### **RESOLUTION NO. 27-15**

### A RESOLUTION APPOINTING AND ASSIGNING CITY COUNCILMEMBERS TO REPRESENT THE CITY ON VARIOUS BOARDS, COMMITTEES, COMMISSIONS, AUTHORITIES, AND ORGANIZATIONS

### **Recitals:**

Through various boards, committees, commissions and organizations the citizens of the City have a longstanding tradition of service to the community. The City Council by and through its creation of many of those boards and its participation there on and there with is no exception. The City is regularly and genuinely benefitted by the service performed by its boards, committees, commissions and organizations.

In order to continue that service the City Council annually or at convenient intervals designates certain Council members to serve on various boards, committees and commissions.

At its meeting on May 20, 2015 the City Council appointed its members to serve, in accordance with the bylaws of the board and/or applicable law, on the following boards, commissions, committees and organizations.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION COLORADO THAT:

Until further action by the City Council, the appointments and assignments of the members of the City Council are as attached.

PASSED, AND ADOPTED THIS 20th day of May, 2015.



Mayor and Pesident of the City Council

## CITY COUNCIL FORMAL ASSIGNMENTS

| Individual Members are assigned for each of the following:   |  |   |  |  |
|--|--|---|--|--|
| Board/Organization   | Meeting Day/Time/Place   | 2015<br>Assignments                                 |  |  |
| Associated Governments<br>of Northwest Colorado<br>(AGNC)    | 3rd Wednesday of each month<br>@ 9:00 a.m. different municipalities  | Martin Chazen                                       |  |  |
| Downtown Development<br>Authority/Downtown BID               | 2 <sup>nd</sup> and 4 <sup>th</sup> Thursdays @ 7:30 am<br>@ DDA Offices, 437 Colorado, BID<br>board meets monthly                       | Martin Chazen                                       |  |  |
| Grand Junction Housing<br>Authority                          | 4 <sup>th</sup> Monday @ 11:30 am @ Linden<br>Pointe Community Room  | Barbara Traylor Smith                               |  |  |
| Grand Junction Regional<br>Airport Authority                 | Usually 3 <sup>rd</sup> Tuesday @ 5:15 pm @<br>Airport Terminal Building<br>(workshops held the 1 <sup>st</sup> Tuesday<br>when needed)  | Rick Taggart  |  |  |
| Parks Improvement<br>Advisory Board (PIAB)                   | Quarterly, 1 <sup>st</sup> Tuesday @ noon @ various locations  | Barbara Traylor Smith<br>Alternate – Phyllis Norris |  |  |
| Parks & Recreation<br>Advisory Committee                     | 1 <sup>st</sup> Thursday @ noon @ various<br>locations (usually at Parks<br>Administration Offices)                                      | Chris Kennedy                                       |  |  |
| Riverfront Commission  | 3 <sup>rd</sup> Tuesday of each month at 5:30<br>p.m. in Training Room A, Old<br>Courthouse  | Bennett Boeschenstein                               |  |  |
| Mesa County Separator<br>Project Board (PDR)                 | Quarterly @ Mesa Land Trust, 1006<br>Main Street   | Bennett Boeschenstein                               |  |  |
| Grand Valley Regional<br>Transportation Committee<br>(GVRTC) | 4 <sup>th</sup> Monday @ 3:00 pm @ GVT<br>Offices, 525 S. 6 <sup>th</sup> St., 2 <sup>nd</sup> Floor                                     | Phyllis Norris                                      |  |  |
| Grand Junction Economic<br>Partnership                       | 3rd Wednesday of every month @<br>7:30 am @ GJEP offices, 122 N. 6 <sup>th</sup><br>Street   | Barbara Traylor Smith                               |  |  |
| Colorado Water Congress                                      | Meets 3-4 times a year in Denver   | Duncan McArthur                                     |  |  |
| Chamber Governmental<br>Affairs (Legislative)<br>Committee   | Meets biweekly during the<br>legislative session and monthly<br>during the rest of the year  | City Manager and open to<br>any and all             |  |  |
| 5-2-1 Drainage Authority                                     | Meets quarterly, generally the 4 <sup>th</sup><br>Wednesday of month at 3:00 p.m. in<br>Old Courthouse in Training Rm B                  | Duncan McArthur                                     |  |  |
| Club 20  | The board of directors meet at least<br>annually. The time and place for<br>board meetings are determined by<br>the Executive Committee. | Rick Taggart  |  |  |
| Orchard Mesa Pool Board                                      | Meets on the first Friday of each<br>month at 8:00 A.M. at a designated<br>location.   | Duncan McArthur                                     |  |  |

| Ad Hoc Committees                 | Date/Time  | 2015 Council<br>Representative                             |
|-----------------------------------|--|--|
| Avalon Theatre Committee          | TBD  | Chris Kennedy  |
| Council Agenda Setting<br>Meeting | Wednesday before next City Council Meeting in the a.m. | Mayor Pro Tem  |
| Las Colonias Committee            | TBD  | Bennett Boeschenstein                                      |
| Matchett Park Committee           | TBD  | Chris Kennedy  |
| Mesa County Fire Study            | TBD  | Phyllis Norris   |
| Quarterly Budget Reviews          | Quarterly - TBD  | Rick Taggart and Chris<br>Kennedy                          |
| Homeless/Vagrancy<br>Committee    | TBD  | Duncan McArthur,<br>Bennett Boeschenstein,<br>Marty Chazen |
| Property Committee                | TBD  | Barbara Traylor Smith,<br>Bennett Boeschenstein            |

### Other Boards

| Board Name  | Date/Time  | 2015 Council<br>Representative |
|---|--|--------------------------------|
| Associated Members for  | 1 <sup>st</sup> Wednesday, 8:00 a.m., Realtors           | Duncan McArthur is             |
| Growth and Development<br>(AMGD)                                | Association Offices, 2743<br>Crossroads Blvd.            | facilitator, Open to all       |
| Building Code Board of<br>Appeals *                             | As needed  | NA                             |
| Commission on Arts and Culture *                                | 4 <sup>th</sup> Wednesday of each month at 4:00 p.m.     | NA                             |
| Forestry Board *  | First Friday of each month at 8:00 a.m.                  | NA                             |
| Historic Preservation Board                                     | 1 <sup>st</sup> Tuesday of each month at 4:00 p.m.       | NA                             |
| Horizon Drive Association<br>Business Improvement<br>District * | 3rd Wednesday of each month at 10:30 a.m.                | NA                             |
| Grand Valley Trails<br>Alliance                                 | New board, meetings time not established                 |                                |
| Persigo Board (All City and County Elected)                     | Annually   |                                |
| Planning Commission *   | 2 <sup>nd</sup> and 4 <sup>th</sup> Tuesday at 6:00 p.m. | NA                             |
| Public Finance Corporation                                      | Annual meeting in January                                | NA                             |
| Ridges Architectural<br>Control Committee *                     | As needed  | NA                             |
| Riverview Technology<br>Corporation *                           | Annual meeting in January                                | NA                             |
| State Leasing Authority *                                       | 2 <sup>nd</sup> Tuesday in January other times as needed | NA                             |

| Urban Trails Committee *                                 | 2 <sup>nd</sup> Tuesday of each month at 5:30         | NA |
|--|---|----|
|  | p.m.  |    |
| Visitor and Convention<br>Bureau Board of Directors<br>* | 2 <sup>nd</sup> Tuesday of each month at 3:00<br>p.m. | NA |
| Zoning Code Board of<br>Appeals *                        | As needed   | NA |

\*No Council representative required or assigned - City Council either makes or ratifies appointments - may or may not interview dependent on particular board