OAHP1403 Rev. 9/98

COLORADO CULTURAL RESOURCE SURVEY

Architectural Inventory Form 1 of 4

| | ial eligibility determination IP use only) |
|---|---|
| 8 | Initials |
| | Determined Eligible- NR |
| | Determined Not Eligible- NR |
| 6 | Determined Eligible- SR |
| | Determined Not Eligible- SR |
| | Need Data |
| | Contributes to eligible NR District |
| - | Noncontributing to eligible NR District |

| 1. 1 | den | tification | |
|--|---|------------------------------------|--|
| | 1. | Resource number: | 5ME.14712 |
| | 2. | Temporary resource number:_ | 2025.FOR |
| | 3. | County: | Mesa |
| | 4. | City: | Grand Junction |
| | 5. | Historic building name: | n/a |
| | 6. | Current building name: | n/a |
| | 7. | Building address: | 2025 N. 4th Street |
| | 8. | Owner name and address: | Gerald P Amundson |
| | | | 2025 N 4th St Grand Junction, CO 81501-7403 |
| | | | |
| II. | Ge | ographic Information | |
| | 9. | P.M. <u>Ute Principal Meridian</u> | Township_1_SouthRange1 West |
| NW 1/4 of SW 1/4 of SE 1/4 of NW 1/4 of section 11 | | | 4 of <u>NW</u> 1/4 of section_ <u>11</u> |
| 10. UTM reference | | | |
| Zone 1 2; 7 1 0 5 2 9 mE 4 3 2 9 1 3 9 m | | | 5 |
| | 11. USGS quad name: Grand Junction Quadrangle | | |
| Year: 1962 rev.1973 Map scale: 7.5' X 15' Attach photo copy of appropriate map s | | | |
| 12. Lot(s): 3 Block: 3 | | | |
| | | Addition: Bookcliff Park | Year of Addition: 1946 |
| | 13. Boundary Description and Justification: Legal description of the site is: Lot 3 Blk 3 | | |
| | Bookcliff Park | | |
| | Assessors Office Parcel ID # 2945-112-09-003 | | |
| | | This description was chosen as | the most specific and customary description of the site. |
| | | | |
| III. | | chitectural Description | |
| | 14. Building plan (footprint, shape): Rectangular Plan | | |
| | | | 'x Width_33' |
| | | | |
| | | • | s) (enter no more than two): Aluminum |
| | | - | ore than one): Side Gabled Roof |
| | | · | (enter no more than one): Asphalt Roof |
| | 20. | Special features (enter all that | apply): none |

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|--------------------|------------------|
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Architectural Inventory Form (page 2 of 4)

| | 21. | General architectural desc | ription: This is a simple rectangular wood frame house. The | |
|--|--|-----------------------------|---|--|
| | | ridge runs north/south and | the principal façade faces east. The roof has a moderate | |
| | | overhang on all sides, and | an extended overhang for a portion of the main façade. The | |
| | | extension begins at the ric | tht of the entry door, which is off center to the right on the main | |
| | | wall. The extension contin | nues over the principal window to the south end of the house. | |
| | | The principal window has | a large picture unit in the center and a vertically proportioned | |
| | | double hung on either side | e. The double hungs have a single horizontal muntin in each | |
| | | sash. A pair of double hur | ngs are located at the north corner of the main façade. The | |
| | | south wall has a pair of do | uble hungs near the front, a door off center to the west and a | |
| | | single double hung on the | back corner. The house sits on a concrete foundation with | |
| | | several basement window | s at the perimeter. A set of concrete steps front the entry door. | |
| | | A small shed roof porch ex | ctends off the rear | |
| 22. Architectural style/building type: Ranch Type | | | type: Ranch Type | |
| | 23. Landscaping or special setting features: A large street tree sits on the front of the lot an | | | |
| | a couple of shrubs are located at the corners of the house. The driveway is located on | | | |
| | the south; otherwise the yard is predominantly lawn. | | | |
| 24. Associated buildings, features, or objects: A front gable garage is located on | | | ures, or objects: A front gable garage is located on the rear of | |
| | | the site. | | |
| | | | | |
| IV. | Ar | chitectural History | | |
| | 25. | Date of Construction: Estim | nate: 1952 Actual: | |
| | | | Mesa County Assessors Office | |
| | 26. | | unknown | |
| | | Source of information: | | |
| | 27. | | unknown | |
| | | | | |
| | 28. | | unknown | |
| | | Source of information: | Allenton's | |
| | 29. | • • | de description and dates of major additions, alterations, or | |
| | | | Siding replaced, porch added on rear; dates unknown. | |
| | 30. | Original location X | _MovedDate of move(s): | |
| | | | | |
| V. | | torical Associations | | |
| | | | Domestic, Single Dwelling | |
| | | | | |
| | | | Domestic, Single Dwelling | |
| | 34. | Site type(s): | Residential Neighborhood | |

| Resource Number: | 5ME.14712 |
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| | 35. | Historical background: Robert O. Johnson is shown as owner in the directories of 1955 through 1957. 1955 is the first instance of this address in the available directories. |
|-----|-----|--|
| | | This building is part of Bookcliff Park developed in 1946. The owners were Gertrude B. |
| | | Smith, Claude D. Smith later the U. S. Bank of Grand Junction, and Thomas L. Brownson |
| | | Mabel L. Brownson, Bruce Brownson and Mary F. Brownson. |
| | 36. | Sources of information: Mesa County Assessors Office; Museum of Western Colorado |
| | | Archives; Polk Directories 1955, 1956, 1957 |
| VI. | Sig | gnificance |
| | 37. | Local landmark designation: Yes No _X Date of designation: |
| | | Designating authority: |
| | 38. | Applicable National Register Criteria: |
| | | X A. Associated with events that have made a significant contribution to the broad pattern of our history; |
| | | B. Associated with the lives of persons significant in our past; |
| | | X C. Embodies the distinctive characteristics of a type, period, or method of |
| | | construction, or represents the work of a master, or that possess high artistic |
| | | values, or represents a significant and distinguishable entity whose components |
| | | may lack individual distinction; or |
| | | D. Has yielded, or may be likely to yield, information important in history or |
| | | prehistory. |
| | | Qualifies under Criteria Considerations A through G (see Manual) |
| | | Does not meet any of the above National Register criteria |
| | 39. | Area(s) of significance: Architecture, Community Development and Planning |
| | 40. | Period of significance: 1952; 1943 to 1957 Uranium Boom |
| | 41. | Level of significance: National State Local X |
| | 42. | Statement of significance: The development in this area is a direct result of the nation's |
| | | involvement in WWII and the drive for the development of nuclear weapons. The |
| | | discovery of significant sources of Uranium in the region initiated development in Grand |
| | | Junction that supported both the mining of the materials and the administration of |
| | | programs related to the development of weapons. The building types, materials and |
| | | neighborhood layout are all indicative of the national trends which were driven by the |
| | | proliferation of the automobile and the enormous demand for single family homes. |
| | | House designs departed from the romantic and revival styles that were prevalent in the |
| | | earlier part of the 20th century and took on a California inspired design that was |
| | | characterized by simple horizontally proportioned forms. Houses were typically mass |
| | | produced on previously undeveloped tracts of land at the periphery of earlier |

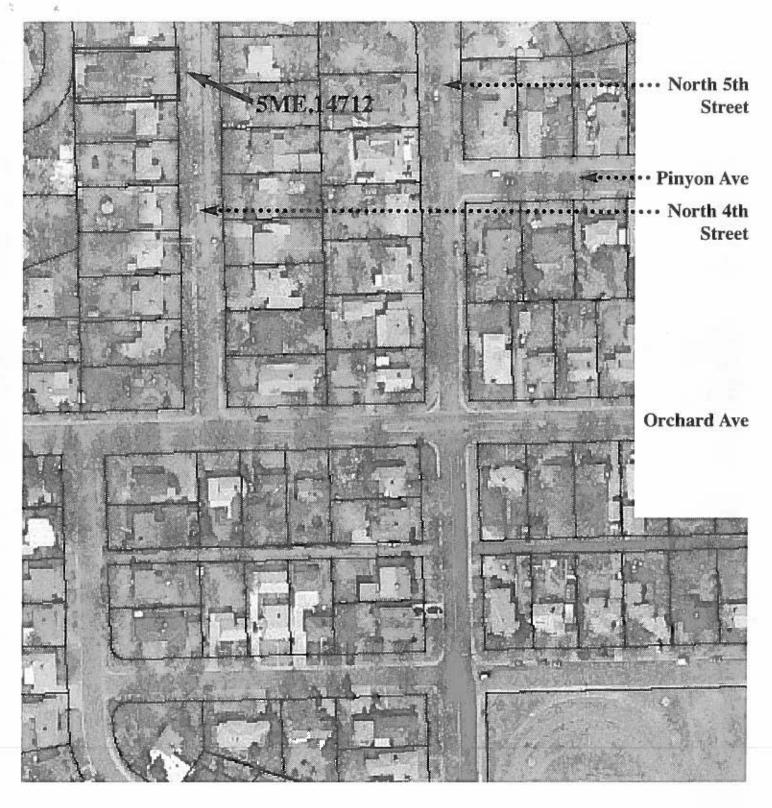
| Resource Number: | | 5ME.14712 |
|--------------------|---------|-----------|
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| | development. These groups of houses were typically based o | n one or two plan types | | |
|-------|---|---|--|--|
| | with a limited number of roof and exterior finish variations, fur | ther reinforcing the | | |
| | characteristics of mass production. In this particular subdivision | on there are examples of | | |
| | both repetitive house types and more high style individualized | I houses. The curvilinear | | |
| | street layout is characteristic of national planning trends and is | s unusual in this | | |
| | community, where new development tended to extend the exi | sting street grid. | | |
| 4 | 3. Assessment of historic physical integrity related to significance | e: The house is generally | | |
| | intact. Siding alterations have a small impact on the integrity. | The house continues to | | |
| | contribute to the character of the neighborhood. | | | |
| | | | | |
| VII. | National Register Eligibility Assessment | | | |
| 4 | 4. National Register eligibility field assessment: | | | |
| | Eligible Not Eligible X Need Data | 111111111111111111111111111111111111111 | | |
| 4 | 45. Is there National Register district potential? Yes X No | | | |
| | Discuss: The Bookcliff Park Subdivision lies on the periphery of the historic city center | | | |
| | and was originally established by single group of investors. The sites were built out to | | | |
| | accommodate the rapid growth associated with the Uranium Boom over a short period o | | | |
| | time. The architectural styles present in the area represent a | significant concentration | | |
| | and continuity of dwellings and a subtle transition of styles over | er the building period. Few | | |
| | intrusions have been made into the original neighborhood and it retains a high level of | | | |
| | integrity. | | | |
| | If there is National Register district potential, is this building: | Contributing X | | |
| | | Noncontributing | | |
| 4 | 6. If the building is in existing National Register district, is it: | Contributing | | |
| | | Noncontributing | | |
| VIII. | Recording Information | | | |
| 47 | 7. Photograph numbers: Roll # 6 Frame # 35 | | | |
| | Negatives filed at: City of Grand Junction Planning Dept. | | | |
| 48 | 3. Report title: <u>Grand Junction Phase 3 Survey</u> 49. Date(s): <u>M</u> | arch 2005 | | |
| 50 |). Recorder(s): Suzannah Reid, Patrick Duffield and Lydia H | erron | | |
| 5 | . Organization: Reid Architects, Inc. | | | |
| 52 | . Address: PO Box 1303 Aspen, Colorado 81612 | | | |
| 53 | B. Phone number(s): 970 920 9225 | | | |

NOTE: Please attach a sketch map, a photocopy of the USGS quad. map indicating resource location, and photographs.

Colorado Historical Society - Office of Archaeology & Historic Preservation 1300 Broadway, Denver, CO 80203 (303) 866-3395

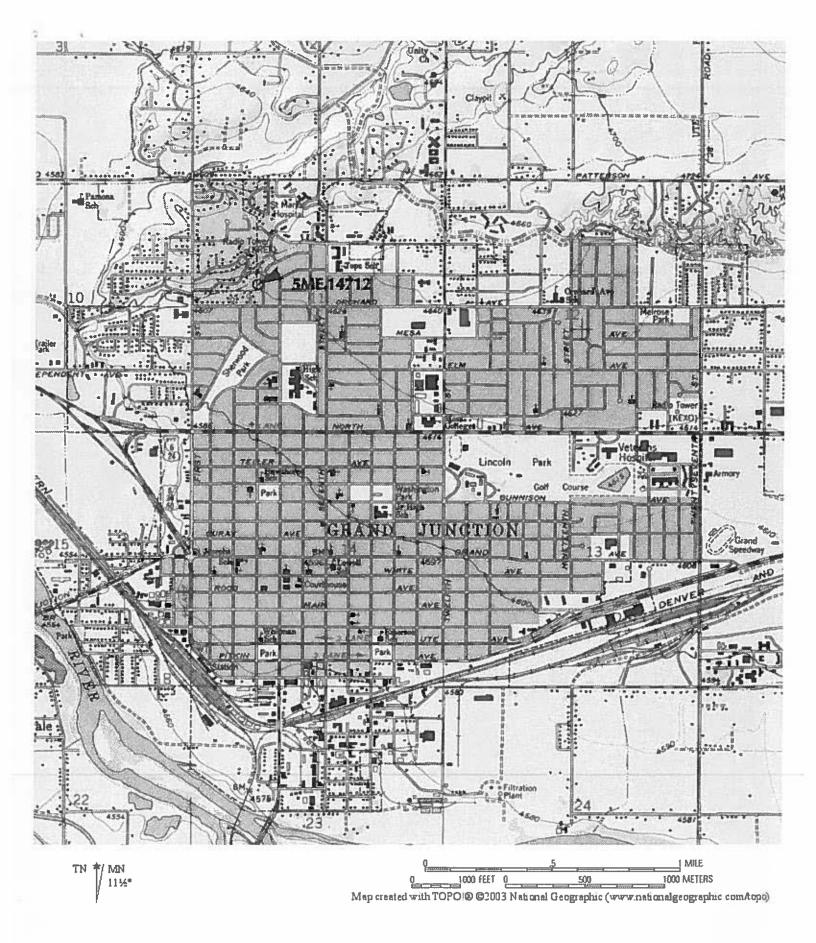


2025 N. 4th Street



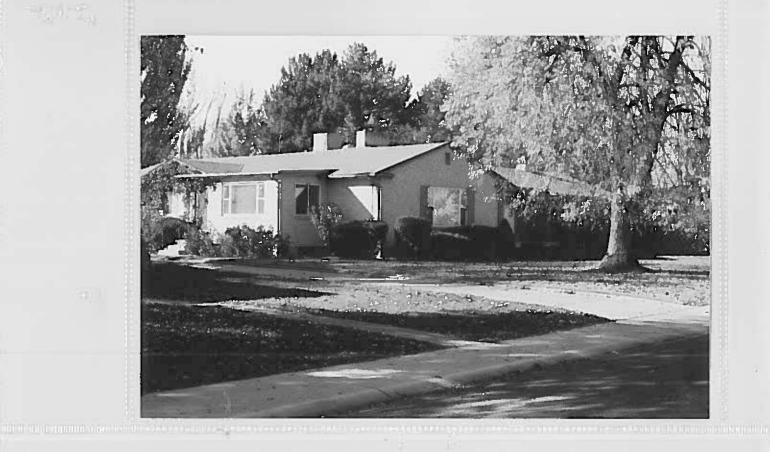
Grand Junction, Colorado image from 2002 aerial map

City of Grand Junction • Phase Three Survey 2004



GRAND JUNCTION, COLORADO

Phase Three Historic Survey 2004



5ME.14726

2025 N. 6th Street

Roll #7 Frame #29

Looking southwest

Grand Junction, Mesa County, CO

WHF BA010A1X0N NNN 0 5870 002923

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