**NOTICE OF HEARING**

**ON PROPOSED ANNEXATION OF LANDS**

**TO THE CITY OF GRAND JUNCTION, COLORADO**

**NOTICE IS HEREBY GIVEN** that at a regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 20th day of May, 2015, the following Resolution was adopted:

**CITY OF GRAND JUNCTION, COLORADO**

**RESOLUTION NO. 26-15**

**A RESOLUTION**

**REFERRING A PETITION TO THE CITY COUNCIL**

**FOR THE ANNEXATION OF LANDS**

**TO THE CITY OF GRAND JUNCTION, COLORADO,**

**SETTING A HEARING ON SUCH ANNEXATION,**

**AND EXERCISING LAND USE CONTROL**

**RODGERS ANNEXATION**

**LOCATED AT 2075 SOUTH BROADWAY**

WHEREAS, on the 20th day of May, 2015, a petition was referred to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

**RODGERS ANNEXATION**

A certain parcel of land lying in the East-half of the Northeast Quarter (E 1/2 NE 1/4) of Section 27, Township 11 South, Range 101 West of the 6th Principal Meridian and being more particularly described as follows:

BEGINNING at the Northwest corner of Lot 19, The Seasons at Tiara Rado Filing No. 4, as same is recorded in Plat Book 14, Page 221, Public Records of Mesa County Colorado and assuming the West line of the E 1/2 NE 1/4 of said Section 27 bears N 00°46’55” W with all other bearings contained herein being relative thereto; thence from said Point of Beginning, N 00°46’55” W, along the West line of the E 1/2 NE 1/4 of said Section 27, a distance of 541.89 feet; thence S 88°50’57” E, a distance of 75.13 feet; thence Southerly and Southeasterly along a line being described in a Boundary Line Agreement, as same is recorded in Book 5680, Page 607, the following four (4) courses:

1. S 00°00’00” W, a distance of 102.60 feet; thence
2. S 28°15’00” E, a distance of 189.26 feet; thence
3. S 18°44’00” E, a distance of 193.90 feet; thence
4. S 30°12’00” E, a distance of 101.59 feet; thence departing said line,

N 89°54’43” W, along the North line of The Seasons at Tiara Rado Filing No. 4, a distance of 270.68 feet, more or less, to the Point of Beginning.

CONTAINING 83,825 Square Feet or 1.924 Acres, more or less, as described.

WHEREAS, the Council has found and determined that the petition complies substantially with the provisions of the Municipal Annexation Act and a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That a hearing will be held on the 1st day of July, 2015, in the City Hall auditorium, located at 250 North 5th Street, City of Grand Junction, Colorado, at 7:00 PM to determine whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the city; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation without the consent of the landowner; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner’s consent; whether any of the land is now subject to other annexation proceedings; and whether an election is required under the Municipal Annexation Act of 1965.

2. Pursuant to the State’s Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and zoning approvals shall, as of this date, be submitted to the Community Development Division of the City.

ADOPTED the 20th day of May, 2015.

Attest:

/s/ Phyllis Norris

President of the Council

/s/ Stephanie Tuin

City Clerk

**NOTICE IS FURTHER GIVEN** that a hearing will be held in accordance with the Resolution on the date and at the time and place set forth in the Resolution.

/s/ Stephanie Tuin

City Clerk

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| ***DATES PUBLISHED*** |
| **May 22, 2015** |
| **May 29, 2015** |
| **June 5, 2015** |
| **June 12, 2015** |