper - \$70,145	2-17-88	102
---	---------	-----

21 STREETS

✓1st

✓Rezone from Residential Single-Family (RSF-5 and RSF-8) to Public Zone (PZ) Property Located on West Orchard Avenue west of North 1st Street Ordinance No. <u>2334</u>	3-18-87 4-1-87	5 28
✓Engineering Design Services Contract for Patterson Road Project from 1st to 7th Streets - Armstrong Consultants, Inc. - \$66,991	5-6-87	40
✓Rezone from RSF-5 to PR-5, 2502 N. 1st Street Ordinance No. <u>2366</u>	10-21-87 11-4-87	79 81
✓Request for Construction of a Park, New Road with Curb & Gutter, and an Area for Children to wait for School Bus at First and Patterson	5-4-88	124
✓Patterson Road Widening, 1st to 7th Streets - United Companies - \$1,034,217.55	6-1-88	130
✓Adoption of Downtown Residential Neighborhood Guidelines (Area Bounded by 1st St and 12th St and North Ave and Grand Ave) - Tabled to July 6, 1988, Council Meeting Ordinance No. _____	6-15-88 7-06-88	133 137
✓Vacation of Alley btn Grand and White Ave., W of N. 1st St. Ordinance No. <u>2403</u>	10-19-88 11-2-88 11-16-88	186 190 195
✓Willowbrook Road Right-of-Way Vacation, North of Patterson, East of 1st Street Ordinance No. <u>2414</u>	12-7-88 12-21-88	199 209
✓Grand Avenue Corridor Guidelines from 1st St. to 28 Road Ordinance No. _____	5-17-89	280
✓Traffic Signal Poles for 1st and Rood - Marquardt/Herbert Lighting - \$12,689	8-16-89	319
✓Traffic Signal Installation at 1st and Main & 1st and Rood - Colorado Signal - \$58,659	8-16-89	319
✓Amendments to the First Street and Patterson Road Corridor Guidelines - Hearing	12-6-89	386
✓Declaring Necessity to Take Property by Condemnation (Schliesswohl) Ord. No. <u>2465</u>	1-17-90 2-7-90 2-21-90	422 428 448
2 ✓2nd Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd and 3rd St and that part of 2nd St btn Main and Rood Ordinance No. <u>2379</u>	3-16-88 4-6-88	108 111
✓Right-of-Way Vacation, 2nd Street btn Rood and White and the E/W alleys btn 1st and 2nd Streets and the W2 of the 200 Block (City Market Property) Ordinance No. <u>2398</u>	8-17-88 9-7-88	164 170
✓Vacation of Alley N of Grand btn 2nd & 3rd Streets Ordinance No. <u>2424</u>	3-15-89 4-5-89	251 264

- S -
STREETS

3 ✓ 3rd

✓ Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd and 3rd St and that part of 2nd St btn Main and Rood	3-16-88	108
✓ Ordinance No. <u>2379</u>	4-6-88	111
✓ Right-of-Way Vacation at 1201 N. 3rd Street & 260 North Ave.	7-20-88	148 ³
✓ Ordinance No. <u>2392</u>	8-3-88	154
✓ Vacation of Alley N of Grand Avenue btn 2nd & 3rd Streets	3-15-89	251
✓ Ordinance No. <u>2424</u>	4-5-89	264
✓ Ratification of Lease w/Wm. Serviss for City Land btn 3rd and 5th Streets, Struthers to Noland	1-17-90	428

4 ✓ 4th

✓ Resolution No. 65-89 Granting a Revocable Permit to the Salvation Army for Use of N/S Alley Right-o-fWay adjacent to the west side of the building Located at 1235 N. 4th Street	12-6-89	400
✓ Alley Vacation (N/S Alley West of 1235 N. 4th Street), and Request to Waive Application Fee	2-21-90	448
✓ Ordinance No. <u>2466</u>	3-21-90	469

5 ✓ 5th

✓ Request by Belcastro Auto Sales, 1025 S. 5th St., for a Fee Waiver on Conditional Use Permit and Open Space Fee Waiver - Continued to January 4, 1989, Meeting	12-21-88	208
✓ Approved	1-4-89	224
✓ Fifth Street Bridge Waterline Relocation, 1989 - Lyle States Construction, Inc. - \$221,747.10	1-18-89	231
✓ Change Order No. 1 to Contract with Lyle States Construction, Inc., for 5th Street Waterline Relocation, Sewer Relocation - \$21,312 (Work to be Funded by State Highway Department)	6-7-89	291
✓ Ratification of Lease w/Wm. Serviss for City Land btn 3rd and 5th Streets, Noland to Struthers	1-17-90	428
✓ Change Order #2 for 5th St Bridge Waterline Relocation Project - Lyle States Construction, Inc. - \$16,141.12	2-21-90	447
✓ Resolution No. 35-90 Granting a Revocable Permit to Wm. R. Jarvis to Fence in an Unimproved 15-ft Wide Alley in the Vicinity of Noland Avenue west of South 5th Street	4-18-90	488

STREETS

6th

Rezone from Heavy Commercial (C-2) to Public Zone (PZ) Property Located on the NW Corner of Pitkin and 6th Street Ordinance No. <u>2334</u>	3-18-87 4-1-87	5 28
Resolution No. 12-89 Granting Revocable Permit to Martin's Mortuary for a Portion of the Right-of-Way on 6th St. N of North Avenue for Parking Purposes	4-5-89	264
Restolution No. 14-89 Granting Revocable Permit to Terrance I. Boggs for Use of Eastern Portion of Right-of-Way on N. 6th St. adjacene to the Falmingo Bay Teen Club, 1110 N. 6th St., for Parking Purposes	4-5-89	268

7th

Resolution No. 22-87 Granting a Revocable Permit to Robert S. Hanna for a Plant at 2323 N. 7th Street	5-6-87	37
Engineering Design Services Contract for Patterson Road Project from 1st to 7th Street - Armstrong Consultants, Inc. - \$66,991	5-6-87	40
Rezone fm RMF-32 to PB and Final Plan for Property Located at 1406 N. 7th Street Ordinance No. <u>2348</u>	6-3-87 7-1-87	45 53
Resolution No. 38-87 Granting a Revocable Permit to Burkey Lumber, 515 S. 7th Street, to Allow Security Fence Enroach- ment in Public Right-of-Way on South 7th Street	9-16-87	73
Right-of-Way Vacation at 761, 803, 809, 819, 821 and 823 S. 7th Street Ordinance No. <u>2378</u>	3-16-88 4-6-88	107 111
Resolution No. 10-88 Granting a Revocable Permit to Julio Reyes Permitting Encroachment (4 ft) in Public Right-of-Way at 811 S. 7th St., for Handicap Ramp	4-20-88	114
Patterson Road Widening, 1st to 7th Streets - United Companies - \$1,034,217.55	6-1-88	130
Correcting the Property Description of Ordinance No. 2308, Which Ordinance Erroneously Rezoned Property at 7th & Patterson Ordinance No. <u>2386</u>	6-15-88 7-6-88	133 139
Resolution No. 29-88 Granting Revocable Permit to Hill and Holmes Real Estate to Make Use of Public Right-of-Way at 7th and Glenwood for Parking and Landscape Purposes	8-3-88	151
Petition for Inclusion of Property at 734 S. 7th Street in the Downtown Development Authority (The Daily Sentinel) Ordinance No. <u>2400</u>	9-7-88 9-21-88	168 173
Conditional Use - Day Care Expansion at 2012 N. 7th Street	9-21-88	17

- S -
STREETS

7A
✓ 7th (Cont'd)

- ✓ Alley Vacation, E/W Alley E of 7th St btn Colorado and Ute - 2-15-89 245
Enstrom Candies 3-1-89 247
- ✓ Ordinance No. 2420
- ✓ Request to Waive Open Space Fee on Property Located at SE Cor of 7th and Main - Conditional Use for Auction Gallery 7-19-89 310
- ✓ Engineering Services Contract with Banner/Ciavonne for South 7th Street Reconstruction, Railroad to Struthers (Preliminary Design Phase) - \$16,400 5-16-90 495

8
✓ 9th

- ✓ 9th Street Waterline Replacement - 3rd Ave to Ute Ave - 1988 - 4-20-88 113
Parkerson Construction - \$155,610

9
✓ 10th

- ✓ Resolution No. 13-89 Granting a License to Storage Tank Technology, Inc., for Temporary Use of Road Right-of-Way on South Avenue near 10th St. for the Placement of a Recovery Well 4-5-89 266
- ✓ Resolution No. 46-89 Granting Revocable Permit to George & Eulalah Hooker, Owners, and Total Petroleum, Inc., Tenant, to Install Landscape Improvements in Public R-O-W behind Sidewalk along 10th St and North Ave adjacent to Vickers' Station, 1015 North Avenue 10-4-89 348

STREETS

¹⁰
✓ 12th

- | | | |
|--|---------|-----|
| ✓ Resolution No. 29-87 Granting a Revocable Permit to the LDS Institute of Religion at 1502 N. 12th Street for Fencing and Beautification Purposes | 7-1-87 | 53 |
| ✓ Adoption of Downtown Residential Neighborhood Guidelines (Area Bounded by 1st St and 12th St and North Avenue and Grand Avenue) - Tabled to July 6, 1988, Council Meeting Ordinance No. _____ | 6-15-88 | 133 |
| | 7-06-88 | 137 |
| ✓ Twelfth Street and Orchard Avenue Drainage Modifications - Ben Dowd Excavating - \$27,526.90 | 8-03-88 | 151 |
| ✓ Resolution No. 37-88 Granting a Revocable Permit to John & Lynette Branagh, Gaylon & Marla Patterson for Horizon Towers, 12th and Horizon, for Use of Public R-O-W for Beautification Purposes | 10-5-88 | 180 |
| ✓ Rezone fm B-3 and RSF-8 to PB and Final Plan Property Bounded on the W by 12th St, the N by Orchard Ave., the E by 13th St, the S by Mesa Avenue - (Albertson's Food Store) - Hearing Cont'd to 9-6-89 | 8-16-89 | 319 |
| ✓ Ordinance No. <u>2443</u> - Resolution of Decision | 9-6-89 | 331 |
| | 9-20-89 | 342 |

¹¹
✓ 13th

- | | | |
|--|---------|-----|
| ✓ Contract with Banner & Associates for Engineering Design, Administration and Other Work Relating to Sewer Line Repairs on 13th Street, Rood, White and Grand- \$14,400 | 5-18-88 | 129 |
|--|---------|-----|

- S -
STREETS

12
14th

✓ Waterline - Parkerson Construction - \$316,897.50

3-21-90 465

13
15th

✓ Rezone from Planned Residential (PR-8 to Planned Residential (PR-16.2) Property Located on the SE Corner of 15th Street and Patterson Road

3-18-87 5
4-1-87 28

✓ Ordinance No. 2334

✓ Orchard Avenue and 15th Street Intersection Traffic Control-Survey Proposed

7-1-87 58

✓ 4-Way Stop Signs to be Replaced and Orchard and 15th

7-15-87 61

✓ Rezone 3032 N. 15th St (Nellie Bechtel) fm PZ (Public Zone) to PR (Planned Residential Zone)

11-16-88 193
7-5-89 300

✓ Ordinance No. 2434

✓ Stop Signs at 15th and Elm

9-6-89 339

✓ Rezone 3032 N. 15th St. (Nellie Bechtel Gardens) fm PR-12.3 to PR-21.4, and Final Plan

10-18-89 353
11-1-89 368

✓ Ordinance No. 2448

~~15th Street Interceptor, 1989 - Lyle States Const. \$704,407 - 12-20-89 403~~ *Lease in 1*

✓ Change Order #3 to Contract w/Lyle States Construction, Inc., for the 15th Street Interceptor Sewer - \$58,945

5-2-90 492

15A
24th Street (Cont'd)

✓ Engineering Services Contract w/O'Connor for 24th Street Reconstruction, Gunnison to Belford - \$5,440

5-16-90 495

14
18th

✓ Petition to Install a Street Light for Alley Purposes in the Vicinity of 18th and 19th Streets south of Elm Avenue

10-21-87 80

✓ Parking Lot Lease btn City and Sports Page, Inc., dba Wrigley Field, 1135 N. 18th Street, 1-Yr Lease, \$200/month

1-6-88 98

✓ Parking Lot Lease Located at 1135 N. 18th St from Sports Page, Inc., to CLEM Corp. - Approved

7-6-88 141

✓ Parking Lot Lease Renewal with CLEM Corp. dba Wrigley Field, for Property Located at 1135 N. 18th - \$240/month

11-16-88 198

STREETS

15 - 15A
✓24th

✓Sanitary Sewer Replacement, Street Reconstruction on Gunnison Avenue from 24th to 26th Street - on 25th Street from Grand to Gunnison Avenue - United Companies = \$176,242 5-18-88 125

17B ✓25 Road (Cont'd) ✓24th St Reconstruction 1990 - Elam Constr - \$97,580.20 3-7-90 465
✓Resolution No. 24-90 Accepting Dedication of Right-of-Way on 25 Road adjacent to Grand Mesa Marine and All Sports Honda 3-7-90 460

16 ✓24½ Road

✓Patterson Road Culvert Extension E of 24½ Road - 1988, Lockert & Dettmer - \$11,594.80 2-3-88 101

17A ✓25 Road (Cont'd)

✓Resolution No. 54-89 Granting Revocable Permit to Foresight Park Owners' & Tenants' Assoc for Sign in the Island Located in the West Foresight Circle Right-of-Way at 25 Road 11-1-89 372

17 ✓25 Road

✓Contract Awarded to Lyle States for 25 Road Extension - 1988 - \$55,776.60 3-16-88 10

✓Resol. No. 67-89 Granting Road R-O-W Easement along 25 and F₂ Rds to Pomona Lateral Ditch Co. for Undergrounding of Pomona Irrigation Lateral 12-20-89 40

18 ✓25½ Road

✓Patterson Road Culvert Extension - 25½ to 26 Road, 1989 - Parkerson Construction - \$461,255 12-21-88 20

21 ✓26½ Road

✓Rezone from Public Zone (PZ) to Planned Residential (PR-28) Property Located on 26½ Road and Horizon Place 3-18-87 5
4-1-87 28

✓Ordinance No. 2334

✓Rezone from RSF-4 to PB Property Located at 629½ 26½ Road - Resolution of Findings & Decision Scheduled August 3, 1988 7-20-88 143

✓Resolution No. 28-88 of Decision on Petition by John and Sharon Gordon to Rezone from RSF-4 to PB Property Located at 629½ 26½ Road - Petition Denied 8-3-88 152

✓Revised Final Plan for Veterinary Clinic at 605 26½ Road 8-16-89 319

19 ✓26th

✓Sanitary Sewer Replacement, Street Reconstruction on Gunnison from 24th to 26th Street - on 25th Street from Grand to Gunnison - United Companies - \$176,242 5-18-88 125

✓Patterson Road Culvert Extension - 25½ to 26 Road, 1989 - Parkerson Construction - \$461,255 12-21-88 207

✓Annexing Patterson Road Right-of-Way btn Approx 25 3/4 & 26 Rd Ordinance No. 2435 7-5-89 299
7-19-89 310

20 ✓26.1 Road

✓26.1 & G Road Bridge Replacement, 1990 - Mays Concr - \$104,867 1-17-90 420

- S -
STREETS

22, 22A
✓27½ Road

✓Rezone fm RSF-4 to PR-4 the SE Cor of 27½ & G Roads,
Ptarmigan Estates Subdivision
Ordinance No. 2462

1-17-90 419
2-7-90 438

24A
✓28½ Road (Cont'd)

✓Resolution No. 53-89 Granting a Revocable Permit to Leo O. Kelley 11-1-89 370
and Helen E. Kelley, 489½ and 491 28½ Road, to Install and Maintain
Landscaping Improvements in Public Right-of-Way

23
✓28½ Road

✓Bridge Rail Improvements, 28½ Road at the Grand Valley Canal,
1989 - Gonzales Construction - \$11,246

12-20-89 401

29
✓Chipeta

✓Rezone fm RMF-64 to PZ Property Located at 537 Chipeta Avenue -
✓Cont'd to 8-2-89 - Cont'd to 9-6-89
Ordinance No. 2442

7-19-89 310
8-2-89 315
9-6-89 331
9-20-89 342

- S -
STREETS

22A

28 Road

- ✓ Road Right-of-Way Vacation at 28 Road North of UnawEEP 7-1-87 52
- ✓ Ordinance No. 2353 7-15-87 60
- ✓ Intersection of 28 Road and Orchard Avenue - Citizen 9-2-87 71
- Input (Ms. Lorraine Boschi, 552 28 Road)
- ✓ Modification of Intersection at 28 Road and Orchard Avenue - 10-7-87 76
- Bids Rejected
- ✓ Grand Avenue Corridor Guidelines fm 1st St. to 28 Road 5-17-89 280
- Ordinance No. _____
- ✓ Purchase Contract for New Fire Station at 28th & Patterson 10-18-89 355
- 26A ✓ Apricot Court
- ✓ Utility Easement Vacation, 2415 Apricot Ct - Resolution No. 11-16-88 194
- 43-88 Approving 12-21-88 209
- Ordinance No. 2411
- 24 ✓ 28½ Road
- ✓ Resolution No. 34-88 Granting a Revocable Permit to Ron and 9-21-88 173
- 24A Patricia Touve for Encroachment on Public Right-of-Way at
- 489 28½ Road (for Landscaping & Beautification)
- 25 ✓ Applewood
- ✓ Resolution No. 25-89 Authorizing Sale of Park Land (Parcel at 7-5-89 302
- Applewood St & Elderberry Cr) to Discovery 76 Corp. - \$6,000

27

Ash Drive

- ✓ Right-of-Way Vacation on Heather Dr. btn Ivanhoe Wy & Ash Dr. 6-15-88 133
- ✓ Ordinance No. 2388 7-5-88 140

28

Bookcliff

- ✓ Little Bookcliff Subdivision Final Plat and Plan and Easement 7-15-87 59
- Vacation Located on the NE Cor of Wellington and Bookcliff 8-5-87 63
- ✓ Ordinance No. 2355
- ✓ Rezone fm RMF-64 to PB Property Located at 1165 Bookcliff 4-19-89 272
- Avenue and Final Plat and Plan ✓ Ordinance No. 2427 5-3-89 276

26 + 26A

Apricot Court

- ✓ Utility Easement Vacation Located at 2415 Apricot Court - 10-19-88 185
- Continued to November 2, 1988, Meeting
- ✓ Continued to November 19, 1988, Meeting 11-2-88 18

30 ✓ Colorado

- ✓ Alley Vacation, E/W Alley E of 7th, btn Colorado & Ute (Enstrom) 2-15-89 24
- Ordinance No. 2420 3-1-89 241

Crestview Way

- 31 ✓ Easement Vacation and Amended Final Plan, 1516 Crestview Way 1-18-89 230
- 31A ✓ Ordinance No. 2419 2-1-89 239

- S -
STREETS

- 33A ✓ Elm
- ✓ Petition to Install a Street Light for Alley Purposes in the Vicinity of 18th and 19th Streets South of Elm Avenue 10-21-87 80
 - ✓ Rezone fm RMF-32 to PB Property Located at 704 Elm Avenue, and Hometown Realty Final Plan 10-19-88 186
11-2-88 190
 - ✓ Ordinance No. 2404
- 32 ✓ Elderberry Circle
- ✓ Resolution No. 25-89 Authorizing Sale of Park Land (Parcel at Applewood St & Elderberry Cr) to Discovery 76 Corp - \$6,000 7-5-89 302
- 31A ✓ Crossroads Blvd.
- ✓ Traffic Signal Poles and Installation for Horizon Dr/Crossroads Project - Signal Poles (4 ea) - Marquardt/Herbert Lighting Systems - \$12,920 - Installation of Signal Poles - Colorado Signal - \$22,032 7-5-89 298
- 34 ✓ Fairview
- ✓ Road Right-of-Way Vacation on the SW Corner of Fairview and Lawrence Avenues 7-15-87 59
8-5-87 63
 - ✓ Ordinance No. 2356
 - ✓ Resolution No. 37-87 Authorizing Conveyance of Property Located on the SW Corner of Fairview and Lawrence Avenues to G.D.F.G. Enterprises - Virginia Flager 9-16-87 72
 - ✓ Correcting Ordinance No. 2356 Vacating a Portion of Fairview 10-7-87 77
10-21-87 79
 - ✓ Ordinance No. 2364
- 35 ✓ Frostline
- ✓ Resolution No. 9-88 Changing the Name of Frostline Avenue to Inland Avenue 4-6-88 111
- 38B ✓ Horizon Place
- ✓ Rezone from Public Zone (PZ) to Planned Residential (PR-28) Property Located on 26½ Road and Horizon Place 3-18-87 5
4-1-87 28
 - ✓ Ordinance No. 2334
- 36A ✓ Glenwood
- ✓ Resolution No. 29-88 Granting Revocable Permit to Hill & Holmes Real Estate to Make Use of Public Right-of-Way at 7th and Glenwood for Parking and Landscape Purposes (Cont'd) 8-3-88 155
- 37 ✓ Gunnison
- ✓ Sanitary Sewer Replacement, Street Reconstruction on Gunnison from 24th to 26th - on 25th Street from Grand to Gunnison - United Companies = \$176,242 5-18-88 125
- 36B ✓ Glenwood (Cont'd)
- ✓ Rezone fm C-2 to C-1, 407 Glenwood Avenue 4-19-89 271
5-3-89 276
 - ✓ Ordinance No. 2426

STREETS
-S-

33A

✓ Elm Avenue (Cont'd)

✓ Stop Signs and 15th and Elm

9-6-89 339

31B

✓ El Corona Drive

✓ Rezone fm RSF-5 to PR-6 and Final Plan and Plat for Mission Viejo Located at El Corona Drive and Patterson Road 3-21-90 468

4-4-90 474

✓ Ordinance No. 2472

34 + 34A

✓ F $\frac{1}{2}$ Road

✓ Resolution No. 67-89 Granting Road Right-of-Way Easement along 25 Rd and F $\frac{1}{2}$ Rd to Pomona Lateral Ditch Co. for the Under-grounding of the Pomona Irrigation Lateral 12-20-89 408

36 + 36A + 36B + 36C

✓ G Road

✓ Rezone fm RSF-4 to PR-4 SE Cor of 27 $\frac{1}{2}$ & G Roads, Ptarmigan Estates Subdivision 1-17-90 419

2-7-90 438

✓ Ordinance No. 2462

✓ 26.1 & G Road Bridge Replacement, 1990 - Mays Concrete - \$104,867 1-17-90 420

Glenwood

STREETS

-S-

37A

✓Highland Drive

✓Resolution No. 37-90 Granting Revocable Permit to Leland and Brenda Mow, 317 Highland Drive, to Allow Installation of a Fence in Right-of-Way for Highland Drive 5-16-90 501

STREETS

- S -

38A

Horizon Drive (Cont'd)

- ✓ Traffic Signal Poles & Installation for Horizon Drive/
Crossroads Project - Signal Poles (4 each) - Marquardt/
Herbert Lighting Systems - \$12,920 - Installation of Signal
Poles - Colorado Signal - \$22,032 7-5-89 298
- ✓ Rezone fm RSF-4 to PR and Prelim Plan & Final Plan & Plat for 8-16-89 318
Phase I, Horizon Hills Townhomes, south Side of Horizon Drive, 9-6-89 333
west of Horizon Towers
- ✓ Ordinance No. 2440

- S -
STREETS

36C + 36D + 36E
✓ Grand

- ✓ Sanitary Sewer Replacement, Street Reconstruction on Gunnison from 24th to 26th - on 25th Street from Grand to Gunnison - United Companies - \$176,242 5-18-88 125
- ✓ Contract with Banner & Associates for Engineering Design, Administration and Other Work Relating to Sewer Line Repairs on 13th St, Rood, White and Grand - \$14,400 5-18-88 129
- ✓ Adoption of Downtown Residential Neighborhood Guidelines (Area Bounded by 1st St & 12th St & North Ave. & Grand Ave) 6-15-88 133
7-06-88 137
- 39 ✓ Independent Avenue Tabled to July6, 1988, C.C. Meeting
- ✓ Independent Avenue Waterline Replacement 1987 - Parkerson Construction - \$107,650.50 5-20-87 41

37 + 37A
✓ Heather Drive

- ✓ Right-of-Way Vacation on Heather Dr. btn Ivanhoe Wy & Ash Dr 6-15-88 133
Ordinance No. 2388 7-5-88 140

38 ✓ Horizon Drive

- ✓ Resol. No. 37-88 Granting a Revocable Permit to John & Lynette Branagh, Gaylon & Marla Patterson for Horizon Towers, 12th and Horizon, for Use of Public R-O-W for Beautification Purposes 10-5-88 180
(Cont'd)

38A
38B
40 ✓ Inland Avenue

- ✓ Resolution No. 9-88 Changing the Name of Frostline Avenue to Inland Avenue 4-6-88 111

41 ✓ Ivanhoe Way

- ✓ Right-of-Way Vacation on Heather Dr., btn Ivanhoe Wy & Ash Dr 6-15-88 133
Ordinance No. 2388 7-5-88 140

36D
✓ Grand (Cont'd)

- ✓ Vacation of Alley btn Grand and White Ave., W of N. 1st St. 10-19-88 18
Ordinance No. 2463 11-2-88 196
11-16-88 195
- ✓ Vacation of Alley N of Grand btn 2nd and 3rd Streets 3-15-89 25
Ordinance No. 2424 4-5-89 26
- ✓ Grand Avenue Corridor Guidelines from 1st St. to 28 Road 5-17-89 28C
Ordinance No. _____

- S -
STREETS

43A
✓Main Street (Cont'd)

✓Resolution No. 41-88 Extension of Lease Agreement with Harley Maddock for Property Located at 236 Main Street	11-2-88	191
✓Contract Awarded to Mays Concrete, Inc., in the Amount of \$26,995.94 for Main Street Improvements along Frontage of CO State Employees' Credit Union, 2nd and Main	5-3-89	276
✓Request to Waive Open Space Fee on Property Located at the SE Cor of 7th and Main - Conditional Use for Auction Gallery	7-19-89	310
✓Traffic Signal Installation at 1st and Main, and 1st and Rood - Colorado Signal - \$58,659	8-16-89	319
✓MCEDC Incentive to Bicycle Parts Pacific, 2135 ^{East} Main St. - \$6,000	8-16-89	328
✓Main Street Improvements, 1st to 3rd, 1989 - Mays Concrete, Inc. - \$130,164.85	9-6-89	329
✓1-Yr Lease Extension w/Harley Maddock, dba the Club Doktor, at 236 Main Street	10-4-89	351

42✓Lawrence

✓Road Right-of-Way Vacation on the SW Corner of Fairview and Lawrence Avenues	7-15-87	59
Ordinance No. <u>2356</u>	8-5-87	63
✓Resolution No. 37-87 Authorizing Conveyance of Property Located on the SW Cor of Fairview and Lawrence Avenues to G.D.F.G. Enterprises - Virginia Flager	9-16-87	72

43B
✓Main Street (Cont'd)

✓Resolution No. 19-90 Granting Easement on Portions of the City Parking Lot South of Rood Ave btn 6th and 7th St to Public Service Co. to Assist in Undergrounding Electrical Cables and Switch Cabinets in Conjunction with the Main Street Alley Reconstruction	2-21-90	451
✓Resolution No. 21-90 Granting Revocable Permit to Mountain States Telephone & Telegraph Co. to Construct Enclosure around Transformer and Cable Vault in Public Right-of-Way at 800 Main Street	3-7-90	457
✓Amended Option Agreement for Cooper Theater Property, 645 Main Street	4-18-90	491
✓Request from Auction Gallery, 701 Main Street, to Pay Open-Space Fees over an Extended Period of Time	5-2-90	492

43✓Main

✓One-Year Lease Extension Granted Harley Maddock for Property Located at 236 Main Street	9-16-87	74
✓Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd & 3rd St and that part of 2nd St btn Main and Rood	3-16-88	108
Ordinance No. <u>2379</u>	4-6-88	111
✓Declaring the Necessity to TAKE Private Property (118 Main St.) by Eminent Domain - Ordinance No. <u>2407</u> - Tabled to 11-2-88 mtg	9-21-88	173
✓North Avenue	10-5-88	180
	11-2-88 pg 191	187
	11-16-88, pg 195	189
✓Conditional Use for a 20-Ft High Protective Fence in a Public Zone surrounding Lincoln Park Golf Course, including North Avenue -	12-2-87	85
✓Adoption of Downtown Residential Neighborhood Guidelines (Area Bounded by 1st St & 12th St & North Ave & Grand Ave) - Tabled to July 6, 1988, Council Meeting	6-15-88	133
Right-of-Way Vacation at 1201 N. 3rd St. & 260 North Avenue	7-06-88	137
Ordinance No. <u>2392</u>	7-20-88	142
	8-3-88	154

- S -
STREETS

48A

North Avenue (Cont'd)

- ✓ Resolution No. 12-89 Granting Revocable Permit to Martin's Mortuary for a Portion of the Right-of-Way on 6th St. N of North Avenue for Parking Purposes 4-5-89 264
- ✓ Resolution No. 46-89 Granting Revocable Permit to Georgy & Eulalah Hooker, Owners, and Total Petroleum, Inc., Tenant, to Install Landscape Improvements in Public R-O-W behind Sidewalk along 10th St and North Ave adjacent to Vicker's Station at 1015 North Avenue 10-4-89 348
- ✓ Resolution No. 9-90 - Parking Lot Lease w/CLEM Corp, 1810 North Avenue - 1-Yr Lease - \$240/Month 1-17-90 426
- ✓ Resolution No. 34-90 Granting a Revocable Permit to North Avenue Associates to Install Sign in Public R-O-W at 1050 North Ave 4-18-90 486

44

Melody Lane

- ✓ Intersection Modifications, 1990, Melody Lane at North Ave - United Companies - \$18,488.50 5-2-90 492

45A

Mesa (Cont'd)

- ✓ Ordinance No. 2443 - Resolution No. 37-89 of Decision on Albertson's, Inc., Rezone fm B-3 & RSF-8 to PB 9-6-89 331
9-20-89 342

Mesa

- ✓ Rezone fm RSF-8 to PZ Property Located at 1041 Mesa Avenue 7-19-89 309
- 45A ✓ Ordinance No. 2439 8-16-89 321
- ✓ Rezone fm B-3 & RSF-8 to PB and Final Plan Property Bounded on the W by 12th St, the N by Orchard, the E by 13th St, the S by Mesa Avenue (Albertson's Food Store) 8-16-89 319

46 ✓ Mount View

- ✓ Resolution No. 26-89 Granting Revocable Permit to Christy Brost and Wm. Hertwig for Placement of Buried 2" I-rigation Line in Mount View Road Right-of-Way fm the Greenline Lateral Located at Intersection of Mount View and Santa Fe Dr 7-5-89 302

47

Noland

- ✓ Resolution No. 68-89 Authorizing Lease of Property at 557 Noland to Helen Felkins dba Superior Saddle Tree - \$500/Month 12-20-89 411
- ✓ Ratification of Lease w/Wm. Serviss for City Land btn 3rd and 5th Streets, Struthers to Noland 1-17-90 428
- ✓ Resolution No. 35-90 Granting a Revocable Permit to Wm. R. Jarvis to Fence in an Unimproved 15-ft Wide Alley in the Vicinity of Noland Avenue West of South 5th Street 4-18-90 488

- S -
STREETS

49

✓ Orchard Avenue

✓ Traffic Control at Intersection of Orchard Avenue and 15th Street - Survey Proposed	7-1-87	58
✓ 4-Way Stop Signs to be Replaced at 15th and Orchard	7-15-87	61
✓ Intersection of 28 Road and Orchard Avenue - Citizen Input (Ms. Lorraine Boschi, 552 28 Road)	9-2-87	71
✓ Modification of Intersection at 28 Road and Orchard Avenue - Bids Rejected	10-7-87	76
✓ Twelfth Street & Orchard Avenue Drainage Modifications - Contract Awarded to Excavating - \$27,526.90	8-3-88	151
✓ Rezone fm B-3 & RSF-8 to PB and Final Plan for Property Bounded on the W by 12th St, the N by Orchard, the E by 13th St., the S by Mesa Ave (Albertson's Food Store)	8-16-89	319
✓ Ordinance No. <u>2443</u> - Resolution of Decision	9-6-89 9-20-89	331 342

50

✓ Orchard Avenue (West)

✓ Rezone fm Residential Single-Family (RSF-5 and RSF-8) to Public Zone (PZ) Property Located on West Orchard Avenue west of North 1st Street	3-18-87	5
✓ Ordinance No. <u>2334</u>	4-1-87	28

- S -
STREETS

51
Ouray

✓ Rezone fm RMF-64 to PB Property Located at 536 Ouray Avenue (Mesa County Teachers Credit Union) - Resolution of Decision Scheduled April 1, 1987	3-18-87	11
✓ Resolution of Decision on Above - Denied (No. 19-87)	4-1-87	25
✓ Waiver of Morris Taylor, 1361 Ouray, Board of Adjustment Application Fee for Installation of a Garage	6-15-88	134
✓ Rezone fm C-2 to RMF-64 Property Located at 125 Ouray aka 127 Ouray Avenue	10-19-88	186
✓ Ordinance No. <u>2425</u>	11-2-88	191
✓ Rezone & Final Plan for Rio Grande Federal Credit Union from RMF-64 and PB to PB (Planned Business, 536 Ouray Avenue- Cont'd to 8-2-89 - <i>Cont'd to 9-6-89</i>	7-19-89	310
✓ Ordinance No. <u>2441</u>	8-2-89	315
	9-6-89	330
	9-20-89	342

- S -
STREETS

52 - 52A

✓ Patterson

✓ Rezone from PR-8 to PR-16.2 Property Located on the SE Corner of 15th Street and Patterson Road	3-18-87	5
✓ Ordinance No. <u>2334</u>	4-1-87	28
✓ Engineering Design Services Contract for Patterson Road Project from 1st to 7th Streets - Armstrong Consultants, Inc. - \$66,991	5-6-87	40
✓ Easement Vacation at 2825 Patterson, Bethesda Foundation	7-1-87	52
✓ Ordinance No. <u>2352</u>	7-15-87	60
✓ Minor Change to Final Plan at 2825 Patterson Road	8-05-87	62
✓ Petition Submitted for Improved Traffic Control on Patterson Road	8-19-87	65
✓ Addendum to Design Services Contract w/Armstrong Engineers for R-O-W and Easements on Patterson Road, 1st St to 7th St - Not to Exceed \$12,000	1-6-88	98
✓ Traffic Signal System for Patterson Road - Western Signal, Inc. - \$43,968 - Ratified	1-20-88	99
✓ Patterson Road Culvert Extension E of 24½ Road - 1988 - Lockert & Dettmer - \$11,594.80	2-3-88	101
✓ Contract Amendment with Armstrong Consultants, Inc., for Construction Engineering Services on Patterson Road from 1st to 7th Street	4-6-88	111
✓ Request for Construction of a Park, New Road with Curb & Gutter, and an Area for Children to Wait for School Bus at First and Patterson	5-4-88	124

(Cont'd)

- S -
STREETS

52A

✓ <u>Patterson</u> (Cont'd)		
✓ Resolution No. 18-88 to Acquire a Temporary Construction Easement and Fee Acquisition of Approx 725 Sq Ft of Property Located at 145 Willowbrook Road for the Patterson Rd Project	5-18-88	127
✓ Patterson Road Widening - 1st to 7th Streets - United Companies - \$1,034,217.55	6-1-88	130
✓ Patterson Road Reconstruction, 24½ Road to 25 Road - 1988 - United Companies - \$462,986.90	6-15-88	132
✓ Rezone fm RSF-8 to PR-16 Property Located at 2554 Patterson Rd	6-15-88	133
✓ Ordinance No. <u>2389</u>	7-6-88	140
✓ Correcting the Property Description of Ord. No. 2308, Which Ordinance Erroneously Rezoned Property at 7th and Patterson	6-15-88	133
✓ Ordinance No. <u>2308</u>	7-6-88	139
✓ Willowbrook Road Right-of-Way Vacation, North of Patterson, East of First Street	12-7-88	199
✓ Ordinance No. <u>2414</u>	12-21-88	209
✓ Patterson Road Culvert Extension - 25½ to 26 Road, 1989 - Parkerson Construction - \$461,255	12-21-88	207
✓ Patterson Road Reconstruction, 25½ to 26 Road, 1989 - Parkerson Construction - \$617,978	5-17-89	280
✓ Annexing Patterson Road Right-of-Way bwn Approx 25 3/4 & 26 Rd	7-5-89	299
✓ Ordinance No. <u>2435</u>	7-19-89	310
✓ Conditional Use for Car Wash to be Located at 2442 Patterson Rd - Request to Appeal Conditions for Road Improvements	8-2-89	315
✓ Request to Defer Open Space Fee at 2462 F (Patterson) Road for Lil' Sprout Nursery - Continued to November 1, 1989, Meeting	10-18-89	354
✓ Approved	11-1-89	36
✓ Resolution No. 58-89 Authorizing the City Manager to Execute a Purchase Contract for Purchase of New Fire Station Site at 28 Road and Patterson Road	10-18-89	355
✓ Amendments to the 1st Street & Patterson Road Corridor Guidelines	12-6-89	386
✓ Change Order No. 6 to Patterson Road Reconstruction Contract, 1st to 7th Streets - United Companies - \$12,651.25	3-21-90	465
✓ Rezone fm RSF-5 to PR-6 and Final Plan and Plat for Mission Viejo Located at El Corona Drive and Patterson Road	3-21-90	468
✓ Ordinance No. <u>2472</u>	4-4-90	474

STREETS

53

Pitkin Avenue

- ✓ Rezone from Heavy Commercial (C-2) to Public Zone (PZ)
Property Located on the NW Corner of Pitkin and 6th
- ✓ Ordinance No. 2334

3-18-87 5
4-1-87 28

54

Ponderosa Way

- ✓ Easement Vacation at 3520 Ponderosa Way
- ✓ Ordinance No. 2346
- ✓ Resolution No. 41-89 - Agreement for the Lease and Sale of
Land at the Corner of Ridge Drive and Ponderosa Way to
Jack and Katherine Stout

5-20-87 41
6-3-87 46
9-6-89 337

- S -
STREETS

56	<u>Ridge Drive</u>		
	✓ Resolution No. 41-89 - Agreement for the Lease & Sale of Land at the Cor of Ridge Dr & Ponderosa Way to Jack & Katherine Stout	9-6-89	337
55	<u>Rice Street</u>		
	✓ Rezone fm Light Industrial (I-1) to Public Zone (PZ) Property Located at 215 Rice Street for the Mesa County Jail Facility - Cont'd to May 2, 1990, Meeting	4-18-90 5-2-90 6-6-90	476 492 511
	✓ Ordinance No. <u>2476</u>		
58	<u>Riverside Drive</u>		
	✓ Agreement with the State of Colorado for the \$34,000 Grant for Riverside Park Trail from Hwy 340 to Riverside Drive	1-20-88	100
57	<u>River Road</u>		
	✓ Resolution No. 35-88 Authorizing Conveyance of 2.066 Acres of City-Owned Land near Blue Heron Lake to Dillon Real Estate located adjacent to the Existing City Market Warehouse on River Road - \$45,000	9-21-88	175
59	<u>Rood Avenue</u>		
	✓ Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd and 3rd St and that part of 2nd St btn Main and Rood	3-16-88 4-6-88	108 111
	✓ Ordinance No. <u>2379</u>		
	✓ Contract with Banner & Associates for Engineering Design, Administration and Other Work Relating to Sewer Line Repairs on 13th Street, Rood, White and Grand - \$14,400	5-18-88	129
	Right-of-Way Vacation, 2nd Street btn Rood and White and the E/W alleys btn 1st and 2nd Streets and the W2 of the 200 Block (City Market Property)	8-17-88 9-7-88	164 170
	Ordinance No. <u>2398</u>		
	Traffic Signal Poles for 1st and Rood - Marquardt/Herbert Lighting Systems - \$12,689	8-16-89	319
	Traffic Signal Installation at 1st and Main, and 1st and Rood-Colorado Signal - \$58,659	8-16-89	319
	Rezone fm PZ to C-2 Property Located at 111 Rood Ave (City Market)	10-18-89	354
	Ordinance No. <u>2449</u>	11-1-89	368
	Declaring the Necessity to Take Private Property By Eminent Domain (1st and Rood) - Schiesswohl Property	1-17-90 2-7-90	422 438
	Ordinance No. <u>2465</u>	2-21-90	448

- S -
STREETS

60/
✓ Santa Fe Drive

- ✓ Resolution No. 26-89 Granting a Revocable Permit to Christy Brost & Wm. Hertwig for Placement of Buried 2" Irrigation Line in Mount View Road right-of-way fm the Greenline Lateral Located at the Intersection of Mount View and Santa Fe Drive 7-5-89 302

61/
✓ South Avenue

- ✓ Resolution No. 13-89 Granting a License to Storage Tank Technology, Inc., for Temporary Use of Road Right-of-Way on South Avenue near 10th St. for the Placement of a Recovery Well 4-5-89 266
- ✓ Resolution No. 21-89 Authorizing 1-Yr Lease btn City and Burkey Lumber Co. for Use of Building Known as Public Service Steamplant (531 South Avenue) for Storage Purposes - \$200/Month 6-7-89 294

62/
✓ Struthers Avenue

- ✓ Ratification of Lease w/Wm. Serviss for City Land between 34d and 5th Streets, Struthers to Noland 1-17-90 428

63/
✓ Texas

- ✓ Resolution Granting Revocable Permit to Ray E. Johnston, 1030 Texas Avenue, to Erect Fence btn Curb & Sidewalk - Removed at the Request of Ray E. Johnston 7-5-89 302

68 & 68A
✓ West Avenue

- ✓ Engineering Services Contract with Banner/Ciavonne for West Avenue Alignment Study, Hwy 50 to Hwy 340 - \$12,150 5-16-90 495

- S -
STREETS

68A

✓ White

- ✓ Contract with Banner & Associates for Engineering Design, Administration and Other Work Relating to Sewer Line Repairs on 13th Street, Road, White and Grand - \$14,400 5-18-88 129
- ✓ Right-of-Way Vacation, 2nd Street btn Road and White and the E/W alleys btn 1st and 2nd Streets and the W2 of the 200 Block (City Market Property) 8-17-88 164
9-7-88 170
- ✓ Ordinance No. 2398
- ✓ Vacation of Alley btn Grand and White Ave., W of N. 1st St. 10-19-88 186
11-2-88 190
11-16-88 195
- ✓ Ordinance No. 2403

66 ✓ Ute (Cont'd)

- ✓ Alley Vacation, E/W Alley E of 7th btn Colorado & Ute (Enstrom) 2-15-89 245
3-1-89 247
- ✓ Ordinance No. 2420

65 ✓ Ute

- ✓ 9th Street Waterline Replacement - 3rd Ave to Ute Ave - 1988 - Parkerson Construction - \$155,610 4-20-88 113
- ✓ Resolution No. 21-88 Authorizing the City Manager to Enter into a Lease for Property Located at 521 Ute Avenue for Police Department Storage Purposes 6-15-88 134
- ✓ Leasing Building at 521 Ute Avenue for Police Department Storage Purposes 7-20-88 145
8-3-88 154
- ✓ Ordinance No. 2390
- ✓ West Ute Avenue - Contract w/Wm. & Betty Jarvis Providing for Realignment of Riverside Park Road & Park Improvement, 641 West Ute 1-18-89 236

64 ✓ Unaweeep Avenue

- ✓ Road Right-of-Way Vacation at 28 Road and North of Unaweeep 7-1-87 52
7-15-87 60
- ✓ Ordinance No. 2353

67A

✓ Wellington

- ✓ Little Bookcliff Subdivision Final Plat and Plan and Easement Vacation Located on the NE Corner of Wellington and Bookcliff 7-15-87 59
8-5-87 63
- ✓ Ordinance No. 2355

69A

✓ Willowbrook Road (Cont'd on next page) 5-18-88 127

- ✓ Resolution No. 18-88 to Acquire a Temporary Construction Easement and Fee Acquisition of Approx 725 Sq Ft of Property Located at 145 Willowbrook Road for the Patterson Road Project

STREETS

67A
West

- ✓ Resolution No. 41-90 - 2-Yr Lease w/Rocky Mtn SER for the ACE Kindergarten Bldg at 134 West Avenue for the Headstart Program - \$300/Month Rent City's In-Kind Donation to the Program 6-6-90 512

69A

✓ WILLOWBROOK Road

- ✓ Right-of-Way Vacation, North of Patterson, East of 1st St 12-7-88 199
✓ Ordinance No. 2414 12-21-88 209

STREETS

70

✓ Highways

✓ 6 & 50

✓ Request for Waiver of Open-Space Fees at Sizzler Restaurant, 7-6-88 139
2440 Highway 6 & 50 - Denied

✓ 50

✓ Engineering Services Contract with Banner/Ciavonne for West 5-16-90 495
Avenue Alignment Study, Hwy 50 to Hwy 340 - \$12,150

66
SUBCONTRACTORS

Repealing Section 7-31(c)(5) of Chapter 7, Code of Ordinances,
Allowing Subcontractors to be Unlicensed when Working for a
Contractor Licensed in the City
Ordinance No. 2381

4-6-88 110
4-20-88 114

SUBDIVISIONS

✓ Foresight Village

✓ Leasing Lot 7 for the Use of the "Foresight Soccer Field"
Ordinance No. 2380

4-6-88 110
4-20-88 114

SUBDIVISIONS

²/
✓ Lamplite Park

✓ Agreement with Colorado State Geologist for Services related 3-18-87 22
to Lamplite Park Subdivision - \$15,000

³/
✓ Little Bookcliff

✓ Final Plat and Plan and Easement Vacation Located on the NE 7-15-87 59
Corner of Wellington Avenue and Bookcliff Avenue 8-5-87 63
✓ Ordinance No. 2355

⁴/
✓ Ptarmigan Estates

✓ Rezone fm RSF-4 to PR-4 the SE Cor of 27½ and G Roads 1-17-90 419
✓ Ordinance No. 2462 2-7-90 438

SUBDIVISIONS

✓ Tech del Sol

✓ Correcting Vacation of a Road Right-of-Way Abutting Tech del Sol Subdivision (Ordinance No. 2328)
Ordinance No. 2350

6-3-87 45
7-1-87 53

✓ Willowbrook

✓ Concrete Walls, Wi-lowbrook Sub - Clark & Co. - \$43,600

9-20-89 341

68

✓ SUGGESTIONS

- ✓ Finance Department Employee Bobbie Darlington Receives Special Recognition Award for her Suggestion Estimated to Save the City \$5,000/year 3-2-88 105

69

✓ SULLIVAN, DAN

- ✓ Appointed to 2-Yr Term on Visitors & Convention Bureau (term to expire 12-31-91) 12-20-89 403

70

✓ SUNDSTRAND CORPORATION

- ✓ Contract between the City of Grand Junction and State of Colorado Economic Incentive Agreement for Sundstrand Development in the Amount of \$173,000 8-05-87 64

71

✓ SUNSHINE TAXI

- ✓ Letter in Response to Sunshine Taxi's Request that the City Support their Application to Expand their Service area Beyond the Current 10-Mile Area, to include the County of Mesa 8-05-87 64

72/
SUPPLEMENTAL APPROPRIATIONS

✓Supplemental Appropriations	4-1-87	27
✓Ordinance No. <u>2336</u>	4-15-87	32
✓Supplemental Appropriations - 1987	1-6-88	95
✓Ordinance No. <u>2372</u>	1-20-88	99
✓Supplemental Appropriations -	4-20-88	113
✓Ordinance No. <u>2384</u>	5-4-88	121
✓Supplemental Appropriations -	5-18-88	125
✓Ordinance No. <u>2385</u>	6-1-88	131
✓Supplemental Appropriation of \$63,714 to the Water Fund for Waterline Replacements	6-15-88	134
✓Supplemental Appropriations to the 1988 Budget	12-7-88	200
✓Ordinance No. <u>2413</u>	12-21-88	209
✓Supplemental Appropriations for 1989	4-19-89	272
✓Ordinance No. <u>2428</u>	5-3-89	277
✓Supplemental Appropriations for 1989	12-6-89	387
✓Ordinance No. <u>2456</u>	12-20-89	405
✓Supplemental Appropriations to the Budget	3-21-90	468
✓Ordinance No. <u>2473</u>	4-4-90	474

73/
SUSPENSION

✓Concerning the Payment of a Fine in Lieu of the Suspension of a License to Sell Beverages Containing Alcohol at Retail	8-19-87	66
✓Ordinance No. <u>2361</u>	9-2-87	69

74/
SUTHERLAND, MIKE

✓Appointed to 2-Year Term on Forestry Board	9-20-89	340
---	---------	-----

75/
SWIMMING POOL & HOT TUB CODE

✓Adopting by Reference the 1988 Edition of the Swimming Pool Spa and Hot Tub Code and Giving Notice of Hearing	6-6-90	510
✓Ordinance No. _____		

TANK TRUCK OPERATORS

✓ Concerning the Disposing of Wastewater at the Treatment
Plant by Tank Truck Operators
✓ Ordinance No. 2339

4-15-87 31
5-6-87 36

5/
TAXI

- ✓ Letter in Response to Sunshine Taxi's Request that the City Support their Application to Expand their Service Area beyond the Current 10-Mile Area, to Include the County of Mesa 8-05-87 64

6/
TEAGUE EQUIPMENT

- ✓ Contract for Aerial Bucket Truck for Parks Forestry - Awarded to Teague Equipment/Fuoco Motors - \$49,403 2-7-90 432

2/
TAYLOR FENCE

- ✓ Awarded Contract for Purchase and Installation of 2,000 Ft of Fencing at Lincoln Park Golf Course - \$68,971 9-2-87 69
✓ Awarded Contract for 20-Ft High Protective Fence surrounding Lincoln Park Golf Course, including North Avenue - \$60,000 12-2-87 85

3/
TAYLOR, MORRIS

- ✓ Waiver of Morris Taylor, 1361 Ouray, Board of Adjustment Application Fee for Installation of a Garage 6-15-88 134

4/
TAXES

- ✓ Changing the Sales and Use Taxes in the City and Removing the Earmarking of Certain Sales and Use Tax Percentages 5-6-87 36
✓ Ordinance No. 2365 10-7-87 77
✓ Concerning Peddlers & Solicitors and Levying a Business License Tax on that Activity 10-21-87 79
✓ Ordinance No. 2377 2-17-88 103
✓ Norm Cook, Visitors & Convention Bureau, Presents Petition 3-2-88 105
- Requesting an Ordinance Imposing a 3% Lodging Tax ✓ Ord. No. 2401 9-7-88 168
✓ Petition Filed in Opposition to the Proposed 3% Lodging Tax 10-6-88 179
9-7-88 17C

7/
TELECOMMUNICATIONS

- ✓ Contribution of \$2120 Authorized from Contingency Account to CML for Telecommunications Proceedings 9-2-87 71

10 ✓ THEOBOLD, REFORD C.

✓ Resolution No. 24-87 Endorsing the Candidacy of Theobold on the Executive Board of Colorado Municipal League	5-6-87	39
✓ Appointed to CML Policy Committee	5-20-87	41
✓ Appointed to Airport Authority	5-20-87	41
✓ Appointed to Housing Authority	5-20-87	41
✓ Appointing to CML Policy Committee - Resolution No. 11-88	5-04-88	119
✓ Appointed to AdHoc Mesa College Parking Committee	5-04-88	120
✓ Appointed to Walker Field, CO, Public Airport Authority	5-04-88	120
✓ Arrival of Allyson Shay Theobold on January 14, 1989, Announced - 7 lb 6 oz, 20 inches long	1-04-89	230
Elected President of Council Pro Tempore Ex-Officio Mayor Pro Tempore	5-03-89	275
Oath of Office Administered	5-17-89	279
Appointed to 4-Yr Term on Airport Authority (5/89-5/93)	11-1-89	369

13 THERMO JARRELL ASH

Awarded Contract for Graphic Furnace Atomic Spectrometer - \$21,200	3-15-89	246
---	---------	-----

12 THERMO ELECTRON CORPORATION

Approval of State Department of Local Affairs Impact Assistance Contract (via MCEDC) - \$100,000	3-18-87	23
Contract with the Mesa County EDC for Thermo Electron Incentive	8-05-87	64

9 THATCHER CHEMICAL

✓ Awarded Contract for Water Treatment Chemicals for 1988 - \$72,135	12-21-87	94
✓ Awarded Contract for Water Treatment Chemicals for 1989 - \$73,547	12-7-88	200
✓ Awarded Contract for Water Treatment Chemicals for 1990 - \$96,186	12-6-89	387
8 <u>TELEPHONE (911)</u>		
✓ Authorizing Execution of Intergovernmental Agreement Concerning Implementation of an E-911 Emergency Telephone Service	7-20-88 8-3-88	145 155
✓ Ordinance No. <u>2393</u>		

11 THERMO COMPONENTS

Approval of Requests fm MCEDC for Incentives Totaling \$71,000 (GTE Spacenet, Sentry Services, Thermo Components, Electric Generating Systems)	7-19-89	313
--	---------	-----

14 THURMAN, STEVEN J.

Appointed to 3-Year Term on Board of Adjustment & Appeals	9-16-87	72
---	---------	----

15/
✓ TIARA RADO GOLF COURSE

- ✓ Purchase of 2 Scooters (Cushman Units at \$6486 each - Total 4-15-87 34
Purchase Price of \$12,972
- ✓ Tiara Rado Filing #5 Bounded on Two Sides by Tiara Rado Golf 1-4-89 229
Course - Participation Approved
- ✓ Sole Source Purchase of Pressurized Irrigation System for Back 1-18-89 231
Nine of Tiara Rado Golf Course - Munro Supply - \$19,416
- ✓ Pond Liner - Environmental Liners, Inc. - \$3,893 4-19-89 272
- ✓ Construction of #9 Green - Sarg Construction - \$23,126 4-19-89 272
- ✓ Change Order Permitting Use of Sod around #9 Green - 5-17-89 280
- ✓ Sarg Construction - \$7,000
- ✓ Architectural & Engineering Service Contract for Tiara Rado 5-17-89 280
and Lincoln Park Golf Club Houses - Chamberlin Architects -
\$37,500
- ✓ Resolution No. 18-89 Granting Easement across Tiara Rado Golf 5-17-89 281
Course to Mountain States Telephone and Telegraph Co. to
Install a Buried Cable Providing Telephone Service to Tiara
Rado Subdivision Filing #5
- ✓ Sewer Payback Agreement, S & G Subdivision, 20½ Road and 8-2-89 317
South Broadway near Tiara Rado Golf Course
- ✓ Motion to Direct City Manager to Sign Contract with 5-16-90 508
Chamberlin Architects for Preparation of Design and
Schematic Drawings for Clubhouse of Approx 13,700 Ft with
Estimated Construction Cost Not to Exceed \$821,000; Architectural
and Engineering Fees Not to Exceed \$50,817 - Tabled

16/
✓ TOUVE, RON L. & PATRICIA A.

- ✓ Resolution No. 34-88 Granting a Revocable Permit to Ron & Patricia 9-21-88 17:
Touve for Encroachment on Public Right-of-Way at 489 28½ Road
(for Landscaping & Beautification)

17/
✓ T.P. ACOUSTICS

- ✓ Awarded Contract for Installation of Ceiling Tile and Insulation 4-5-89 262
at Two Rivers Plaza - \$29,458

18 + 18A
TRAFFIC

- ✓ Petition Submitted for Improved Traffic Control on Patterson Road 8-19-87 65
 - ✓ Traffic Signal System for Patterson Road - Western Signal, Inc. - \$43,968 - Ratified 1-20-88 99
 - ✓ Resolution No. 20-88 Approving Contract with the Colorado State Highway Department for Maintenance of Traffic Control Signal Poles (4 each) for Traffic Department - Marquardt/Herbert Lighting Systems - \$12,319 6-1-88 131
 - ✓ Transyt Signal Equipment for West End Project - Sole Source Purchase - Transyt Corp. - \$21,174 4-19-89 272
 - ✓ Traffic Signal Equipment for West End Project - Gades Sales Company - \$10,870.60 5-17-89 280
 - ✓ Traffic Signal Poles & Installation for Horizon Drive/Crossroads Project - Signal Poles (4 each) - Marquardt/Herbert Lighting Systems - \$12,920 - Installation of Signal Poles - Colorado Signal - \$22,032 7-5-89 298
 - ✓ Traffic Signal Poles for 1st and Rood - Marquardt/Herbert Lighting Systems - \$12,689 8-16-89 319
 - ✓ Traffic Signal Installation at 1st and Main, and 1st and Rood - Colorado Signal - \$58,659 8-16-89 319
 - ✓ Aerial Platform Truck for Traffic Div - Jim Fuoco - \$26,275.75 3-21-90 465
- 21 TRANSMETTER, ROSS
- ✓ Presentation of Appreciation Plaque to Ross Transmeier for his More than 6 Years Service on the G.J. Planning Commission 10-21-87 79

19 TRANSIT

- ✓ Joint City-County Resolution No. 27-87 Adopting Policies on Involvement of Private Operators in Transit 6-3-87 47

20 TRANSYT CORP.

- ✓ Awarded Contract for Transyt Signal Equipment for West End Project, Sole Source Purchase - \$21,174 4-19-89 272

22/ TRANSPORTATION PAC

- ✓ Bill McCurry and LeRoy Kirkhart (alternate) Appointed
- ✓ Bill McCurry and LeRoy Kirkhart (alternate) Appointed

5-20-87 41
5-04-88 1:

24/ TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

- ✓ Resolution No. 35-87 Adopting the G.J/Mesa Co. Metropolitan Planning Organization's 1988 Unified Planning Work Program (UPWP) and the 1988-1992 Transportation Improvement Program (TIP) 9-2-87 70
- ✓ Resolution No. 22-88 - Joint Resolution of the County of Mesa and the City of Grand Junction Concerning Adoption of the FY 1989 Unified Planning Work Program and the FY 1989-1993 Transportation Improvement Program 7-6-88 140
- ✓ Resolution No. 38-89 Joint Resolution w/Mesa County Adopting the Unified Planning Work Program for 1990 and the Transportation Improvement Plan for 1990-1994 9-6-89 333

18A/ TRAFFIC SAFETY COUNCIL

- ✓ Following Appointed to Council:

5-2-90 491

One-Yr Term

Brad Keller
Jim Pike
Joe Shipman
Dr. Wm. Findlay

2-Yr Term

George Walden
Val Rupp
Brent Danielson
Rosemary Lichlyter
Dr. Ben Dorenkamp

24

✓TRASH

✓Establishing the Senior Citizen Rate for Trash Removal and Water Service	3-4-87	2
Ordinance NO. <u>2329</u>	<u>3-18-87</u>	<u>12</u>
✓Amending Chapter 14, Section 14-12, Garbage and Trash Rates	11-1-89	368
Ordinance No. <u>2454</u>	<u>11-15-89</u>	<u>380</u>
✓Amending Chapter 14, Section 13(b), Article I	3-7-90	457
Ordinance No. <u>2467</u>	<u>3-21-90</u>	<u>469</u>
✓Amending Section 14-12, Chapter 14 of the Code of Ordinances of the City, Senior Citizen Trash Rates	5-16-90	496
Ordinance No. <u>2479</u>	<u>6-6-90</u>	<u>512</u>

25

✓TRICK WHEELS

✓MCEDC Incentive to Trick Wheels - \$20,000 from Economic Development Fund	4-6-88	112
--	--------	-----

TRUCKS

✓ One-Ton Dump Truck - Street Department - Fuoco Motors (GMC) - \$13,892	4-1-87	24
✓ Two-Ton Dump Truck - Put out for Re-bid - Street Department	4-1-87	24
✓ One-Half Ton Pickup for Public Works Department - Fuoco Motors (GMC) - \$8,042.74	4-1-87	24
✓ Three-Quarter Ton Pickup - Parks Department - Western Slope Ford - \$10,137	4-1-87	24
✓ Park Sweeper - Colorado Clarklift - \$17,937	4-1-87	25
✓ Two-Ton Dump Truck for Streets Department - Fuoco Motor Co. - \$29,142	5-6-87	36
✓ Combination High Velocity & Catch Basin Cleaner, Truck Mounted - Scavenger II - Fuoco & Elder Equipment - \$138,143	3-16-88	107
✓ Sewer Jet Cleaner, 1500 Gallon Tank, Truck Mounted - Fuoco & Faris Machinery - \$49,329	3-16-88	107
✓ 4-Wheel Drive Pickup Truck with Bed Hoist for Parks Department - Fuoco Motor Company - \$11,976	6-1-88	130
✓ 1½-Ton Truck with Utility Bed and Hoist for Persigo Sewer Plant - Fuoco Motor Company - \$33,202	6-1-88	130
✓ Dump Trucks, Service Trucks, Pickup Trucks, Midsized Pickup Truck, Passenger Van, 4-Door Sedans - Fuoco Motor Co. - \$238,734	3-1-89	246
✓ Aerial Bucket Truck for Parks Forestry - Teague Equipment/Fuoco Motors - \$49,403	2-7-90	432
27 ✓ <u>TUCKER, SHIRLEY</u> Shirley Tucker, 3448 G Road, Clifton, Presentation on "Protect Your Choice to Smoke"	3-15-89	250
28 ✓ <u>TURNER CHEVROLET</u> Awarded Contract for Police Patrol Vehicles (12) - \$13,171 per Unit - Total \$158,052	11-16-88	193
28A ✓ <u>TWO RIVERS PLAZA</u>		
30 ✓ Construction of Handicap Access to City Hall, Two Rivers Plaza, and Hawthorne Park Restrooms - Alpine C.M., Inc. - \$232,418	9-2-87	69
30k ✓ Carpet & Installation at Two Rivers Plaza Awarded to Karnes Carpet World - \$13,931	3-15-89	251
29 ✓ <u>TURN ON/TURN OFF</u> Amending Sec 31-8 of the Code of Ordinances Regarding a Charge to have the City Turn on or Turn off Water at a Meter Ordinance No. 2421	2-15-89 3-1-89	247 247
18A ✓ <u>TURNER CHEVROLET</u> Awarded Contract for SWAT Team Van for Police Depat - \$17,902	3-21-90	465
3 ✓ <u>TYSON, JAMES L.</u> Appointed to 4-Year Term on G.J. Planning Commission	10-5-88	178

30A

TWO RIVERS PLAZA (CONT'D)

- ✓ Installation of Ceiling Tile and Insulation at Two Rivers Plaza - 4-5-89 262
T.P. Acoustics - \$29,458
- ✓ Two Rivers Plaza Renamed to Two Rivers Convention Center 5-17-89 285
- ✓ Resolution No. 42-90 Making Additions to Parks & Recreation 6-6-90 516
Fees Regarding Two Rivers Convention Center

1
✓ UMTRAP (URANIUM MILL TAILINGS REMEDIAL ACTION PROGRAM)

✓ Resolution No. 17-87 Regarding G.J. UMTRAP Climax Mill Site Environmental Impact Statement (EIS) - Position Statement	3-18-87	21
✓ Paul Nelson and R.T. Mantlo Appointed to Committee	5-20-87	41
✓ Resolution No. 32-87 Concerning the Removal of Mill Tailings by the U.S. Department of Energy	7-15-87	60
✓ R.T. Mantlo and Paul Nelson Appointed to Committee	5-4-88	120
✓ Resolution No. 17-90 Authorizing the City Manager to enter into an Agreement with Industrial Constructors Corp. that Allows them to Construct a Haul Road to be Used in Conjunction with the UMTRA Project across a Portion of City-Owned Property in Whitewater	2-7-90	443
✓ Jarvis Property Hazardous Material Study	3-7-90	464

2/
UNDERGROUND

- | | |
|--|--------------|
| ✓ Resolution No. 42-89 Authorizing Public Service Co. to Use
Underground Funds to Underground Power Facilities in the alley
btn Main and Rood from a Point 225 Ft W of 3rd St to 7th St | 8-2-89 316 |
| ✓ Resolution No. 67-89 Granting Road Right-of-Way Easement along
25 Road and F $\frac{1}{4}$ Road to Pomona Lateral Ditch Company for the
Undergrounding of the Pomona Irrigation Lateral | 12-20-89 408 |
| ✓ Resolution No. 19-90 Granting Easement on Portions of the City
Parking Lot South of Rood Avenue between 6th and 7th Streets to
Public Service Co. to assist in Undergrounding Electrical Cables
and Switch Cabinets in Conjunction with the Main Street Alley
Reconstruction | 2-21-90 451 |

3 UNIFIED PLANNING WORK PROGRAM (UPWP)

- ✓ Resolution No. 35-87 Adopting the G.J./Mesa Co. Metropolitan Planning Organization's 1988 Unified Planning Work Program (MPWP) and the 1988-1992 Transportation Improvement Program (TIP) 9-2-87 71
- ✓ Resolution No. 38-89 Joint Resolution w/Mesa County Adopting the Unified Planning Work Program for 1990 and the Transportation Improvement Plan for 1990-1994 9-6-89 33

4A UNITED COMPANIES (CONT'D)

- ✓ Change Order No. 6 to Patterson Road Reconstruction Contract, 1st to 7th Streets - \$12,651.25 3-21-90 465
- ✓ Intersection Modifications 1990, Melody Lane at North Avenue - \$18,488.50 5-2-90 492

4 & 4A UNITED COMPANIES

- ✓ Awarded Contract for Sanitary Sewer Replacement, Street Reconstruction on Gunnison from 24th to 26th Streets - on 25th Street from Grand to Gunnison - \$176,242 5-18-88 125
- ✓ Awarded Contract for Patterson Road Widening, 1st Street to 7th Street - \$1,034,217.55 6-1-88 130
- ✓ Awarded Contract for Patterson Road Reconstruction, 24½ Road to 25 Road - 1988 - \$462,986.90 6-15-88 132
- ✓ Awarded Contract for Street Pavement Overlays & Removals, 1988 - \$614,290 8-3-88 151
- ✓ Awarded Contract for Street Patching, 1988 - \$34,500 9-7-88 168
- ✓ Awarded Contract for Street Pavement Overlays & Removals, 1989 - \$407,794.90 6-7-89 291
- ✓ Change Order to Street Pavement Overlays & Removals Contract - \$21,078.54 12-20-89 404
- ✓ Awarded Contract for Bulk Gravel for Streets, Water & Parks - \$72,475 3-21-90 465

5 UNITED WAY CAMPAIGN

- ✓ Results of Campaign and Recognition of City Employees 9-7-88 167

6/
✓ UTE WATER

Amending Chapter 31-12(e)(1) - Water - Rate No. 5. Users of	3-4-87	2
Water from the Ute Water Conservancy District System within	3-18-87	13
the City Limits		
✓ Ordinance No. <u>2331</u>		

✓ UTILITIES

✓ Concerning the Establishment of a New Account Fee for the	2-17-88	103
Water, Sewer and Trash Utilities and Requiring the Owner	3-2-88	104
to Notify the City in the event of Change in Structure or Use		
✓ Ordinance No. <u>2373</u>		
✓ Resolution No. 17-88 Granting Utility Easement to Public Service	5-18-88	125
on Property Donated to the City by Clarice Hotchkiss and Kathryn		
Knoch for Riverfront Project		

VACATIONS

✓ Alley Vacation, E/W Alley E of 7th St btn Colorado & Ute - Enstrom Candies	2-15-89	245
✓ Ordinance No. <u>2420</u>	3-1-89	247
✓ Wellington Townhomes, Amended Final Plan & Utility Easement Vacation	3-15-89	250
✓ Ordinance No. <u>2423</u>	4-5-89	264
✓ Vacation of Alley North of Grand Avenue between 2nd & 3rd	3-15-89	251
✓ Ordinance No. <u>2424</u>	4-5-89	264
✓ Alley Vacation (N/S Alley West of 1235 N. 4th Street) and Request to Waive Application Fee	2-21-90	448
✓ Ordinance No. <u>2466</u>	3-21-90	469

VACATIONS

✓ Ordinance No. 2328 Vacating a Road Right-of-Way in the City	3-4-87	2
✓ Easement Vacation at 3520 Ponderosa Way	5-20-87	41
✓ Ordinance No. <u>2346</u>	6-3-87	46
✓ Correcting Vacation of a Road Right of Way Abutting Tech del Sol Subdivision (Ordinance No. 2328)	6-3-87	45
	7-1-87	53
✓ Ordinance No. <u>2350</u>		
✓ Easement Vacation at 2825 Patterson Road - Bethesda Foundation	7-1-87	52
	7-15-87	60
✓ Ordinnace No. <u>2352</u>		
✓ Road Right-of-Way Vacation at 28 Road and North of UnawEEP	7-1-87	52
✓ Ordinance No. <u>2353</u>	7-15-87	60
✓ Easement Vacation Located on the NE Cor of Wellington and Bookcliff (Little Bookcliff Subdivision)	7-15-87	59
	8-5-87	63
✓ Ordinance No. <u>2355</u>		
✓ Road Right-of-Way Vacation on the SW Corner of Fairview and Lawrence Avenues	7-15-87	59
	8-5-87	63
✓ Ordinance No. <u>2356</u>		
✓ Correcting Ordinance No. 2356 Vacating a Portion of Fairview Avenue	10-7-87	77
	10-21-87	79
✓ Ordinance No. <u>2364</u>		
✓ Right-of-Way Vacation at 761, 803, 809, 819, 821 and 823 S. 7th Street	3-16-88	107
	4-6-88	111
✓ Ordinance No. <u>2378</u>		
✓ Right-of-Way Vacation at the W 150 ft of the E/W Alley btn 2nd and 3rd St and that part of 2nd St btn Main and Rood	3-16-88	108
	4-6-88	111
✓ Ordinance No. <u>2379</u>		
✓ Right-of-Way Vacation on Heather Drive between Ivanhoe Way and Ash Drive	6-15-88	133
	7-5-88	140
✓ Ordinance NO. <u>2388</u>		
✓ Right-of-Way Vacation at 1201 N. 3rd St. & 260 North Avenue	7-20-88	143
	8-3-88	154
✓ Ordinance No. <u>2392</u>		
✓ Right-of-Way Vacation at 2nd Street between Rood and White Avenues and the east/west alleys between 1st and 2nd Streets and the West half of the 200 Block (City Market Property)	8-17-88	164
	9-7-88	170
✓ Ordinance No. <u>2398</u>		
✓ Utility Easement Vacation located at 2415 Apricot Court - Continued to November 2, 1988, Meeting - Tabled to 11-19-88	10-19-88	185
	11-2-88	189
✓ Vacation of Alley between Grand Avenue and White Avenue, West of North 1st Street	10-19-88	186
	11-2-88	190
	11-16-88	195
✓ Ordinance No. <u>2403</u>		
✓ Utility Easement Vacation Located at 2415 Apricot Court - Resolution No. 43-88 Approving	11-16-88	194
	12-21-88	209
✓ Ordinance No. <u>2411</u>		
✓ Willowbrook Road Right-of-way Vacation, North of Patterson, East of 1st Street	12-7-88	199
	12-21-88	209
✓ Ordinance No. <u>2414</u>		
✓ Easement Vacation and Amended Final Plan at 1516 Crestview Wy	1-18-89	230
✓ Ordinance No. <u>2419</u>	2-1-89	239
Wellington Townhomes, Amended Final Plan & Utility Easement	3-15-89	250
vacation - Ordinance No. _____		

✓ VAN HOUTEN, ROBERT

✓ Complains about Golf Balls from Lincoln Park Golf Course -
Mayor Ragsdale and Councilman Nelson to Investigate

7-1-87 52

3
✓ VEHICLES

✓ Adopting the State Laws on Child Restraint Systems in Motor Vehicles and on the Wearing of Seat Belts in Motor Vehicles	8-05-87	63
Ordinance No. <u>1358</u>	8-19-87	67
✓ Inter-Governmental (City/County) Agreement for Collection of Sales Taxes on Motor Vehicles	5-4-88	122
✓ Vehicle Replacement, All Departments, 17 Units - \$259,239 (Fuoco Motor Company - \$132,578) (Western Slope Dodge - \$109,158) (Fisher Chevrolet of Boulder - \$71,503)	3-7-90	454

✓ VENDORS

✓ Resolution No. 21-87 Concerning Preference for Local Vendors 4-15-87 33
✓ Resolution No. 23-87 Repealing Resolution No. 21-87 Above 5-6-87 30

✓ VERMEER SALES & SERVICE

✓ Awarded Contract for Brush Chipper for Parks Forestry Dept. - 4-5-89 263
\$15,045

✓ VETERINARY CLINIC

✓ Revised Final Plan for Veterinary Clinic at 605 26½ Road 8-16-89 319

✓ V.F.W. (VETERANS OF FOREIGN WARS)

✓ Veterans of Foreign Wars (V.F.W.) Request for Letter from Council 8-3-88 159
Endorsing the Local Post #1247 Acting as Host for the 1990 State
V.F.W. Convention to be Held in Grand Junction

✓ VINTAGE 70 ANNEXATION (2700 G Road)

✓ Zoning PR-5.2 (Planned Residential) 9-20-89 340
✓ Ordinance No. 2446 10-18-89 354

✓ VISION QUEST, LTD.

✓ Resolution No. 16-88 Permitting Vision Quest National, Ltd., 5-4-88 123
Wagon Train to Camp May 7 & 8, 1988, on Blue Heron Property
Owned by the City - Agreement

10
✓VISITORS & CONVENTION BUREAU

✓Appointments to Bureau:	4-1-87	24
Keota Burke 3-Year Term		
Linda Clark 3-Year Term		
Gary Ferguson 2-Year Term		
Frank Bering 1-Year Term		
Nancy Knarishu 3-Year Term		
Bert Schilling 3-Year Term		
Robert Zarlington Appointed (Term to expire April, 1989)	8-5-87	62
✓Kurt Stiedley and Chuck Coble appointed to 1-yr term	2-17-88	102
✓Norm Cook re-appointed to 3-year term	2-17-88	102
✓Norm Cook Presents Petition Signed by Kurt Stiedley Requesting an Ordinance Imposing a 3% Lodging Tax	9-7-88	168
✓Appointments to Bureau:		
Mike Serra - Term to expire 12-31-89	12-7-88	199
Mary Brown - Term to expire 12-31-90		
Jim Spehar - Term to expire 12-31-90		
Jeff Wendland - Term to expire 12-31-91		
Terms of Rest of Board members were extended to December 31 to comply with the Bylaws		
✓Contract with Chamber of Commerce for the Convention & Visitors Bureau (Visitors & Convention Bureau)	12-21-88	212
✓Appointments to Visitors & Convention Bureau:	12-20-89	403
Councilman O.F. Ragsdale		
Don Bramer - 3-Year Term (expires 12-31-92)		
Juli Henrikson - 3-Year Term (expires 12-31-92)		
Dan Sullivan - 5-Year Term (expires 12-31-91)		
Vicki Felmlee - 20 Year Term (expires 12-31-91)		
Tom Ralser - 1-Yr Term (expires 12-31-90)		
Frank Bering, Jr. - 1-Yr Term (expires 12-31-90)		
✓Authorize Mayor to enter into Contract w/G.J. Area Chamber of Commerce for Clerical Support and Office Space for the G.J. Visitors and Convention Bureau - \$2604/Month	12-20-89	414
✓Contract Awarded to Sentinel Printing Co. for Printing of 200,000 copies of the Lure Piece/Fulfillment Brochure for City - \$30,701	4-18-90	476
✓Amendment to the VCB Contract with Grand Junction Chamber of Commerce	6-6-90	516

WALLS

Concrete Walls, Willowbrook Subdivision - Clark & Co. - \$43,600 9-20-89 341

2/Agreements

✓ Clifford & Judy Davis for Transfer of 70 Shares of Stock in Deep Creek Reservoir and the Extension of Grazing Lease on Purdy Mesa to May 14, 1994	11-18-87	83
✓ Purdy Mesa Livestock Water Co. Water Purchase Agreement - Deferred to July 15, 1989, City Council Meeting	6-7-89	297
✓ Agreement Approved	7-19-89	313
✓ Ratify City Manager's Execution of Agreement Concerning Water and Lands in Mesa County (Kannah Creek)	9-6-89	339
✓ Authorize the Acting City Manager to Execute a Contract to Acquire Water and Lands in Mesa County (Kannah Creek)	11-1-89	374

✓Accounts

✓ Amending Article I, Sec. 3, Chap. 31, Code of Ordinances, to Provide that Availability Charges on Water Accounts will Constitute a Lien on Real Property if Not Paid	9-20-89	341
✓ Ordinance No. <u>2444</u>	10-4-89	348

3/
Availability Charge

- ✓ Establishing a Water Service Availability Charge 3-4-87 2
✓ Ordinance No. 2330 3-18-87 12
✓ Amending Article I, Sec. 3, Chap. 31, Code of Ordinances, 9-20-89 341
to Provide that Availability Charges on Water Accounts 10-4-89 348
will Constitute a Lien on Real Property if Not Paid
✓ Ordinance No. 2444

4/
Bonds

- ✓ Emergency Ord. No. E-2461 Authorizing General Obligation Water 1-17-90 422
Bonds, Series 1990 - \$1,600,000 (Somerville Ranch)

5/
Chemicals

- ✓ Contract Awarded Thatcher Chemical for Water Treatment 12-21-87 94
Chemicals for 1988 - \$72,135
✓ Contract Awarded Thatcher Chemical for Water Treatment 12-7-88 200
Chemicals for 1989 - \$73,547
✓ Contract Awarded Thatcher Chemical for Water Treatment 12-7-89 387
Chemicals for 1990 - \$96,186

6/
Chlorine Storage Building

- ✓ Bids for Chlorine Storage Building Project at the Water 10-7-87 78
Treatment Plant Tabled
✓ Sole Source Purchase fm Goble Sampson Assoc. of Englewood - 1-17-90 420
Two (2) Chlorinators and One (1) Chlorine Analyzer - \$14,815

7/
Click Property

- ✓ Assignment by Alan Boyles and Farster Belgard of the Click 11-18-87 83
Property Lease to Clifford and Judy Davis Approved
✓ Sub-Lease of City-Owned Property on Kannah Creek (Click 5-18-88 129
Property - Clifford and Judy Davis)

- W -
WATER

10
✓ Crews

- ✓ Special Recognition Awards to City Water Distribution Crew: 1-6-88 95
Richard Case, Philip Guillen, Darrell Most, Harold Fisher,
Charles Bosshardt, Terry Klumker, Ernest Caldwell, Steve
Furphy, Harold Kissell, Terry Shepherd, Jesus Ruiz, Edwin
Salle, Kenneth Schwark, David Guillen, Jr. & Douglas Halbrook

8 ✓ Clifton Water District

- ✓ Resolution No. 30-90 Authorizing Letter of Intent b/n City 3-21-90 471
and Clifton Water District for the Sale and Purchase of
Treated Water

9 ✓ Colorado Water Conservation Board

- ✓ Resolution No. 51-88 Authorizing the City to Apply for 12-21-88 210
Loan Funds for the North Fork Diversion
✓ Resolution No. 15-89 Amending Above Resolution 4-19-89 273
✓ Resolution No. 29-89 - Contract & Promissory Note for 7-19-89 311
North Fork Diversion Project
✓ Implementing the Provisions of the CWCB Contract 7-19-89 312
Ordinance No. 2438 8-2-89 316

11 ✓ Cross Bar Cross Livestock Water Co.

- ✓ Resolution No. 39-90 Giving Notice of Hearing on June 6, '90 5-16-90 506
to Consider Termination of Flowline Untreated Water Supply,
Including Domestic Water, to All Existing Water Taps
Controlled by Reeder Mesa Livestock Water Co. and
Cross Bar Cross Livestock Water Co.
✓ Hearing - Terminating Water Supply, Including Domestic Water 6-6-90 510
Supply, with Respect to All Those Existing Water Taps Controlled
by the Reeder Mesa Livestock Water Co. and Cross Bar Cross Water Co.

WATER

¹³/Domestic Water

Resolution No. 39-90 Giving Notice of Hearing on 6-6-90 to Consider Termination of Flowline Untreated Water Supply, Including Domestic Water, to all Existing Water Taps Controlled by Reeder Mesa Livestock Water Co. and the Cross Bar Cross Livestock Water Co. 5-16-90 506

hearing

6-6-90 310

¹⁴/Dominguez

✓ Approval of Assignment of Water Rights to the Dominguez Reservoir Corporation 4-5-89 270
✓ Option to be Co-Applicant for any Hydro-Plant on the Dominguez Reservoir 6-7-89 297

¹²/Ditch

✓ Resolution No. 26-88 Permitting Temporary Use of City Property Water Drainage Ditch 7-20-88 148

¹⁵/Drainage Modifications

Twelfth Street and Orchard Avenue Drainage Modifications - 8-3-88 151
Contract Awarded to Ben Dowd Excavating - \$27,526.90

16
✓ Flowline

- ✓ Engineering Design Services Contract for Flowline Study - HDR Infrastructure, Inc. - \$18,500 5-6-87 40
- ✓ Resolution No. 39-88 Authorizing the City Manager to Make Application to the Department of the Interior, Bureau of Land Management, for an Amendment to R-O-W Grant M-06676-R/W to Allow for the Installation of Hydroelectric Power Generation Facilities on the Kannah Creek & Purdy Mesa Flowlines 10-5-88 182
- ✓ Interim Agreement with Wynning Enterprises for Hydroelectric on City Flowline 12-21-88 21:
- ✓ Flow-Line Treatment Systems, 72 Units - Culligan Systems 1-17-90 420
- ✓ Resolution No. 39-90 Giving Notice of Hearing on June 6, 1990, to Consider Termination of Flowline Untreated Water Supply, Including Domestic Water, to All Existing Water Taps Controlled by Reeder Mesa Livestock Water Co. and Cross Bar Cross Livestock Water Company 5-16-90 506

17/
HDR

✓Amendment #2 to Engineering Services Contract with HDR for Juniata Outlet Works Repair - \$71,000	3-4-87	4
✓Engineering Design Services Contract for Flowline Study - \$18,500	5-6-87	40

18/
Hydroelectric

✓Interim Agreement with Wynning Enterprises for Hydroelectric on City Flowline	12-21-88	212
✓Option to be the Co-Applicant for Any Hydro-Plant on the Dominguez Reservoir	6-7-89	297

19A
✓ Kannah Creek (Cont'd)

✓ Ratify City Manager's Execution of Agreement Concerning Water
and Lands in Mesa County

9-6-89 339

20 ✓ Juniata Outlet

✓ Amendment #2 to Engineering Services Contract with HDR for
Juniata Outlet Works Repair - \$71,000

3-4-87 4

✓ Hearing - Proposed Community Development Block Grant Applica-
tion to CO Dept. of Local Affairs Requesting \$150,000 for the
North Fork Diversion Project Water Pipeline from the North
Fork of Kannah Creek to Purdy Mesa and Juniata Reservoirs

5-17-89 281

✓ Juniata Outlet Works Repair - Miller Pipeline Copr. - \$4754

7-19-89 311

19 - 19A
✓ Kannah Creek

✓ Fishing is Fun Grant with the Colorado Division of Wildlife
- \$1350 - for Parking Improvements at Kannah Creek Intake

3-2-88 105

✓ Sub-Lease of City-Owned Property on Kannah Creek (Click
Property - Clifford and Judy Davis)

5-18-88 129

✓ Resolution No. 39-88 Authorizing the City Manager to Make
Application to the Department of the Interior, Bureau of Land
Management, for an Amendment to R-O-W Grant M-06676-R/W to
Allow for the Installation of Hydroelectric Power Generation
Facilities on the Kannah Creek and Purdy Mesa Flowlines

10-5-88 182

✓ Hearing - Proposed Community Development Block Grant Application
to CO Dept. of Local Affairs Requesting \$150,000 for the North
Fork Diversion Project Water Pipeline fm the North Fork of
Kannah Creek to Purdy Mesa and Juniata Reservoirs

5-17-89 2

✓ Resolution No. 30-89 Contract w/Dpt. of Local Affairs for
Community Development Block Grant for Pipeline - Kannah Creek

7-19-89 311

✓ North Fork Kannah Creek Diversion Project - Parkerson Constr.
\$369,626.50

9-6-89 330

21/ Leases

✓ Agreement with Clifford & Judy Davis for Transfer of 70 Shares of Stock in Deep Creek Reservoir and the Extension of Grazing Lease on Purdy Mesa to May 14, 1994	11-18-87	83
✓ Assignment by Alan Boyles and Farster Belgard of the Click Property Lease to Clifford and Judy Davis Approved	11-18-87	83
✓ 5-Year Dry Grazing Lease on Purdy Mesa with Bob Crane and Clinton Miller - 13.86 Acres at \$400 Annually	5-18-88	12
✓ Sub-Lease of City-Owned Property on Kannah Creek (Click Property - Clifford and Judy Davis)	5-18-88	12
✓ Revised Lease with Cliff and Judy Davis Lowering the Amount to \$205,209 for Somerville Ranch	5-16-90	508

22/ Lincoln Park

✓ Sole Source Contract w/Munro Pump of G.J. to Convert Lincoln Park Irrigation Sprinkler System fm Treated Water to Raw Water - \$61,500	9-6-89	330
--	--------	-----

23/ Lines

✓ Independent Avenue Waterline Replacement 1987 - Parkerson Construction - \$107,650.50	5-20-87	41
✓ 7000 Ft of 6" Waterline and Appurtenances including Asphalt Replacement for Sherwood Park - Parkerson Construction, Inc. - \$279,788	8-19-87	66
✓ 9th Street Waterline Replacement- 3rd Ave to Ute Ave - 1988 - Parkerson Construction - \$155,610	4-20-88	113
✓ Supplemental Appropriation of \$63,714 to the Water Fund for Waterline Replacements	6-15-88	134
✓ Replacement of Waterline at Lincoln Park not to Exceed \$10,000 from Contingency Funds	12-21-88	212
✓ Fifth Street (U.S. Hwy 50) Bridge Waterline Relocation, 1989 - Lyle States Construction, Inc. - \$221,747.10	1-18-89	231
✓ Change Order No. 1 to Contract with Lyle States Construction, Inc., for 5th St Waterline Relocation, Sewer Relocation - \$21,312 (Work to be Funded by State Highway Department)	6-7-89	291
✓ Approval of Funding for Water Transmission Line to Lincoln Park Pond - Lyle States Company - \$17,654 Expenditure from the Golf Course Expansion Fund	1-3-90	415
✓ Change Order #2 for 5th St Bridge Waterline Relocation Project Lyle States Construction, Inc. - \$16,141.12	2-21-90	447
✓ 14th Street Waterline - Parkerson Construction - \$316,897.50	3-21-90	465

26A
North Fork (Cont'd)

North Fork Kannah Creek Diversion Project - Parkerson Constr. - \$369,626.50	9-6-89	330
✓ Change Order to Diversion Pipeline Project - Parkerson Constr. - \$17,234.19	1-17-90	420
✓ Hearing - Allowing Citizens to Review and Comment on City's Performance in the Administration of the North Fork Diversion Pipeline Project, Dept. of Local Affairs CDBG Project #88-947 - Resolution No. 11-90	2-7-90	432

24

Meters

- ✓ Ordinance No. 2326 Amending Chapter 31, Code of Ordinances, Concerning Installation and Ownership of Water Meters 3-4-87 2
- ✓ Amending 31-8 of the Code of Ordinances Regarding a Charge to have the City Turn on or Turn off Water at a Meter 2-15-89 245
3-1-89 247
- ✓ Ordinance No. 2421
- ✓ Amending Chapter 42, Sec 31-12, Code of Ordinances, Water Meter Rates 11-1-89 368
11-15-89 380
- ✓ Ordinance No. 2451

25

Mesa View Water Company

- Resolution No. 31-87 Granting Approval for the Mesa View Water Company Annexation into the Ute Water Conservancy District 7-1-87 51

26 + 26 A

North Fork

- ✓ Resolution No. 51-88 Authorizing the City to Apply for Colorado Water Conservation Board Loan Funds for the North Fork Diversion 12-21-88 210
- ✓ Resolution No. 15-89 Amending Above Resolution 4-19-89 273
- ✓ Hearing - Proposed Community Development Block Grant Application to CO Dept. of Local Affairs Requesting \$150,000 for North Fork Diversion Project Water Pipeline from the North Fork of Kannah Creek to Purdy Mesa & Juniata Reservoirs 5-17-89 281
- ✓ Resolution No. 29-89 Contract and Promissory Note with the Colorado Water Conservation Bd for North Fork Diversion Project 7-19-89 311
- ✓ Implementing the Provisions of the Colorado Water Conservation Board Contract 7-19-89 312
8-2-89 316
- ✓ Ordinance No. 2438

29A

Purdy Mesa (Cont'd)

- ✓ Resolution No. 39-88 Authorizing the City Manager to Make Application to the Department of the Interior, Bureau of Land Management, for an Amendment to R-O-W Grant M-06676-R/W to Allow for the Installation of Hydroelectric Power Generation Facilities on the Kannah Creek and Purdy Mesa Flowlines 10-5-88 182
- ✓ Hearing - Proposed Community Development Block Grant Application to CO Dept. of Local Affairs Requesting \$150,000 for the North Fork Diversion Project Water Pipeline from the North Fork of Kannah Creek to Purdy Mesa and Juniata Reservoirs 5-17-89 281
- ✓ Purdy Mesa Livestock Water Co. Water Purchase Agreement - Deferred to July 15, 1989, City Council Meeting 6-7-89 297
- ✓ Purdy Mesa Livestock Water Company Agreement 7-19-89 313

29A 29A

Purdy Mesa

- ✓ Agreement with Clifford & Judy Davis for the Transfer of 70 Shares of Stock in Deep Creek Reservoir and the Extension of Grazing Lease on Purdy Mesa to May 14, 1994 11-18-87 83
- ✓ Contract Awarded to Thatcher Chemical for Water Treatment Chemicals for 1988 - \$72,135 12-21-87 94
- ✓ 5-Yr Dry Grazing Lease on Purdy Mesa with Bob Crane and Clinton Miller - 13.86 Acres at \$400 Annually 5-18-88 129
- ✓ Purdy Mesa Water Company Agreement - Deferred 8-17-88 166

27A 27A

Plant

- ✓ Bids for Chlorine Storage Building Project at the Water Treatment Plant Tabled 10-7-87 76
- ✓ Contract Awarded Datura Corporation for Water Plant Chlorine Storage Building - \$44,077 10-21-87 79

28/
Pomona Lateral Ditch Co.

- ✓ Resolution No. 67-89 Granting Road R-O-W Easement along 25 Rd and F $\frac{1}{2}$ Rd to Pomona Lateral Ditch Co. for Undergrounding of the Pomona Irrigation Lateral 12-20-89 408

30

✓ Rates

✓ Establishing the Senior Citizen Rate for Trash Removal and Water Service	3-4-87	2
✓ Ordinance No. <u>2329</u>	3-18-87	12
✓ Establishing a Water Service Availability Charge	3-4-87	2
✓ Ordinance No. <u>2330</u>	3-18-87	12
✓ Amending Chapter 31-12(e)(1) - Water - Rate No. 5. Users of Water from the Ute Water Conservancy District system within the City Limits	3-4-87	2
✓ Ordinance No. <u>2331</u>	3-18-87	13
✓ Amending Chapter 31, Section 31-12, Water Meter Rates	11-1-89	368
✓ Ordinance No. <u>2451</u>	11-15-89	380
✓ Amending Chapter 31, Section 31-16, Tank Rate for Water	11-1-89	368
✓ Ordinance No. <u>2452</u>	11-15-89	380
✓ Amending Chapter 31, Article I, Section 2(b)	3-7-90	457
✓ Ordinance No. <u>2469</u>	3-21-90	469
✓ Amending Chapter 31, Section 31-12-F, Senior Citizen Water Rates	5-16-90	496
✓ Ordinance No. <u>2478</u>	6-6-90	511

27A

✓ Plant (Cont'd)

✓ Resolution No. 33-90 Granting Easement to Irvin Rentals Co. across City-Owned Property in the Vicinity of the Water Treatment Plant	4-18-90	471
---	---------	-----

31

✓ Reeder Mesa Livestock Water Co.

✓ Resol. #39-90 Giving Notice of Hearing on June 6, 1990, to Consider Termination of Flowline Untreated Water Supply, Including Domestic Water, to Those Existing Water Taps Controlled by Reeder Mesa Livestock Water Co. and Cross Bar Cross Livestock Water Co.	5-16-90	506
✓ Terminating Water Supply, Including Domestic Water Supply, Including Domestic Water Supply, with Respect to All Those Existing Water Taps Controlled by Reeder Mesa Livestock Water Co. and Cross Bar Cross Water Co.	6-6-90	510

32
Reservoirs

- ✓ Agreement with Clifford and Judy Davis for the Transfer of 70 Shares of Stock in Deep Creek Reservoir and the Extension of Grazing Lease on Purdy Mesa to May 14, 1994 11-18-87 83
- ✓ Hearing - Proposed Community Development Block Grant Application to CO Dept. of Local Affairs Requesting \$150,000 for the North Fork Diversion Project Water Pipeline fm the North Fork of Kannah Creek to Purdy Mesa and Juniata Reservoirs 5-17-89 28
- ✓ Option to be the Co-Applicant for Any Hydro-Plant on the Dominguez Reservoir 6-7-89 297

Slide

Water Slide, Phases 2 and 3 (Lincoln Park) - Western Piling & Caisson, Inc. - \$310,299 (Base Bid and Concession Bid Not to Exceed \$151,130 + Additional \$60,000 for the Slide Construction + Landscaping and Area Lighting) 5-4-89 263

34
Somerville Ranch

- ✓ Authorizing Purchase of Somerville Ranch Lincluding Water Rights 12-6-89 387
- ✓ Ordinance No. 2459 12-20-89 405
- ✓ Emergency Ordinance No. E-2461 Authorizing G.O. Water Bonds, Series 1990 - \$1,600,000 1-17-90 422
- ✓ Hunting on Somerville Ranch Discussed 2-21-90 447
- ✓ Resolution No. 31-90 Authorizing Cooperative Agreement between City and the CO State Forest Service Concerning Somerville Ranch 3-21-90 471
- ✓ Lease and Management AGreement btn City and Cliff & Judy Davis, and Livestock Purchase Agreement, and Authorizing Expenditure of Funds 5-2-90 493
- 36 ✓ Treatment ✓ Revised Lease with Cliff & Judy Davis 5-16-90 508
- ✓ Contract Awarded to Thatcher Chemical for Water Treatment Chemicals for 1988 - \$72,135 12-21-87 94

37
Sale & Purchase

- ✓ Resolution No. 30-90 Authorizing Letter of Intent between City and Clifton Water District for the Sale & Purchase of Treated Water 3-21-90 471

35
✓ Taps

- Resolution No. 39-90 Giving Notice of Hearing on 6-6-90 5-16-90 506
to Consider Termination of Flowline Untreated Water Supply,
Including Domestic Water, to All Existing Water Taps Controlled
by Reeder Mesa Livestock Water Co. & Cross Bar Cross Livestock
Water Co.
- ✓ Terminating the Water Supply, Including Domestic Water Supply 6-6-90 510
with Respect to All Those Existing Water Taps Controlled by the
Reeder Mesa Livestock Water Co. and the Cross Bar Cross Water Co.

37
✓ Ute Water

- ✓ Amending Chapter 31-12(e)(1) - Water - Rate No. 5. Users of 3-4-87 2
Water from the Ute Water Conservancy District System within 3-18-87 13
the City Limits
- ✓ Ordinance No. 2331
- ✓ Resolution No. 31-87 Granting Approval for the Mesa View Water 7-1-87 57
Company Annexation into the Ute Water Conservancy District

2 ✓ WAGNER, RICK

✓ Member of Mesa County Narcotics Team - Commendation

7-19-89 309

3 ✓ WAGON TRAIN

✓ Resolution No. 16-88 Permitting Vision Quest National, Ltd.,
Wagon Train to Camp May 7 & 8, 1988, on Blue Heron Property
Owned by the City - Agreement

5-4-88 123

5.2 SA

WATERSLIDE

- ✓ Waterslide Architect's Design and Construction Management Contract - Harkins/Call & Associates - Up to \$30,100 (to be constructed at Lincoln Park) 6-1-88 131
- ✓ Phases 2 and 3 - Western Piling & Caisson, Inc. - \$310,299 (Base Bid and Concession Bid Not to Exceed \$151,130 + Additional \$60,000 for the Slide Construction + Landscaping and Area Lighting) 5-4-89 263
- ✓ Waterslide Landscaping Contract Awarded to Sarg Construction in the amount of \$15,696, and Clarke & Co. - \$6,299 7-5-89 299
- ✓ Approval of Change Orders on the Waterslide Project at Lincoln Park - \$15,000 7-19-89 314
- ✓ Resolution No. 42-90 Making Additions to Parks & Recreation Fees Regarding Lincoln Park Waterslide and Two Rivers Convention Center 6-6-90 516

5A

WEDEL, TIME

- ✓ Appointed to 4-Yr Term on Grand Junction Arts Commission 2-7-90 431

6

WEEDS

- ✓ Annual Weed Control Contract - Mountain Pest Control - \$10,540 3-4-87 1
- ✓ Annual Weed Control Contract - Fast Pest Control, Inc. - \$10,662 4-19-89 27
- ✓ Weed Abatement Program - Councilman Shepherd Comments 9-6-89 33
- ✓ Amending Article I, Section 13(b) of Chapter 14, Garbage, Trash and Weeds, Code of Ordinances 3-7-90 45
- ✓ Ordinance No. 2467 3-21-90 469

7

WEINGARDT, RON & CARLA

- ✓ Resolution No. 30-88 Authorizing Conveyance of City Property in Westlake Subdivision to Ron & Carla M. Weingardt - \$500 8-3-88 15

8

WELLINGTON TOWNHOMES

- ✓ Amended Final Plan and Utility Easement Vacation 3-15-89 25C
- ✓ Ordinance No. 2428 4-5-89 264

9
WENDLAND, JEFFREY T.

- ✓ Resolution No. 32-88 Nomination and Letter of Recommendation for Appointment of Jeffrey T. Wendland to the CO Aeronautical Board 8-17-88 165
- ✓ Appointed to Visitors & Convention Bureau- Term to expire December 31, 1991 12-7-88 199

10
✓ WESLEY ELECTRONICS

- ✓ Awarded Contract for Lincoln Park Lighting Project - \$17,480 3-18-87 11

11+11A
✓ WEST END (DDA)

- ✓ Resolution No. 8-88 Authorizing Execution of U.S. Economic Development Administration Grant Application for West End - \$137,900 4-6-88 111
- ✓ Transyt Signal Equipment for West End Project, Sole Source Purchase - Transyt Corp. - \$21,174 4-19-89 27
- ✓ Traffic Signal Equipment, West End Project - Gades Sales Co. - \$10,870.60 5-17-89 280

12A

WESTERN COLORADO TITLE CO.

✓ Payment of \$185 Authorized to Western CO Title Co. for Title 2-1-89 242
Commitment to Purchase Public Service Steam Plant Property

14 ✓ WESTERN NEON COMPANY

✓ Awarded Contract for City Entrance Signs - \$19,975. 8-05-87 62
✓ Awarded Contract for Marquee at Lincoln Park - \$8,159.05 12-06-89 387

15 ✓ WESTERN PILING & CAISSON, INC.

✓ Awarded Contract for Water Slide, Phases 2 and 3 - \$310,299 4-5-89 263
(Base Bid and Concession Bid Not to Exceed \$151,130 + Additional
\$60,000 for the Slide Construction + Landscaping & Area Lighting

16 ✓ WESTERN SIGNAL, INC.

✓ Traffic Signal System for Patterson Road - \$43,968 - 1-20-88 99
Ratified

13 ✓ WESTERN FILAMENT, INC.

✓ MCEDC Incentive in the Amount of \$171,500 10-18-89 365
✓ Hearing - Proposed Use of \$200,000 of CDBG Funds - Resol. 3-21-90 466
No. 26-90 Accepting CDBG Funds fm State of Colorado Dept
of Local Affairs and Authorizing a Contract

✓ WESTERN SLOPE FORD

✓ Awarded Contract for Three-Quarter Ton Pickup for Parks 4-1-87 24
Department - \$10,137

17 ✓ WESTERN SLOPE DODGE

✓ Various City Vehicles - \$109,158 3-7-90 454

11A ✓ WESTERN COLORADO BUSINESS DEVELOPMENT CORP.

✓ Application for Federal Community Development Block Grant 10-18-89 354

12A

✓ WESTERN ENGINEERS

✓ Engineering Services Contract for Redesign of Street and 5-2-90 494
Intersections in Filing #1 of Foresight Park - Not to Exceed
\$20,490

19 ✓
WESTLAKE SUBDIVISION

✓ Resolution No. 30-88 Authorizing Conveyance of City Property in 8-3-88 158
Westlake Subdivision to Ron & Carla M. Weingardt - \$500

20 + 26A

- W -

WHITEWATER

- ✓ Resolution No. 64-89 - Dry Grazing Lease w/William Mertz 12-6-89 399
for 240 Acres of City Land South of Whitewater - \$275 Annually
- ✓ Resolution No. 15-90 Authorizing the City Manager to Convey 2-7-90 440
a Portion of City-Owned Property in Whitewater to Donald and
Sally Smith - An Exchange of Property whereby the City will
Acquire Interest in an Easement for Ingress/Egress Purposes
to other City Properties
- ✓ Resolution No. 16-90 Authorizing the Issuance of a License 2-7-90 440
for Ingress and Egress Purposes across City Owned Property
to Donald Dale Smith and Sally Marie Smith
- ✓ Resolution No. 17-90 Authorizing the City Manager to Enter 2-7-90 440
into an Agreement with Industrial Constructors Corp. that Allows
Construction of a Haul Road to be Used in
Conjunction w/ the UMTA Proj across Portion
of City-owned Property in Whitewater 3-4-87 1
- 20A ✓ WHITEWATER BUILDING MATERIALS
Annual Gravel Contract - \$52,952

22 ✓ WILLOUGHBY, JOE

- ✓ Accept Donations in Memory of Mr. Joe Willoughby and from 8-17-88 163
Mrs. Maxine Zanett for the Purchase of Emergency Medical
Equipment by the Fire Department (\$875)

21 ✓ WILL, RICHARD

- ✓ Appointed to 4-Year Term on DDA Board 7-20-88 142

23 ✓ WILSON, DAN E.

- ✓ Appointed City Attorney by Resolution No. 7-88 3-16-88 109

24 ✓ WILSON, ROLLIN K.

- ✓ Appointed to 2-Year Term on Contractors' Licensing Board 12-20-89 403

26 ✓ WOOD BURNING SMOKE

✓ Resolution No. 46-88 Regarding Wood Burning Smoke

11-16-88 197

27 ✓ WORKER'S COMPENSATION

✓ Authorize Expenditure of \$79,782 from Contingency Fund for
State Workers' Compensation Fund - Retroactive Premium Payment Due

5-18-88 129

28 ✓ WORRALL, KATIE

✓ Appointed to Board of Adjustment & Appeals - Term Expires 10-31-91 2-21-90 447

✓ Appointed to 2½ Year Term on Planning Commission

4-4-90 473

30 ✓ WRIGHT, JULIE SCHROEDER

✓ Appointed to 2-Yr Term on Grand Junction Arts Commission

2-7-90 431

29 ✓ WRECKER SERVICE

✓ Concerning Wrecker Service within the City
✓ Ordinance No. 2369

1-6-88 95
1-20-88 99

31 ✓ WYNNING ENTERPRISES

✓ Interim Agreement for Hydroelectric on City Flowline

12-21-88 212

YARD SALES

Amending Chapter 24, Sales and Use Tax, Code of Ordinances,
Exempting Occasional Yard Sales and Bazaars of Charitable
Organizations
Ordinance No. 2416

12-21-88 209
1-4-89 226

8 YOUNG, ARTHUR

✓ Awarded Contract for Parks and Recreation Software Package - 5-17-89 280
\$13,145

1 ✓ ZANETT, MAXINE

Accept Donations in Memory of Mr. Joe Willoughby and from 8-17-88 163
Mrs. Maxine Zanett for the Purchase of Emergency Medical
Equipment by the Fire Department (\$875)

2 ✓ ZARLINGO, ROBERT

Appointed to Visitors and Convention Bureau, Term to 8-05-87 62
Expire April, 1989

31

ZEN, JOHN

✓ Member of Mesa County Narcotics Team - Commendation

7-19-89 309

ZONINGS

✓ Zoning Patterson Road Annexation RSF-4;	3-18-87	5
✓ Zoning South 15th Street Annexation to PZ;	4-1-87	27
✓ Zoning Paradise Hills Annexation No. 1 to RSF-4		
✓ Ordinance No. <u>2333</u>		
✓ Rezone fm C-2 to PZ Property Located on the NW Corner of Pitkin Avenue and 6th Street;	3-18-87	5
✓ Rezone fm RSF-5 and RSF-8 to PZ Property Located on West Orchard Avenue West of North First Street;	4-1-87	29
✓ Rezone fm PZ to PR-28 property located on 26½ Road and Horizon Place;		
✓ Rezone fm PR-8 to PR-16.2 Property located on the SE Corner of 15th Street and Patterson Road		
✓ Ordinance No. <u>2334</u>		
✓ Rezone fm RMF-64 to PB Property Located at 536 Ouray Avenue - Mesa County Teachers Credit Union -	3-18-87	11
Resolution of Decision Scheduled April 1, 1987		
Resolution No. 19-87 on Above - Denied	4-1-87	25
✓ Rezone fm RMF-32 to PB Property Located at 1406 N. 7th St.	6-3-87	45
✓ Ordinance No. <u>2348</u>	7-1-87	53
✓ Zoning Krey Annexation PR-10	8-5-87	62
✓ Ordinance No. <u>2360</u>	8-19-87	67
✓ Rezone from RSF-5 to PR-5, 2502 N. 1st Street	10-21-87	79
✓ Ordinance No. <u>2366</u>	11-4-87	81
✓ Changing the Zoning Designation on Certain Lands Owned by Public Entities to the Category of Public Zones	1-6-88	95
✓ Ordinance No. <u>2371</u>	1-20-88	99
✓ Rezone from RSF-8 to PR-16 Property Located at 2554 Patterson (F) Road	6-15-88	13
✓ Ordinance No. <u>2389</u>	7-6-88	140
✓ Correcting the Property Description of Ordinance No. 2308, Which Ordinance Erroneously Rezoned Property at 7th and Patterson	6-15-88	135
✓ Ordinance No. <u>2386</u>	7-6-88	139
✓ Rezone from RSF-4 to PB Property Located at 629½ - 26½ Road - Resolution of Findings & Decision Scheduled August 3, 1988	7-20-88	145
Resolution No. 28-88 of Decision on Petition by John & Sharon Gordon to Rezone fm RSF-4 to PB Property Located at 629½ 26½ Road - Petition Denied	8-3-88	15
Rezone fm RMF-32 to PB, 704 Elm Avenue	10-19-88	181
Ordinance No. <u>2404</u>	11-2-88	190
Rezone fm C-2 to RMF-64, 125 Ouray aka 127 Ouray Avenue	10-19-88	181
Ordinance No. <u>2405</u>	11-2-88	191
Rezone 3032 N. 15th St (Nellie Bechtel) fm PZ (Public Zone) to PR (Planned Residential Zone)	11-16-88	195
Ordinance No. <u>2434</u>	7-5-89	200
Rezone Filing #4, Northridge Estates, fm PR-4 to PR and Prelim Plan & Plat for Filings #4 and #5 - Hearing Cont'd to January 4, 1989, Council Meeting	12-7-88	20
Resolution No. 3-89 Concerning Northridge Rezoning Request for Filings #4 and #5 (Mesa View Retirement Center II)	1-4-89	213
Ordinance No. _____ <i>Denied</i>	1-18-89	231
	2-1-89	240

ZONINGS (CONT'D)

Rezone fm C-2 to C-1, 407 Glenwood Avenue	4-19-89	271
Ordinance No. <u>2426</u>	5-3-89	276
Rezone fm RMF-64 to PB Property Located at 1165 Bookcliff Avenue and Final Plat and Plan	4-19-89	272
Ordinance No. <u>2427</u>	5-3-89	277
Rezone fm PZ to PR-43-88 (Planned Residential 12.3) 3032 N. 15th Street (Nellie Bechtel Gardens)	11-18-88	193
Ordinance No. <u>2434</u>	7-5-89	300
Rezone fm RSF-8 to PZ Property Located at 1041 Mesa Avenue	7-19-89	309
Ordinance No. <u>2439</u>	8-16-89	321
Rezone for Rio Grande Federal Credit Union from RMF-64 and PZ to PB (Planned Business), 536 Ouray Avenue - Cont'd to 8-2-89	7-19-89	310
Ordinance No. <u>2441</u>	8-2-89	315
	Cont'd to 9-6-89	9-20-89 341
Rezone fm RMF-64 to PZ Property Located at 537 Chipeta Avenue - Cont'd to 8-2-89	7-19-89	310
Ordinance No. <u>2442</u>	8-2-89	315
	Cont'd to 9-6-89	9-20-89 342
Rezone fm RSF-4 to PR and Prelim Plan and Final Plan & Plat for Phase I, Horizon Hills Townhomes, south Side of Horizon Drive, west of Horizon Towers	8-16-89	318
Ordinance No. <u>2440</u>	9-6-89	333
Rezone fm B-3 and RSF-8 to PB and Final Plan, Property Bounded on the W by 12th St; the N by Orchard Ave., the E by 13th St; the S by Mesa Avenue (Albertson's Food Store) - Hearing Cont'd to 9-6-89	8-16-89	319
Ordinance No. <u>2443</u>	9-20-89	342
Rezone fm RMF-64 and PZ to PB Property Located at 536 and 546 Ouray Avenue (Rio Grande Federal Credit Union)	9-6-89	331
Ordinance No. <u>2441</u>	9-6-89	331
Rezone fm RMF-64 to PZ Property Located at 537 Chipeta Avenue	9-6-89	331
Ordinance No. <u>2442</u>	9-20-89	342
Zoning Ball/Ward Annexation to Planned Business (PB)	9-20-89	340
Ordinance No. <u>2445</u>	10-18-89	354
Zoning Vintage 70 Annexation to Planned Residential (PR-5.2)	9-20-89	340
Ordinance No. <u>2446</u>	10-18-89	355
Rezone Nellie Bechtel Gardens fm PR-12.3 to PR-21.4, Located at 3032 N. 15th Street, and Final Plan	10-18-89	353
Ordinance No. <u>2448</u>	11-1-89	368
Rezone fm PZ to C-2 Property Located at 111 Rood Avenue (City Market)	10-18-89	35
Ordinance No. <u>2449</u>	11-1-89	368
Rezone fm PR-4 to PR-12.7 for Mesa View Retirement Center, and Prelim Plat and Plan for Northridge Filing #4	10-18-89	353
Ordinance No. <u>2450</u>	11-15-89	375
Resolution No. 55-89 of Decision on Above Northridge Filing #4	11-15-89	375
Rezone fm RSF-4 to PR-4 SE Cor of 27½ & G Roads, Ptarmigan Estates Subdivision	1-17-90	419
Ordinance No. <u>2462</u>	2-7-90	438
Zone Fox Annexations #1 and #2, 28 & F½ Roads, to Planned Residential (PR-8), Approx 58.28 Acres	1-17-90	420
Ordinance No. _____	2-7-90	43
Zone Fox Annexations #2 and #2, 28 Road & Ridge Dr to Public Zone (PZ), Approx 1.72 Acres - Tabled	1-17-90	421
Ordinance No. _____	2-7-90	437

ZONINGS (CONT'D)

Zoning Heatheridge Estates Annexations, Lot 1 Blk 1, to RMF-16, the Public Site to PZ and the Remaining 93 lots to RSF-4	3-21-90	466
Ordinance No. <u>2471</u>	4-4-90	474
Rezone fm RSF-5 to PR-6 and Final Plan and Plat for Mission Viejo at El Corona Drive and Patterson Road	3-21-90	468
Ordinance No. <u>2472</u>	4-4-90	474
Rezone fm I-1 to PZ Property Located at 215 Rice St for the Mesa County Jail Facility - Cont'd to May 2, 1990	4-18-90	476
Ordinance No. <u>2476</u>	5-2-90	492
	6-6-90	511

ZONING & DEVELOPMENT CODE

Ordinance No. 2327 Concerning Certain Development Code Text Amendments for 1987	3-4-87	2
Sign Code Amendment to the G.J. Zoning and Development Code - Wind Driven Signs - Tabled	4-1-87	25
Text Amendment, Section 4-5-6 Regarding Public Sites, Parks and Open Spaces	4-15-87	21
Ordinance No. <u>2340</u>	5-6-87	36
Text Amendments, Section 4-3-4	7-15-87	59
Ordinance No. <u>2354</u>	8-5-87	63
Adding New Paragraph E to Section 5-1-9 - Bed & Breakfast Operations	8-19-87	66
Ordinance No. <u>2362</u>	9-2-87	70
Amendments to the Grand Junction Zoning & Development Code (Setback Requirements, Vesting of Property Rights, Defining Block Frontage, Establishing Certain Landscaping Requirements)	2-17-88	102
Ordinance No. <u>2374</u>	3-2-88	104
Amendment to Section 4-3-4, Use/Zone Matrix under the Heading of Retail Business-Unlimited, Outside, Providing the Use Category Automobiles/Pickup Trucks/Vans be Permitted in the Heavy Industrial (I-2) Zone as a Conditional Use	6-15-88	132
Ordinance No. <u>2387</u>	7-6-88	
Amendment to Section 5-1-7K Concerning Setback Requirements for Corner Lots where an Existing Parkway Strip Exceeds Ten (10) Ft in Width btm the Sidewalk and Curb	7-20-88	142
Ordinance No. <u>2391</u>	8-3-88	154
Amendment to Section 5-1-9 to Add Paragraph E Regarding Home Occupation - Permit Required	8-17-88	163
Ordinance No. <u>2395</u>	9-7-88	169
Amending Section 2-2-2G by Addition of New Paragraph 17 which Allows for Waivers of Fees by the City Council under Certain Circumstances	8-17-88	164
Ordinance No. <u>2396</u>	9-7-88	169
Amendment by Adding a Definition for Law Enforcement Rehabilitation Center	8-17-88	164
Ordinance No. <u>2397</u>	9-7-88	169
Text Amendments to the Zoning & Development Code	10-19-88	187
Ordinance NO. <u>2406</u>	11-2-88	191
Request to Amend Section 4-5-4 of the Zoning & Development Code to Allow Manufactured Housing in Industrial Zones and Commercial Zones - Denied	11-16-88	193
Text Amendments to the Zoning & Development Code	12-7-88	199
Ordinance No. <u>2415</u>	12-21-88	209
Amending Zoning & Development Code by Repealing Sec. 12-4-2, Civil Penalty, and Reenacting	1-18-89	230
Ordinance No. <u>2418</u>	2-1-89	239
Amending Chapter 32, Zoning & Development Code, Chapter 4, Section 4-3-4 to Permit Entertainment Centers as a Condi- tional Use in the Heavy Industrial Zone (I-2)	5-17-89	279
Ordinance No. <u>2429</u>	6-7-89	292

ZONING & DEVELOPMENT CODE (CONT'D)

1989 Zoning and Development Code
Ordinance No. _____

6-7-89 292

Repealing and Reenacting the City of Grand Junction Zoning
and Development Code (Parts or All of Chapters 32 and 27)
Authorizing Publication in Pamphlet Form, and Giving Notice
of Hearing before its Final Adoption
Ordinance NO. 2432

6-5-89

7-5-89

299

Zoning and Development Code Text Amendments for 1989
Ordinance No. 2447

9-20-89 341

10-18-89 355

Possible Zoning Amendment to Clarify Difference between
Residential Zone and Business Zone.

10-18-89 365

Amending Zoning & Development Code, Section 5-7-7B.5 by Deleting
the Last Sentence of Para B.5.b; Add to Para B.5.a; and Amending
Section 4-2-17 (Public Zone) Second Sentence by Changing the Word
"Shall" to "May"

12-6-89 386

12-20-89 405

Ordinance No. 2457

Text Amendments to the Zoning & Development Code for 1990
Ordinance No. 2477

5-16-90 496

6-6-90 511