OAHP1403 Rev. 9/98

COLORADO CULTURAL RESOURCE SURVEY

# Architectural Inventory Form 1 of 4

|            | ial eligibility determination                      |
|------------|--|
| JAI<br>ate | HP use only)<br>Initials                           |
|            | Determined Eligible- NR                            |
|            | Determined Not Eligible- NR                        |
|            | Determined Eligible- SR                            |
|            | Determined Not Eligible- SR                        |
|            | Need Data  |
|            | Contributes to eligible NR District                |
|            | Allow a consultations are altertable AID Disaster. |

|  |     |                                    |                | Noncontributing to eligible NR District           |
|--|-----|------------------------------------|----------------|---|
| I. i   | den | tification                         |                |   |
|  | 1.  | Resource number:                   | 5ME.14748      |   |
|  | 2.  | Temporary resource number:_        | 515.CED        |   |
|  | 3.  | County:                            | Mesa           |   |
|  | 4.  | City:                              | Grand Junct    | on  |
|  | 5.  | Historic building name:            | n/a            |   |
|  | 6.  | Current building name:             | n/a            |   |
|  | 7.  | Building address:                  | 515 Cedar A    | ve,   |
|  | 8.  | Owner name and address:            | Michael Joh    | nson  |
|  |     |                                    | 1654 N 15th    | St_Grand Junction, CO_81501                       |
|  |     |                                    |                |   |
| 11.  |     | ographic Information               |                |   |
|  | 9.  |                                    | ·              | 1 South Range 1 West                              |
| SE_1/4 of_NW_1/4 of_SE_1/4 of_NW_1/4 of section_11 |     |                                    | f section 11   |   |
|  | 10. | UTM reference                      |                |   |
| Zone 1 2; 7 1 0 6 6 9 mE 4 3 2 9 2 5 9 mN          |     |                                    |                |   |
|  | 11. |                                    |                | angle   |
|  |     | Ť                                  |                | 15' Attach photo copy of appropriate map section. |
|  | 12. |                                    |                |   |
|  |     |                                    |                | Year of Addition: 1946                            |
|  | 13. | , , ,                              |                | I description of the site is: Lot 5 Blk 5         |
|  |     | Bookcliff Park                     |                |   |
| Assessors Office Parcel ID # 2945-112-03-009       |     |                                    |                |   |
|  |     | This description was chosen as     | the most spec  | ific and customary description of the site.       |
| Щ,   | Arc | chitectural Description            |                |   |
|  | 14. | Building plan (footprint, shape):  | :_Irregular Pl | an .  |
| 15. Dimensions in feet: Length 38' x Width 48'     |     |                                    | x Width_48'    |   |
|  | 16. | Number of stories: 1               |                |   |
|  | 17. | Primary external wall material(    | s) (enter no m | ore than two): Brick                              |
|  | 18. | Roof configuration: (enter no m    | ore than one): | Gabled Roof                                       |
|  | 19. | Primary external roof material     | (enter no mor  | e than one): Asphalt Roof                         |
|  | 20. | Special features (enter all that a | apply): Carp   | ort, Porch, Glass Block                           |

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### Architectural Inventory Form (page 2 of 4)

|   | 21.  | . General architectural desc  | ription: This is a masonry house with several additive forms.     |
|---|--|-------------------------------|---|
|   |  | The main side gabled form     | has a ridge running generally east/west with the principal        |
|   |  | façade facing generally no    | rth. The principal façade is divided into three sections of       |
|   |  | approximately equal size.     | To the far left is a front gable projection with a cut out under  |
|   |  | the right eave. At the cent   | er is the wall of the main side gable and on the right is a flat  |
|   |  | roofed carport, which proje   | ects in front of the main wall. The front gable has a single      |
|   |  | double hung window on the     | e left and a similarly sized glass block window toward the right. |
|   |  | The main entry door sits ur   | nder the edge of the front gable roof, in a shallow recess into   |
|   |  | the main wall plane. A pict   | ure window sits to the right on the main wall surface and a       |
|   |  | single double hung is locat   | ed on the corner. The carport, at the far right, has a solid wall |
| at the rear and both sides are supported by steel pipe columns. A low brick wall pro- |  |                               | are supported by steel pipe columns. A low brick wall projects    |
|   |  | from the face of the front ga | able and runs across the recessed area, creating a small porch.   |
|   |  | The front gable, above the    | eave line, is infilled with horizontal siding. Two volumes        |
|   |  | extend off the rear on either | er side and an enclosed porch infills between them.               |
|   | 22.  | Architectural style/building  | type: Ranch Type  |
|   | 23.  | Landscaping or special set    | ting features: A large street tree is located on the front of the |
|   | lawn and several other trees and shrubs front the house. The driveway runs along the |                               |   |
|   |  | west side.                    |   |
|   | 24.  | Associated buildings, featu   | res, or objects: none   |
|   |  |                               |   |
| IV.   | Ar   | chitectural History           |   |
|   | 25.  | Date of Construction: Estim   | ate: 1952 Actual:   |
|   |  | Source of information:        | Mesa County Assessors Office                                      |
|   | 26.  | Architect:                    | unknown   |
|   |  | Source of information:        |   |
|   | 27.  | Builder/Contractor:           | unknown   |
|   |  | Source of information:        |   |
|   | 28.  | Original owner:               |   |
|   |  | Source of information:        |   |
|   | 29.  | Construction history (includ  | le description and dates of major additions, alterations, or      |
|   |  | demolitions):                 | Carport alterations, additions on rear; dates unknown.            |
|   | 30.  | Original location X           | _MovedDate of move(s):  |
| v.  | His  | torical Associations          |   |
|   | 31.  | Original use(s):              | Domestic, Single Dwelling   |
|   |  |                               |   |
|   | 33   | Current usals):               | Domestic Single Dwelling  |

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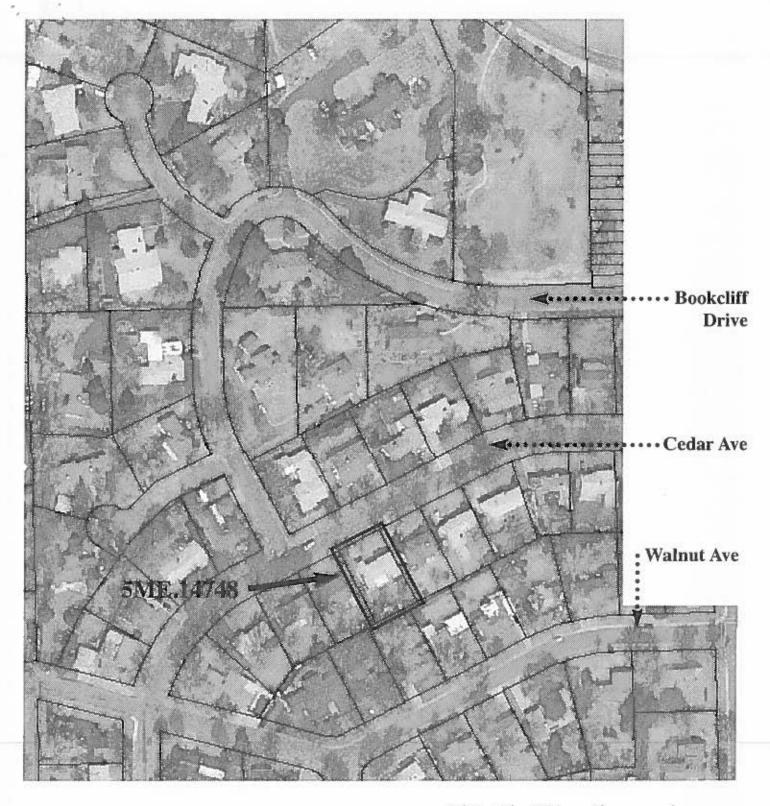
|     | 24  | Cite type (a)  |
|-----|-----|--|
|     |     | Site type(s): Residential Neighborhood   |
|     | 35. | Historical background: Alonzo Hollandsworth is shown as owner in the 1955                  |
|     |     | directory. Mrs. Barbara J. Rigg is shown as occupant in the 1956 directory and James M.    |
|     |     | Porter is occupant in 1957. This building is part of Bookcliff Park developed in 1946. The |
|     |     | owners were Gertrude B. Smith, Claude D. Smith, later the U. S. Bank of Grand Junction,    |
|     |     | and Thomas L. Brownson, Mabel L. Brownson, Bruce Brownson and Mary F. Brownson.            |
|     | 36. | Sources of information: Mesa County Assessors Office; Museum of Western Colorado           |
|     |     | Archives; Polk Directories 1955, 1956, 1957  |
|     |     |  |
| VI. | _   | gnificance   |
|     | 37. | Local landmark designation: Yes No _X Date of designation:                                 |
|     |     | Designating authority:   |
|     | 38. | Applicable National Register Criteria:   |
|     |     | X A. Associated with events that have made a significant contribution to the broad         |
|     |     | pattern of our history;  |
|     |     | B. Associated with the lives of persons significant in our past;                           |
|     |     | X C. Embodies the distinctive characteristics of a type, period, or method of              |
|     |     | construction, or represents the work of a master, or that possess high artistic            |
|     |     | values, or represents a significant and distinguishable entity whose components            |
|     |     | may lack individual distinction; or  |
|     |     | D. Has yielded, or may be likely to yield, information important in history or             |
|     |     | prehistory.  |
|     |     | Qualifies under Criteria Considerations A through G (see Manual)                           |
|     |     | Does not meet any of the above National Register criteria                                  |
|     | 39. | Area(s) of significance: <u>Architecture, Community Development and Planning</u>           |
|     |     | Period of significance: 1952; 1943 to 1957 Uranium Boom                                    |
|     | 41. | Level of significance: National State LocalX   |
|     | 42. | Statement of significance: The development in this area is a direct result of the nation's |
|     |     | involvement in WWII and the drive for the development of nuclear weapons. The              |
|     |     | discovery of significant sources of Uranium in the region initiated development in Grand   |
|     |     | Junction that supported both the mining of the materials and the administration of         |
|     |     | programs related to the development of weapons. The building types, materials and          |
|     |     | neighborhood layout are all indicative of the national trends which were driven by the     |
|     |     | proliferation of the automobile and the enormous demand for single family homes.           |
|     |     | House designs departed from the romantic and revival styles that were prevalent in the     |
|     |     | earlier part of the 20th century and took on a California inspired design that was         |
|     |     | characterized by simple horizontally proportioned forms. Houses were typically mass        |

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produced on previously undeveloped tracts of land at the periphery of earlier development. These groups of houses were typically based on one or two plan types with a limited number of roof and exterior finish variations, further reinforcing the characteristics of mass production. In this particular subdivision there are examples of both repetitive house types and more high style individualized houses. The curvilinear street layout is characteristic of national planning trends and is unusual in this community, where new development tended to extend the existing street grid. 43. Assessment of historic physical integrity related to significance: Alterations have somewhat impacted the integrity of the building. The house continues to contribute to the character of the neighborhood. VII. National Register Eligibility Assessment 44. National Register eligibility field assessment: Eligible \_\_\_\_ Not Eligible X Need Data\_ 45. Is there National Register district potential? Yes X No \_\_\_ Discuss: The Bookcliff Park Subdivision lies on the periphery of the historic city center and was originally established by single group of investors. The sites were built out to accommodate the rapid growth associated with the Uranium Boom over a short period of time. The architectural styles present in the area represent a significant concentration and continuity of dwellings and a subtle transition of styles over the building period. Few intrusions have been made into the original neighborhood and it retains a high level of integrity. Contributing X If there is National Register district potential, is this building: Noncontributing \_\_\_\_\_ 46. If the building is in existing National Register district, is it: Contributing \_\_\_ Noncontributing \_\_\_ VIII. Recording Information 47. Photograph numbers: Roll # 8 Frame # 4 see also digital image 515.CED Negatives filed at: City of Grand Junction Planning Dept. 48. Report title: Grand Junction Phase 3 Survey 49. Date(s): March 2005 50. Recorder(s): Suzannah Reid, Patrick Duffield and Lydia Herron 51. Organization:\_\_\_ Reid Architects, Inc. 52. Address: PO Box 1303 Aspen, Colorado 81612 53. Phone number(s): 970 920 9225 NOTE: Please attach a sketch map, a photocopy of the USGS quad. map indicating resource location, and

photographs. Colorado Historical Society - Office of Archaeology & Historic Preservation

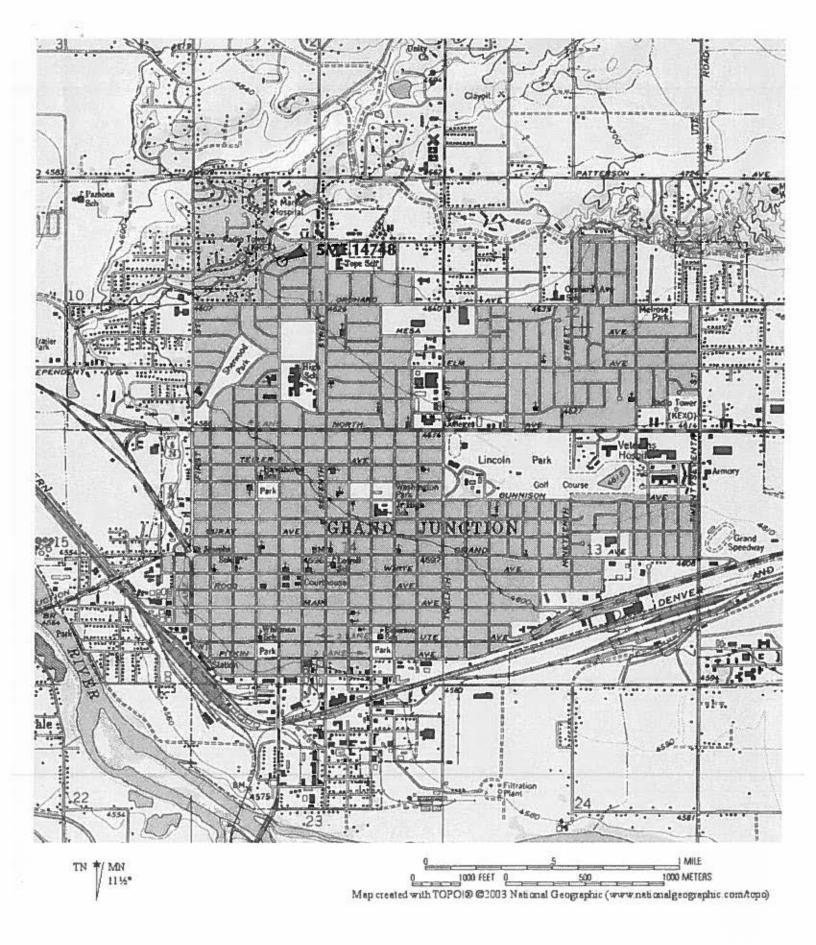


## 515 Cedar Ave.



Grand Junction, Colorado image from 2002 aerial map

City of Grand Junction • Phase Three Survey 2004



### GRAND JUNCTION, COLORADO

Phase Three Historic Survey 2004





