| FEE\$ | 10.00 |
|----------|-------|
| TCP\$ | 0 |
| SIF \$ - | 09200 |

(White: Planning)

Wollow Customer

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG PERMIT NO. | | | | |
|-----------------|-------|--------|----|--|
| | PI DC | DEDMIT | NO | |



Your Bridge to a Better Community

(Goldenrod: Htility Accounting)

| BLDG ADDRESS 68 Tranquil Mail | SQ. FT. OF PROPOSED BLDGS/ADDITION 2780 |
|--|---|
| TAX SCHEDULE NO. 2947- 152-48-004 | SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION In dependance Ranch | TOTAL SQ. FT. OF EXISTING & PROPOSED 2780 |
| | NO. OF DWELLING UNITS; |
| "OWNER Daind B. & Ooborab J. Caldwell | Before: After: this Construction NO. OF BUILDINGS ON PARCEL |
| (1) ADDRESS 345 DI Kota CIV. | Before: After: this Construction |
| (1) TELEPHONE 9 10 256 0621 | USE OF EXISTING BUILDINGS ROSIDENTIAL |
| (2) APPLICANT VOIV A JAWE (1 | DESCRIPTION OF WORK & INTENDED USE BUILD NEW HOLD |
| 12) ADDRESS 345 Dakota Civi | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) |
| (2) TELEPHONE 970725679621 | Manufactured Home (HUD) Other (please specify) |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all property lines, ingress/egress to the property, driveway local | existing & proposed structure location(s), parking, setbacks to all ation & width & all easements & rights-of-way which abut the parcel. |
| THIS SECTION TO BE COMPLETED BY CONTROL TO BE CONTR | MMUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures 3590 Permanent Foundation Required: YES |
| | d, in writing, by the Community Development Department. The d until a final inspection has been completed and a Certificate of Department (Section 305, Uniform Building Code). |
| | ne information is correct; I agree to comply with any and all codes, he project. I understand that failure to comply shall result in legal non-use af the building(s). |
| Applicant Signature Dourage Calal | Date 7/1/03 |
| Department Approval 46. Sayleen Hend | uso Date 7-2-03 |
| | |
| Additional water and/or sewer tap fee(s) are required: | ES NO WO No. Wo |
| Utility Accounting | Date 7-2-03 |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (S | Section 9-3-2C Grand Junction Zoning & Development Code) |

/Pink- Building Densetment

