

AD HOC COMMITTEES

| | | |
|---|---------|-----|
| City Services, Utilities, Department Services - Paul Nelson appointed | 5-20-92 | 349 |
| Growth & Annexation (Annexation, Riverfront)- Conner Shepherd appointed | 5-20-92 | 349 |
| Capital Improvement Planning (Financial Planning)- John Bennett appointed | 5-20-92 | 349 |
| Quality of Life (Vision/Parks Plan/Legislation/ Communication) - Bill McCurry appointed | 5-20-92 | 349 |

ADJUSTMENT & APPEALS BOARD

| | | |
|--|----------|----|
| Bill Putnam and Bill Collins Appointed to 3-Yr Terms on Board | 12-28-91 | 72 |
| | 1-8-92 | 73 |
| Presentation of Appreciation Plaque to Jan Pomrenke for her More than 8 years of Service on the Board | 1-22-92 | 95 |

AFMAN, LINDA

| | | |
|--|---------|-----|
| Appointed to 3-Yr Term on Visitors & Convention Bureau | 8-19-92 | 442 |
|--|---------|-----|

AGREEMENTS

| | | |
|--|----------|-----|
| Grand Junction Rural Fire District Agreement - \$1,009,210 | 12-4-91 | 1 |
| Service Territory Agreement btn Public Service Co and Grand Valley Rural Power Co | 12-18-91 | 55 |
| Resolution No. 7-92 Authorizing the City Manager to Execute an Addendum to the Plan and Agreement w/Ridges Metropolitan District which Addendum Modifies the Plan and Agreement to the Extent Necessary to Execute the Offer Set Forth in Resolution No. 92-11 of the Ridges Metropolitan District | 1-8-92 | 77 |
| Ratification of City Manager's Signature on Wilson Ranch Agreement | 5-6-92 | 334 |
| Agreement w/Larmer Training and Development to Develop and Implement Training Programs for City Employees - \$28,000/1 Yr | 5-6-92 | 342 |
| Intergovernmental Agreements btn City and County for Fire Dept to provide Emergency Response to Hazardous Substance Incidents (D.E.R.A.) and to provide Services Monitoring Transportation, Storage, Manufacturing and Disposal of Hazardous Substances (S.A.R.A.) to area outside of the Grand Junction Fire Dept | 5-20-92 | 357 |
| Agreement to retain Wayne Schroeder as Water Counsel for the City of Grand Junction | 5-20-92 | 358 |
| Modification to Management Agreement btn City and Housing Authority extending Term of Service of Acting Exec Director | 9-2-92 | 452 |

AIRPORT

| | | |
|--|---------|-----|
| Acceptance of Grant Offer by FAA for Airport Improvement Program Project No. 3-08-0027-11 at Walker Field - \$295,722 to Modify Air Carrier and General Aviation Aprons and Install Security Improvements - Approve Supplemental Co-Sponsorship Agreement w/Walker Field, CO, Public Airport Authority, and Authorize City Manager to Sign | 2-5-92 | 121 |
| Doug Thompson, West Star Aviation, Requests Council's Endorsement of a Joint Program bwn West Star and Walker Field for Additional Safety Equipment so Navy Aircraft can land at Walker Field | 3-4-92 | 181 |
| Report by Councilman Bennett on leaking underground tank located at west end of West Star Aviation | 8-19-92 | 451 |
| Ratification of Amendment No. 1 to the Grant Agreement for Airport Improvement Program Project No. 3-08-0027-11 at Walker Field | 10-7-92 | 487 |

AIRPORT AUTHORITY

| | | |
|---|---------|-----|
| Approve Supplemental Co-Sponsorship Agmt w/Walker Field, CO, Public Airport Authority, and Authorize CM to Sign | 2-5-92 | 121 |
| John Bennett appointed to Authority | 5-20-92 | 349 |

ALLEYS

Contract Awarded to Mays Concrete, Inc. for Alley Reconstruction, 7-15-92 405
1992, Phase A - \$131,802

Contract Awarded to Lyle States Construction for Alley Recon- 8-19-92 442
struction 1992, Phase B - \$247,368.15

ALPINE MEADOWS ANNEXATION (S of H Rd, W of 27 Rd)

Resolution No. 78-91 Accepting Petition for Annexation

12-4-91 2

Resolution No. 4-92 Annexing

1-8-92 85

Ordinance No. 2558

1-22-92 117

Zone to PR

7-15-92 408

Ordinance No. 2588

8-5-92 434

AMBULANCE

| | | |
|--|----------------|------------|
| Adopting by Reference the Manual of Operations for Ambulance Services - Tabled and Referred to Quality of Life Committee Ordinance No. | 12-18-91 | 71 |
| Creating Sections 12-12 through 12-20 of the Code of Ordinances for Ambulance Services in the City Ordinance No. <u>2575</u> | 5-6-92 | 340 |
| | <i>5-26-92</i> | <i>354</i> |
| Reso. #46-92 Estab Permit Fees for Private Ambulance Service <u>AMERICAN RED CROSS</u> Providers operating within the City | 6-3-92 | 370 |
| Request to Defer Alley Improvement Fees at their Facility at 506 Gunnison Avenue | 5-6-92 | 339 |

AMNESTY

| | | |
|--|---------|-----|
| Resolution No. 32-92 Creating a Sales and Use Tax Amnesty Program for delinquent taxes owned to the City | 3-18-92 | 222 |
|--|---------|-----|

ANGELO, MARK

| | | |
|---|---------|-----|
| Recognized for involvement in recent Clothing Drive | 10-7-92 | 486 |
|---|---------|-----|

ANIMAL CONTROL

| | | |
|--|----------------|------------|
| Proposed Ordinance Repealing and Reenacting Chapter 6, Code of Ordinances, Animal Control, removed from Agenda | 1-22-92 | 95 |
| Repealing and Reenacting Chapter 6, Article VII, Code of Ordinances, and Authorizing Publication in Pamphlet Form-Tabled Ordinance No. <u>2576</u> | 2-5-92 | 146 |
| | 5-6-92 | 340 |
| | <i>5-26-92</i> | <i>355</i> |
| 1993 Animal Control Contract w/Mesa County Health Dept approved | 11-4-92 | 518 |

ANNEXATIONS (CONT'D)

| | | |
|--|---------|-----|
| Dave Dearborn, 3093 Walnut Place, Discusses City's Annexations | 1-8-92 | 73 |
| Kenneth Baughman and Wess Hamon Discuss Annexations (Philosophy) | 1-22-92 | 95 |
| Dave Dearborn Discusses City's Annexations | 2-5-92 | 119 |
| Mildred Wilkenson, 236 Red Mesa Hts, Discusses Annexations | 2-19-92 | 150 |
| Harry D. Smith, 798 21-1/2 Road, Discusses Annexations | 4-1-92 | 233 |

ANNEXATIONS

Alpine Meadows (S of H Rd and W of 27 Rd)

| | | |
|--|--------------------|----------------|
| Resolution No. 78-91 Accepting Petition for Annexation | 12-4-91 | 2 |
| Resolution No. 4-92 Annexing | 1-8-92 | 85 |
| Ordinance No. <u>2558</u> | 1-22-92 | 117 |
| Zoning to PR | 7-15-92 | 408 |
| Ordinance No. <u>2588</u> | 8-5-92 | 434 |

Drychester Retail II, Inc. #1-5 (NW Cor of 29½ Rd & North Ave)

| | | |
|---|---------------------|---------------|
| Resolution No. 83-91 Annexing | 12-4-91 | 24 |
| Ordinance No. <u>2552</u> | 12-18-91 | 70 |
| Resolution No. 86-91 dedicating a portion of revenue to be received as a result of Drychester Retail II, Inc., Annexation #1-5 for possible infrastructure Improvements | 12-4-91 | 24 |
| Zone to PC (Planned Commercial) | | |
| Ordinance No. _____ | 12-4-91 | 24 |

Drychester Retail II, Inc., #6

| | | |
|---|---------|----|
| Resolution No. 84-91 Accepting-Petition-for Annexing - | 12-4-91 | 24 |
| Failed to Pass | | |

Drychester Retail II, Inc., #7

| | | |
|---|---------|----|
| Resolution No. 85-91 Accepting-Petition-for Annexing - | 12-4-91 | 24 |
| Failed to Pass | | |

ANNEXATIONS (CONT'D)

Wilson Ranch No. 1, 2, 3 (25½ and G-3/8 Rd)

| | | |
|--|---------|-----|
| Annexing Ordinance No. 2548 | 12-4-91 | 251 |
| Resolution No. 12-92 Accepting Petition for Annexation and Setting a Hearing | 2-19-92 | 173 |
| Hearing - Resolution No. 34-92 Annexing Ordinance No. <u>2570</u> | 4-1-92 | 252 |
| | 4-15-92 | 308 |
| Zone to PR and RSF-R Ordinance No. <u>2589</u> | 7-15-92 | 408 |
| | 8-5-92 | 434 |

Blue Heron (River Rd and Redlands Parkway)

| | | |
|--|---------|-----|
| Annexing Ordinance No. 2548 | 12-4-91 | 50 |
| Zoning to I-1, PI and PZ Ordinance No. <u>2586</u> | 6-3-92 | 364 |
| | 7-1-92 | 391 |

Interstate East (N of G Rd, E and W of 23½ Rd)

| | | |
|---|----------|--------------------|
| Resolution No. 90-91 Annexing Ordinance No. <u>2554</u> | 12-18-91 | 60 |
| Zoning to Industrial Zone C-2 and I-1 Zone Ordinance No. <u>2587</u> | 6-3-92 | 364 364 |
| | 7-1-92 | 391 |

Interstate #1, #2, #3, #4 (S of I-70, E of 23 Rd)

| | | |
|---|---------|-----|
| Zoning to I-1 Ordinance No. <u>2561</u> | 1-22-92 | 116 |
| | 2-5-92 | 144 |

Grand Junction West (22 Rd and 23½ Rd, S of I-70, N of Hw 6&50)

| | | |
|---|----------|-----|
| Resolution No. 81-81 Annexing Ordinance No. <u>2555</u> | 12-18-91 | 60 |
| Zone to C-2 and I-1 Ordinance No. <u>2604</u> | 1-8-92 | 86 |
| | 9-16-92 | 477 |
| | 10-7-92 | 490 |

ANNEXATIONS (CONT'D)

Persigo No. 2 (btn 21½ to 22 Rd, I-70 to H Rd)

| | | |
|-------------------------------|----------|-----|
| Resolution No. 92-91 Annexing | 12-18-91 | 63 |
| Ordinance No. <u>2556</u> | 1-8-92 | 86 |
| Zone to I-1, C-2 and RSF-2 | 11-18-92 | 534 |

Ordinance No. _____
Ridges Majority (Cont'd)

| | | |
|---|---------|-----|
| Deannexing and disconnecting property from the City of Grand Junction (Ridges Annexation - McCallum property) | 9-2-92 | 454 |
| Ordinance No. <u>2599</u> | 9-16-92 | 485 |

Ridges Majority

| | | |
|--|----------|----|
| Staff Recommendations Regarding Ridges Majority Annexation | 12-18-91 | 71 |
| Resolution No. 2-92 Accepting Petition for Annexation | 1-8-92 | 77 |
| Postponed for Two Weeks | | |

| | | |
|---|---------|-----|
| Resolution No. 8-92 Accepting Petition and Setting Hearing | 1-22-92 | 100 |
| Resolution Accepting Petition and Setting Hearing - Tabled to 2-19-92 | 2-5-92 | 147 |

| | | |
|---|---------|-----|
| Resolution No. 17-92 Accepting Petition and Setting Hearing | 2-19-92 | 153 |
| Hearing - Resolution No. 33-92 to Annex | 4-1-92 | 239 |
| Ordinance No. <u>2569</u> | 4-15-92 | 304 |

| | | |
|--|---------|-----|
| Disconnecting Certain Lands on the Redlands Generally West and South of the Ridges Metropolitan District | 5-6-92 | 337 |
| Ordinance No. <u>2574</u> | 5-20-92 | 354 |

| | | |
|---------------------------|---------|-----|
| Zoning to PR and RSF-4 | 8-19-92 | 450 |
| Ordinance No. <u>2596</u> | 9-2-92 | 455 |

| | | |
|---|---------|-----|
| Request by Steve McCallum for de-annexation of the Johnson property which was included in the Ridges Majority Annexation- Approved <u>North Meadows</u> (SE Cor of 29 and F½ Roads) | 8-19-92 | 443 |
|---|---------|-----|

| | | |
|---|--------|----|
| Resolution No. 1-92 Accepting Petition for Annexation and Setting Hearing | 1-8-92 | 75 |
|---|--------|----|

| | | |
|-------------------------------|----------|-----|
| Resolution No. 16-92 Annexing | 2-19-92 | 151 |
| Ordinance No. <u>2564</u> | 3-1-92 | 187 |
| Zone to RSF-4 | 11-18-92 | 535 |
| Ordinance No. _____ | | |

ANNEXATIONS (CONT'D)

LDS (NW of 25 1/2 and G Roads)

| | | |
|--|----------------|------------|
| Resolution No. 35-92 Accepting Petition for Annexation and Setting a Hearing | 4-1-92 | 272 |
| Hearing - Resolution No. 42-92 to Annex Ordinance No. <u>2573</u> | 5-6-92 | 334 |
| Zone fo RSF-2 | <u>5-20-92</u> | <u>354</u> |
| Ordinance No. _____ | 11-18-92 | 534 |

P & F (West of South Camp Road, North of Colorado Nat'l Mouument)

| | | |
|--|---------|-----|
| Resolution No. 48-92 Accepting Petition for Annexation and Setting a Hearing | 7-1-92 | 391 |
| Hearing - Dr. Patterson requests withdrawal of petition | 8-5-92 | 433 |
| Resolution No. 53-92 to annex - Tabled to August 19 meeting | " | " |
| Ordinance No. _____ | " | " |
| Hearing - Resolution No. 53-92 failed to pass | 8-19-92 | 448 |

BELLA VISTA #2 (N of G Rd and W of 27 Rd)

| | | |
|--|----------------|------------|
| Resolution No. 54-92 Accepting Petition for Annexation and Setting a Hearing | 8-5-92 | 434 |
| Hearing - Resolution No. 61-92 to Annex Ordinance No. <u>2600</u> | 9-16-92 | 459 |
| | <u>10-7-92</u> | <u>489</u> |

ROUND HILL (N of Horizon Dr and E of 7th St)

| | | |
|--|----------------|------------|
| Resolution No. 55-92 Accepting Petition for Annexation and Setting a Hearing | 8-5-92 | 435 |
| Hearing - Resolution No. 62-92 to Annex Ordinance No. <u>2601</u> | 9-16-92 | 459 |
| Zone fo RSF-1 | <u>10-7-92</u> | <u>489</u> |
| Ordinance No. _____ | 11-18-92 | 534 |

ANNEXATIONS (CONT'D)

Nina Mae/Sacoma Court/Bonello (NE Cor of G and 26½ Roads)

| | | |
|--|----------|-----|
| Resolution No. 59-92 Accepting petition for annexation and setting a hearing | 9-16-92 | 459 |
| Hearing - Resolution No. 69-92 to Annex by Ordinance | 10-21-92 | 501 |
| Ordinance No. <u>2610</u> | 11-4-92 | 521 |

Galaxy (N of G Rd at Galaxy & Centauri Dr)

| | | |
|--|----------|-----|
| Resolution No. 60-92 Accepting petition for annexation and setting a hearing | 9-16-92 | 459 |
| Hearing - Resolution No. 70-92 to Annex by Ordinance | 10-21-92 | 501 |
| Ordinance No. <u>2611</u> | 11-4-92 | 521 |

Melody Park (G-3/8 Road and 7th Street)

| | | |
|--|----------|-----|
| Resolution No. 71-92 Accepting petition for annexation and setting a hearing | 10-21-92 | 501 |
|--|----------|-----|

Green Meadows (G½ Road and 7th Street)

| | | |
|--|----------|-----|
| Resolution No. 72-92 Accepting petition for annexation and setting a hearing | 10-21-92 | 501 |
|--|----------|-----|

ANNEXATIONS (CONT'D)

La Roche (S of I-70, E of 23½ Road)

Resolution no. 74-92 Accepting petition for annexation and setting a hearing 11-4-92 520

Western Hills #1 and #2 (E of 27 Rd, S of B½ Road)

Resolution No. 75-92 Accepting petition for annexation and setting a hearing 11-4-92 520

Crestridge Heights (S of G Rd, E of 7th St)

Resolution No. 80-92 Accepting petition for annexation and setting a hearing 11-18-92 536

Wilson Ranch #4 (S of G½ Rd, E of 25½ Rd)

Resolution No. 81-92 Accepting petition for annexation and setting a hearing 11-18-92 537

APPROPRIATIONS

| | | |
|--|---------------------|------------|
| Appropriating Certain Sums of Money to Defray the Necessary Expenses and Liabilities of the City for FY Beginning 12-1-92 and Ending 12-31-92 as Amended Ordinance No. 2553 | 12-18-91 | 70 |
| 1992 Appropriations Ordinance No. _____ | 12-4-91 | 16 |
| Supplemental Appropriations for 1992 Ordinance No. <u>2571</u> | 4-1-92 4-15-92 | 287 308 |
| Supplemental Appropriations to 1992 Budget to incorporate the needed services to the Ridges Metropolitan District for the remainder of 1992 Ordinance No. <u>2591</u> | 7-15-92 8-5-92 | 409 435 |
| Making Supplemental Appropriations to the 1992 Budget of the City of Grand Junction and the Ridges Metropolitan District Ordinance No. <u>2612</u> | 10-21-92 11-4-92 | 500 521 |
| Appropriating Funds for 1993 VCB Lease Ordinance No. _____ | 11-18-92 | 535 |

ARTS COMMISSION (G.J.)

| | | |
|--|----------|-----|
| Presentation of Appreciation Plaque to John Patterson for over 2 Yr of Service on Board | 12-18-91 | 55 |
| Strategic Cultural Plan for Commission on Arts & Culture | 12-4-91 | 168 |
| Reford Theobald appointed to Commission | 5-20-92 | 349 |
| Betty Castleberry appointed to 3-Yr Term on Commission | 8-19-92 | 442 |

ASSOCIATED GOVERNMENTS OF NORTHWEST COLORADO

Bill McCurry and Bill Bessinger (alternate) appointed to Board

5-20-92 349

AVALON THEATRE

Extension of Option to Purchase Cooper (Avalon) Theatre

3-4-92 182

BANK OF GRAND JUNCTION

Resolution No. 52-92 authorizing the City Manager to sign proposed contract for purchase and exchange of 4 City downtown lots for 3 Bank of Grand Junction downtown lots for the bank's new drive-up banking facility 7-1-92 394

BARNETT, BARNEY

Appointed to 3-Yr Term on Visitors & Convention Bureau 8-19-92 442

BACKHOE

Contract Awarded to Western Implement Co., Inc., for a 1992 Ford 655C Backhoe for the Pipeline Maintenance Division of Public Works - \$28,449 3-18-92 195

BAUGHMAN, JIM

Resolution No. 38-92 Naming Jim Baughman as City's Representative on Grand Valley Air Quality Planning Committee (GVAQPC) 4-15-92 303
Appointed to G.J./Mesa County Riverfront Commission 5-20-92 349
Appointed to Mesa County Trans Policy Advisory Committee " "
Appointed to MesAbility " "
Appointed to Grand Valley Air Quality Planning Committee " "
Appointed to Sewer Study Committee " "

BAUGHMAN, KENNETH

Kenneth Baughman, 2145 Olympic Ct., and Wess Hamon, 565 Pearwood, Discuss Annexations (Philosophy) 1-22-92 95

BASS APARTMENTS

Agreement w/Resource Center for a pass-through grant of CDBG funds from the CO Dept of Local Affairs for the purchase and renovation of Bass Apartments on Orchard Avenue 8-19-92 449
Amendment to the CDBG Grant Contract btn the City and CO Dept of Local Affairs (The Resource Center purchase of Bass Apts) 9-16-92 458

BEATY, RICK

Program Coordinator and Class Instructor for Paramedic
Certification Training Program - Recognition

1-22-92 95

BEER

Special Events Permits

| | | |
|---|--------|-----------------|
| G.J. Downtown Association, in the 400-700 Blocks of Main Street: | 3-4-92 | 18 ³ |
| 4-18-92 - 10:00 a.m.-Midnight, Chili Cookoff/Farm & Ranch Days | | |
| 6-13-92 - 10:00 a.m.-Midnight, Arts & Crafts Fair | | |
| 6-14-92 - 10:00 a.m.-Midnight, Arts & Crafts Fair | | |
| 7-25-92 - 5:00 p.m.-Midnight - Stegasaurus Stomp | | |
| Latin Anglo Alliance, May 2, 1992, from 10:00 a.m. to 12:00 midnight, on Main Street btn 5th and 7th Streets - Annual Cinco de Mayo Festival - First Permit | 4-1-92 | 273 |
| Western CO Center for the Arts, September 18, 19, 20, 1992, to be held at Watson Island for the Renaissance Fair | 7-1-92 | 375 |
| B.P.O. Elks #575, October 3, 1992, from 10:00 a.m. to 11:00 p.m. in the 500 and 600 blocks of Main Street for the annual Oktoberfest Celebration | 9-2-92 | 453 |

BELLA VISTA #2 ANNEXATION (N of G Rd and W of 27 Rd)

| | | |
|--|---------|-----|
| Resolution No. 54-92 accepting petition for annexation and Setting a hearing | 8-5-92 | 434 |
| Hearing - Resolution No. 61-92 to annex Ordinance No. <u>2608</u> | 9-16-92 | 459 |
| | 10-7-92 | 489 |

BENNETT, JOHN W.

| | | |
|---|---------|-----|
| Appointed to Chamber of Commerce Board | 5-20-92 | 349 |
| Appointed to Walker Field Airport Authority | " | " |
| Appointed to Capital Improvement Planning Committee (Financial) | " | " |
| Appointed to Golden Sister City Committee | " | " |

BESSINGER, BILL

| | | |
|--|---------|-----|
| Appointed to Associated Governments of NW Colorado (alternate) | 5-20-92 | 349 |
| Appointed to Grand Junction Housing Authority | " | " |
| Appointed to MCEDC (alternate) | " | " |
| Appointed to Mesa County Trans Policy Advisory Committee (alt) | " | " |
| Appointed to Golden Sister City Committee (alternate) | " | " |

BIG AL'S DRIVE-UP

Conditional Use for Big Al's, 825 North Avenue (Appeal of Planning Commission condition of approval) 9-16-92 478

BIORN, RON

Mr. Biorn, Rifle, CO, presents literature regarding the FACT (Friends Assisting Comrades in Trouble) organization - (Offers transportation to the inebriated rather than allowing them to drive drunk on Colorado highways.) 4-15-92 288

BITTELL, JAMES

Awarded Appreciation Plaque for over 2 Yrs of Service on the Grand Junction Planning Commission 1-8-92 73

BONDS

| | | |
|---|--------|-----|
| Emergency Ord. No. 2580E Authorizing the City to pledge certain Sales Tax Revenues to guarantee certain outstanding bonds of the Ridges Metropolitan District, Mesa County, CO, as part of a comprehensive annexation plan; approving the form of the guarantee; providing for the payment of any claims on the guarantee from a portion of the revenues of the Sales and Use Tax imposed by the City; and providing other details in connection therewith and declaring an emergency - \$2,535,000 | 7-1-92 | 390 |
|---|--------|-----|

| | | |
|---|---------|-----|
| Providing for the issuance by the City of its taxable General Obligation Water Refunding Bonds, Series 1992; providing for the refunding and payment upon prior redemption of the City's G.O. Water Refunding Bonds, Series 1984; prescribing the form of the bonds; providing other details concerning the bonds and the system; and ratifying all action heretofore taken in connection therewith | 8-19-92 | 451 |
| Ordinance No. <u>2597</u> | 9-2-92 | 456 |

| | | |
|--|----------|-----|
| Ratifying, confirming and approving Resolution No. MCM 92-____, Series 1992, by the Board of County Commissioners of Mesa County, Colorado; authorizing the Sale and issuance of the County's Sewer Refunding Revenue bonds, Series 1992, in the aggregate principal amount of \$____, for the purpose of refunding the County's Sewer Improvement Revenue Bonds, Series 1980A and Sewer Refunding Revenue Bonds, Series 1980B, both dated November 1, 1990, outstanding in the aggregate principal amount of \$6,375,000 and \$675,000 respectively; providing for an escrow to pay said Bonds and the interest thereon; prescribing the form of said bonds; providing for the application of revenues of the Joint Sewer System on the City and County to pay the Series 1992 Bonds and the interest thereon; and incorporating the provisions of County Resolution No. MCM 92-____, into this ordinance by ref. | 10-21-92 | 501 |
| Ordinance No. _____ | | |

BOSSHARDT, CHARLES

| | | |
|--|----------|-----|
| Service Award, Public Works and Utilities Department | 8-5-92 | 432 |
| Receives Special Recognition Award | 11-18-92 | 532 |

BOOTH, RANDY

| | | |
|---|---------|-----|
| Presented Certif of Achievement for Excellence in Financial Reporting fm GFOA for the City's 1990 Comprehensive Annual Financial Report | 3-18-92 | 190 |
|---|---------|-----|

BOTANICAL SOCIETY (WESTERN COLORADO)

| | | |
|---|--------|-----|
| Letter of Commitment to Society by City Council | 6-3-92 | 370 |
|---|--------|-----|

BLUE HERON ANNEXATION (River Rd & Redlands Parkway)

| | | |
|-----------------------------|---------|-----|
| Annexing Ordinance No. 2549 | 12-4-91 | 50 |
| Zoning to I-1, PI, and PZ | 6-3-92 | 364 |
| Ordinance No. <u>2586</u> | 7-1-92 | 391 |

BOYER, STEVE

| | | |
|--|----------|-----|
| Discusses use of St. Regis, 305 Colorado Avenue, as a Horse Racing Simulcast Wagering facility | 11-18-92 | 532 |
|--|----------|-----|

BROWN, SCOTT

| | | |
|--|--------|----|
| Appointed to 4-Yr Term on Grand Junction Planning Commission | 1-8-92 | 73 |
| Discusses Mesa County Coalition on Disabilities | | |

BUREAU OF LAND MANAGEMENT (BLM)

| | | |
|---|----------|-----|
| Resolution No. 77-92 authorizing the conveyance of nonexclusive road easement to the U.S. BLM for access across City property on the Grand Mesa | 11-18-92 | 533 |
|---|----------|-----|

BUDGET

| | | |
|--|----------|----|
| Hearing - 1992/1993 City Budget | 12-4-91 | 50 |
| Authorization to Expend \$5,000 from 1991 Budget and \$15,000 from 1992 Budget for Western Colorado Bureau of Economic and Business Research | 12-18-91 | 69 |
| Appropriating Certain Sums of Money to Defray the Necessary Expenses and Liabilities of the City for FY Beginning 12-1-92 and ending 12-31-92 as Amended | 12-18-91 | 70 |
| Resolution No. 93-91 Adopting the 1992 Budget (Including Salary Schedule and Position Classification) | 12-18-91 | 70 |

BUILDINGS

| | | |
|--|---------|-----|
| Repealing and reenacting Sections 7-33, 7-34 and 7-37 of Chapter 7, and amending Section 7-45 of Chapter 7 of the Code of Ordinances - Buildings Ordinance No. _____ | 11-4-92 | 518 |
|--|---------|-----|

BUSINESSES

| | | |
|---|---------|-----|
| Resolution No. 54-92 approving MCEDC proposal for establishment of an on-going policy regarding Tax Incentives for new and expanding businesses | 7-15-92 | 413 |
|---|---------|-----|

BURGER KING

| | | |
|---|---------|-----|
| Conditional Use Permit for Drive-Up Window at 739 Horizon Dr | 12-4-91 | 25 |
| Resolution No. 27-92 authorizing Revocable Permit to landscape public right-of-way adj to proposed Burger King Restaurant at 739 Horizon Dr | 3-18-92 | 198 |

BURT CHEVROLET

| | | |
|---|---------|----|
| Purchase of 15 Chevrolet Caprice Patrol Cars - \$216,243.35 | 1-22-92 | 96 |
|---|---------|----|

BUTHORN DRAIN PROJECT

| | | |
|--|----------|----|
| Grand Junction Pipe & Supply Co. Awarded Contract - \$24,980 | 12-18-91 | 58 |
|--|----------|----|

CAPITAL BUSINESS SYSTEMS

Awarded Contract for 3 photocopiers @ \$4705 each (Lanier) 12-18-91 58
Total - \$14,115

CAPTAIN D'S

Conditional Use Permit for Captain D's Drive-thru Restaurant 5-6-92 337
located at 1812 North Avenue - Tabled to May 20 Meeting
Approved with conditions 5-20-92 355

CARBONITE FILTER CORP.

Awarded Contract for 2240 Cubic Ft of Filter Grave and 3734
Cubic Ft of Anthracite Filter Coal for Bulk Filter Media
for the Water Treatment Plant - \$39,050.32 1-8-92 75

CARDER CONCRETE PRODUCTS

Awarded Contract for Sole-Source Purchase of Convault Aboveground
Fuel Storage Vaults for Orchard Mesa Cemetery - \$11,359 4-15-92 289

CARLSON, GUS

Parks and Recreation Advisory Board Presentation of Service
Award to Gus Carlson 1-22-92 95

CASCO INDUSTRIES, INC.

Purchase of "Class A" fire truck from Casco Industries of
Shreveport, Louisiana - \$174,524 8-19-92 449

CAST (COLORADO ASSOC OF SKI TOWNS)

Bill McCurry and Paul Nelson (alternate) appointed to Board 5-20-92 349

CASTLEBERRY, BETTY

Appointed to 3-Yr Term on Arts Commission 8-19-92 442

CEMETERIES

| | | |
|---|---------|-----|
| Cemetery Agreement w/Jewish Community Center of G.J., Inc. (JCC), establishing a Jewish Cemetery in a Portion of the Municipal Cemetery | 2-5-92 | 120 |
| Award Contract for Sole-Source Purchase of Convault Aboveground Fuel Storage VAults - Carder Concrete Products, Arvada, CO - \$11,359 | 4-15-92 | 289 |
| Award Contract for labor and material to install sprinkler systems at the Municipal Cemetery and Sherwood Park - \$88,414.68 | 8-5-92 | 432 |

CHAMBER OF COMMERCE

| | | |
|--|---------|-----|
| 1-Yr Lease Agreement for Office Space at 360 Grand Ave for VCB Admin Offices | 12-4-91 | 16 |
| Authorize \$100 General Fund contingency expenditure to Chamber of Commerce in support of 4-15-92 "Accessing Our Future" conference held at Two Rivers Convention Center | 5-6-92 | 333 |
| John Bennett appointed to Board | 5-20-92 | 349 |

CHASE, GINNY

| | | |
|---|---------|----|
| Fire Fighter Ginny Chase Recognized for Completion of the Paramedic Certification Training Program | 1-22-92 | 95 |
|---|---------|----|

Council

| | | |
|--|---------|-----|
| Council Goal Setting Session and Retreat scheduled for April 23, 24, 25, 1992 | 3-18-92 | 232 |
| Cancellation of June 17, 1992, City Council Meeting | 4-15-92 | 316 |
| Election of Bill McCurry as Mayor Pro Tem - Oath Administered | 5-6-92 | 321 |
| Election of Reford C. Theobald as Mayor- Oath Administered | 5-6-92 | 321 |
| Presentation of Appreciation Plaque and Gavel to Conner Shepherd | 5-20-92 | 349 |
| Reorganization of Council | 5-20-92 | 349 |

Elections

Resolution No. 73-92 Appointing Judges of Election for Special 11-4-92 517
Municipal Election December 8, 1992

Employees

Recognition of Employees involved in Clothing Drive: 10-7-92 486
Randy McAninch, Park Department
Mark Angelo, Police Department
Leslie Tucker, Visitors & Convention Bureau
June Ericksen, Administrative Services

Hall

General Fund Contingency Expenditure of up to \$33,400 for City Hall Remodel, North Wing Project, to expand the Engineering Office, and relocate the employee lunch room, etc. 7-1-92 395

City Hall Remodel - Contract awarded to Delbert McClure Construction - 10-7-92 486
\$31,200

Master Plan

Public Hearing to Consider Adoption of Portions of the City of Grand Junction Master Plan 1-22-92 112

Personnel (Cont'd)

Reso No. 81-91 Authorizing CM to Sign Contract w/UNUM for Long-Term Disability Coverage and Voluntary Life Insurance for City employees 12-4-91 16

Personnel

| | | |
|--|------------------------------|-------------------|
| Resolution No. 5-92 Implementing New Pretax Retirement Plan for General Employees - Future Mandatory Contributions will be made directly to the New Hire Fire & Police Plans and to the Old Hire Rank Escalation Plans | 1-8-92 | 88 |
| Resolution No. 81-91 Authorizing CM to Sign Contract w/United Asset Management to Provide Investment and Admin Services for the City Employees Retirement Plan (aka Supplemental Retirement Plan) | 12-4-91 | 16 |
| Ratifying the Police and Fire Money Purchase Defined Contribution Plans - Ordinance No. <u>2566E</u> | 3-18-92 4-1-92 4-15-92 | 222 276 309 |
| Ratifying Other City Employee(s) Retirement and Supplemental Retirement Plans | 3-18-92 4-1-92 | 232 286 |
| Ordinance NO. <u>2567</u> | | |
| Amending Ordinance No. 2566E to allow for participant loans | 7-15-92 8-5-92 | 408 435 |
| Ordinance No. <u>2590</u> | | |

Retirement Plan

| | | |
|--|----------------------|------------|
| Resolution No. 5-92 Implementing New Pretax Retirement Plan for General Employees - Future Mandatory Contributions will be made directly to the New Hire Fire & Police Plans and to the Old Hire Rank Escalation Plans | 1-8-92 | 88 |
| Resolution No. 82-91 Authorizing CM to Sign Contract w/United Asset Management to Provide Investment and Administrative Services for the City Employees Retirement Plan (aka Supplemental Retirement Plan) | 12-4-92 | 16 |
| Ratifying Other City Employee(s) Retirement and Supplemental Retirement Plans Ordinance No. <u>2567</u> | 3-18-92 4-1-92 | 232 286 |
| Adopting a restated and amended Grand Junction New Hire Police Defined Contribution Plan Ordinance No. <u>2613</u> | 10-21-92 11-18-92 | 500 537 |
| Adopting a restated and amended Grand Junction New Hire Fire Defined Contribution Plan Ordinance No. <u>2607</u> | 10-21-92 11-4-92 | 500 520 |

Shops

| | | |
|--|--------|-----|
| Francis Constructors, Inc., Awarded Contract for City Shop Building Office Renovation - \$237,460 | 2-5-92 | 119 |
|--|--------|-----|

Training

| | | |
|--|--------|-----|
| Agreement w/Larmer Training and Development to develop and implement training programs for City employees - \$28,000 for one year | 5-6-92 | 347 |
|--|--------|-----|

CLARK & CO.

Awarded Contract for Landscaping of Fire Station #2 - \$52,926 5-6-92 333

CLUB 20

Councilman Paul Nelson Appointed to Club 20 Board 2-5-92 118

COLORADO SILICA SAND, INC.

Awarded Contract for 1867 Cubic Ft of Silica Filter Sand for
Bulk Filter Media for the Water Treatment Plant - \$10, 175.15

1-8-92 75

COLORADO WEST INDUSTRIAL PARK

| | | |
|---|---------|-----|
| Hearing - City of Grand Junction Master Plan - Reso No. 12-92 | 1-22-92 | 112 |
| Tabled | | |

Housing

| | | |
|---|---------|-----|
| Resolution No. 9-92 Authorizing the City to Submit Application to the CO Div of Housing for \$200,000 Housing Rehabilitation Grant - Motion Authorizing Expenditure of \$15,000 Recycled Community Development Block Grant Funds as a Portion of the Local Matching Funds for the Grant | 1-22-92 | 100 |
|---|---------|-----|

COLORADO (STATE OF)

Local Affairs (Dept of)

| | | |
|---|---------|-----|
| El Poso Storm Sewer Project and Application for CDBG Grant Funding - Grant Amount: \$60,000, Total Cost: \$176,847 | 4-15-92 | 312 |
| Agreement w/Resource Center for a pass-through grant of CDBG funds from CO Dept of Local Affairs for the purchase and renovation of Bass Apartments on Orchard Avenue | 8-19-92 | 449 |
| CDBG Grant Contract amendment btn the City and Dept of Local Affairs (replaces the Grand Jct Housing Authority with the Resource Center) | 9-16-92 | 458 |

Municipal League (CML)

| | | |
|---|---------|-----|
| Conner Shepherd appointed to Policy Committee | 5-20-92 | 349 |
|---|---------|-----|

COLORADO (STATE OF)

Transportation

| | | |
|--|----------|-----|
| Resolution No. 13-92 Approving the Highway Safety Contract #27-92 with CO Dept of Transportation | 2-5-92 | 120 |
| Approval of the FY93 PL Contract btn the CO Dept of Trans (CDOT) and the G.J./Mesa County Metropolitan Planning Organization (GJ MPO) | 9-16-92 | 458 |
| Approval of the FY93 Contract with the CO Dept of Trans - FY93 Section 8 Contract btn the CO Dept of Trans (CDOT) and the Grand Junction/Mesa County Metropolitan Planning Organization (GJ MPO) | 10-21-92 | 517 |

COLLINS, BILL

Appointed to 3-Yr Term on Board of Adjustment & Appeals 12-18-92 72
→ 1-8-92 73

COMPUTERS

Approval for the donation of 15 computers to several non- 11-4-92 518
profit organizations

CONCRETE

Amending Article VIII, Section 17-108 of Code of Ordinances, 10-7-92 487
amending requirements for insurance on concrete contractors 10-21-92 502
Ordinance No. 2605

CONDITIONAL USE

| | | |
|--|--------------------|----------------|
| Request for a Conditional Use Permit for a Burger King Restaurant w/Drive-Up Window at 739 Horizon Drive | 12-4-91 | 25 |
| Appeal by Moss, Inc., of Decision of Denial by Planning Commission to allow Conditional Use Permit for a Drive-thru Taco Bell Restaurant at 736 Horizon Drive - Approved subject to conditions | 3-18-92 | 216 |
| Captain D's Drive-thru Restaurant located at 1812 North Avenue - Tabled to May 20 Meeting | 5-6-92 | 337 |
| <i>Approved with conditions</i> | 5-20-92 | 365 |
| Big Al's Drive up, 825 North Avenue (Appeal of Planning Commission condition of approval) | 9-16-92 | 478 |

CONNERY, JIM

Engineer Jim Connery Recognized for Completion of the Paramedic 1-22-92 95
Certification Training Program

CONSTRUCTION

| | | |
|---|---------|-----|
| Resolution No. 45-92 Establishing Requirements for Construction within City rights-of-way pursuant to Ordinance No. 2497 | 6-3-92 | 365 |
| Resolution No. 55-92 amending above Resolution which establishes requirements for construction in City rights-of-way allowing for insurance exemptions based on the "Governmental Immunity Act" | 7-15-92 | 414 |

CONTRACTS

| | | |
|--|----------|-----|
| Gasoline and Diesel Fuel for 1992 - Lipson Oil - \$201,423 | 12-4-91 | 1 |
| 770 L.F. of 36" Reinforced Concrete Pipe for Buthorn Drain Project - G.J. Pipe & Supply Co. - \$24,980 | 12-18-91 | 57 |
| Purchase of 4 Low to Mid-Volume Photocopiers - 3 Copiers(Lanier) for Capital Business Systems and 1 Ricoh Copier by Unilink, Inc. | 12-18-91 | 58 |
| Change Order #1 to West Mesa Avenue Waterline Replacement Project - Lyle States Construction, Inc. - \$12,000 | 1-8-92 | 75 |
| Bulk Filter Media for Water Treatment Plant - \$49,226.47 2240 Cubic Ft of Filter Gravel and 3734 Cubic Ft of Anthracite Filter Coal - Carbonite Filter Corp. of Delano, Pennsylvania - \$39,050.32 1867 Cubic Ft of Silica Filter Sand - Colorado Silica Sand, Inc. of Colorado Springs - \$10,175.15 | 1-8-92 | 75 |
| Metropolitan Planning Organization (MPO) Contract for Services w/CRSS Civil Engineers, Inc., for a Major Arterial Road Transportation Study | 1-8-92 | 77 |
| Contract w/UNUM for Long-Term Disability Coverage and Voluntary Life Insurance for City Employees | 12-4-91 | 16 |
| Contract w/United Asset Management to Provide Investment and Admin Services for the City Employees Retirement Plan (aka Supplemental Retirement Plan) | 12-4-91 | 16 |
| 15 Chevrolet Caprice Patrol Cars from State Award Vendor Burt Chevrolet - \$216,243.35 | 1-22-92 | 96 |
| High Compaction 34-Yard Front Loading Sanitation Truck - Kois Brothers Equipment Co. - \$130,573 | 1-22-92 | 96 |
| City Shop Building Office Renovation - Francis Constructors, Inc. - \$347,460 | ✓2-5-92 | 119 |
| 8750 Tons of Various Size Gravel - Whitewater Sand & Gravel - \$39,750 | 2-5-92 | 120 |
| Cemetery Agreement w/Jewish Community Center of G.J., Inc., (JCC), Establishing a Jewish Cemetery in a Portion of the Municipal Cemetery | 2-5-92 | 120 |
| Two 3/4 Ton 4WD extended Cab Utility Trucks - Hellman Motors, Delta, CO - \$41,378 | 2-19-92 | 150 |
| Aerial Bucket Truck - Teague Equipment Co - \$49,415 | 3-4-92 | 182 |
| Three Used 1991 Chevrolet Corsica (Fuoco Motors), a 1992 Ford Taurus (Hellman Motors, Delta), 2 Extended Cab Ford Ranger Pickup Trucks and a 1/2-ton Pickup Truck (Western Slope Auto - Total Expenditure - \$66,718 | 3-4-92 | 182 |
| North Avenue Waterline Replacement, 15th to 19th Streets, 1992 - Parkerson Construction - \$86,750 | ✓3-18-92 | 194 |
| Six (6) Traffic Signal Poles - Valmont Industries - \$16,397 | 3-18-92 | 195 |
| 1992 Ford 655C Backhoe - WesternImplement Co., Inc. - \$28,449 | 3-18-92 | 195 |
| 1992 GMC Cab and Chassis - Fuoco Motor Co. - \$38,774.20 | 3-18-92 | 195 |
| 3/4-Ton Pickup Truck for Parks & Rec Dept. - Fuoco Motors - \$14,284 | 4-1-92 | 238 |
| 3/4-Ton Pickup Truck for Parks & Rec Dept. - Hellman Motors \$12,643 | 4-1-92 | 238 |
| 3/4-Ton Flatbed Truck for Traffic Div - Hellman Motors - \$13,721 | 4-1-92 | 238 |
| 1/2-Ton Pickup Truck for Streets Div - Hellman Motors - \$10,888 | 4-1-92 | 238 |

CONTRACTS (CONT'D)

| | | |
|--|-----------|-----|
| Curb, Gutter and Sidewalk Replacement, 1992 - Mays Concrete, Inc. - \$150,998 | ✓ 4-1-92 | 237 |
| 2890 Gallons of Latex Street Marking Paint - Linear Dynamics, Inc., Parsippany, JN - \$18,629.15 | 4-1-92 | 237 |
| Engineering Services for the 201 Comprehensive Wastewater Basin Study - HDR Engineering, Inc. - \$58,172 | ✓ 4-1-92 | 238 |
| Sole-Source Purchase of 2 Pieces of Turfgrass Maintenance Equip (Fairway Aerifier and Self-Contained Sprayer) - L.L. Johnson Distributing of Denver - \$33,843 | 4-1-92 | 238 |
| Vibratory Asphalt Roller - Power Motive Corp. of G.J. - \$35,850 | 5-6-92 | 333 |
| John Deere 24hp Diesel 4WD Tractor for Parks Dept - \$18,131 | 5-6-92 | 333 |
| Change Order to Foresight Park Reconstruction Project - \$27,156.18 | 5-6-92 | 333 |
| Landscaping of Fire Station #2 - Clarke & Co. of G.J. - \$52,926 | 5-6-92 | 333 |
| Main Street Reconstruction and Waterline Replacement - United Companies - \$256,302.70 | ✓ 5-20-92 | 351 |
| Purchase of 8 Greensmowers for Lincoln Park and Tiara Rado Golf Courses - L.L. Johnson - \$26,648 | 5-20-92 | 352 |
| Purchase of 20-yr Packer Truck for Sanitation Dept - Western Slope Ford - \$81,389 | 5-20-92 | 352 |
| Street Patching 1992 - Morgan Asphalt - \$44,513.25 | ✓ 6-3-92 | 360 |
| Purchase of Toro Groundsmaster 345 Commercial Mower for Parks and Recreation Dept - L.L. Johnson - \$17,625 | 6-3-92 | 360 |
| Expansion of Older American Center - Delbert McClure Construction - \$54,997 | ✓ 6-3-92 | 360 |
| Completion of Fire Dept Strategic Plan and Station Location Plan - Long Associates - \$20,400 | 6-3-92 | 360 |
| Street Pavement Overlays 1992 - United Companies - \$439,473.45 (non-rubberized asphalt) | ✓ 7-1-92 | 374 |
| Purchase of 8 flow meters, 4 water quality samplers, software, and associated appurtenances from Ted D. Miller Associates, Inc., Denver - \$33,153 | 7-1-92 | 375 |
| Contract for purchase and exchange of 4 City downtown lots for 3 Bank of Grand Junction downtown lots for the bank's new drive-up banking facility | 7-1-92 | 394 |
| South 7th Street Reconstruction, 4th Ave to Pitkin Ave, 1992 - M.A. Concrete Construction - \$475,-40.80 | ✓ 7-15-92 | 405 |
| New Sidewalk Construction, 1992 - Mays Concrete, Inc. - \$31,692 | ✓ 7-15-92 | 405 |
| Alley Reconstruction, 1992, Phase A - Mays Concrete, Inc. - \$131,802 | ✓ 7-15-92 | 405 |
| Purchase of Ryobi 2800 CD 2-Color Offset Press for City's in-house print shop - Western Paper Company - \$17,022.53 | 7-15-92 | 405 |
| Purchase of 5-Yard Dump Truck for Streets Div - Western Slope Ford - \$43,078 | 8-5-92 | 432 |
| Labor and material to install sprinkler systems at Municipal Cemetery and Sherwood Park - WD Yards - \$88,414.68 | 8-5-92 | 432 |

CONTRACTS (CONT'D)

| | | |
|---|------------|-----|
| Alley Reconstruction, 1992, Phase B - Lyle States Constr - \$247,368.15 | ✓ 8-19-92 | 442 |
| Fine Bubble Fixed-Grid Aeration System for Persigo Wastewater Treatment Plant - Water Pollution Control Co. (WPCC) - \$84,700 | 8-19-92 | 443 |
| Demolition of "Frank Dunn Building" at 1040 S. 5th St - Lockert & Dettmer, Inc. - \$16,346 | 9-2-92 | 452 |
| Change Order No. 3 w/Mays Concrete, Inc. for 1992 Curb, Gutter and Sidewalk Replacement Contract - \$12,000 | 9-2-92 | 452 |
| Change Order No. 1 to contract w/United Companies of Mesa County for City Overlay Project - Removal of Super Elevation on Ridges Blvd - \$10,976 | 9-16-92 | 457 |
| Change Order No. 2 to Contract w/United Companies of Mesa County for City Overlay Project - Addit'l recommended streets for Street Pavement Overlays - \$60,000 | 9-16-92 | 457 |
| Daily Sentinel Contract for bulk advertising rate for 1993 - Annual minimum contract amount \$29,607 | 9-16-92 | 458 |
| Amendment to CDBG Grant Contract btn City and CO Dept of Local Affairs for The Resource Center purchase of Bass Apts on Orchard Avenue | 9-16-92 | 458 |
| FY93 PL Contract btn CO Dept of Transportation (CDOT) and the Grand Junction/Mesa County Metropolitan Planning Organization (GJ MPO) | 9-16-92 | 458 |
| City Hall Remodel - PA/DS - Delbert McClure Construction - \$31,200 | ✓ 10-7-93 | 486 |
| Purchase of 2 V-Box Salt Spreaders for Streets Division - West Park Truck Equipment - \$10,100 | 10-7-93 | 487 |
| Purchase of 300,000 copies of 1993 VCB Visitor Guide - A.B. Hirschfeld Press of Denver - \$33,854 | | |
| Independence Valley Sewer Line Extension - Lyle States Construction - \$97,408.20 | ✓ 10-21-93 | 499 |
| Professional services to provide pavement management software and related services - Pavement Management Systems, Inc. (PMS) - \$25,900 | 11-4-92 | 517 |
| Work at the Orchard Mesa Pool to comply with building regulations mandated by the Americans with Disabilities Act (ADA) - D & L Construction - \$21,000 | 11-4-92 | 517 |
| 1993 Animal Control Contract w/Mesa County Health Department | 11-4-92 | 518 |
| Annual Gasoline and diesel fuel supply - LOCO, Inc. - 1-year extension | 11-4-92 | 533 |
| Lease and Purchase Option Contract w/Horizon Drive Enterprises for the Visitors and Convention Bureau | 11-18-92 | 535 |

CONTRACTORS LICENSING BOARD

| | | |
|---|---------|-----|
| Harold O'Neal Presented Appreciation Plaque for over 6 yr of Service on Board | 12-4-91 | 1 |
| Apprec Plaque Presented to Rollin K. Wilson for over 2 yr of Service on Board | 2-5-92 | 148 |

CONTRACTORS

| | | |
|--|------------------|------------|
| Amending Chapter 7, Buildings, Section 7-32(d) and (e), Section 7-39(cc) and (dd), and Section 42, Contractors Ordinance No. <u>2563</u> | 2-5-92 3-4-92 | 145 187 |
|--|------------------|------------|

COOPER THEATER

Extension of Option to Purchase Cooper (Avalon) Theatre

3-4-92 182

COPIERS

| | | |
|---|----------|----|
| Contract Awarded to Capital Business Systems for 3 Lanier Photocopiers - \$4705 ea = \$14,115 Total | 12-18-91 | 58 |
| Contract Awarded to UniLink, Inc. for 2 Ricoh Photocopier for City Hall - \$6485 Total | 12-18-91 | 58 |

CRESTRIDGE HEIGHTS ANNEXATION (S of G Rd, E of 7th St)

Resolution No. 80-92 Accepting petition for the annexation of lands and setting a hearing 11-18-92 536

CRSS CIVIL ENGINEERS, INC.

Metropolitan Planning Organization Contract for Services with CRSS Civil Engineers, Inc., for a Major Arterial Road Transportation Study 1-8-92 77

CURBSIDE RECYCLING PROGRAM

| | | |
|--|---------|-----|
| City-Wide Curbside Recycling Program to be Implemented over | 2-19-92 | 154 |
| 2 Years - Referred to an Upcoming Council Workshop for | 9-02-92 | 453 |
| Further Consideration | 9-02-92 | 454 |
| Ordinance No. <u>2598</u> - | 9-16-92 | 478 |
| Contract with Steve & Elaine Foss to Continue the Pilot Curbside | 3-4-92 | 184 |
| Recycling Program up to 8 Months - \$2800 the 1st Month - Not to | | |
| Exceed #2100 each Month Thereafter | | |

DAILY SENTINEL (THE)

Contract for bulk advertising rate for 1993 - annual minimum 9-16-92 458
contract amount \$29,607

D & L CONSTRUCTION

Awarded contract for work at the Orchard Mesa Pool to comply 11-4-92 517
with building regulations mandated by the Americans with
Disabilities Act (ADA) - \$21,000

DEARBORN, DAVE

Dave Dearborn, 3093 Walnut Place, Discusses Annexations

1-8-92 73
2-5-92 119

DELBERT MC CLURE CONSTRUCTION

Awarded Contract for expansion of Older American Center - \$54,997 6-3-92 361

DESERT VISTA CLUB

Awarded Appreciation Plaque by the Parks & Recreation Advisory Bd 1-22-92 95

DISABILITIES

| | | |
|--|---------|-----|
| Scott Brown, 1405 Wellington, Discussed the Rehabilitation Act of 1973 (P.L. 93-112) as amended through 10-1-86 by the Rehabilitation Amendments of 1986 (P.L. 99-506) | 1-22-92 | 96 |
| Ron Halsey Discusses Coalition on Disabilities | 2-5-92 | 118 |

DISPOSITION

| | | |
|--|--------------------|----------------|
| Establishing Local Law Governing the Disposition of Unclaimed Property | 5-6-92 | 340 |
| Ordinance NO. <u>2577</u> | 5-26-92 | 355 |
| Resolution No. 49-92 to comply with Section 16-13-702(6) C.R.S. on Disposition of Forfeited Property | 7-1-92 | 394 |

DOWNTOWN DEVELOPMENT AUTHORITY (DDA)

| | | |
|---|---------|-----|
| Resolution No. 89-91 Certifying 5.0 Mill Levy for 1992 | 12-4-91 | 50 |
| Conner Shepherd and Paul Nelson (alternate) appointed to Board | 5-20-92 | 349 |
| Resolution No. 44-92 Supporting Mesa County's decision to keep its Justice/Law Enforcement Complex in the G.J. Downtown area | 5-20-92 | 358 |
| Resolution No. 52-92 authoriz ing the City Manager to sign proposed contract for purchase and exchange of 4 City downtown lots for 3 Bank of Grand Junction downtown lots for the bank's new drive-up banking facility | 7-1-92 | 394 |
| Six-month extension of current Downtown Parking Ordinance - Resolution No. 64-92 | 9-16-92 | 458 |

DRYCHESTER RETAIL II, INC., ANNEXATION #1-5 (NW Cor of 29 Rd
& North Avenue)

| | | |
|--|---------------------|---------------|
| Resolution No. 83-91 Annexing | 12-4-91 | 24 |
| Ordinance No. <u>2552</u> | 12-18-91 | 70 |
| Resolution No. 86-91 dedicating a portion of revenue to be received as a result of Drychester Retail II, Inc., #105 for possible infrastructure improvements | 12-4-91 | 24 |
| Zone to PC (Planned Commercial) | | |
| Ordinance No. _____ | 12-4-91 | 25 |

DRYCHESTER RETAIL II, INC., ANNEXATION #6

| | | |
|--|---------|----|
| Resolution No. 84-91 Annexing - Failed to Pass | 12-4-91 | 24 |
|--|---------|----|

DRYCHESTER RETAIL II, INC., ANNEXATION #7

| | | |
|--|---------|----|
| Resolution No. 85-91 Annexing - Failed to Pass | 12-4-91 | 24 |
|--|---------|----|

DUNN, FRANK

Demolition of "Frank Dunn Building" at 1040 S. 5th Street -
Lockert & Dettmer, Inc. - \$16,346

9-2-92 452

DYNAMICS INVESTMENTS, INC.

Resolution No. 11-92 Ratifying the CM's Signature on Contract
to Sell 5 Cubic Feet per Second (CFS) of City Water Rights on
the Gunnison River for \$100.

1-22-92 111

EASEMENTS

| | | |
|--|----------------------------|-------------------|
| Resolution No. 14-92 Granting an Easement to the G.J. Drainage District for Drainage Line in Right-of-Way for Manor Ave | 2-5-92 | 120 |
| Granting an Easement to Public Service Co. to provide utilities service to Masters at Tiara Rado | 5-6-92 | 347 |
| Utility easement vacation for Garfield Subdivision in RSF-8- located at 652 28 Road Ordinance No. <u>2609</u> | 10-21-92 <i>11-4-92</i> | 500 <i>521</i> |
| Resolution No. 77-92 authorizing the conveyance of non-exclusive road easement to the U.S. BLM for access across City property on the Grand Mesa | 11-18-92 | 533 |

ECONOMIC & BUSINESS RESEARCH (WESTERN CO BUREAU)

Authorization to Expend \$5,000 from 1991 Budget and \$15,000 from
1992 Budget for Western Colorado Bureau of Economic and Business
Research

12-18-91 69

ELA, WILLIAM (JUDGE)

Reappointed to Riverfront Commission (3-Year term) 7-15-92 404

EL POSO STORM SEWER

Application before the CO Dept of Local Affairs for CDBG 4-15-92 312
Grant Gunding - Grant Amount: \$60,000, Total Cost: \$176,847

ENOS-MARTINEZ, CINDY

~~Appointed to 4-Yr Term on Grand Junction Planning Commission~~ 12-18-91 72
Motion on Above Appointment Withdrawn

ENVIRONMENT

Environmental audit on the City parking lot at 315 Rood Avenue - 8-19-92 448
Expenditure of \$7311 approved

ELECTIONS

Resolution No. 65-92 giving Notice of Special Election to be held 9-16-92 478
on 12-8-92 regarding the Public Service Co. of CO and the Grand
Valley Rural Power Lines Franchise

Resolution No. 73-92 Appointing Judges of Election for Special 11-4-92 517
Municipal Election to be held December 8, 1992

FACT (FRIENDS ASSISTING COMRADES IN TROUBLE)

Mr. Ron Biron, Rifle, CO, Present literature regarding the FACT organization - Association offers transportation to the inebriated rather than allowing them to drive drunk. 4-15-92 288

FAIR LABOR STANDARDS ACT

Ratify CM's Signature on Fair Labor Standards Act Settlement 2-5-92 121

FEES

| | | |
|---|-------------------|---------------|
| Resolution No. 87-91 Adopting 1992 Parks & Recreation Fees and Charges Policy | 12-4-91 | 25 |
| Setting Sanitation Rates for 1992 | 12-18-91 | 71 |
| Ordinance No. <u>2557</u> | 1-8-92 | 88 |
| Request to Defer Alley Improvement Fees for American Red Cross Facility at 506 Gunnison Avenue | 5-6-92 | 339 |
| Resolution No. 46-92 Establishing Permit Fees for Private Ambulance Service Providers operating within the City | 6-3-92 | 370 |
| Amending Chapter 14, Code of Ordinances - Garbage, Trash and Weeds - raising trash rates | 11-4-92 | 518 |
| Ordinance No. _____ | | |
| Amending Chapter 42, Section 31-12, Code of Ordinances - Water Rates | 11-4-92 | 518 |
| Ordinance No. _____ | | |

FERGUSON, KATHERINE

| | | |
|--|---------|----|
| Fire Fighter Katherin Ferguson Recognized for Completion of the Paramedic Certification Training Program | 1-22-92 | 95 |
|--|---------|----|

FINANCE

| | | |
|--|----------|-----|
| Presentation of the Government Finance Officers Assoc. Distinguished Budget Award for the City's 1991 Annual Budget Document and Recognition of Those Individuals Most Responsible for its Attainment to Lanny Paulson | 12-18-91 | 55 |
| Presentation of Certificate of Achievement for Excellence in Financial Reporting fm Government Finance Officers Association (GFOA) for the City's 1990 Comprehensive Annual Financial Report to Randy Booth, Comptroller, Rex Ricks, Senior Accountant, and Jim Flynn, Senior Accountant | 3-18-92 | 190 |
| Ratifying the Police and Fire Money Purchase Defined Contribu- tion Plans Ordinance No. _____ | 3-18-92 | 222 |

FIRE

| | | |
|--|--------------------|----------------|
| Approval of Grand Junction Rural Fire District Agreement | 12-4-91 | 2 |
| Resolution No. 6-92 Withdrawing the City as the Designated | 1-8-92 | 88 |
| Emergency Response Authority for Hazardous Substance Incidents | | |
| in Mesa County and Withdrawing the City as the Superfund | | |
| Amendment Reauthorization Act Program Manager for Reporting | | |
| Facilities in Mesa County | | |
| Resolution No. 5-92 Implementing New Pretax Retirement Plan | 1-8-92 | 88 |
| for General Employees - Future Mandatory Contributions Will | | |
| be made directly to the New Hire Fire & Police Plans and to | | |
| the Old Hire Rank Escalation Plans. | | |
| Recognition of 9 Fire Dept Employees for their completion of | 1-22-92 | 95 |
| the Paramedic Certification Training Program: Program | | |
| Coordinator and Class Instructor: Rick Beaty, Students: | | |
| Ginny Chase, Jim Connery, Katherin Ferguson, Greg Gador, | | |
| Randy Hughes, Russ Little, Chuck Mathos, Ron Pond, Doug Walsh | | |
| Attorney Bill Prakken discusses pending litigation btn the | 3-18-92 | 191 |
| Police and Fire Pension Board and the City of Grand Junction | | |
| Ratifying the Police and Fire Money Purchase Defined | 3-18-92 | 222 |
| Contribution Plans | | |
| Ordinance No. <u>2566E</u> | | |
| Tabled | 4-1-92 | 276 |
| | 4-15-92 | 309 |
| Contract Awarded to Clark & Co. of G.J. for Landscaping of | 5-6-92 | 333 |
| Fire Station #2 - \$52,926 | | |
| City Manager updates media on status of Police and Fire Pension | 5-6-92 | 347 |
| Litigation | | |
| Recognition of Special Award bestowed upon City Fire Chief | | |
| Mike Thompson - Gold Medal in light-weight division of | | |
| weight lifting | | |
| Intergovernmental Agreements btn City and County for Fire | 5-20-92 | 357 |
| Dept to provide emergency response to hazardous substance | | |
| incidents (D.E.R.A.) and to provide services monitoring | | |
| transportation, storage, manufacturing and disposal of | | |
| hazardous substances (S.A.R.A.) to area outside of the | | |
| Grand Junction Fire Department | | |
| Contract w/Long Associates for completion of Fire Dept Strategic | 6-3-92 | 361 |
| Plan and Station Location Plan - \$20,400 | | |
| Amending Ordinance No. 2566E - New Hire Police Pension Plan | 7-15-92 | 408 |
| to allow for participant loans | 8-5-92 | 435 |
| Ordinance No. <u>2590</u> | | |
| Special appropriation of \$175,000 for the replacement of a | 8-19-92 | 448 |
| "Class A" fire truck to be replaced in 1993 | | |
| Purchase of "Class A" fire truck from Casco Industries, Inc. | 8-19-92 | 449 |
| of Shreveport, Louisiana - \$174,524 | | |
| Adopting a restated and amended Grand Junction New Hire | 10-21-92 | 500 |
| Fire Defined Contribution Plan | 11-4-92 | 520 |
| Ordinance No. <u>2607</u> | | |

FLOODS

An Ordinance repealing and reenacting Section 5-8 of Zoning & Development Code relating to Flood Damage Prevention and findings of fact, purpose, and objectives; and authorizing publication in pamphlet form
Ordinance No. 2584

6-3-92 363
7-1-92 391

FLYNN, JIM

Presented Certif of Achievement for Excellence in Financial Reporting fm Government Finance Officers Association (GFOA) for the City's 1990 Comprehensive Annual Financial Report

3-18-92 190

FORESIGHT PARK

| | | |
|---|--------|-----|
| Change Order to Foresight Park Reconstruction Project - \$27,156.18 (11.5% increase) | 5-6-92 | 333 |
|---|--------|-----|

FORESTRY BOARD

| | | |
|---|---------|---|
| Mike Sutherland Awarded Plaque for over 2 Yr of Service on the Board | 12-4-91 | 1 |
|---|---------|---|

FOSS, STEVE & ELAINE

Contract w/Fosses to Continue the Pilot Curbside Recycling
Program up to 8 Months - \$2800 the 1st Month - Not to Exceed
\$2100 each Month Thereafter

3-4-92 184

FRANCHISE

Public Service Franchise Assignment to Grand Valley Rural Power
Resolution No. 65-92 giving Notice of Special Election to be
held on 12-8-92 regarding Public Service Co. of CO and the Grand
Valley Rural Power Lines, Inc., Franchise

6-3-92 361
9-16-92 478

FRANCIS CONSTRUCTORS, INC.

Awarded Contract for City Shop Building Office Renovation - 2-5-92 119
\$347,460

FUEL

| | | |
|--|----------|-----|
| Gasoline and Diesel Fuel for 1992 - Lipson Oil - \$201,423 | 12-4-91 | 1 |
| Award Contract for Sole-Source Purchase of Convault Aboveground Fuel Storage Vaults - Carder Concrete Products, Arvada, CO - First Purchase for Orchard Mesa Cemetery - \$11,359 | 4-15-92 | 239 |
| Renewal of annual gasoline and diesel fuel supply contract with LOCO, Inc. | 11-18-92 | 533 |

FUOCO MOTOR CO.

| | | |
|---|---------|-----|
| Awarded Contract for Used 1991 Chevrolet Corsica @ \$8645 ea - \$25,935 Total | 3-4-92 | 182 |
| Awarded Contract for 1992 GMC Cab and Chassis installed with a 5 cubic yard - \$38,774.20 | 3-18-92 | 195 |
| Awarded Contract for 3/4-Ton Pickup for Parks & Rec Dept - \$14,284.90 | 4-1-92 | 238 |

GADOR, GREGG

Engineer Greg Gador Recognized for Completion of the Paramedic Certification Training Program 1-22-92 95

GALAXY ANNEXATION (N of G Rd at Galaxy & Centauri Drives)

Resolution No. 60-92 accepting petition for annexation and setting a hearing 9-16-92 459
Hearing - Resolution No. 70-92 Annexing by Ordinance 10-21-92 501
Ordinance No. 2611 11-4-92 521

GAMBLING

Steve Boyer discusses use of St. Regis, 305 Colorado Ave., as a horse racing simulcast wagering facility 11-18-92 532

GAROUTTE, KATHY

Request by Kathy Garoutte, 318 27-3/8 Road, for a fee waiver or reduction from \$420 to \$25 to allow her goat to be kept closer than 100 ft fm a principal residential structure 3-18-92 221

GAS & DIESEL FUEL

Renewal of annual gasoline and diesel fuel supply contract with LOCO, Inc. 11-18-92 533

GOAT

Request by Kathy Garoutte, 318 27-3/8 Road, to waive or reduce fee from \$420 to \$25 to allow her goat to be kept close than the required minimum distance of 100 ft fm a principal residential structure 3-18-92 221

GODSEY, RANDY (STATE PATROL TROOPER)

Awarded Appreciation Plaque for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin 7-15-92 404
8-19-92 442

GOLDEN SISTER CITY COMMITTEE

Bill McCurry and John Bennett and Bill Bessinger (alternate) appointed to Board 5-20-92 349

GOLF COURSES

Purchase of 8 Greensmowers for the Lincoln Park and Tiara Rado 5-20-92 352
golf courses - L.L. Johnson - \$26,648

GOVERNMENTAL IMMUNITY ACT

Resolution No. 55-92 amending Reso No. 45-92 which establishes 7-15-92 414
requirements for construction in City rights-of-way allowing
for insurance exemptions based on the "Governmental Immunity Act"

GRAND JUNCTION DRAINAGE DISTRICT

Resolution No. 14-92 Granting an Easement for a Drainage 2-5-92 120
Line in the Right-of-Way for Manor Ave

GRAND JUNCTION PIPE & SUPPLY CO.

Awarded Contract for 770 Ft of 36" Reinforced Concrete Pipe
for the Buthorn Drain Project - \$24,980

12-18-91 58

GRAND JUNCTION RURAL FIRE DISTRICT

Agreement for 1992 - \$1,009,210

12-4-91

2

GRAND JUNCTION WEST ANNEXATION (btn 22 and 23½ Rd, S of I-70,
N of Hwy 6 & 50)

Resolution No. 91-91 Annexing

Ordinance No. 2555

12-18-91 60

1-8-92 86

Zone to C-2 and I-1

9-16-92 477

Ordinance No. 2604

10-7-92 490

GRAND MESA

Resolution No. 77-92 authorizing the conveyance of nonexclusive 11-18-92 533
road easement to the U.S. Bureau of Land Management (BLM) for
access across City property on the Grand Mesa

GRAND MESA SPECIAL MANAGEMENT AREA

Resolution no. 22-92 Authorizing the President of the Council to Sign a Memorandum of Understanding w/Parties Studying the Feasibility of the Grand Mesa Special Management Area (Somerville Ranch)

3-4-92 184

GRAND VALLEY AIR QUALITY PLANNING COMMITTEE (GVAQPC)

Resolution No. 38-92 Expressing Support of the GVAQPC and Naming Councilman Jim Baughman as City's Representative
Jim Baughman appointed to Committee

4-15-92 303
5-20-92 349

GRAND VALLEY RURAL POWER CO.

Service Territory Agreement b/n Public Service Co and the Grand Valley Rural Power Co

12-18-91 55

Public Service Franchise Assignment to Grand Valley Rural Power Provide Public Service Co. of Colorado and Grand Valley Rural Power with franchises to serve within the City of Grand Junction Ordinance No. 35 (Peoples)

6-03-92 361
9-02-92 453
~~11-4-92~~ 521

Resolution No. 65-92 giving Notice of Special Election to be held on 12-8-92 regarding ranchises

9-16-92 478

GRANTS

Resolution No. 9-92 Authorizing the City to Submit an Application 1-22-92 100
to the CO Div of Housing for a \$200,000 Housing Rehabilitaion
Grant - Motion Authorizing Expenditure of \$15,000 Recycled
Community Development Block Grant Funds as a Portion of the
Local Matching Funds for the Grant

Hearing - Community Development Block Grant which Contributed 1-22-92 111
to Purchase of the Jarvis Property (Riverfront Property)

El Poso Storm Sewer Project and Application before the CO Dept of Local Affairs 4-15-92 312
for CDBG Grant Funding - Grant Amount: \$60,000, Total Cost: \$176,847

Agreement/Resource Center for a pass-through grant of CDBG Funds 8-19-92 449
from the CO Dept of Local Affairs for the purchase and renovation
of Bass Apartments on Orchard Avenue

Amendment to Contract between the City of Grand Junction and the 9-16-92 458
State of Colorado, Dept of Local Affairs on CDBG Grant for the
Resource Center to purchase Bass Apts on Orchard Avenue

Ratification of Amendment No. 1 to the Grant Agreement for Airport 10-7-92 487
Improvement Program Project No. 3-08-0027-11 at Walker Field

Resolution No. 67-92 approving the Law Enforcement Assistant Fund 10-7-92 488
(LEAF) Grant Contract for 1993

GREEN MEADOWS ANNEXATION (G½ Rd and 7th St)

Resolution No. 72-92 Accepting Petition for Annexation and setting a hearing 10-21-92 502

GRAVEL

Contract Awarded to Whitewater And & Gravel for 8750 Tons of Various Size Gravel 2-5-92 120

GUZIAK, RAY

Resolution No. 56-92 authorizing lease of City property at 236 Main Street to Ray Guzia dba Southwest Imagery 7-15-92 414

HABITAT FOR HUMANITY

Request to waive open space fees - re-subdivision of Kelly
Subdivision in RSF-8 Zone

7-15-92 407

HALSEY, RON

Discusses Coalition on Disabilities 2-5-92 118

HANCOCK, TIM

Awarded Letter of Appreciation for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin 7-15-92 404

HANDICAP

Contract Awarded to Mays Concrete for Street Accessibility Improvements, Handicap Ramps, Phase A - \$110,689 3-18-92 199

HAMILTON, JAMIE

Appointed to 3-Yr Term on Parks and Recreation Board 9-16-92 485

HANNA, CAROL

Appointed to fill unexpired term of Ward Scott on Riverfront Commission (term expires July, 1994) 10-7-93 486

HAMON, WESS

Wess Hamon, 565 Pearwood, and Kenneth Baughman, 2145 Olympic Ct., Discuss Annexations (Philosophy) 1-22-92 95

HART, JOHN

John Hart, 1305 N. 4th St., Discusses City's Purchasing Practices 2-19-92 148

HAZARDOUS MATERIALS

Resolution No. 6-92 Withdrawing the City as the Designated Emergency Reponse Authority for Hazardous Substance Incidents in Mesa County and Withdrawing the City as the Superfund Amendment Reauthorization Act Program Manager for Reporting Facilities in Mesa County 1-8-92 88

Intergovernmental Agreements btm the City and County for Fire Dept to provide Emergency Response to Hazardous Substance Incidents (D.E.R.A.) and to provide Services Monitoring Transportation, Storage, Manufacturing and Disposal of Hazardous Substances (S.A.R.A.) to area outside of the Grand Junction Fire Dept 5-20-92 357

HAZARD ELIMINATION

| | | |
|---|--------|-----|
| Resolution No. 23-92 Authorizing the Execution of a Resolution Regarding Federal-Aid Off-Street System Funding for Hazard Elimination Project HOSP003(38), 12th St at Elm and North Ave in G.J., and Thereby Appropriating City Funds Necessary | 3-4-92 | 189 |
|---|--------|-----|

HEADSTART

| | | |
|--|--------|-----|
| Resolution No. 39-92 - Renewal of 2-Yr Lease of City property at 134 West Ave to Rocky Mtn Headstart Program (adj to Riverside Park) | 5-6-92 | 322 |
|--|--------|-----|

HELLMAN MOTORS

| | | |
|---|---------|-----|
| Awarded Contract for Two 3/4 Ton 4WD Extended Cab Utility Trucks - \$41,378 | 2-19-92 | 150 |
| Awarded Contract for 1 Ford Taurus - \$10,889 | 3-4-92 | 182 |
| Awarded Contract for 3/4-Ton Pickup for Parks & Rec Dept, \$12,643 | | |
| Awarded Contract for 3/4-Ton Flatbed Truck for Traffic Div - \$13,721 | 4-1-92 | 238 |
| Awarded Contract for 1/2-Ton SWB Pickup Truck for Streets Div - \$10,888 | 4-1-92 | 238 |

HERITAGE ELDER CARE FACILITY

Outline Development Plan and Final Plan for Heritage Elder
Care, 2835 Patterson Road

7-15-92 406

HIGH COUNTRY POOLS

Sole Source Contract to Locate and Repair Leaks in the
Lincoln Park Pool and in the Drainage System and to Re-Plaster
the Pool Surface Area - \$15,000 for Repairs - \$65,000 for
Re-Plastering

1-22-92 100

HIGHWAY SAFETY

Resolution No. 13-92 Approving the Highway Safety Contract
#27-92 w/CO Dept of Transportation

2-5-92 120

HIRSCHFELD PRESS, A.B.

Awarded Contract for 300,000 copies of the 1993 VCB Visitor Guide - 10-7-92 487
\$33,854

HORSE RACING

Steve Boyer discusses use of St. Regis, 305 Colorado Ave., as a 11-18-92 532
horse racing simulcast wagering facility

HUGHES, RANDY

Fire Fighter Randy Hughes Recognized for Completion of 1-22-92 95
Paramedic Certification Training Program

HORIZON DRIVE ENTERPRISES

Resolution No. 79-92 authorizing lease and purchase option contract 11-18-92 535
w/Horizon Drive enterprises for the Visitors and Convention Bureau -
Appropriating funds for 1993 Lease
Ordinance No. _____

HOUSING

| | | |
|--|----------|-----|
| Resolution No. 9-92 Authorizing the City to Submit an Application to the CO Div of Housing for a \$200,000 Housing Rehabilitation Grant - Motion Authorizing Expenditure of \$15,000 Recycled Community Development Block Grant Funds as a Portion of the Local Matching Funds for the Grant | 1-22-92 | 100 |
| Addendum to the Memorandum of Understanding between the City of Grand Junction and the Grand Junction Housing Authority | 7-1-92 | 394 |
| Modification to Management Agreement btn the City and Housing Authority extending Term of Service of Acting Exec Director | 9-2-92 | 452 |
| Resolution No. 78-92 authorizing the transfer of repayment funds, the right to receive future loan payments, and the oversight of rental rehabilitation loans to the Grand Junction Housing Authority for the downtown housing effort | 11-18-92 | 534 |

HOUSING AUTHORITY

| | | |
|---------------------------------------|---------|-----|
| Bill Bessinger appointed to Authority | 5-20-92 | 349 |
|---------------------------------------|---------|-----|

IMPROVEMENT DISTRICTS

SS 36-91 (O'Nan Subdivision)

Assessments
Ordinance No. 2547 12-4-91 25

ID ST-91, Phase A (Alley Improvements)

Resolution No. 36-92 Accepting Engineer's Statement of Completion 4-15-92 289
Assessing Costs, and Giving Notice of Hearing
Assessments Hearing 5-20-92 353
Ordinance No. 2578 6-3-92 365

ID ST-92, Phase A (Alley Improvements)

Resolution No. 15-92 Creating District and Giving Notice 2-5-92 120
of Hearing
Resolution No. 30-92 Creating and Establishing District, 3-18-92 199
Adopting Details, Plans and Specs
Resolution No. -92 Accepting Engineer's Statement of -92
Completion, Assessing Costs and Giving Notice of Hearing
Assessments -92
Ordinance No. _____

ID ST-92 (W. Mesa Ave W of 1st St)

Resolution No. 21-92 Denied - Creating District 3-4-92 183

ID ST-92 (W. Mesa Ave. fm 1st St to the W Line of Bluegill Dr)

Resolution No. 31-92 of Intent to Create, and Giving Notice 3-18-92 221
of Hearing
Hearing - Resolution No. 42-92 Creating and Establishing 5-6-92 341
District, Adopting Details, Plans and Specs

IMPROVEMENT DISTRICTS

ID ST-92, Phase B (Alley Improvements)

| | | |
|--|---------|-----|
| Resolution No. 29-82 of Intent to Create and Giving Notice of Hearing | 3-18-92 | 198 |
| Resolution No. -92 Accepting Engineer's Statement of Completion Assessing Costs and Giving Notice of Hearing | 92 | |
| Hearing - Resolution No. 43-92 Creating and Establishing District, Adopting Details, Plans and Specs Assessments | 5-6-92 | 342 |
| Ordinance No. _____ | | |

ID ST-91, Phase B (Alley Improvements)

| | | |
|--|---------|-----|
| Resolution No. 37-92 Accepting Engineer's Statement of Completion Assessing Costs and Giving Notice of Hearing | 4-15-92 | 289 |
| Assessments Hearing | 5-20-92 | 353 |
| Ordinance No. <u>2579</u> | 6-3-92 | 365 |

EL POSO STORM SEWER

| | | |
|---|---------|-----|
| Application before the CO Dept of Local Affairs for CDBG Grant Funding - Amount: \$60,000 - Total Cost: \$176,847 | 4-15-92 | 312 |
|---|---------|-----|

INFRASTRUCTURE

Resolution No. 86-91 Dedicating a portion of revenue to be received as a result of Drychester Retail II, Inc., 11-4-91 24
Annexations No. 1-5 for possible infrastructure Improvements

INSURANCE

Resolution No. 55-92 amending Reso. No. 45-92 which establishes requirements for construction in City right-of-way allowing for insurance exemptions based on the "Governmental Immunity Act" 7-15-92 414

EAST
INTERSTATE/ANNEXATION (N of G Rd, E and W of 23½ Rd)

| | | |
|---|------------------|------------|
| Resolution No. 90-91 Annexing Ordinance No. _____ | 12-18-91 | 60 |
| Zoning to PUD-NW/Light Industrial (I-1) Zone Ordinance No. _____ | 1-22-92 | 116 |
| Zoning to C-2 and I-1 Ordinance No. <u>2587</u> | 6-3-92 7-1-92 | 364 391 |

INTERESTATE ANNEXATION #1, #2, #3, #4 (S of I-70, E of 23 Rd)

| | | |
|---|---------|-----|
| Zoning to I-1 Zone Ordinance No. <u>2561</u> | 1-22-92 | 116 |
|---|---------|-----|

JARVIS PROPERTY

| | | |
|--|---------|-----|
| Public Hearing on Community Development Block Grant which Contributed to the Purchase of the Jarvis Property (Riverfront Property) | 1-22-92 | 111 |
|--|---------|-----|

JENSEN, DILLARD

Discusses Valle Vista Homeowners Association Sewer Lagoon Problem 3-18-92 190

JEWISH

Cemetery Agreement w/Jewish Community Center of G.J., Inc. 2-5-92 120
(JCC), Establishing a Jewish Cemetery in a Portion of
Municipal Cemetery

JOHNSON, BERNARR (DR.)

Request by Steve McCallum for de-annexation of the Johnson property which was included in the Ridges Majority Annexation - Approved

8-19-92 443

JOHNSON, L.L., INC.

Awarded Contract for Sole-Source Purchase of 2 pieces of Turfgrass Maintenance Equipment (Fairway Aerifier and Self-Contained Sprayer) - \$33,843

4-1-92 238

JUCO

| | | |
|--|---------|-----|
| Amending Section 19-7-7 of Code of Ordinances Regarding Smoking in Public Places to allow smoking area for JUCO Tournament | 5-20-92 | 352 |
| Ordinance No. <u>2581</u> | 6-03-92 | 362 |
| | 7-1-92 | 390 |

JUNK

| | | |
|--|---------|-----|
| Amending Chapter 14, Article II, Code of Ordinances, Junk, Rubbish and Weeds | 1-22-92 | 117 |
| Ordinance No. <u>2562</u> | 2-5-92 | 144 |

JUSTICE COMPLEX

| | | |
|--|---------|-----|
| Resolution No. 44-92 Supporting Mesa County's decision to keep its Justice/Law Enforcement Complex in the G.J. downtown area | 5-20-92 | 358 |
|--|---------|-----|

KOIS BROTHERS EQUIPMENT CO.

Awarded Contract for High Compaction 34-Yard Front Loading
Sanitation Truck - \$130,573

1-22-92

96

LDS ANNEXATION (NW of 25½ and G Roads)

| | | |
|---|--------------------|----------------|
| Resolution No. 35-92 Accepting Petition for Annexation and Setting a Hearing | 4-1-92 | 272 |
| Hearing - Resolution No. 42-92 to Annex Proposed Ordinance <u>2573</u> | 5-6-92 | 334 |
| | 5-20-92 | 354 |
| Zone to RSF-2 Ordinance No. _____ | 11-18-92 | 534 |

LARMER TRAINING & DEVELOPMENT

| | | |
|--|--------|-----|
| Agreement to Develop and Implement Training Programs for City Employees - \$28,000 for one year | 5-6-92 | 347 |
|--|--------|-----|

LA ROCHE ANNEXATION (S of I-70, E of 23½ Rd)

| | | |
|---|---------|-----|
| Resolution No. 74-92 Accepting petition for annexation and setting a hearing | 11-4-92 | 520 |
|---|---------|-----|

LAW ENFORCEMENT COMPLEX

Resolution No. 44-92 supporting Mesa County's decision to keep its Justice/Law Enforcement Complex in the G.J. downtown area 5-20-92

358

LAWSUITS

Discussion of Cross Bar Cross Lawsuit (John Whiting)

2-19-92 174

LEAF (LAW ENFORCEMENT ASSISTANCE FUND)

Resolution No. 67-92 approving the Law Enforcement Assistance Fund (LEAF) Grant Contract for 1993

10-7-92 488

LEANY, ARVAN

Awarded Letter of Appreciation for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin

7-15-92 404

LEASES

| | | |
|--|----------|-----|
| Resolution No. 79-91 Authorizing 3-Yr Dry Grazing Lease w/Wm. Mertz for 240 Acres of City Property Located South of Whitewater | 12-4-91 | 2 |
| Resolution No. 80-91 Authorizing 3-Yr Lease w/JESST, Inc., dba Wrigley Field, of City Parking Lot on N. 18th St., adj to Fire Station #2 | 12-4-91 | 2 |
| 1-Yr Lease Agreement w/G.J. Area Chamber of Commerce for Office Space at 360 Grand Ave for VCB Admin Offices | 12-4-91 | 16 |
| Resolution No. 28-92 Authorizing 1-Yr Dry Grazing Lease w/Sally Smith for 191 acres of City property located south of Whitewater | 3-18-92 | 198 |
| Resolution No. 39-92 Renewal of 2-Yr Lease w/ Rocky Mtn Head-start Program for City Property at 134 West Ave (adj to Riverside Park) | 5-6-92 | 322 |
| Resolution No. 56-92 authorizing lease of City property located at 236 Main St to Ray Guziak dba Southwest Imagery | 7-15-92 | 414 |
| Resolution No. 76-92 authorizing a 2-yr lease of City property located at 557 Noland Ave. to Superior Saddle Tree | 11-18-92 | 533 |
| Resolution No. 79-92 authorizing lease and purchase option contract with Horizon Drive enterprises for the VCB | 11-18-92 | 535 |
| Appropriating Funds for Said 1993 Lease Ordinance No. _____ | | |

LEWIS, TOM

Resolution No. 3-92 Authorizing an Exchange of Real Estate 1-8-92 77
Associated with Property Acquired from Tom Lewis

LIFESTAR AMBULANCE

Bill Collins, President/Paramedic of LifeStar Ambulance, 12-18-91 57
Files Report Re: LifeStar's objectives

LINEAR DYNAMICS, INC.

Awarded Contract for 2890 gallons of Latex Street Marking 4-1-92 237
Paint - \$18,629.15 (ou o Parsippany, NJ)

LIPSON OIL CO.

Awarded Contract for Gasoline & Diesel Fuel for 1992 - \$201,423

12-4-91 1

LIQUOR

FACT (Friends Assisting Comrades in Trouble)

Mr. Ron Biorn, Rifle, CO, present literature regarding the organization which offers transportation to the inebriated rather than allowing them to drive drunk on Colorado highways 4-15-92 288

Special Events Permits

| | | |
|--|------------------------------------|-----|
| American Heart Assoc of CO, Inc., February 15, 1992, /at Liff Auditorium Mesa State College Campus - First Permit | 5:00 p.m. to 11:00 p.m. 1-22-92 | 111 |
| G.J. Knights of Columbus Escalante Council #1062, April 24, 1992, from 12:01 p.m. to 11:59 p.m. at Royal Ballroom, 718 Horizon Drive - First Permit | 4-1-92 | 272 |
| Lower Valley Hospital Assoc. (Family Health West), May 6, 1992, from 6:00 p.m. to 12:00 midnight, at the West Star Aviation Hangar - First Permit | 4-1-92 | 273 |
| G.J. Area Chamber of Commerce for 2 permits, May 15, 1992, fm 6:00 p.m. to 12:00 a.m., and June 12, 1992, from 6:00 p.m. to 12:00 a.m. at Walker Field Airport Tower Building Ramp for Full Moon Ramp Dances | 4-15-92 | 303 |
| Mesa County Partners Foundation August 22, 1992, from 12:00 noon to 12:00 midnight, at Walker Field Airport, fund raising banquet | 8-5-92 | 433 |

(Cont'd)

- L -
LIQUOR

Special Events (Cont'd)

March of Dimes, October 3, 1992, from 6:30 p.m. to 11:30 p.m. 9-2-92 453
at Best Value Inn, Rocky Mtn Ballroom, 718 Horizon Drive,
for annual "Bid for Bachelors" fund raiser

Western CO Center for the Arts, October 17, 1992, from 6:00 p.m. 9-16-92 459
to 12:00 midnight, at the Center for the Arts, 1803 N. 7th St.,
for the annual dinner/silent auction fund raiser

LINCOLN PARK

| | | |
|---|----------|-----|
| Construction of Final Section of Permanent Seats adjacent to 3rd Base Line at Suplizio Field - Western Slope Iron and L.J. Lindauer - Not to Exceed \$50,000 | 12-18-92 | 70 |
| Repair Leaks in Lincoln Park Pool and in the Drainage System and to Re-Plaster Pool Surface Area - High Country Pools - \$15,000 for Repairs - \$65,000 for Re-Plastering | 1-22-92 | 100 |
| Purchase of 8 Greensmowers for Lincoln Park and Tiara Rado Golf Courses - L.L. Johnson - \$26,648 | 5-20-92 | 352 |

LITIGATION

| | | |
|--|--------|-----|
| City Manager updates media on status of Police and Fire Pension Litigation | 5-6-92 | 347 |
|--|--------|-----|

LITTLE, RUSS

| | | |
|--|---------|----|
| Fire Fighter Russ Little Recognized for Completion of the Paramedic Certification Training Program | 1-22-92 | 95 |
|--|---------|----|

L.J. LINDAUER

Construction Engineer for Construction of Final Section of Permanent Seats adjacent to 3rd Base Line at Suplezio Field - 12-18-91 70
Contract Awarded to Western Slope Iron - \$55,000

L.L. JOHNSON CO.

Awarded contract for 8 Greensmowers for Lincoln Park and Tiara Rado 5-20-92 352
golf courses - \$26,648

LOCKERT & DETTMER, INC.

Awarded Contract for demolition of "Frank Dunn Building" at 1040 9-2-92 452
S. 5th St - \$16,346

LOCO, INC.

Renewal of annual gasoline and diesel fuel supply contract 11-18-92 533

LONG ASSOCIATES

| | | |
|---|--------|-----|
| Contract for completion of Fire Department Strategic Plan and Station Location Plan - \$20,400 | 6-3-92 | 361 |
|---|--------|-----|

LOTTERY FUNDS

| | | |
|---|---------|-----|
| Authorization for expenditure of \$18,832 in Lottery Funds for the construction of an Outdoor Basketball/Volleyball Court complex at the new Redlands Middle School | 10-7-92 | 488 |
|---|---------|-----|

LOVE, STEVE

| | | |
|---|---------|---|
| Awarded Appreciation Plaque to over 4 Yr of Service on the Planning Commission | 12-4-91 | 1 |
|---|---------|---|

LYLE STATES CONSTRUCTION

| | | |
|---|----------|-----|
| Change Order #1 to Waterline Replacement Project - \$12,000 (West Mesa Avenue) | 1-8-92 | 75 |
| Contract Awarded for Alley Reconstruction, 1992, Phase B - \$247,368.15 | 8-19-92 | 442 |
| Contract Awarded for Independence Valley Sewer Line Extension - \$97,408.20 | 10-21-92 | 499 |

M.A. CONSTRUCTION

| | | |
|---|---------|-----|
| Awarded Contract for South 7th Street Reconstruction, 4th Avenue to Pitkin Avenue, 1992 - \$475,440.80 | 7-15-92 | 405 |
| Awarded Contract for New Sidewalk Construction, 1992 - \$51,000 | | |

MAYS CONCRETE, INC.

| | | |
|--|---------|-----|
| Awarded Contract for New Sidewalk Construction, 1992 - \$31,692 | 7-15-92 | 405 |
| Awarded Contract for Alley Reconstruction, 1992, Phase A - \$131,802 | 7-15-92 | 405 |
| Change Order #3 to 1992 Curb, Gutter and Sidewalk Replacement Contract - \$12,000 | 9-2-92 | 452 |

MAHONEY, BRIAN

Reappointed to 3-Year term on Riverfront Commission 7-15-92 404

MARTINEZ, ANGELA

Resolution No. 40-92 Granting Revocable Permit to Angela Martinez allowing the installation of landscape improvements in the r-o-w for N. 12th St adj to 519 N. 12th St. 5-6-92 322

MASTER PLAN (CITY OF G.J.)

Public Hearing to Consider Adoption of Portions of the City of Grand Junction Master Plan 1-22-92 112

MASTERS (THE)

Resolution No. 25-92 - City Council approval of the Tiara Rado Golf Course and "The Masters" at Tiara Rado joint effort to re-define property boundaries west of Holes 1 and 4, install an enhanced drainage swale with a cost share of 50% not to exceed \$1,800, and enter into a maintenance agreement with "The Masters" to care for and maintain the drainage canal 3-18-92 195

Granting an Easement to Public Service Co. to provide utilities service to Masters at Tiara Rado 5-6-92 347

MATHIS, CHUCK

| | | |
|--|---------|----|
| Fire Fighter Chuck Mathis Recognized for Completion of the Paramedic Certification Training Program | 1-22-92 | 95 |
|--|---------|----|

MAYS CONCRETE, INC.

| | | |
|--|---------|-----|
| Awarded Contract for Street Accessibility Improvements, Handicap Ramps, Phase A - \$110,689 | 3-18-92 | 199 |
| Awarded Contract fro Curb, Gutter and Sidewalk Replacement, 1992 - \$150,998 | 4-1-92 | 237 |

MELODY PARK ANNEXATION (G-3/8 Road and 7th Street

Resolution No. 71-92 Accepting Petition for Annexation 10-21-92 501

MERTZ, WM.

Resolution No. 79-91 Authorizing 3-Yr Dry Grazing Lease w/
Wm. Mertz for 240 Acres of City Property Located South of
Whitewater 12-4-91 2

MESABILITY

Jim Baughman appointed to Committee 5-20-92 349

METROPOLITAN PLANNING ORGANIZATION (MPO)

| | | |
|---|--|-----|
| Contract for Services with CRSS Civil Engineers, Inc., for a Major Arterial Road Transportaiton Study | 1-8-92 | 77 |
| Resolution No. 50-92 - Joint Resolution of Mesa County and Grand Junction concerning Adoption of the Federal Aid Urban Boundary Map for the G.J./Mesa County Metropolitan Planning Organization (MPO) | 7-1-92 | 394 |
| Resolution No. 51-92 - Joint Resolution of Mesa County and Grand Junction adopting the MPO's FY1993 Unified Planning Work Program and the FY 1993-1997 Transportation Improvement Plan | 7-1-92 | 394 |
| Approval of the FY93 PL Contract btn the CO Dept of Transportation (CDOT) and the G.J./Mesa County Metropolian Planning Organization (GJ MPO) | 9-16-92 | 458 |
| Resolution No. 68-92 Adopting the Metropolitan Planning Organization Road Needs Study | 10-21-92 | 499 |
| Approval of Contract for FY93 with CO Dept of Transportation - FY93 Section 8 Contract btn the CO Dept of Trans (CEOT) and the Grand Junction/Mesa County Metropolitan Planning Organization (GJ MPO) | ¹¹⁻⁴ 8-11 -92 | 517 |

- M -
MESA COUNTY

Animal Control

1993 Animal Control Contract with Mesa County Health Department 11-4-92 518

EDC (Economic Development Council)

| | | |
|--|---------|-----|
| Reford Theobald and Bill Bessinger(alternate) appointed to Brd | 5-20-92 | 349 |
| Resolution No. 54-92 approving Mesa County EDC proposal for | 7-15-92 | 413 |
| establishment of an on-going policy regarding tax incentives for | | |
| new and exp-nding businesses | | |

- M -
MESA COUNTY

Landfill

| | | |
|---|-----------------|------------|
| Amending Chapter 14, Code of Ordinances, Garbage, Trash and Weeds, raising trash rates to cover increases imposed on the City from tipping fees at the County landfill, and other cost increases associated with goods and supplies | 11-4-92 | 518 |
| <i>Ordinance No. 2614,</i> | <i>11-18-92</i> | <i>537</i> |

Transportation

| | | |
|--|---------|-----|
| Resolution No. 53-92 approving Mesa County Transportation Development Plan | 7-15-92 | 409 |
|--|---------|-----|

Sewer

| | | |
|--|--------|-----|
| Mesa County Formulating Petition to Provide Sewer in Unauthorized Area | 3-4-92 | 188 |
|--|--------|-----|

Transportation Policy Committee

| | | |
|---|---------|-----|
| Jim Baughman and Bill Bessinger (alternate) appointed | 5-20-92 | 349 |
|---|---------|-----|

MESA STATE COLLEGE

| | | |
|---|---------|-----|
| Contract with City for Police Services | 7-15-92 | 406 |
| Mesa State College students present and recognized at mtg | 9-16-92 | 485 |

MESSIAH LUTHERAN CHURCH

| | | |
|---|---------|-----|
| Resolution No. 58-92 authorizing Revocable Permit to the Messiah Lutheran Church to allow installation of landscape improvements in public r-o-w for Teller Ave and N. 12th St adj to the church property at 840 N. 11th St | 8-19-92 | 443 |
|---|---------|-----|

MILL LEVY

| | | |
|---|---------|----|
| Resolution No. 88-91 Certifying City Mill Levy of 8.071 Mills | 12-4-91 | 50 |
| Resolution No. 89-91 Certifying DDA Mill Levy of 5.0 Mills | 12-4-91 | 50 |

MILL TAILINGS

Police Station Mill Tailings Remedial Action Plan 1-8-92 88

MILLER, TED D. & ASSOCIATES

Awarded contract for 8 sewer flow meters, 4 water quality samplers, software, and associated appurtenances - \$33,153 7-1-92 375

MOBILE HOME PARK

Rezone and Outline Development Plan for Transmeier Mobile Home Park at 531 Maldonado Street - Denied 7-1-92 377
379

MONEY PURCHASE PLANS

Ord. No. 2566E establishing a New Hire Police Money Purchase Defined Contribution Plan and a New Hire Fire Money Purchase Defined Contribution Plan (as amended) 4-15-92 309

Amending Ord. No. 2566E, Grand Junction New Hire Police Pension Plan, to allow for participant loans 7-15-92 435
8-5-92

Ordinance No. 2591

MOORE, PEARL

Complaint regarding Cheyenne Dr. on Orchard Mesa 4-15-92 315

MONGER, DUSTIN

Awarded Appreciation Plaque for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin

7-15-92 404

MORGAN ASPHALT

Awarded Contract for Street Patching 1992 - \$44,513.25

6-3-92 360

MC ANINCH, RANDY

Recognized for Involvement in Clothing Drive 10-7-92 486

MC CLURE, DELBERT (CONSTRUCTION)

Awarded Contract for Expansion of Older American Center - \$54,997 6-3-92 361

MC CLURE, GREG

Awarded Letter of Appreciation for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin 7-15-92 404

MC CURRY, WILLIAM E.

| | | |
|---|---------|-----|
| Appointed to Associated Governments of NW Colorado | 5-20-92 | 349 |
| Appointed to Colorado Association of Ski Towns | " | " |
| Appointed to Golden Sister City Committee | " | " |
| Appointed to Parks Improvement Advisory Committee/Stadium | " | " |
| Appointed to Quality of Life Committee | " | " |

MC GEE, THOMAS

Service Award Presentation - Public Works and Utilities Dept. 8-5-92 432

MC CALLUM, STEVE

Request for de-annexation of the Johnson Property which was included in the Ridges Majority Annexation - Approved

8-19-92 443

MC CLURE, DELBERT (CONSTRUCTION)

Awarded Contract for City Hall Remodel - PA/DS - \$31,200

10-7-92 486

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NEIGHBORHOOD OF YEAR AWARD

Report on Award finalists

4-15-92 316

NELSON, PAUL

| | | |
|--|---------|-----|
| Appointed to Club 20 Board | 2-5-92 | 118 |
| Appointed to Colorado Assoc of Ski Towns (CAST) as alternate | 5-20-92 | 349 |
| Appointed to Grand Junction Visitors & Convention Bureau | " | " |
| Appointed to Downtown Development Authority (alternate) | " | " |
| Appointed to G.J./Mesa County Riverfront Commission (alternate) | " | " |
| Appointed to Mesa County UMTRA Advisory Committee | " | " |
| Appointed to AD HOC Committee (City Serv/Utilities/Dept Service) | " | " |

NINA MAE/SACOMA COURT/BONELLO ANNEXATION (NE Cor of G & 26½ Rd)

| | | |
|--|----------|-----|
| Resolution No. 59-92 Accepting petition for annexation and setting a hearing | 9-16-92 | 459 |
| Hearing - Resolution No. 69-92 Annexing by Ordinance | 10-21-92 | 501 |
| Ordinance No. <u>2610</u> | 11-4-92 | 521 |

NORTH MEADOWS ANNEXATION (SE Corner of 29 and F $\frac{1}{2}$ Roads)

| | | |
|--|---------------|------------|
| Resolution No. 1-92 Accepting Petition and Setting Hearing | 1-8-92 | 75 |
| Resolution No. 16-92 Annexing | 2-19-92 | 151 |
| Ordinance No. <u>2564</u> | <u>3-4-92</u> | <u>187</u> |
| Zone to RSF-4 | 11-18-92 | 535 |
| Ordinance No. _____ | | |

OLDER AMERICAN CENTER

Expansion Contract awarded to Delbert McClure Constr - \$54,997

6-3-92

361

O'NEAL, HAROLD

Presented Appreciation Plaque for over 6 yr of Service on
the Contractors Licensing Board

12-4-91 1

OPEN SPACE FEES

Request by Habitat for Humanity to waive open space fees -
Re-subdivision of Kelly Subdivision in RSF-8 Zone (Habitat
Subdivision)

7-15-92 407

ORCHARD MESA

Contract awarded to D & L Construction for work at the Orchard Mesa Pool to comply with building regulations mandated by the Americans with Disabilities Act (ADA) - \$21,000

11-4-92 517

ORDINANCES

| | | | |
|-----------------|---|---------------------|------------|
| No. 2546 | Zone of Drychester II, Inc., Annexations #1-5 to PC, Planned Commercial | 12-4-91 | 24 |
| No. 2547 | Sanitary Sewer District No. 36-91 (O'Nan Subdivision) Assessments | 12-4-91 | 25 |
| No. 2548 | Wilson Ranch Annexations #1, 2, and 3 | 12-4-91 | 25 |
| No. 2549 | Blue Heron Annexation, located at River Road and Redlands Parkway | 12-4-91 | 50 |
| No. 2550 | Right-of-Way Vacation at 550 Ouray Avenue | 12-4-91 | 50 |
| No. 2551 | Repealing and Reenacting Chap 24, Code of Ord, Sales and Use Tax - Cont'd to 12-18-91 | 12-4-91 12-18-91 | 50 68 |
| No. <u>2554</u> | Interstate East Annexation <i>Annually adopted 1-22-92 pg. 101</i> | 12-18-91 | 60 |
| No. <u>2555</u> | Grand Junction West Annexation | 12-18-91 1-8-92 | 60 86 |
| No. <u>2556</u> | Persigo Annexation No. 2 | 12-18-91 1-8-92 | 63 86 |
| No. <u>2557</u> | Amending Chapter 14, Code of Ordinances, Setting Sanitation Rates for 1992 | 12-18-91 1-8-92 | 71 88 |
| No. _____ | Adopting by Reference the Manual of Operations for Ambulance Services - Table and Referred to the Quality of Life Committee | 12-18-91 | 71 |
| No. <u>2553</u> | Appropriating Certain Sums of Money to Defray the Necessary Expenses and Liabilities of the City for FY beginning 1-1-92 and ending 12-31-92 as Amended | 12-18-91 | 70 |
| No. <u>2558</u> | Alpine Meadows Annexation | 1-8-92 1-22-92 | 85 117 |
| No. <u>2559</u> | Vacation of Alley lying btn Belford and Teller west of 7th St and east of an Existing N/S Alley | 1-8-92 1-22-92 | 85 117 |
| No. _____ | Appropriations for 1992 | 12-4-91 | 16 |
| No. _____ | Vacation of E/W Alley btn Belford and Teller Avenues lying W of 7th St and E of the Existing N/S Alley | 1-22-92 | 117 |
| No. <u>2560</u> | Sperber Lane Cul-de-Sac Vacation, located btn G Road on the North and 26½ Road on the west | 1-22-92 2-5-92 | 112 144 |
| No. <u>2561</u> | Zoning Interstate Annexation to PUD-NW/ Light Industrial (I-1) Zone | 1-22-92 2-5-92 | 116 144 |
| No. <u>2562</u> | Amending Chapter 14, Article II, Weeds & Brush | 1-22-92 2-5-92 | 117 144 |
| No. <u>2563</u> | Amending Chapter 7, Buildings, Section 7-32(d) and (e), Section 7-39 (cc) and (dd), and Section 42 , Contractors | 2-5-92 3-4-92 | 145 187 |
| No. _____ | Repealing and Reenacting Chapter 6, Article VII, Code of Ordinances, and Authorizing Publication in Pamphlet Form - Tabled (Animal Control) | 2-5-92 | 146 |
| No. <u>2565</u> | Vacation of Portion of Faith Street as Part of the Replat of Independence Center Sub (Site of the Sam's Club Store) | 2-19-92 3-18-92 | 153 222 |

- 0 -
ORDINANCES

| | | | |
|-------------------|---|---------|-----|
| No. <u>2564</u> | North Meadow Annexation | 2-19-92 | 151 |
| | | 3-4-92 | 187 |
| No. <u>2568</u> | Right-of-Way Vacation of Grand Falls Ct North of Villa Way, located SE of F Rd and 28½ Rd | 3-18-92 | 216 |
| | | 4-1-92 | 287 |
| No. <u> </u> | Ratifying the Police and Fire Money Purchase Defined Contribution Plans | 3-18-92 | 222 |
| No. <u> </u> | Ratifying other City Employee(s) Retirement and Supplemental Retirement Plans | 3-18-92 | 232 |
| No. <u>2569</u> | Ridges Annexation No. 1, 2, 3 | 4-1-92 | 239 |
| | | 4-15-92 | 304 |
| No. <u>2570</u> | Wilson Ranch Annexation No. 1, 2, 3 | 4-1-92 | 239 |
| | | 4-15-92 | 308 |
| No. 2566 | Ratifying and Establishing a New Hire Police Money Purchase Defined Contribution Plan and a New Hire Fire Money Purchase Defined Contribution Plan - Tabled | 4-1-92 | 276 |
| | | 4-15-92 | 309 |
| No. 2567 | Establishing Retirement Plans for Specified City of Grand Junction Employees | 4-1-92 | 286 |
| No. <u>2571</u> | Making Supplemental Appropriations for 1992 | 4-1-92 | 287 |
| | | 4-15-92 | 308 |
| No. <u>2572</u> | Amending Sec 19-25(2) of Code of Ordinances regarding Trespass | 4-15-92 | 311 |
| | | 5-6-92 | 334 |
| No. <u>2573</u> | LDS Annexation, Church of Jesus Christ of Latter Day Saints, 2542 G Rd | 5-6-92 | 334 |
| | | 5-20-92 | 354 |
| No. <u>2574</u> | Disconnecting Certain Lands on the Redlands Generally West and South of the Ridges Metropolitan District | 5-6-92 | 337 |
| | | 5-20-92 | 354 |
| No. <u>2575</u> | Creating Sections 12-12 through 12-20 of the Code of Ordinances Providing for Ambulance Services in the City | 5-6-92 | 340 |
| | | 5-20-92 | 354 |
| No. <u>2576</u> | Repealing and Reenacting with amendments Ordinance No. 2409 Regarding Animals and authorizing publication in pamphlet form | 5-6-92 | 340 |
| | | 5-20-92 | 355 |
| No. <u>2577</u> | Establishing Local Law Governing Disposition of Unclaimed Property | 5-6-92 | 340 |
| | | 5-20-92 | 355 |
| No. <u>2581</u> | Amending Section 19-77 of Code of Ordinances regarding Smoking in Public Places - Cont'd to 6-3-92 meeting | 5-20-92 | 352 |
| | | 6-03-92 | 362 |
| | | 7-1-92 | 390 |
| No. <u>2578</u> | Alley Improvement District 1991, Phase A Assessments | 5-20-92 | 353 |
| | | 6-3-92 | 365 |
| No. <u>2579</u> | Alley Improvement District 1991, Phase B Assessments | 5-20-92 | 353 |
| | | 6-3-92 | 365 |
| No. <u>2582</u> | Amending Section 7-5-7 of Zoning Code (Enforcement of Development Schedules) | 6-03-92 | 362 |
| | | 7-1-92 | 391 |
| No. <u>2583</u> | Amending Section 4-3-4 of Zoning Code (New H.O. Zone and Nurseries/Greenhouses in I Zone) | 6-03-92 | 363 |
| | | 7-1-92 | 391 |
| No. <u>2584</u> | Amending Section 5-8 of Zoning Code (Flood Plain Regs) | 6-03-92 | 363 |
| | | 7-1-92 | 391 |
| No. <u>2585</u> | Right-of-Way Vacation, Portion of South Ave located at 939 and 949 South Ave | 6-03-92 | 364 |
| | | 7-1-92 | 391 |
| No. <u>2586</u> | Zoning of Blue Heron Annexation to I-1, PI, and PZ | 6-03-92 | 364 |
| | | 7-1-92 | 391 |
| No. <u>2587</u> | Zoning of Interstate East Annexation to C-2 and I-1 | 6-03-92 | 364 |
| | | 7-1-92 | 391 |
| No. <u> </u> | | | |

ORDINANCES

2580E Authorizing the City to pledge certain Sales Tax Revenues to guarantee certain outstanding bonds of the Ridges Metropolitan District, Mesa County, CO, as part of a comprehensive annexation plan; approving the form of the guarantee; providing for the payment of any claims on the guarantee from a portion of the revenues of the Sales and Use Tax imposed by the City; and providing other details in connection therewith and declaring an emergency - \$2,535,000 7-1-92 390

- Ord. No. 2588 Alpine Meadows Annexation, Zone to PR 7-15-92 408
- Ord. No. 2589 Wilson Ranch Annexation - Zone to PR and RSF-R 8-5-92 434
- Ord. No. 2590 Amending Ordinance No. 2566E - Amending the G.J. New Hire Police Pension Plan to allow for participant loans 7-15-92 408
- Ord. No. 2591 Supplemental Appropriations to the 1992 Budget of the City to incorporate the needed services to the Ridges Metropolitan District for remainder of 1992 8-5-92 435
- Ord. No. P & F Annexation - Tabled to August 19 meeting Failed to pass 8-5-92 433
- Ord. No. 2592 Hi-Fashion Fabrics - Rezone fm RSF-4 to PB for Light Retail in a Planned Business Zone at the NW Cor of Patterson Road and Meander Drive 8-19-92 448
- Ord. No. Establishing a New Hire Police Money Purchase Defined Contribution Plan and a New Hire Fire Money Purchase Defined Contribution Plan, and authorizing publication in pamphlet form - pulled from Agenda 8-5-92 434
- Ord. No. 2594 Amending Zoning and Development Code, Sections 4-2-1 to create an RSF-1 Zone, and 4-2-2 from RSF-R to RSF-2 8-19-92 450
- Ord. No. 2595 Amending Zoning and Development Code, Section 4-9, Non-conforming uses 9-2-92 454
- Ord. No. 2596 Zoning of Ridges Majority Annexation to PR and RSF-4 8-19-92 450
- Ord. No. 2597 Providing for the issuance by the City of its taxable General Obligation Water Refunding Bonds, Series 1992; providing for the refunding and payment upon prior redemption of the City's G.O. Water Refunding Bonds, Series 1984; prescribing the form of the bonds; providing other details concerning the bonds and the system; and ratifying all action heretofore taken in connection therewith 9-2-92 451
- Peoples*
Ord. No. 35 Provide Public Service Co. of CO (PSC.) and Grand Valley Rural Power (GVRP) with franchises to serve within the City of Grand Junction 9-2-92 453
- Ord. No. 2598 Amending Article 1, Chapter 14 of the Code of Ordinances to allow a curbside recycling program 11-4-92 52
- Ord. No. 2599 Deannexing and Disconnecting property from the City of Grand Junction (Ridges Annexation - McCallum property) 9-2-92 454
- No. 2600 Bella Vista #2 Annexation, N of G Rd, W of 27 Rd 9-16-92 485

10-7-92 489

ORDINANCES

| | | | |
|----------------------|--|---------------------------------|-----------------------|
| Ord. No. <u>2601</u> | Round Hill Annexation, N of Horizon Dr, E of 7th | 9-16-92 | 472 |
| Ord. No. <u>2602</u> | Rezone fm RMF-64 to PB for Professional Offices located at 1401 N. First Street | 9-16-92 10-7-92 | 472 489 |
| Ord. No. <u>2603</u> | Rezone fm B-3 to RMF-32 and fm RMF-32 to B-3 property located on the SE Cor of First & Belford | 9-16-92 10-7-92 | 472 489 |
| Ord. No. _____ | Amending Section 5-10-3 of the Zoning & Development Code (to delete Conditional Use Permit for certain types of livestock: goats, pigs, mules and burros, within the City - Denied | 9-16-92 | 473 |
| Ord. No. _____ | Amending Section 5-10-4 of the Zoning & Development Code to allow Vietnamese Potbellied Pig as a household pet - Denied | 9-16-92 | 477 |
| Ord. No. <u>2604</u> | Zone of Grand Junction West Annexation to C-2 and I-1, located btn 22 and 23 1/2 Rd, S of I-70, N of Hwy 6 & 50 | 9-16-92 10-7-92 | 477 490 |
| Ord. No. <u>2605</u> | Amending Article VIII, Section 17-108 of the Code of Ordinances amending requirements for insurance for concrete contractors | 10-7-92 10-21-92 | 487 502 |
| Ord. No. <u>2606</u> | Providing for the regulation of the Riverfront property and trails in the City - Adoption of Rules and Regulations for the Riverfront Trails | 10-7-92 10-21-92 | 488 502 |
| Ord. No. <u>2613</u> | Adopting a restated and amended Grand Junction New Hire Police Defined Contribution Plan | 10-21-92 11-18-92 | 500 537 |
| Ord. No. <u>2607</u> | Adopting a restated and amended Grand Junction New Hire Fire Defined Contribution Plan | 10-21-92 11-4-92 | 500 520 |
| Ord. No. <u>2608</u> | Rezone fm RSF-4 to PR property located N of Ridge Dr and W of 27-1/2 Rd (Ptarmigan Ridge) | 10-21-92 11-4-92 | 500 520 |
| Ord. No. <u>2609</u> | Utility easement vacation for Garfield Subdivision in RSF-8, located at 652 28 Rd | 10-21-92 11-4-92 | 500 521 |
| Ord. No. <u>2612</u> | Making Supplemental Appropriations to the 1992 Budget of the City of Grand Junction and the Ridges Metropolitan District | 10-21-92 11-4-92 | 500 521 |
| Ord. No. _____ | Ratifying, confirming and approving Resolution No. MCM 92-____, Series 1992, by the Board of County Commissioners of Mesa County, Colorado; authorizing the Sale and Issuance of the County's Sewer Refunding Revenue Bonds; Series 1992, in the aggregate principal amount of \$_____, for the purpose of refunding the County's Sewer Improvement Revenue Bonds, Series 1980A and Sewer Refunding Revenue Bonds, Series 1980B, both dated November 1, 1990, outstanding in the aggregate principal amount of \$6,375,000 and \$675,000 respectively, providing for an escrow to pay said bonds and the interest thereon; prescribing the form of said bonds; providing for the application of revenues of the Joint Sewer System of the City and County to pay the Series 1992 bonds and the interest thereon; and incorporating the provisions of County Resolution No. MCM-92____, into this ordinance by reference. | 10-21-92 | 501 |

- 0 -
ORDINANCES

| | | | |
|----------------------|--|---------------------|------------|
| Ord. No. <u>2610</u> | Nina Mae/Sacoma Court/Bonello Annexation, located on the NE Cor of G and 26½ Rds | 10-21-92 11-4-92 | 501 521 |
| Ord. No. <u>2611</u> | Galaxy Annexation, located N of G Rd at Galaxy and Centauri Drives | 10-21-92 11-4-92 | 501 521 |
| Ord. No. <u>2614</u> | Amending Chapter 14, Code of Ordinances, Garbage, Trash and Weeds, raising trash rates to cover increases imposed on the City at the County landfill, and other cost increases | 11-4-92 11-18-92 | 518 537 |
| Ord. No. <u>2615</u> | Amending Chapter 31, Section 31-12, Code of Ordinances - Water Rates | 11-4-92 11-18-92 | 518 538 |
| Ord. No. <u>2616</u> | Repealing and reenacting Sections 7-33, 7-34, and 7-37 of Chapter 7, and amending Section 7-45 of Chapter 7 of the Code of Ordinances - Buildings | 11-4-92 11-18-92 | 518 538 |
| Ord. No. _____ | Zone of LDS Annexation to RSF-2, located NW of 25½ Rd and G Rd | 11-18-92 | 534 |
| Ord. No. _____ | Zone of Persigo #2 Annexation to I-1, C-2, and RSF-2, located N and S of Hwy 6 & 50, W of 22 Rd | 11-18-92 | 534 |
| Ord. No. _____ | Zone of Roundhill Annexation to RSF-1, located E of 7th St at F½ Rd | 11-18-92 | 535 |
| Ord. No. _____ | Zone of North Meadows Annexation to RSF-4, located SE of 29 and F½ Roads | 11-18-92 | 535 |
| Ord. No. _____ | Appropriating funds for 1993 lease with Horizon Drive Enterprises for the VCB | 11-18-92 | 535 |
| Ord. No. _____ | | | |

P & F ANNEXATION (W of South Camp Rd, N of CO Nat'l Monument)

| | | |
|--|---------|-----|
| Resolution No. 48-92 Accepting Petition for Annexation and Setting a Hearing | 7-1-92 | 391 |
| Hearing - Dr. Patterson requests withdrawal of petition | 8-5-92 | 433 |
| Resolution No. 53-92 to Annex - Tabled to August 19 meeting Ordinance No. _____ | 8-5-92 | 433 |
| Hearing - Resolution No. 53-92 failed to pass | 8-19-92 | 448 |

PARKS

| | | |
|--|----------|-----|
| Construction of Final Section of Permanent Seats adjacent to 3rd Bale Line at Suplizio Field - Western Slope Iron and L.J. Lindauer - Not to Exceed \$50,000 | 12-18-91 | 70 |
| Sole Source Purchase of 2 pieces of Turfgrass Maintenance Equipment (Fairway Aerifier and Self-Contained Sprayer) - L.L. Johnson, Inc. - \$33,843 | 4-1-92 | 238 |
| Report on "Neighborhood of Year" Award Finalists | 4-15-92 | 316 |
| Purchase of John Deere 24hp diesel 4WD Tractor for Parks | 5-6-92 | 333 |
| Purchase of Toro Groundsmaster 345 commercial mower for Parks and Recreation Dept | 6-3-92 | 360 |
| Contract awarded to WD Yards for the labor and material to install sprinkler systems at the Municipal Cemetery and Sherwood Park - \$88,414.68 | 8-5-92 | 432 |

PARKS & RECREATION

| | | |
|---|---------|-----|
| Resolution No. 87-91 Adopting 1992 Parks & Recreation Fees and Charges Policy | 12-4-91 | 25 |
| Parks & Recreation Advisory Board Presentation of Service Awards to Desert Vista Club, David Spencer and Gus Carlson | 1-22-92 | 95 |
| Contract to Initiate Preparation of a Park, Recreation, and Open Space Master Plan for the City | 12-4-91 | 2 |
| Bill McCurry appointed to Parks Improvement Advisory Committee/ Stadium | 5-20-92 | 349 |
| Dr. Lynn James reappointed to 3-Yr Term on Board | 7-1-92 | 374 |
| Jamie Hamilton appointed to 3-yr term on Board | 9-16-92 | 485 |

PARKING

Six-month extension of current downtown parking ordinance
Resolution No. 64-92

9-16-92 458

THE CITY OF DENVER
DEPARTMENT OF UTILITIES
WATER DIVISION
1001 14TH STREET, DENVER, CO 80202

PARKERSON CONSTRUCTION

| | | |
|--|---------|-----|
| Awarded Contract for NOrth Avenue Waterline Replacement, 15th to 19th Streets, 1992, - \$86,750 | 3-18-92 | 194 |
|--|---------|-----|

PATTERSON, JOHN

Presentation of Appreciation Plaque to John Patterson for
over Two Yrs of Service on the G.J. Commission of Arts and
Culture

12-18-91

55

PAULSON, LANNY

Presentation of the Government Finance Officers Association Distinguished Budget Award for the City's 1991 annual budget document and recognition of those individuals most responsible for its attainment to Lanny Paulson

12-18-91 55

PAVEMENT MANAGEMENT SYSTEMS, INC. (PMS)

Awarded contract for professional services to provide pavement management software and related services - \$25,900

11-4-92 517

PEACHTREE INN

Resolution No. 57-92 authorizing issuance of a Revocable Permit 7-15-92 414
to allow landscape improvements in the Right-of-Way for North
Avenue adj to the Peachtree Inn, 1600 North Avenue

PEOPLE'S ORDINANCE

No. 35 - Granting a franchise by the City of Grand Junction to 11-4-92 521
Public Service of Co. of CO, its successors and assigns, the
right to furnish, sell and distribute gas and electricity to the
City and to all persons, businesses, and industry within the
City and the right to acquire, construct, install, locate, maintain
operate and extend into, within and through said City all facilities
reasonably necessary to furnish, sell and distribute gas and electricity
within the City and the right to make reasonable use of all streets and
other public places and public easements as herein defined as may be
necessary; and fixing the terms and conditions thereof; and granting
a franchise by the City of Grand Junction to Grand Valley Rural Power
Lines, Inc., its successors and assigns, (same as above)

PERSIGO ANNEXATION NO. 2 (btn 21½ to 22 Rd, fm I-70 to H Rd)

Resolution No. 92-91 Annexing
Ordinance No. 2556
Zone to I-1, C-2, and RSF-2
Ordinance No. _____

12-18-91 63
1-8-92 86
11-18-92 534

PHILLIPS, RODNEY

Awarded Appreciation Plaque for bravery and providing aid to
injured persons on April 7, 1992, at 1st and Pitkin

7-15-92 404

PLANNING COMMISSION

| | | |
|--|----------|----|
| Plaque Awarded to Steve Love for over 4 Yr of Service on Board | 12-4-91 | 1 |
| Tom Volkmann Appointed to 1-Yr Term on Board and Cindy Enos- | 12-18-91 | 72 |
| Martinez Appointed to 4-Yr Term on Board | 1-8-91 | 73 |
| James Bittel Awarded Appreciation Plaque for over 2 Yrs of Service on the Planning Commission | 1-8-92 | 73 |

PLANS (PRELIMINARY)

PLANS (FINAL)

Heritage Elder Care Facility Outline Development Plan and Final
Plan, 2835 Patterson Road

7-15-92 406

POLICE

| | | |
|--|----------|-----|
| Police Station Mill Tailings Remedial Action Plan | 1-8-92 | 88 |
| Resolution No. 5-92 Implementing New Pretax Retirement Plan for General Employees - Future Mandatory Contributions will be made directly to the New Hire Fire & Police Plans and to the Old Hire Rank Escalation Plans | 1-8-92 | 88 |
| Purchase of 15 Chevrolet Caprice Patrol Cars - Burt Chevrolet - \$216,243.35 | 1-22-92 | 96 |
| Attorney Bill Prakken discusses pending litigation btn the Police and Fire Pension Board and the City of Grand Junction | 3-18-92 | 191 |
| Ratifying the Police and Fire Money Purchase Defined Contribution Plans | 3-18-92 | 222 |
| Ordinance No. <u>2566E</u> | | |
| Tabled | 4-1-92 | 276 |
| | 4-15-92 | 309 |
| City Manager Updates Media on status of Police and Fire Pension Litigation | 5-6-92 | 347 |
| Resolution No. 44-92 supporting Mesa County's decision to keep its Justice/Law Enforcement Complex in the G.J. downtown area | 5-20-92 | 358 |
| Contract with Mesa State College for Police Services | 7-15-92 | 405 |
| Amending Ordinance No. 2566E - New Hire Police Pension Plan to allow for participant loads | 7-15-92 | 408 |
| Ordinance No. <u>2590</u> | 8-5-92 | 435 |
| Resolution No. 67-92 approving the Law Enforcement Assistance Fund (LEAF) Grant contract for 1993 | 10-7-92 | 488 |
| Adopting a restated and amended Grand Junction New Hire Police Defined Contribution Plan | 10-21-92 | 500 |
| Ordinance No. <u>2613</u> | 11-18-92 | 537 |

POLICY

| | | |
|---|---------|-----|
| Resolution No. 54-92 approving MCEDC proposal for establishment of an on-going policy regarding Tax Incentives for new and expanding businesses | 7-15-92 | 413 |
| Approval of revised Special Event Funding Policy for the Visitors and Convention Bureau | 9-16-92 | 458 |
| Resolution No. 66-92 establishing a Recycled Product Procurement Policy for the City of Grand Junction | 10-7-92 | 488 |

POMRENKE, JAN

| | | |
|---|---------|----|
| Awarded Appreciation Plaque for her More Than 8 Years of Service on the Board of Adjustment and Appeals | 1-22-92 | 95 |
|---|---------|----|

POND, RON

Fire Fighter Ron Pond Recognized for Completion of the
Paramedic Certification Training Program

1-22-92

95

POOLS

| | | |
|--|---------|-----|
| Sole Source Contract w/High Country Pools to Locate and Repair Leaks in the Lincoln Park Pool and in the Drainage System and to Re-Plaster the Pool Surface Area - \$15,000 for Repairs - \$65,000 for Re-Plastering | 1-22-92 | 100 |
| Contract awarded to D & L Construction for work at the Orchard Mesa Pool to comply with building regulations mandated by the Americans with Disabilities Act (ADA) - \$21,000 | 11-4-92 | 517 |

PRAKKEN, BILL

| | | |
|--|----------|-----|
| Attorney Bill Prakken Discusses Pending litigation bwn the Police and Fire Pension Board and the City of Grand Junction | 3-18-92 | 191 |
| Appointed to 3-Year Term on Riverfront Commission | 10-7 -92 | 486 |

PRINT SHOP

| | | |
|--|---------|-----|
| Purchase of Ryobi 2800 CD 2-color Offset Press for City's in-house print shop - Western Paper Co. - \$17,022.53 | 7-15-92 | 405 |
|--|---------|-----|

PROCLAMATIONS

| | | |
|--|----------|-----|
| Declaring December 15-21, 1991, as "Bill of Rights Week" | 12-4-91 | 1 |
| Declaring February 9-15, 1992, "Nat'l Salute to Hospitalized Veterans Week" | 2-5-92 | 118 |
| Declaring Sunday, March 1, 1992, as "Nat'l Weather Service Day" | 2-19-92 | 148 |
| Declaring Month of March, 1992, "Alcohol Awareness Month" | 3-4-92 | 181 |
| Declaring March 8-14, 1992, "Girl Scout Week" | 3-4-92 | 181 |
| Declaring April 6-10, 1992, as "Tumor Registrars Week" | 4-1-92 | 233 |
| Declaring April 17, 1992, as "Arbor Day" | 4-1-92 | 233 |
| Declaring April 15, 1992, as "Accessing Our Future Day" | 4-1-92 | 233 |
| Declaring April 5-11, 1992, as "Altrusa International Week" | 4-1-92 | 233 |
| Declaring April 4-12, 1992, as "Grand Valley Lions Regional Health Fair Week" | 4-1-92 | 233 |
| Declaring April, 1992, as "Freshazadazy Month" | 4-1-92 | 233 |
| Declaring April 21, 1992, as "Mesa State College Founders Day" | 4-15-92 | 288 |
| Declaring April 26-May 3, 1992, as "Days of Remembrance of the Victims of the Holocaust" | 4-15-92 | 288 |
| Declaring April 26-May 2, 1992, as "Nat'l Crime Victims' Rights Week" | 4-15-92 | 288 |
| Declaring April 28, 1992, as "Nat'l Youth Service Day" | 4-15-92 | 288 |
| Declaring Week of May 4, 1992, as "Nat'l Nurses Week 1992" | 4-15-92 | 288 |
| Declaring Month of April, 1992, as "Child Abuse Prevention Month" | 4-15-92 | 288 |
| Declaring May 7, 1992, as "Meet at City Hall" in observance of Nat'l Day of Prayer | 5-6-92 | 321 |
| Declaring May 3-9, 1992, as "Municipal Clerk's Week" | 5-6-92 | 321 |
| Declaring May, 1992, as "New Homes Month" | 5-6-92 | 321 |
| Declaring May 10-16, 1992, as "Nat'l Nursing Home Week" | 5-6-92 | 321 |
| Declaring June 14-21, 1992, as "Western Wear Week" | 5-20-92 | 360 |
| Declaring June, 1992, as "Operation Foresight Month" | 5-20-92 | 360 |
| Declaring July, 1992, as "Recreation and Parks Month" | 7-1-92 | 374 |
| Declaring August 3-8, 1992, as "Little League Week" | 7-15-92 | 404 |
| Declaring July 30, 1992, as "The Grand West - A Celebration through the Performing Arts" | 7-15-92 | 404 |
| Declaring July 31, 1992, as "Dr. Robert R. Rhyne Day" | 8-5-92 | 432 |
| Declaring September 12, 1992, as "Vietnam Veterans Day" | 9-2-92 | 452 |
| Declaring September 22, 1992, as "American Business Women's Association (ABWA) Day" | 9-16-92 | 457 |
| Declaring September 17-23 as "Constitution Week" | 9-16-92 | 457 |
| Declaring October, 1992, as "Nat'l Quality Month" | 9-16-92 | 457 |
| Declaring October 15, 1992, as "Day in Court" | 10-7-92 | 486 |
| Declaring October 4-11, 1992, as "Nat'l Housing Week" | 10-7-92 | 486 |
| Declaring October 26, 1992, as "G.J. Symphony Day" | 10-21-92 | 499 |
| Declaring December, 1992, as "Local Mental Illness Education and Awareness Month" | 11-18-92 | 532 |
| Declaring Novembef 29-December 5, 1992, as "Home Care Week 1992" | 11-18-92 | 532 |

POWER MOTIVE CORP.

Awarded Contract for Vibratory Asphalt Roller - \$35,850

5-6-92

PROPERTY

| | | |
|---|--------------------------|-------------------|
| Resolution No. 3-92 Authorizing an Exchange of Real Estate Associated with Property Acquired from Tom Lewis | 1-8-92 | 77 |
| Establishing Local Law Governing the Disposition of Unclaimed Property Ordinance No. <u>2577</u> | 5-6-92 <i>5-20-92</i> | 340 <i>355</i> |
| Resolution No. 49-92 to comply with Section 16-13-702(6) C.R.S. on Disposition of Forfeited Property | 7-1-92 | 394 |
| Resolution No. 52-92 Authorizing the City Manager to sign proposed contract for purchase and exchange of 4 City downtown lots for 3 Bank of Grand junction downtown lots for the Bank's new drive-up banking facility | 7-1-92 | 394 |
| Environmental audit on the City parking lot at 315 Rood Ave - Expenditure of \$7311 approved | 8-19-92 | 448 |

PUBLIC SERVICE CO.

| | | |
|--|-------------------|------------|
| Service Territory Agreement btm Public Service Co and the Grand Valley Rural Power Co | 12-18-91 | 55 |
| Granting an Easement to Public Service Co. to provide utilities service to Masters at Tiara Rado | 5-6-92 | 347 |
| Public Service Franchise Assignment to Grand Valley Rural Power | 6-3-92 | 361 |
| Provide Public Service Co. of CO and Grand Valley Rural Power with franchises to serve within the City of Grand Junction Ordinance No. <u>35 (Peoples)</u> | 9-2-92 11-4-92 | 453 521 |
| Resolution No. 65-92 giving Notice of Special Election to be held on 12-8-92, regarding franchises | 9-16-92 | 478 |

PURCHASING

| | | |
|---|---------|-----|
| John Hart, 1321 N. 4th St., Discusses City's Purchasing Practices | 2-19-92 | 148 |
|---|---------|-----|

PUTNAM, BILL

| | | |
|---|----------|----|
| Appointed to 3-Yr Term on Board of Adjustment & Appeals | 12-18-91 | 72 |
| | 1-8-92 | 73 |

RAGSDALE, O.F. "RAGS"

Discusses Proposed Location of Visitors & Convention Bureau Office 3-18-92 191

RATES

Amending Chapter 14, Code of Ordinances, Garbage, Trash and Weeds, 11-4-92 518
raising trash rates 11-18-92 537
Ordinance No. 2614

Amending Chapter 31, Section 31-12 - Water Rates 11-4-92 518
Ordinance No. 2615 11-18-92 538

RECREATION BOARD

Dr. Lynn James reappointed to 3-Year Term on Board

7-1-92 374

RECREATION

Authorization for expenditure of \$18,832 in lottery funds for the construction of an outdoor basketball/volleyball court complex at the new Redlands Middle School.

10-7-92 488

RECYCLING

City-Wide Curbside Recycling Program to be Implemented over 2 Years - Referred to an Upcoming Council Workshop for Further Consideration
Ordinance No. 2598

2-19-92 154
9-02-92 453
~~9-02-92 454~~
9-16-92 478

Contract with Steve & Elaine Foss to Continue the Pilot Curbside Recycling Program up to 8 Months - \$2800 the 1st Month - Not to Exceed \$2100 each Month Thereafter

3-4-92 184

Recycling Survey

9-16-92 485

Resolution No. 66-92 establishing a Recycled Product Procurement Policy for the City of Grand Junction

10-7-92 488

RED CROSS (AMERICAN)

Request to Defer Alley Improvement Fees for American Red Cross Facility at 506 Gunnison Avenue

5-6-92 339

REDLANDS MIDDLE SCHOOL

Authorization for expenditure of \$18,832 in Lottery Funds for the construction of an outdoor basketball/volleyball court complex at the new Redlands Middle School

10-7-92 488

REMODEL

General Fund Contingency expenditure of up to \$33,400 for City 7-1-92 395
Hall Remodel, North wing project, to expand the Engineering
Office, and relocate the employee lunch room, etc.

RETIREMENT

Ratifying Other City Employee(s) Retirement and Supplemental 3-18-92 232
Retirement Plans
Ordinance No. _____
Ratifying the Police and Fire Money Purchase Defined 3-18-92 222
Contribution Plans
Ordinance No. _____

RESOURCE CENTER

Agreement w/Resource Center for a pass-through grant of CDBG 8-19-92 449
funds from the CO Dept of Local Affairs for the purchase and
renovation of Bass Apartments on Orchard Avenue
CDBG Grant Contract amendment btn the City and the State of CO 9-16-92 458
Dept of Local Affairs

REVOCABLE PERMITS

| | | |
|---|---------|-----|
| Resolution No. 27-92 authorizing Revocable Permit to landscape public right-of-way adjacent to proposed Burger King Restaurant at 739 Horizon Drive | 3-18-92 | 198 |
| Resolution No. 40-92 Granting Revocable Permit to Angela Martinez allowing installation of landscape improvements in the right-of-way for N. 12th St adj to 519 N. 12th St | 5-6-92 | 322 |
| Resolution No. 57-92 authorizing Revocable Permit to allow landscape improvements in R-O-W for North Avenue adj to the Peachtree Inn Motel Restaurant & Lounge at 1600 North Avenue | 7-15-92 | 414 |
| Resolution No. 58-92 authorizing Revocable Permit to Messiah Lutheran Church to allow installation of landscape improvements in public r-o-w for Teller Ave and N. 12th St adj to the church property at 840 N. 11th St | 8-19-92 | 443 |

RICKS, REX

Awarded Certif of Achievement for Excellence in Financial
Reporting fm GFOA for the City's 1990 Comprehensive Annual
Financial Report

3-18-92

190

RIDGES METROPOLITAN DISTRICT

| | | |
|--|---------------|-----|
| Resolution No. 7-92 Authorizing the City Manager to Execute an Addendum to the Plan and Agreement w/Ridges Metropolitan District which Addednum Modifies the Plan and Agreement to the Extent Necessary to Execute the Offer Set Forth in Resolution No. 92-11 of the Ridges Metropolitan District | 1-8-92 | 77 |
| Resolution No. 10-92 Authorizing the City Manager to Execute a Second Addendum to the Plan and Agreement w/Ridges Metro District | 1-22-92 | 111 |
| Resolution No. 20-92 Authorizing CM to Execute Amendment to the Plan and Agreement w/The Ridges Metropolitan District | 2-19-92 | 154 |
| Disconnecting Certain Lands on the Redlands Generally West and South of the Ridges Metropolitan District | 5-6-92 | 337 |
| Ordinance No. <u>2574</u> | 5-26-92 | 354 |
| Emergency Ord. No. 2580E authorizing the City to pledge certain Sales Tax revenues to guarantee certain outstanding bonds of the Ridges Metropolitan District, as part of a comprehensive annexation plan; approving the form of the guarantee; providing for the payment of any claims on the guarantee from a portion of the revenues of the Sales and Use Tax imposed by the City; and providing other details in connection therewith and declaring an emergency - \$2,535,000 | 7-1-92 | 390 |
| Supplemental Appropriations to 1992 Budget to incorporate needed services to the Ridges Metro District for remainder of 1992 | 7-15-92 | 409 |
| Ordinance No. <u>2591</u> | 8-5-92 435 | |

RIDGES MAJORITY ANNEXATION

| | | |
|---|----------|-----|
| Staff Recommendations Regarding Annexation | 12-18-91 | 71 |
| Resolution No. 2-92 Petition for Annexation Postponed for Two Weeks | 1-8-92 | 77 |
| Resolution No. 8-92 Accepting Petition and Setting Hearing | 1-22-92 | 100 |
| Resolution Accepting Petition and Setting Hearing - Tabled to 2-19-92 | 2-5-92 | 147 |
| Resolution No. 17-92 Accepting Petition and Setting Hearing | 2-19-92 | 153 |
| Hearing - Resolution No. 33-92 to Annex by Ordinance | 4-1-92 | 239 |
| Ordinance No. <u>2569</u> | 4-15-92 | 304 |
| Disconnecting Certain Lands on the Redlands generally West and South of the Ridges Metropolitan District | 5-6-92 | 337 |
| Ordinnace No. <u>2574</u> | 5-20-92 | 354 |
| Request by Steve McCallum for de-annexation of the Johnson property which was included in the Ridges Majority Annex | 8-19-92 | 443 |
| Zoning to PR (Planned Residential) and RSF-4 (Residential Single-Family, 4 units per acre) | 8-19-92 | 450 |
| Ordinance No. <u>2596</u> | 9-2-92 | 455 |
| Deannexing and disconnecting property from the City of Grand Junction (Ridges Annexation - McCallum property) | 9-2-92 | 454 |
| Ordinance No. <u>2599</u> | 9-16-92 | 485 |

RIGHT-OF WAY

| | | |
|--|------------------|------------|
| Right-of-Way Vacation at 550 Ouray Avenue Ordinance No. 2550 | 12-4-91 | 50 |
| Right-of-Way Vacation of Portion of cul-de-sac on Sperber Lane located btn G Rd on the N and 26½ Rd on the W Ordinance No. _____ | 1-22-92 | 112 |
| Right-of-Way Vacation of Grand Falls Ct N of Villa Way located SE of F Rd and 28½ Rd Ordinance No. _____ | 3-18-92 | 216 |
| Resolution No. 45-92 Establishing Requirements for Construction of Waterworks and Sewer within City rights- of-way pursuant to Ordinance No. 2497 | 6-3-92 | 365 |
| Right-of-Way Vacation, Portion of South Avenue located at 939 and 949 South Avenue Ordinance No. <u>2585</u> | 6-3-92 7-1-92 | 364 391 |
| Resolution No. 55-92 amending Resolution 45-92 which estab- lishes requirements for construction in City R-O-W allowing for insurance exemptions based on the "Governmental Immunity Act" | 7-15-92 | 414 |

RIDGES METROPOLITAN DISTRICT (CONT'D)

| | | |
|--|---------------------|------------|
| Making Supplemental Appropriations to the 1992 Budget of the City and the Ridges Metropolitan District Ordinance No. <u>2612</u> | 10-21-92 11-4-92 | 500 521 |
| Discussion of sale of Ridges Metropolitan District office building | 11-4-92 | 522 |

RIVERFRONT

| | | |
|--|---------------------|------------|
| Public Hearing on Community Development Block Grant which Contributed to the Purchase of the Jarvis Property | 1-22-92 | 111 |
| Providing for the regulation of the Riverfront property and trails in the City - Adoption of Rules and Regulations for the Riverfront Trails | 10-7-92 10-21-92 | 488 502 |
| Ordinance No. <u>2606</u> | | |

RIVERFRONT COMMISSION

| | | |
|--|---------|-----|
| Jim Baughman and Paul Nelson (alternate) appointed to Board | 5-20-92 | 349 |
| Judge William Ela and Brian Mahoney reappointed to 3-Year Terms on the Riverfront Commission | 7-15-92 | 401 |
| Carol Hanna fill unexpired term of Ward Scott (expires 7-1994) | 10-7-92 | 486 |
| Carl Zimmerman and William D. Prakken appointed to 3-Year Terms | 10-7-92 | 486 |

ROMANIA

Recognition of Visitors from Romania - Mr. Geo. Santulli of the U.S. Information Agency, and 2 Film Makers from Romania, Mr. Geo. Stinea and Dan Goanta, Filming Democracy in Action to Take Back to Romani to Help Teach Their Countrymen about Democracy in America 3-4-92 181

ROUND HILL ANNEXATION (N of Horizon Dr and E of 7th St)

Resolution No. 55-92 accepting petition for annexation and Setting a hearing 8-5-92 435
Resolution No. 62-92 to annex by ordinance 9-16-92 459
Ordinance No. 2601 10-1-92 489
Zone to RSF-1 11-18-92 535
Ordinance No. _____

RESOLUTIONS

| | | | |
|-------|--|----------|----|
| 78-91 | Accepting Petition for Annexation - Alpine Meadows located south of H Rd and west of 27 Rd | 12-4-91 | 2 |
| 79-91 | Authorizing 3-Yr Dry Grazing Lease w/Wm. Mertz for 240 acres of City property located south of Whitewater | 12-4-91 | 2 |
| 80-91 | Authorizing 3-Yr lease w/JESST, Inc., dba Wrigley Field, 1810 North Ave (Parking Lot adjacent to Fire Station #2) | 12-4-91 | 2 |
| 81-91 | Authorizing City Manager to sign Contract with UNUM for long-term disability coverage and voluntary life insurance for City employees | 12-4-91 | 16 |
| 82-91 | Authorizing City Manager to sign Contract with United Asset Management to provide investment and administrative services for City Employees Retirement Plan (aka Supplemental Retirement Plan) | 12-4-91 | 16 |
| 83-91 | Drychester Retail II, Inc., Annexations #1-5 | 12-4-91 | 24 |
| 84-91 | Drychester Retail II, Inc., Annexation #6 - Failed | 12-4-91 | 24 |
| 85-91 | Drychester Retail II, Inc., Annexation #7 - Failed | 12-4-91 | 24 |
| 86-91 | Dedicating a Portion of revenue to be received as a result of Drychester Retail II, Inc., Annexations #1-5 for possible infrastructure improvements | 12-4-91 | 24 |
| 87-91 | Adopting 1992 Parks & Recreation Fees and Charges Policy | 12-4-91 | 25 |
| 88-91 | Certifying Property Tax Levy of 8.071 Mills (City) | 12-4-91 | 50 |
| 89-91 | Certifying Property Tax Levy of 5.0 Mills (DDA) | 12-4-91 | 50 |
| 90-91 | Interstate Annexation, located N of G Rd, E and W of 23½ Rd | 12-18-91 | 60 |
| 91-91 | Grand Junction West Annexation, located btn 22 Rd and 23½ Rd, S of I-70, N of U.S. Hwy 6 & 50 | 12-18-91 | 60 |
| 92-91 | Persigo Annexation No. 2, located btn 22½ Rd to 22 Rd and fm I-70 to H Rd | 12-18-91 | 63 |
| 93-91 | Adopting 1992 Budget (Including Salary Schedule and Position Classifications) | 12-18-91 | 70 |
| 94-91 | | | |
| 1-92 | Accepting Petition for Annexation - North Meadows - Located at the SE Corner of 29 and F½ Roads | 1-8-92 | 75 |
| 2-92 | Ridges Majority Annexation Petition Postponed | 1-8-92 | 77 |
| 3-92 | Authorizing an Exchange of Real Estate Associated | 1-8-92 | 77 |
| 4-92 | Alpine Meadows Annexation | 1-8-92 | 85 |
| 6-92 | Amending the "New Hire" Fire and Police Pension Plans and the "Old Hire" Fire and Police Rank Escalation Pension Plans, as of 1-1-92, and authorizing differing contribution levels | 1-8-92 | 88 |
| 5-92 | Withdrawing the City as Designated Emergency Response Authority for Hazardous Substance Incidents in Mesa Co and withdrawing the City as the Superfund Amendment Reauthorization Act Program Manager for Reporting Facilities in Mesa County | 1-8-92 | 88 |

RESOLUTIONS (CONT'D)

| | | | |
|-------|--|---------|-----|
| 7-92 | Authorizing the City Manager to Execute an Addendum to the Plan and Agreement w/Ridges Metropolitan District which Addednum Modifies the Plan and Agreement to the Extent Necessary to Execute the Offer Set Forth in Resolution No. 92-11 of the Ridges Metropolitan District | 1-8-92 | 77 |
| 8-92 | Accepting Petition for Annexation - Ridges Majority | 1-22-92 | 100 |
| 9-92 | Authorizing City to Submit Application to the CO Div of Housing for \$200,000 Housing Rehabilitation Grant - Motion Authorizing Expenditure of \$15,000 Recycled Community Development Block Grant Funds as a Portion of the Local Matching Funds for the Grant | 1-22-92 | 100 |
| 10-92 | Authorizing City Manager to Execute a Second Addendum to the Plan and Agreement w/Ridges Metropolitan District | 1-22-92 | 111 |
| 11-92 | Ratifying the City Manager's Signature on Contract to Sell Five Cubic Feet per Second (CFS) of City Water Rights on the Gunnison River for \$100 to Dynamics Investments, Inc. | 1-22-92 | 111 |
| 12-92 | Colorado West Industrial Park - Tabled | 1-22-92 | 112 |
| 13-92 | Approving the Highway Safety Contract #27-92 w/CO Dept of Transportation | 2-5-92 | 120 |
| 14-92 | Granting an Easement to the G.J. Drainage District for Drainage Line in R-O-W for Manor Ave | 2-5-92 | 120 |
| 15-92 | I.D. ST-92, Phase A, Alley Improvements, Intent to Create and Giving Notice of Hearing | 2-5-92 | 120 |
| 16-92 | Accepting Petition for Annexation and Setting Hearing - Ridges Majority - Tabled to 2-19-92 | 2-5-92 | 147 |
| 16-92 | Annexing North Meadow Annexation | 2-19-92 | 151 |
| 17-92 | Accepting Petition for Annexation - Ridges Majority | 2-19-92 | 153 |
| 18-92 | Stating City's Intent to Construct Modifications to the Intersection at 12th and North Avenue | 2-19-92 | 173 |
| 19-92 | Accepting Petition for Annexation - Wilson Ranch #1, 2, 3 | 2-19-92 | 173 |
| 20-92 | Authorizing City Manager to Execute Amendment to the Plan and Agreement w/Ridges Metropolitan District | 2-19-92 | 154 |
| 21-92 | Denied - Street ID ST-92 Declaring Intent to Create District for Improvements to West Mesa Ave W of 1st St and Setting Date of Hearing - Acceptance of Petition Denied - Petition to be Re-Circulated | 3-4-92 | 183 |
| 22-92 | Authorizing President of the Council to Sign Memo or Understanding with Parties Studying the Feasibility of the Grand Mesa Special Management Area | 3-4-92 | 184 |
| 23-92 | Authorizing the President of the Council to Execute a Reso Regarding Federal-Aid Off-Street System Funding for Hazard Elimination Project HOSP003(38), 12th St at Elm Ave and at North Ave in G.J., and Thereby Appropriating the City Funds Necessary | 3-4-92 | 187 |

RESOLUTIONS (CONT'D)

| | | | |
|-------|--|---------|-----|
| 24-92 | Approving Contract with Unitel, Inc., for Purchase of New Voice and Data Communications systems (telephone system) in the amount of \$124,789 | 3-18-92 | 195 |
| 25-92 | City Council approval of the Tiara Rado Golf Course and "The Masters" at Tiara Rado joint effort to redefine property boundaries west of Holes 1 and 4, install an enhanced drainage swale with a cost share of 50% not to exceed \$1,800 and enter into a maintenance agreement with "The Masters" to care for and maintain the drainage canal. | 3-18-92 | 195 |
| 26-92 | Revoking a Power of Attorney (POA) requiring improvements to North 12th Street (Village Fair Shopping Park at the intersection of 12th and Patterson) | 3-18-92 | 198 |
| 28-92 | Authorizing a 1-year dry grazing lease of 191 acres of City property located south of Whitewater to Sally Smith | 3-18-92 | 198 |
| 27-92 | Authorizing Revocable Permit to landscape public right-of-way adjacent to proposed Burger King Restaurant located at 739 Horizon Drive | 3-18-92 | 198 |
| 29-92 | Stating Council's intent to Create Alley Improvement District 1992, Phase B (.I.D. ST-92, Alley, Phase B) and Giving Notice of Hearing | 3-18-92 | 198 |
| 30-92 | ID ST-92, Alleys, Phase A, Creating and Establishing District, Adopting Details, Plans and Specs | 3-18-92 | 199 |
| 31-92 | ID ST-92 Street Improvement - Intent to Create Street Improvement District (West Mesa Avenue fm 1st Street to the West line of Bluegill Dr, and Giving Notice of Hearing | 3-18-92 | 221 |
| 32-92 | Creating Sales and Use Tax Amnesty Program for Delinquent Taxes Owed the City of Grand Junction | 3-18-92 | 222 |
| 33-92 | Ridges Annexation No. 1, 2, 3 - Annexing by Ordinance | 4-1-92 | 239 |
| 34-92 | Wilson Ranch Annexations No. 1, 2, 3 - Annexing by Ord | 4-1-92 | 252 |
| 35-92 | Accepting Petition for Annexation - LDS Annexation located northwest of 25½ and G Roads | 4-1-92 | 272 |
| 36-92 | ID ST-92, Phase A (Alley Improvement) - Accepting Engineer's Statement of Completion, Assessing Costs and Giving Notice of Hearing | 4-15-92 | 289 |
| 37-92 | ID ST-92, Phase B (Alley Improvement) - Accepting Engineer's Statement of Completion, Assessing Costs and Giving Notice of Hearing | 4-15-92 | 289 |
| 38-92 | Expressing Support of Grand Valley Air Quality Planning Committee (GVAQPC) and Naming Councilman BAughman as City's Representative | 4-15-92 | 303 |
| 39-92 | Renewal of 2-Yr Lease of City Property at 134 West Ave to Rocky Mtn Headstart Pro-ra (adj to RiversidePark) | 5-6-92 | 322 |
| 40-92 | Granting Revocable Permit to Angela Martinez allowing the installation of landscape improvements in right-of-way for N. 12th St adj to 519 N. 12th St | 5-6-92 | 322 |

RESOLUTIONS (CONT'D)

| | | | |
|-------|--|-------------------|------------|
| 42-92 | LDS Annexation, Church of Jesus Christ of Latter Day Saints, 2542 G Road, NW of 25½ and G Rd - Resolution to Annex by Ordinance | 5-6-92 | 334 |
| 43-92 | ID ST-92 Alley, Phase B - Creating and Establishing District, Adopting Details, Plans and Specs | 5-6-92 | 342 |
| 44-92 | Supporting Mesa County's decision to keep its Justice/Law Enforcement Complex in the Grand Junction Downtown | 5-20-92 | 358 |
| 45-92 | Establishing Requirements for Construction within City Rights-of-Way pursuant to Ordinance No. 2497 | 6-03-92 | 365 |
| 46-92 | Establishing Permit Fees for Private Ambulance Service Providers Operating within the City | 6-03-92 | 370 |
| 47-92 | Amending 1978 Resolution Adopting Street Development Stds | 7-01-92 | 376 |
| 48-92 | Accepting Petition for the Annexation of Lands to the City and Setting a Hearing - P & F Annexation located W of South Camp Rd- N of CO Nat'l Monument | 7-01-92 | 391 |
| 49-92 | to comply with Section 16-13-702(6) C.R.S. on Disposition of Forfeited Property | 7-01-92 | 394 |
| 50-92 | Joint Resolution of County and City concerning Adoption of the Federal Aid Urban Boundary for the G.J./Mesa County Metropolitan Planning Organization (MPO) | 7-01-92 | 394 |
| 51-92 | Joint Resolution of the County and City Adopting the MPC's 1993 Unified Planning Work Program and the FY 1993-1997 Transportation Improvement Plan | 7-01-92 | 394 |
| 52-92 | Authorizing the City Manager to sign proposed Contract for purchase and exchange of 4 City downtown lots for 3 Bank of Grand Junction downtown lots for the Bank's New Drive-up Banking Facility | 7-01-92 | 394 |
| 53-92 | Approving Mesa County Transportation Development Plan | 7-15-92 | 409 |
| 54-92 | Approving Mesa County Economic Development Council Proposal for establishment of an on-going policy regarding tax incentives for new and expanding businesses | 7-15-92 | 413 |
| 55-92 | Amending Reso No. 45-92 which establishes requirements for construction in City rights-of-way allowing for insurance exemptions based on the "Governmental Immunity Act" | 7-15-92 | 414 |
| 56-92 | Authorizing lease of City property located at 236 Main Street to Ray Guziak, dba Southwest Imagery | 7-15-92 | 414 |
| 57-92 | Authorizing issuance of Revocable Permit to allow landscape improvements in right-of-way for North Avenue adj to the Peachtree Inn Motel Restaurant & Lounge, 1600 North Avenue | 7-15-92 | 414 |
| 53-92 | P & F Annexation - Tabled to August 19 meeting Failed to pass | 8-5-92 8-19-92 | 433 448 |
| 54-92 | Accepting petition for annexation - Bella Vista #2 Annex, located north of G Rd and West of 27 Road | 8-5-92 | 434 |
| 55-92 | Accepting petition for annexation - Round Hill Annex, located north of Horizon Dr and east of 7th St | 8-5-92 | 435 |

RESOLUTIONS (CONT'D)

| | | | |
|-------|--|----------|-----|
| 58-92 | authorizing issuance of Revocable Permit to the Messiah Lutheran Church to allow the installation of landscape improvements in public r-o-w for Teller Ave and N. 12th St adj to the church property at 840 N. 11th St | 8-19-92 | 443 |
| 59-92 | Accepting Petition for Annexation - Nina Mae/Sacoma Ct/ Bonello Annexation, approx 10 acres, located on the NE Cor of G and 27½ Roads | 9-16-92 | 459 |
| 60-92 | Accepting Petition for Annexation - Galaxy Annexation, approx 30 acres, located N of G Rd at Galaxy and Centauri Drives | 9-16-92 | 459 |
| 61-92 | Bella Vista #2 Annexation - located N of G Rd and W of 27 Rd (annexing by ordinance) | 9-16-92 | 459 |
| 62-92 | Round Hill Annexation - located N of Horizon Dr and E of 7th St (annexing by ordinance) | 9-16-92 | 459 |
| 63-92 | Updating the Development Application Fee Schedule - Amending Section 2-2-2.G. of Zoning & Development Code | 9-16-92 | 477 |
| 64-92 | 6-Month Extension of current Downtown Parking Ordinance | 9-16-92 | 458 |
| 65-92 | Giving Notice of Special Election to be held on 12-8-92 re: Public Service Co and Grand Valley Rural Power Franchise | 9-16-92 | 478 |
| 66-92 | Establishing a recycled product procurement policy for the City of Grand Junction | 10-7-92 | 488 |
| 67-92 | Approving the Law Enforcement Assistance Fund (LEAF) Grant Contract for 1993 | 10-7-92 | 489 |
| 68-92 | Approving the Metropolitan Planning Organization Road Needs Study | 10-21-92 | 499 |
| 69-92 | Annexing by Ordinnance Nina Mae/Sacom Court/Bonello Annexation, located on the NE Cor of G and 26½ Roads | 10-21-92 | 501 |
| 70-92 | Annexing by Ordinance Galaxy Annexation, located N of G Road at Galaxy and Centauri Drives | 10-21-92 | 501 |
| 71-92 | Accepting Petition for Annexation and Setting Hearing - Melody Park, located at G-3/8 Rd and 7th St | 10-21-92 | 502 |
| 72-92 | Accepting Petition for Annexation and Setting Hearing - Green Meadows, located at G½ Rd and 7th St | 10-21-92 | 502 |
| 73-92 | Accepting Petition for Annexation and Setting Hearing - La Roche, located S of I-70 and E of 23½ Rd | 11-4-92 | 520 |
| 74-92 | Accepting Petition for Annexation and Setting Hearing - Western Hills #1 and #2, located E of 27 Rd and S of B½ Rd | 11-4-92 | 520 |
| 75-92 | | | |
| 76-92 | Authorizing a 3-year lease of City property located at 557 Noland Avenue to Superior Saddle Tree | 11-18-92 | 533 |
| 77-92 | Authorizing the conveyance of nonexclusive road easement to the BLM for access across City property on Grand Mesa | 11-18-92 | 533 |
| 78-92 | Authorizing transfer of repayment funds, the right to receive future loanpayments, and the oversight of rental rehabilitation loans to the Grand Junction Housing Authoriy for the downtown housing effort | 11-18-92 | 534 |

RESOLUTIONS (CONT'D)

- 79-92 Authorizing lease and purchase option contract with Horizon Driver Enterprises for the Visitors & Convention Bureau 11-18-92 535
- 80-92 Accepting petition for the annexation of lands and setting a hearing - Crestridge Heights, S of G Rd, E of 7th St 11-18-92 536
- 81-92 Accepting petition for the annexation of lands and setting a hearing - Wilson Ranch #4, S of G $\frac{1}{2}$ Rd, E of 25 $\frac{1}{2}$ Rd 11-18-92 537
- 82-92

SACCOMANNO, DR. GENO

Presentation of Appreciation Plaque to the Dr. Geno Saccammano 1-22-92 95
Family for their establishment of the Saccomanno Higher Education
Scholarship Foundation

SUPERIOR
SADDLE TREE

Resolution No. 76-92 authorizing a 2-year lease of City property 11-18-92 533
located at 557 Noland Avenue to Superior Saddle Tree

SALES TAX

| | | |
|---|----------|-----|
| Repealing and Reenacting Chap 24, Code of Ordinances, Sales and Use Tax - Cont'd to 12-18-91 | 12-4-91 | 50 |
| Hearing | 12-18-91 | 68 |
| Ordinance No. 2551 | 1-22-92 | 101 |
| Resolution No. 32-92 Creating a Sales and Use Tax Amnesty Program for Delinquent Taxes Owed to the City | 3-18-92 | 222 |
| Emergency Ordinance No. 2580E Authorizing the City to pledge certain Sales Tax Revenues to guarantee certain outstanding Bonds of the Ridges Metropolitan District, Mesa County, CO, as part of a comprehensive annexation plan; approving the guarantee; providing for the payment of any claims on the guarantee from a portion of the revenues of the Sales and Use Tax imposed by the City; and providing other details in connection therewith& declaring an emergency - \$2,535,000 | 7-1-92 | 390 |

SALT SPREADER

| | | |
|--|---------|-----|
| Contract awarded to West Park Truck Equipment for 2 V-Box Salt Spreaders for the Streets Division - \$10,100 | 10-7-92 | 487 |
|--|---------|-----|

SAM'S CLUB

| | | |
|--|-------------------------------|------------|
| Vacating a Portion of Faith St as a Part of the Replat of Independence Center Sub (Site of Sam's Club Store) Ordinance No. <u>2565</u> | 2-19-92 3-18-92 | 153 112 |
|--|-------------------------------|------------|

SANITATION

| | | |
|--|----------|----|
| Setting Sanitation Rates for 1992 Ordinance No. _____ | 12-18-91 | 71 |
| High Compaction 34-Yd Front Loading Sanitation Truck - Kois Bros. Equip Co. - \$130,573 | 1-22-92 | 96 |

SCHROEDER, WAYNE

| | | |
|---|---------|-----|
| Agreement to retain Wayne Schroeder as Water Counsel for the City | 5-20-92 | 358 |
|---|---------|-----|

SCHOOLS

Redlands Middle School

Authorization for expenditure of \$18,832 in lottery funds for 10-7-92 488
the construction of an outdoor basketball/volleyball court
complex at the new Redlands Middle School

SEWER

Bonds

Ratifying, confirming and approving Resolution No. MCM 92-____, Series 1992, 10-21-92 501
by the Board of County Commissioners of Mesa County, Colorado; authorizing
the sale and issuance of the County's Sewer Refunding Revenue Bonds,
Series 1992, in the aggregate principal amount of \$_____, for the purpose
of refunding the County's Sewer Improvement Revenue Bonds, Series 1980A and
Sewer Refunding Revenue Bonds, Series 1980B, both dated November 1, 1990,
outstanding in the aggregate principal amount of \$6,375,000 and \$675,000
respectively; providing for an escrow to pay said bonds and the interest
thereon; prescribing the form of said Bonds; providing for the application
of revenues of the Joint Sewer System of the City and County to pay the
Series 1992 bonds and the interest thereon; and incorporating the provisions
of County Resolution No. MCM 92-____, into this Ordinance by reference.
Ordinance No. _____

Construction

Resolution No. 45-92 Establishing Requirements for Sewer 6-3-92 365
Construction within City rights-of-way pursuant to Ord.
No. 2497

SEWER

Funds

County Commissioner Jim Spehar discusses a recent proposal by the City to use the Sewer Fund as a Loan Fund to finance sewer service to Independence Valley 4-15-92 315

SEWER

Improvement Districts

| | | |
|--|---------|----|
| SS 36-91 (O'Nan Subdivision) - Assessments | 12-4-91 | 25 |
| Ordinance No. 2547 | 12-4-91 | 25 |

El Poso Storm Sewer

| | | |
|--|---------|-----|
| Application before the CO Dept of Local Affairs for CDBG Grant Funding - Grant Amount \$60,000 - Total: \$176,847 | 4-15-92 | 312 |
|--|---------|-----|

Independence Valley

| | | |
|---|---------|-----|
| County Commissioner Jim Spehar discusses a recent proposal by the City to use the Sewer Fund as a Loan Fund to finance sewer service to Independence Valley | 4-15-92 | 315 |
|---|---------|-----|

| | | |
|---|----------|-----|
| Lyle States Construction awarded contract - \$97,408.20 for Sewer Line Extension | 10-21-92 | 499 |
|---|----------|-----|

Orchard Mesa Sewer District

Consideration of Ltr to Mesa County and Orchard Mesa Sewer District 4-15-92 312
Concerning Amendment of the 201 Sewer Planning Area

Mesa County

| | | |
|--|---------|-----|
| Mesa County Formulating Petition to Provide Sewer in Unauthorized Area | 3-4-92 | 188 |
| Consideration of Letter to Mesa County and Orchard Mesa Sewer District Concerning Amendment of the 201 Sewer Planning Area | 4-15-92 | 312 |
| Commissioner Jim Spehar discusses a recent proposal by the City to use the Sewer Fund as a Loan Fund to finance sewer service to Independence Valley | 4-15-92 | 315 |

S
(SEWER)

Plant

| | | |
|---|---------|-----|
| Joint City/County Meeting regarding future use of Sewer Plant | 6-3-92 | 370 |
| Purchase of Fine Bubble Fixed-Grid Aeration System for 2 of the existing 4 aeration basins at Sewer Plant - Water Pollution Control Co. (WPCC) - \$84,700 | 8-19-92 | 443 |

Study Committee

| | | |
|---|---------|-----|
| Reford Theobald and Jim Baughman appointed to Committee | 5-20-92 | 349 |
|---|---------|-----|

201 SEWER PLANNING AREA

Consideration of a letter to Mesa County and the Orchard Mesa Sewer District Concerning Amendment of the 201 Sewer Planning Area 4-15-92 312

VALLE VISTA

Dillard Jenkins, Pres of Valle Vista Homeowners Assoc., discusses Sewer Lagoon Problem 3-18-92 190

SHEPHERD, CONNER

| | | |
|---|---------|-----|
| Presented Appreciation Plaque and Gavel as Past Mayor | 5-20-92 | 349 |
| Appointed to CML Policy Committee | 5-20-92 | 349 |
| Appointed to Downtown Development Authority | " | " |
| Appointed to Growth and Annexation - AD HOC Committee | " | " |

SMOKING

Amending Section 19-77 of the Code of Ordinances regarding
Smoking in Public Places - Cont'd to 6-3-92 meeting
Ordinance No. 2581

5-20-92 352
6-03-92 362
7-1-92 390

SMITH, SALLY

Resolution No. 28-92 Authorizing a 1-Yr Dry Grazing Lease of 191 acres of City property located south of Whitewater to Sally Smith 3-18-92 198

SMITH, HARRY D.

Discusses Annexation Policies (residence 798 21½ Road) 4-1-92 233

SOMERVILLE RANCH

Resolution No. 22-92 Authorizing the President of the Council to Sign a Memorandum of Understanding w/Parties Studying the Feasibility of the Grand Mesa Special Management Area 3-4-92 184

SOFTWARE

Contract Awarded to Pavement Management Systems, Inc. (PMS) for professional services to provide pavement management software and related services - \$25,900 11-4-92 517

SPECIAL EVENTS

6 Special Events Funded for Calendar Year 1992 - VCB Recommendation 1-8-92 78

SPEHAR , JIM

County Commissioner Jim Spehar discusses a recent proposal by the City to use the Sewer Fund as a Loan Fund to finance sewer service to Independent Valley 4-15-92 315

SPENCER, DAVID

Parks and Recreation Advisory Board Presentation of Service Award to David Spencer 1-22-92 95

- S -
STREETS

Accessibility Improvements

Contract Awarded to Mays Concrete, Inc. for Street Access- 3-18-92 199
ibility Improvements, Handicap Ramps, Phase A - \$110,689

Curb, Gutter & Sidewalk Repairs

1992 - Mays Concrete, Inc. - \$150,998 4-1-92 237
1992 - New Sidewalk Construction - Mays Concrete, Inc. - 7-15-92 405
\$31,692
1992 - Change Order^{#3} to Curb, Gutter and Sidewalk Replacement 9-2-92 452
Contract - \$12,000

- S -
STREETS

Modifications

| | | |
|---|---------|-----|
| Resolution No. 18-92 Stating the City's Intent to Construct Modifications to the Intersection at 12th and North Avenue (Mesa College) | 2-19-92 | 173 |
|---|---------|-----|

Overlays

| | | |
|---|---------|-----|
| United Companies Awarded Contract for Street Pavement Overlays, 1992 - \$439,473.45 | 7-1-92 | 374 |
| Change Order No. 1 to above contract - removal of super elevation on Ridges Blvd - \$10,976 | 9-16-92 | 457 |
| Change Order No. 2 to above contract - additional recommended streets for Street Pavement Overlays - \$60,000 | 9-16-92 | 457 |

Paint

| | | |
|--|--------|-----|
| Contract for 2890 gallons of Latex Street Marking Paint Awarded to Linear Dynamics, Inc., Parsippany, NJ - \$18,629.15 | 4-1-92 | 237 |
|--|--------|-----|

STREETS

Patching

1992 - Morgan Asphalt - \$44,513.25

6-3-92

360

- S -
STREETS

Salt Spreader

Contract awarded to West Park Truck Equipment for 2 V-Box Salt
Spreaders for the Streets Division - \$10,100

10-7-92 487

Standards

Resolution No. 47-92 Amending 1978 Resolution adopting Street
Development Standards

7-1-92 376

- S -
STREETS

1st

| | | |
|---|---------|-----|
| Rezone fm RMF-64 to PB for professional offices located at 1401 N. 1st Street | 9-16-92 | 472 |
| Ordinance No. <u>2602</u> | 10-7-92 | 489 |
| Rezone fm B-3 to RMF-32 and fm RMF-32 to B-3 property located on the SE Cor of 1st and Belford | 9-16-92 | 472 |
| Ordinance No. <u>2603</u> | 10-7-92 | 489 |

- S -
STREETS

4th Avenue

Contract Awarded to M.A. Concrete Construction for South 7th Street 7-15-92 405
Reconstruction, 4th Avenue to Pitkin Avenue, 1992 - \$475,440.80

STREETS

7th

Contract Awarded to M.A. Concrete Construction for South 7th Street Reconstruction, 4th Avenue to Pitkin Avenue, 1992 - 7-15-92 405
\$475,440.80

- S -
STREETS

12th

| | | |
|---|---------|-----|
| Resolution No. 18-92 Stating the City's Intent to Construct Modifications at 12th and North Avenue Intersection | 2-19-92 | 173 |
| Resolution No. 23-92 Authorizing Execution of a Resolution Regarding Federal-Aid Off-Street System Funding for Hazard Elimination Project HOSP003(38), 12th St at Elm and North Avenues in G.J., and A-propriating City Funds Necessary | 3-4-92 | 189 |
| Resolution No. 26-92 Revoking a Power of Attorney requiring improvements on North 12th Street (Village Fair Shopping Park located at 12th and Patterson) | 3-18-92 | 198 |
| Resolution No. 40-92 Granting Revocable Permit to Angela Martinez allowing installation of landscape improvements in r-o-w adj to 519 N. 12th Street | 5-6-92 | 322 |
| Resolution No. 58-92 Granting Revocable Permit to Messiah Lutheran Church to allow installation of landscape improvements in public r-o-w for Teller Ave and N. 12th St adj to the church property at 840 N. 11th St | 8-19-92 | 443 |

- S -
STREETS

18th

Resolution No. 80-91 Authorizing 3-Yr Lease w/JESST, Inc.,
dba Wrigley Field, of City Parking Lot on N. 18th St adj
to Fire Station #2

12-4-91 2

- S -
STREETS

26th

Vacating Portion of a Cul-De-Sac which lies E of 26½ Rd and
S of G Rd (Sperber Lane)
Ordinance No. 2560

2-5-92 144

28 Road

Utility easement vacation for Garfield Subdivision in RSF-8,
located at 652 28 Road
Ordinance No. 2609

10-21-92 500
11-4-92 521

27½

Rezone fm RSF-4 to PR property located N of Ridge Dr and W of
27½ Rd (Ptarmigan Ridge)
Ordinance No. 2608

10-21-92 500
11-4-92 520

STREETS

Belford

| | | |
|---|---------|-----|
| Vacation of Alley lying btn Belford and Teller, W of 7th St and E of an Existing N/S Alley | 1-8-92 | 85 |
| Ordinance No. <u>2559</u> | 1-22-92 | 117 |
| Rezone fm B-3 to RMF-32 and fm RMF-32 to B-3 property located on the SE Cor of 1st and Belford | 9-16-92 | 472 |
| Ordinance No. <u>2603</u> | 10-7-92 | 489 |

- S -
STREETS

Cheyenne Drive

Complaint by Mrs. Pearl Moore on Cheyenne Drive on Orchard Mesa 4-15-92 315

Elm

Resolution No. 23-92 Authorizing the Execution of a Resolution 3-4-92 189
Regarding Federal-Aid Off-Street System Funding for Hazard
Elimination Project HOSP003(38), 12th St at Elm Avenue and
North Avenue in G.J., and Appropriating Necessary Funds (City)

- S -
STREETS

Faith

Vacating Portion of Faith St as a Part of Replat of
Independence Center Sub (Site of Sam's Club Store)
Ordinance No. 1565

2-19-92 153
3-18-92 222

G Road

Vacating Portion of a cul-de-sac which Lies E of 26½ Rd
and S of G Rd -Sperber Lane

2-5-92 144

- S -
STREETS

Grand

1-Yr Lease Agreement w/G.J. Area Chamber of Commerce for
Office Space at 360 Grand Ave for VCB Admin Offices

12-4-91 16

Grand Falls Court

Right-of-Way Vacation of Grand Falls Ct N of Villa Way
located SE of F Rd and 28½ Rd
Ordinance No. 2568

3-18-92 216
4-1-92 287

- 8 -
STREETS

Gunnison

| | | |
|---|--------|-----|
| Request to Defer Alley Improvement Fees for American Red Cross Facility at 506 Gunnison Avenue | 5-6-92 | 339 |
|---|--------|-----|

Horizon Drive

| | | |
|--|---------|-----|
| Conditional Use Permit for a Burger King Restaurant with a Drive-Up Window at 739 Horizon Drive | 12-4-91 | 25 |
| Resolution No. 27-92 authorizing Revocable Permit to landscape public right-of-way adj to proposed Burger King Restaurant at 739 Horizon Drive | 3-18-92 | 198 |
| Conditional Use Permit to allow a drive-thru Taco Bell Restaurant at 736 Horizon Drive - Approved subject to conditions | 3-18-92 | 216 |

- S -
STREETS

Main

Contract Awarded to United Companies for Main Street Reconstruction 5-20-92 352
and Waterline Replacement - \$256,302.70

Resolution No. 56-92 authorizing lease of City property at 236 Main 7-15-92 414
Street to Ray Guziak dba Southwest Imagery

STREETS

Maldonado

Rezone and Outline Development Plan for Transmeier Mobile Home Park at 531 Maldonado Street - Denied 7-1-92 377
379

Manor

Resolution No. 14-92 Granting Easement to G.J. Drainage District for Drainage Line in R-O-W for Manor Ave 2-5-92 120

Meander

Rezone fm RSF-4 to PB property located at the NW Corner of Patterson Road and Meander Drive 8-5-92 434
Ordinance No. 2592 8-19-92 451

Mesa (West)

Resolution No. 21-92 Denied - Street ID ST-92 Declaring Intent to Create District by Accepting Petition for Improvements to West Mesa Ave W of 1st St and Setting Date of Hearing - 3-4-92 183
Acceptance of Petition Denied - Petition to be Re-circulated
Resolution No. 31-92 of Intent to Create Street ID ST-92 for West Mesa Ave fm First St to the west line of Bluegill Dr, 3-18-92 221
and Giving Notice of Hearing

STREETS

Noland

Resolution No. 76-92 authorizing a 2-yr lease of City property located at 557 Noland Ave to Superior Saddle Tree 11-18-92 533

North Ave

Resolution No. 18-92 Stating the City's Intent to Construct Modifications to the Intersection at 12th and North Avenue 2-19-92 173

Resolution No. 23-92 Authorizing the Execution of a Resolution Regarding Federal-Aid Off-Street System Funding for Hazard Elimination Project HOSP003(38), 12th St at Elm Ave and at North Ave in G.J., and Appropriating Necessary City Funds 3-4-92 189

North Avenue Waterline Replacement, 15th to 19th Streets, 1992, Contract Awarded to Parkerson Construction - \$86,750 3-18-92 194

Conditional Use Permit for Captain D's Drive-thru Restaurant located at 1812 North Avenue - Tabled for May 20 Meeting 5-6-92 337

Approved with conditions 5-20-92 355

Resolution No. 57-92 authorizing issuance of Revocable Permit to allow landscape improvements in the R-O-W for North Avenue adj to Peachtree Inn, 1600 North Avenue 7-15-92 414

Conditional Use for Big Al's Drive-Up, 825 North Avenue (Appeal of Planning Commission condition of approval) 9-16-92 478

STREETS

Orchard

Agreement w/Resource Center for a pass-through grant of CDBG funds from the CO Dept of Local Affairs for the purchase and renovation of Bass Apartments on Orchard Avenue 8-19-92 449

Ouray Avenue

Right-of-Way Vacation at 550 Ouray Avenue Ordinance No. 2550 12-4-91 50

- S -
STREETS

Patterson

| | | |
|--|---------|-----|
| Resolution No. 26-92 revoking a Power of Attorney requiring improvements on North 12th Street (Village Fair Shopping Park located at 12th and Patterson) | 3-18-92 | 198 |
| Heritage Elder Care Facility, 2835 Patterson, Outline Development Plan and Final Plan | 7-15-92 | 406 |
| Rezone fm RSF-4 to PB, property located at the NW Cor of Patters on Road and Meander Drive | 8-5-92 | 434 |
| Ordinance No. <u>2592</u> | 8-19-92 | 451 |

Pitkin

| | | |
|---|---------|-----|
| Contract Awarded to M.A. Concrete Construction for South 7th St. Reconstruction, 4th Ave to Pitkin Ave, 1992 - \$475,440.80 | 7-15-92 | 405 |
|---|---------|-----|

Ridge Drive

| | | |
|---|----------|-----|
| Rezone fm RSF-4 to PR property located N of Ridge Dr and W of 27½ Rd (Ptarmigan Ridge) | 10-21-92 | 500 |
| Ordinance No. <u>2608</u> | 11-4-92 | 520 |
| <u>Rood</u> | | |
| Environmental audit on City parking lot at 315 Rood Avenue - Expenditure of \$7311 approved | 8-19-92 | 448 |

South

| | | |
|---|--------|-----|
| Right-of-Way Vacation - Portion of South Avenue located at 939 and 949 South Avenue | 6-3-92 | 364 |
| Ordinance No. <u>2585</u> | 7-1-92 | 391 |

- S -
STREETS

Sperber Lane

| | | |
|---|---------|-----|
| Right-of-Way Vacation of Portion of Sperber Lane cul-de-sac located btn G Road on the north and 26-1/2 Road on the west | 1-22-92 | 112 |
| Ordinance No. <u>2560</u> | 2-5-92 | 144 |

Teller

| | | |
|--|---------|-----|
| Vacation of Alley lying btn Belford and Teller, West of 7th St and East of an Existing North/South Alley | 1-8-92 | 85 |
| Ordinance No. <u>2559</u> | 1-22-92 | 117 |

| | | |
|---|---------|-----|
| Resolution No. 58-92 authorizing Revocable Permit to Messiah Lutheran Church to allow installation of landscape improvements in public r-o-w for Teller Ave and N. 12th St adj to the church property at 840 N. 11th St | 8-19-92 | 443 |
|---|---------|-----|

- S -
STREETS

West Mesa Avenue

Change Order #1 to Contract for West Mesa Avenue Waterline
Replacement Project - Lyle States Construction - \$12,000

1-8-92

75

SUBDIVISIONS

Garfield

Utility easement vacation for Garfield Subdivision in RSF-8, 10-21-92 500
652 28 Road
Ordinance No. _____

Habitat

Request to waive open space fees - re-subdivision of Kelly
Subdivision in RSF-8 zone

Independence Center

Vacating Portion of Faith St as a Part of Replat of 2-19-92 153
Independence Center Sub (Site of Sam's Club Store)
Ordinance No. _____

Kelly

Request to waive open space fees - re-subdivison of Kelly 7-15-92 407
Subdivision in RSF-8 Zone

SUPANCIC, STEVE

Receives Special Recognition Award

11-18-92 532

SUPPLEMENTAL APPROPRIATIONS

Making Supplemental Appropriations for 1992
Ordinance No. 2571

4-1-92 287
4-15-92 308

Supplemental Appropriations to 1992 Budget to incorporate
the needed services to the Ridges Metro District for the
remainder of 1992
Ordinance No. 2591

7-15-92 409
8-5-92 435

Supplemental Appropriations to the 1992 Budget of the City
and the Ridges Metropolitan District
Ordinance No. 2612

10-21-92 500
11-4-92 520



SUTHERLAND, MIKE

Presented Plaque for over 2 Yr of Service on Forestry Board

12-4-91 1



TACO BELL

Moss, Inc. Appeal of Decision of Denial by Planning Commission 3-18-92 216
to allow Conditional Use Permit for a Drive-thru Taco Bell
Restaurant at 736 Horizon Drive - Approved subject to conditions

TAX

Resolution No. 54-92 approving MCEDC proposal for establishment of an on-going policy regarding tax incentives for new and expanding businesses

7-15-92 413

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TELEPHONE

Resolution No. 24-92 approving contract w/Unitel, Inc., for the purchase of a new voice and data communications systems (telephone system) in the amount of \$124,789 3-18-92 195

THEOBOLD, REFORD C.

Elected President of the Council Ex-Officio Mayor 5-6-92 321
Appointed to Visitors & Convention Bureau (alternate) 5-20-92 349
Appointed to MCEDC " "
Appointed to Arts Commission " "
Appointed to Sewer Study Committee " "

THOMPSON, DOUG

Requests Council' Endorsement of a Joint Program btn West Star Aviation and Walker Field for Additional Safety Equipment so Navy Aircraft can Land at Walker Field 3-4-92 181

THOMPSON, MIKE (FIRE CHIEF)

Recognition of Special Award bestowed upon Mike Thompson for light-weight division in weight-lifting 5-20-92 355

TRAFFIC

Six (6) Traffic Signal Poles - Valmont Industries - \$16,397 3-18-92 195

TRAILS

Providing for the regulation of the Riverfront property and trails in the City - Adoption of Rules and Regulations for the Riverfront Trails 10-7-92 488
Ordinance No. 2606 10-21-92 502

TRANSPORTATION

| | | |
|--|---|-----|
| Metropolitan Planning Organization Contract for Services with CRSS Civil Engineers, Inc., for a Major Arterial Road Transportation Study | 1-8-92 | 77 |
| Resolution No. 50-92 - Joint Resolution of Mesa County and Grand Junction concerning adoption of the Federal Aid Urban Boundary Map for the G.J./Mesa County Metropolitan Planning Organization (MPO) | 7-1-92 | 394 |
| Resolution No. 51-92 - Joint Resolution of Mesa County and Grand Junction adopting the Metropolitan Planning Organization's FY 1993 Unified Planning Work Program and the FY 1993-1997 Transportation Improvement Plan | 7-1-92 | 394 |
| Resolution No. 53-92 approving Mesa County Transportation Development Plan | 7-15-92 | 409 |
| Approval of FY93 PL Contract b/n the CO Dept of Trans (CDPT) and the Grand Junction/Mesa County Metropolitan Planning Organization (GJ MPO) | 9-16-92 | 458 |
| Approval of PL Contract for FY93 with CO Dept of Trans - FY93 Section 8 Contract b/n the CO Dept of Grans (CDOT) and the Grand Junction/Mesa County Metropolitan Planning Organization (GJ MPO) | ¹¹⁻⁴ 10-31 -92 | 517 |

TIARA RADO

| | | |
|--|---------|-----|
| Resolution No. 25-92 - City Council approval of the Tiara Rado Golf Course and "The Masters" at Tiara Rado joint effort to re-define property boundaires west of Holes 1 and 4, install an enhanced drainage swale with a cost share of 50% not to exceed \$1,800, and enter into a maintenance agreement with "The Masters" to care for and maintain the drainage canal | 3-18-92 | 195 |
| Granting an Easement to Public Service co. to provide utilities service to Masters at Tiara Rado | 5-6-92 | 347 |
| Purchase of 8 Greensmowers for Lincoln Park and Tiara Rado Golf Courses - L.L. Johnson - \$26,648 | 5-20-92 | 352 |

TRASH

Amending Chapter 14, Code of Ordinances, Garbage, Trash and
Weeds - raising trash rates
Ordinance No. 2614

11-4-92 518
11-18-92 537

TRESPASS

Amending Sec 19-25(2) of Code of Ordinances Regarding Trespass
Ordinance No. 2572

4-15-92 311
5-6-92 334

TRUCKS

| | | |
|---|---------|-----|
| Two 3/4 Ton 4WD Extended Cab Utility Trucks - Hellman Motors - Delta, CO - \$41,378 | 2-19-92 | 150 |
| Aerial Bucket Truck - Teague Equipment Co. - \$49,415 | 3-4-92 | 182 |
| 1992 GMC Cab and Chassis installed with a 5 cubic yard(Dump Truck) - Fuoco Motor Co. - \$38,774.20 | 3-18-92 | 195 |
| 2-3/4 Ton Pickup (2 each) for Parks and Rec Dept - Utility Truck - Fuoco Motors - \$14,284.90 | 4-1-92 | 238 |
| Pickup - Hellman Motors - \$12,643 | | |
| 3/4 Ton Flatbed Truck for Traffic Division - \$13,721 | 4-1-92 | 238 |
| 1/2 Ton SWB Pickup Truck for Streets Division - \$10,888 Hellman Motors | | |
| 20-yd Packer Truck for Sanitation Department - Western Slope Ford - \$81,389 | 5-20-92 | 352 |
| 5-Yard Dump Truck for Streets Division - Western Slope Ford - \$43,078 | 8-5-92 | 432 |

TUCKER, LESLIE

| | | |
|--|---------|-----|
| Recognized for involvement in Recent City Clothing Drive | 10-7-92 | 486 |
|--|---------|-----|

UMTRA Advisory Committee

Paul Nelson appointed to Committee

5-20-92

349

UNI-LINK, INC.

Awarded Contract for One Ricoh Photocopier - \$6,485 (City Hall) 12-18-91 58

UNITED ASSET MANAGEMENT

Contract to Provide Investment and Admin Services for the City Employees Retirement Plan (aka Supplemental Retirement Plan) 12-4-91 16

UNITED COMPANIES

Awarded Contract for Main Street Reconstruction and Waterline Replacement capital improvement projects - \$256,302.70 5-20-92 352

Awarded Contract for Street Pavement Overlays, 1992 (non-rubberized) - \$439,473.45 7-1-92 374

UNITEL, INC.

Resolution No. 24-92 Approving a contract w/Unitel, Inc., for the purchase of a new voice and data communications systems (telephone system) in the amount of \$124,789 3-18-92 195

UNUM

Resolution No. 81-91 - Contract w/UNUM for long-term disability coverage and voluntary life insurance for City employees 12-4-91 16

UNITED COMPANIES (CONT'D)

Change Order #1 to Contract for City Overlay Project - Removal of Super Elevation on Ridges Blvd - \$10,976 9-16-92 457

Change Order #2 to Contract for City Overlay Project - Additional recommended streets for Street Pavement Overlays - \$60,000 9-16-92 457

VACATIONS

| | | |
|---|------------------------------|------------|
| Right-of-Way Vacation at 550 Ouray Avenue Ordinance No. 2550 | 12-4-91 | 50 |
| Vacation of Alley lying btn Belford and Teller Avenues, West of 7th St and East of an Existing North/South Alley Ordinance No. <u>2559</u> | 1-8-92 1-21-92 | 85 117 |
| Sperber Lane Cul-de-Sac Vacation, located btn G Rd on the north and 26½ Road on the west Ordinance No. <u>2560</u> | 1-22-92 2-5-92 | 112 144 |
| Vacation of a Portion of Faith Street as a Part of the Replat of Independence Center Sub (Site of the Sam's Club Store) Ordinance No. <u>2565</u> | 2-19-92 3-18-92 | 153 222 |
| Right-of-Way Vacation of Grand Falls Ct N of Villa Way located SE of F Rd and 28½ Rd Ordinance No. <u>2568</u> | 3-18-92 4-1-92 | 216 287 |
| Right-of-Way Vacation - Portion of South Avenue located at 939 and 949 South Avenue Ordinance No. <u>2585</u> | 6-3-92 7-1-92 | 364 391 |
| Utility easement vacation for Garfield Subdivision in RSF-8, located at 652 28 Road Ordinance No. <u>2609</u> | 10-21-92 11-4-92 | 500 521 |

VALLE VISTA

| | | |
|--|---------|-----|
| Dillard Jenkins, 115 Anna Drive, President of Valle Vista Homeowners Assoc., discusses Sewer Lagoon Problem | 3-18-92 | 190 |
|--|---------|-----|

VARIANCE

| | | |
|--|---------|-----|
| Request by Kathy Garoutte, 318 27-3/8 Road, Request for a variance fee waiver or reduction regarding permit for a goat from \$420 to \$25. | 3-18-92 | 221 |
|--|---------|-----|

VALMONT INDUSTRIES

| | | |
|--|---------|-----|
| Awarded Contract for Six (6) Traffic Signal Poles - \$16,397 | 3-18-92 | 195 |
|--|---------|-----|

VISITORS & CONVENTION BUREAU

| | | |
|---|-------------------|----------|
| Special Events Funded for Calendar Year 1992 | | |
| 1-Yr Lease Agreement w/G.J. Area Chamber of Commerce for Office Space at 360 Grand Ave for VCB Admin Offices | 1-8-92 12-4-91 | 78 16 |
| O.F. "Rags" Ragsdale discusses proposed location of VCB Office | 3-18-92 | 191 |
| Paul Nelson and Reford Theobald (alternate) appointed to Board | 5-20-92 | 349 |
| Motion to increase the VCB Board of Directors from 7 members to 9 members | 5-20-92 | 352 |
| Linda Afman and Barney Barnett appointed to 3-Yr terms | 8-19-92 | 442 |
| Revised Special Event Funding Police - Approved | 9-16-92 | 458 |
| 300,000 copies of 1993 VCB Visitor Guide - A.B. Hirschfeld Press of Denver - \$33,854 | 10-7-92 | 487 |
| Resolution No. 79-92 authorizing lease and purchase option contract with Horizon Drive enterprises for the VCB - Appropriating funds for 1993 Lease Ordinance No. _____ | 11-18-92 | 535 |

VOLKMANN, TOM

| | | |
|--|--------------------|----------|
| Appointed to 1-Yr Term on Grand Junction Planning Commission | 12-18-91 1-8-92 | 72 73 |
|--|--------------------|----------|

WALKER FIELD

WALKER FIELD AIRPORT AUTHORITY

John Bennett appointed to Authority 5-20-92 349

WALKER, J.C.

Awarded Appreciation Plaque for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin 7-15-92 404

WALSH, DOUG

Fire Fighter Doug Walsh Recognized for Completion of the Paramedic Certification Training Program 1-22-92 95

WARNER, F.S. (MR.)

| | | |
|--|---------|-----|
| Mr. F.S. Warner, owner of Centennial RV & Marine, located at 2308 Hwy 6 & 50, discusses moving his business inside the City limits, and the cost of water lines - tabled to 6-3-93 meeting | 5-20-92 | 350 |
| No action taken | 6-03-92 | 361 |

WATER

Bonds

Providing for the issuance by the City of its taxable General Obligation Water Refunding Bonds, Series 1992; providing for the refunding and payment upon prior redemption of the City's G.O. Water Refunding Bonds, Series 1984; prescribing the form of the bonds; providing other details concerning the bonds and the system; and ratifying all action heretofore taken in connection therewith
Ordinance No. 2597

8-19-92 451
9-2-92 456

Construction

Establishing Requirements for Construction of Water Works and
Sewer within Cityrights-of-way pursuant to Ordinance No. 2497
Resolution No. 45-92

6-3-92 365

Cross Bar Cross

Discussion of Cross Bar Cross Lawsuit (John Whiting)

2-19-92

174

Counsel

Agreement to retain Wayne Schroeder (Denver) as Water Counsel
for the City

5-20-92

358

Gunnison River

| | | |
|---|---------|-----|
| Resolution No. 11-92 Ratifying the City Manager's Signature on Contract to Sell 5 Cubic Feet per Second (CFS) of City Water Rights on the Gunnison River for \$100 to Dynamics Investments, Inc. | 1-22-92 | 111 |
|---|---------|-----|

- W -
WATER

Lawsuits

Discussion of Cross Bar Cross Lawsuit (John Whiting)

2-19-92 176

Lines

| | | |
|--|---------|-------------------|
| Change Order #1 to Contract for West Mesa Avenue Waterline Replacement Project - Lyle States Construction - \$12,000 | 1-8-92 | 75 |
| North Avenue Waterline Replacement, 15th to 19th Streets, 1992 - Contract Awarded to Parkerson Construction - \$86,750 | 3-18-92 | 194 |
| Mr. F.S. Warner, owner of Centennial RV & Marine, located at 2308 Hwy 6 & 50, discusses moving his business inside the City limits, and the cost of water lines - tabled to 6-3-92 meeting | 5-20-92 | 349 ⁵⁰ |
| | 6-03-92 | 361 |
| Contract awarded to United Companies for Main Street Reconstruction and Waterline Replacement - \$256,302.70 | 5-20-92 | 352 |

WATER

Plant

| | | |
|--|---------|-----|
| Contract Awarded for Bulk Filter Media for Treatment Plant | 1-8-92 | 75 |
| Total \$49,226.47 | | |
| 2240 Cubic Ft of Filter Gravel and 3734 Cubic Ft of Anthracite Filter Coal fm Carbonite Filter Corp. of Delano, PA - \$39,050.32 | | |
| 1867 Cubic Ft of Silica Filter Sand frm Colorado Silica Sand, Inc., of Colorado Springs, CO - \$10,175.15 | | |
| Proposal for the building of a Water Treatment Plant - Purdy Mesa Livestock Water Co. | 4-1-92 | 286 |
| Consideration of Purdy Mesa Livestock Water Co. Proposal to Construct Water Treatment Plant | 4-15-92 | 303 |

Purdy Mesa Livestock Water Co.

| | | |
|--|----------|-----|
| Proposed Purchase of 5 Acres of City-Owned Land | 12-18-91 | 57 |
| Proposal for the building of a Water Treatment Plant | 4-1-92 | 286 |
| Consideration of Proposal to Construct Water Treatment Plant | 4-15-92 | 303 |

- W -
WATER

Rates

Section 31-12

Amending Chapter 31, /Code of Ordinances, Water Rates
Ordinance No. _____

11-4-92 518

Rights

Resolution No. 11-92 Ratifying the City Manager's Signature
on Contract to Sell 5 Cubic Feet per Second (CFS) of City
Water Rights on the Gunnison River for \$100 to Dynamics
Investments, Inc.

1-22-92 111

Somerville Ranch

Resolution No. 22-92 Authorizing the President of the Council
to Sign a Memorandum of Understanding w/Parties Studying the
Feasibility of the Grand Mesa Special Management Area

3-4-92 184

WATER POLLUTION CONTROL CO. (WPCC)

Purchase of Fine Bubble Fixed-Grid Aeration System for 2 of the existing 4 aeration basins at Sewer Plant - Water Pollution Control Co. (WPCC) - \$84,700 8-19-92 443

WD YARDS

Awarded Contract for labor and material to install sprinkler systems at the Municipal Cemetery and Sherwood Park - \$88,414.68 8-5-92 432

WEAVER, JOE

Awarded Appreciation Letter for bravery and providing aid to injured persons on April 7, 1992, at 1st and Pitkin 7-15-92 404

WEEDS

Amending Chapter 14, Article II, Weeds and Brush
Ordinance No. 2562

1-22-92

117

2-5-92

144

WESTERN COLORADO BOTANICAL SOCIETY

Letter of Commitment to Society by City Council

6-3-92 370

WESTERN COLORADO BUREAU OF ECONOMIC & BUSINESS RESEARCH

Authorization to Expend \$5,000 from 1991 Budget and \$15,000 from 1992 Budget for Western CO Bureau of Economic and Business Research 12-18-91 69

WESTERN IMPLEMENT CO., INC.

Awarded Contract for 1992 Ford 655C Backhoe - \$28,449 (for pipeline maintenance division of Public Works) 3-18-92 195

WESTERN PAPER CO.

Purchase of Ryobi 2800 CD 2-Color Offset Press for City's in-house print shop - \$17,022.53 7-15-92 405

WESTERN SLOPE FORD

Awarded Contract for two (2) Extended Cab Ford Ranger Pickup Trucks and 1 ½-ton Pickup Truck - \$29,894 3-4-92 182
Awarded Contract for 20-yd Packer Truck for Sanitation Dept. - \$81,389 5-20-92 352
Awarded Contract for 5-Yard Dump Truck for Streets Division - \$43,078 8-5-92 432

WESTERN SLOPE IRON

Awarded Contract for Construction of Final Section of Permanent Seats adjacent to 3rd Base Line at Suplizio Field - Not to Exceed \$50,000 12-18-91 70

WESTERN HILLS #1 AND #2 ANNEXATION (E of 27 Rd, S of B $\frac{1}{2}$ Rd)

Resolution No. 75-92 accepting petition for annexation and
setting a hearing

11-4-92 520

WEST PARK TRUCK EQUIPMENT

Awarded Contract for 2 V-Box Salt Spreaders for the Streets
Division - \$10,100

10-7-92 487

WEST STAR AVAIATION

Doug Thompson, West Star Avaiation, Requests Council's Endorsement of a Joint Program btn West Star and Walker Field for Additional Safety Equipment so Navy Aircraft can Land at Walker Field 3-4-92 181

WHITEWATER SAND & GRAVEL

Awarded Contract for 8750 Tons of Various Size Gravel - \$39,750 2-5-92 120

WHITING, JOHN

Discussion of Cross Bar Cross Lawsuit 2-19-92 174

WILKENSON, MILDRED

Mildred Wilkenson, 236 Red Mesa Hts, Discusses Annexations 2-19-92 150

WILSON RANCH ANNEXATIONS #1, 2, 3 (25½ and G-3/8 Rd)

Annexing
Ordinance No. 2548 12-4-91 25
Resolution No. 19-92 Accepting Petition for Annexation
and Setting a Hearing 2-19-92 173
Hearing - Resolution No. 34-92 Annexing 4-1-92 252
Ordinance No. 2570 4-15-92 308
Ratification of City Manager's Signature on Wilson Ranch
Agreement 5-6-92 334
Zone to PR and RSF-R 7-15-92 408
Ordinance No. 2589 8-5-92 434

WILSON RANCH #4 ANNEXATION (S of G½ Rd, E of 25½ Rd)

Resolution No. 81-92 Accepting Petition for Annexation
and setting a hearing 11-18-92 537

WILSON, ROLLIN K.

Presentation of Apprec Plaque for More than 2-Yr of Service
on the Contractors' Licensing Board 2-19-92 148

WRIGLEY FIELD

Resolution No. 80-91 Authorizing 3-Yr Lease w/JESST, Inc., dba
Wrigley Field, for Parking Lot on N. 18th St adj to Fire Station
#2

12-4-91

2

ZIMMERMAN, CARL

Appointed to 3-Year Term on Riverfront Commission

10-7 -92 486

ZONING

| | | |
|---|--------------------------------|------------------------|
| Zone of Drychester II, Inc., Annexations #1-5 to PC Ordinance No. _____ | 12-4-91 | 24 |
| Zone of Interstate Annexation to PUD-NW/Light Industrial (I-1) Zone Ordinance No. _____ | 11-22-92 2-5-92 | 226 434 |
| Zone of Interstate Annexation #1, #2, #3, #4 to I-1 Ordinance No. <u>2561</u> | 1-22-92 2-5-92 | 116 144 |
| Zone of Blue Heron Annexation to I-1, PI, and PZ Ordinance No. <u>2586</u> | 6-3-92 7-1-92 | 364 391 |
| Zone of Interstate East Annexation to C-2 and I-1 Ordinance No. <u>2587</u> | 6-3-92 7-1-92 | 364 391 |
| Rezone for Transmeier Mobile Home Park at 531 Maldonado Street - Denied | 7-1-92 | 377 379 |
| Rezone fm RSF-4 to PB, property located at the NW Cor of Patterson Road and Meander Drive Ordinance No. <u>2592</u> | 8-5-92 8-19-92 | 434 451 |
| Zone of Alpine Meadows Annexation to PR Ordinance No. <u>2588</u> | 7-15-92 8-5-92 | 434 |
| Zone of Wilson Ranch Annexation to PR and RSF-R Ordinance No. <u>2589</u> | 7-15-92 8-5-92 | 434 |
| Zone of Ridges Majority Annexation to PR and RSF-4 Ordinance No. <u>2596</u> | 8-19-92 9-2-92 | 450 455 |
| Rezone fm B-3 to RMF-32 and fm RMF-32 to B-3 property located on the SE Cor of 1st and Belford Ordinance No. <u>2603</u> | 9-16-92 10-7-92 | 472 489 |
| Rezone fm RMF-64 to PB for Professional offices located at 1401 N. 1st Street Ordinance No. <u>2602</u> | 9-16-92 10-7-92 | 472 489 |
| Zone of Grand Junction West Annexation to C-2 and I-1, located btn 22 and 23 1/2 Rd, S of I-70, N of Hwy 6 & 50 Ordinance No. <u>2604</u> | 9-16-92 10-7-92 | 477 490 |
| Rezone fm RSF-4 to PR property located N of Ridge Dr and W of 27 1/2 Rd (Ptarmigan Ridge) Ordinance No. <u>2608</u> | 10-21-92 11-4-92 | 500 520 |
| Zone of LDS Annexation to RSF-2 Ordinance No. _____ | 11-18-92 | 534 |
| Zone of Persigo #2 Annexation to I-1, C-2 and RSF-2 Ordinance No. _____ | 11-18-92 | 534 |
| Zone of Roundhill Annexation to RSF-1 Ordinance No. _____ | 11-18-92 | 535 |
| Zone of North Meadows Annexation to RSF-4 Ordinance No. _____ | 11-18-92 | 535 |

ZONING CODE AMENDMENTS

| | | |
|--|-------------------|----------------|
| Text Amendment for 1991 - Tabled | 1-22-92 | 112 |
| Amending Section 7-5-7 (Enforcement of Development Sched) | 6-03-92 | 362 |
| Ordinance No. <u>2582</u> | 7-1-92 | 391 |
| Amending Section 4-3-4 (New H ₂ O Zone and Nurseries/ Greenhouses in I Zone | 6-03-92 | 363 |
| Ordinance No. <u>2583</u> | 7-1-92 | 391 |
| Repealing and Reenacting Section 5-8 of Zoning and Development Code relating to Flood Damage Prevention and Findings of Fact, Purpose, and Objectives; and authorizing publication in pamphlet form | 6-03-92 | 363 |
| Ordinance No. <u>2584</u> | 7-1-92 | 391 |
| Amending Zoning and Development Code, Sections 4-2-1 to create an RSF-1 Zone, and 4-2-2 from RSF-R to RSF-2 | 8-19-92 | 450 |
| Ordinance No. <u>2594</u> | | |
| Amending Zoning and Development Code, Section 4-9, Non- conforming uses | 8-19-92 | 450 |
| Ordinance No. <u>2595</u> | | |
| Amending Section 5-10-3 to delete necessity for conditional use permit for certai types of livestock (goats, pigs, mules, and burros) within the City limits - Denied | 9-16-92 | 473 |
| Amending Section 5-10-4 to allow Vietnamese Potbellied Pig as a household pet - Denied | 9-16-92 | 477 |
| Amending Section 2-2-2.G. Updating the development applica- tion fee schedule - Resolution No. 63-92 | 9-16-92 | 477 |