OAHP1403 Rev. 9/98

COLORADO CULTURAL RESOURCE SURVEY

Architectural Inventory Form

| | cial eligibility determination HP use only) |
|------|--|
| Date | Initials |
| | Determined Eligible- NR |
| | Determined Not Eligible- NR |
| | Determined Eligible- SR |
| | Determined Not Eligible- SR |
| | Need Data |
| | Contributes to eligible NR District |

| | | l of 4 | | Noncontributing to eligible NR District |
|--|-----|--------------------------------------|---|--|
| I. I | den | tification | | |
| | 1. | Resource number: | 5ME.14540 | |
| | 2. | Temporary resource number:_ | 447.NINT | |
| | 3. | County: | Mesa | |
| | 4. | City: | Grand Junct | ion |
| | 5. | Historic building name: | n/a | |
| | 6. | Current building name: | n/a | |
| | 7. | Building address: | 447 19th | |
| | 8. | Owner name and address: | Andrew J Gi | llespie |
| | - | | 447 N 19th S | st Grand Junction, CO 81501-7901 |
| | | | | |
| II. | Ged | ographic Information | | |
| | 9. | P.M. <u>Ute Principal Meridian</u> | Townshi | 2 1 South Range 1 West |
| | | _SE_1/4 of_SE_1/4 of_SE_1/4 of | of_ <u>NW_</u> 1/4 of | Section 13 |
| | 10. | UTM reference (NAD 83 Datum | n) | |
| | | Zone <u>1 2 ; 7 1 2</u> | <u>5</u> <u>2</u> <u>5</u> | mE <u>4 3 2 7 5 0 8 m</u> N |
| 11. USGS quad name: Grand Junction Quadrang | | angle | | |
| Year: 1962 rev.1973 Map scale: 7.5' X 15' Attach photo copy of app | | | 15' Attach photo copy of appropriate map section. | |
| | 12. | Lot(s): <u>½ 23, 24, 25</u> Block: 4 | 4 | |
| | | Addition: Slocomb's Addition | | Year of Addition: <u>1906</u> |
| | 13. | Boundary Description and Just | ification: <u>Lega</u> | I description of the site is N 1/2 Of Lot 23 + |
| | | All Lots 24 + 25 Blk 4 Slocomb | Add | |
| Assessors Office Parcel ID # 2945-132-16-006 | | | | |
| | | This description was chosen as | the most spe | cific and customary description of the site. |
| | Arc | chitectural Description | | |
| | | Building plan (footprint, shape) | : Rectangula | r Plan |
| 15. Dimensions in feet: Length 24' x Width 39' | | | | |
| 16. Number of stories: One Story | | | | |
| 17. Primary external wall material(s) (enter no more than two): Synthetic Siding | | | | |
| 18. Roof configuration: (enter no more than one): Side Gabled Roof | | | | |
| | | T | | e than one):Asphalt Roof |
| | | Special features (enter all that | | |

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| | 21. | 21. General architectural description: This is a long rectangular wood frame house with a single medium to low pitched roof which has a shallow projection over the entry door and steps down over the attached garage. The main entry is located just south of the single car garage. A large window is adjacent to the entry door; it is comprised of a single large fixed pane with vertically proportioned double hungs on either side. Two additional | | | |
|---|---------|--|---|--|--|
| | | double hungs are equally d | istributed on the remainder of the main wall. Similar double | | |
| | | hungs are sparingly distrib | uted on the other sides of the house. Two steps and a landing | | |
| | | are located at the front doo | r with light metal railings. The rear of the house has a long | | |
| | | | | | |
| | | | type: Ranch Type | | |
| | 23. | | ing features: The landscape is primarily lawn with some | | |
| | | | front of the house. | | |
| | 24. | Associated buildings, featur | es, or objects: <u>none</u> | | |
| | _ | | | | |
| IV. | | chitectural History | 40.50 | | |
| | 25. | | ate: 1953 Actual: | | |
| | | | Mesa County Assessors Office | | |
| | 26. | | unknown | | |
| | | | SISTINAVE: | | |
| | 27. | | unknown | | |
| | | | | | |
| | 28. | - N | unknown | | |
| | | | | | |
| | 29. | • | e description and dates of major additions, alterations, or | | |
| | | • | low_replacement and/or storm windows, dates unknown | | |
| | 30. | Original location X | _MovedDate of move(s): | | |
| | Uia | torical Associations | | | |
| v. | | | Domestic, Single Dwelling | | |
| | | | | | |
| 32. Intermediate use(s): | | | | | |
| | | | | | |
| 34. Site type(s): Residential Neighborhood 35. Historical background: The directories of 1955, 1956 and 1957 show James A. Iv as owner. The building is part of Slocomb's Addition created in 1906. Originally | | | • | | |
| | | | | | |
| | | | subdivision was named for Edwin M. Slocomb who was one of | | |
| | | | a and had numerous real estate holdings in Colorado and | | |
| | | Idaho. | <u>a una manierous rour estate norumgs in colorado allu</u> | | |
| | igalio. | | | | |

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| | 36. | Sources of information: Mesa County Assessors Office; Museum of Western Colorado Archives; Polk Directories 1955, 1956, 1957 |
|----------|-----|--|
| ⊣ VI. | Sig | gnificance |
| | 37. | Local landmark designation: Yes No _X Date of designation: Designating authority: |
| | 38. | Applicable National Register Criteria: X A. Associated with events that have made a significant contribution to the broad pattern of our history; |
| | | B. Associated with the lives of persons significant in our past; |
| | | X C. Embodies the distinctive characteristics of a type, period, or method of |
| | | construction, or represents the work of a master, or that possess high artistic |
| | | values, or represents a significant and distinguishable entity whose components |
| | | may lack individual distinction; or |
| | | D. Has yielded, or may be likely to yield, information important in history or |
| | | prehistory. |
| | | Qualifies under Criteria Considerations A through G (see Manual) |
| | | Does not meet any of the above National Register criteria |
| | 39. | Area(s) of significance: Architecture, Community Development and Planning |
| | | Period of significance: 1953; 1943 to 1957 Uranium Boom |
| | | Level of significance: National State Local_X_ |
| | | Statement of significance: The development in this area is a direct result of the nation's |
| | | involvement in WWII and the drive for the development of nuclear weapons. The |
| | | discovery of significant sources of Uranium in the region initiated development in Grand |
| | | Junction that supported both the mining of the materials and the administration of |
| | | programs related to the development of weapons. The building types, materials and |
| | | neighborhood layout are all indicative of the national trends which were driven by the |
| | | proliferation of the automobile and the enormous demand for single family homes. |
| | | House designs departed from the romantic and revival styles that were prevalent in the |
| | | earlier part of the 20th century and took on a California inspired design that was |
| | | characterized by simple horizontally proportioned forms. Houses were typically mass |
| | | produced on previously undeveloped tracts of land at the periphery of earlier |
| | | development. These groups of houses were typically based on one or two plan types |
| | | with a limited number of roof and exterior finish variations, further reinforcing the |
| | | characteristics of mass production. |
| | | Assessment of historic physical integrity related to significance: The building is generally |
| | | intact in its original form. |

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| VII. National Register Eligibility Assessment | | |
|---|---|--|
| 44. National Register eligibility field assessment: | | |
| Eligible Not Eligible _X Need Data | | |
| 45. Is there National Register district potential? Yes No _X | Discuss: | |
| If there is National Register district potential, is this building: | Contributing | |
| | Noncontributing | |
| 46. If the building is in existing National Register district, is it: | Contributing | |
| | Noncontributing | |
| VIII. Recording Information | | |
| 47. Photograph numbers: Roll #1 Frame #12 | | |
| Negatives filed at: City of Grand Junction Planning Dept. | | |
| 48. Report title: Grand Junction Phase 3 Survey 49. Date(s): O | ctober, 2004 | |
| 50. Recorder(s): Suzannah Reid, Patrick Duffield and Lydia Herron | | |
| 51. Organization: Reid Architects, Inc. | | |
| 52. Address: PO Box 1303 Aspen, Colorado 81612 | 100000000000000000000000000000000000000 | |
| 53. Phone number(s): 970 920 9225 | | |
| | | |

NOTE: Please attach a sketch map, a photocopy of the USGS quad. map indicating resource location, and photographs.

Colorado Historical Society - Office of Archaeology & Historic Preservation 1300 Broadway, Denver, CO 80203 (303) 866-3395

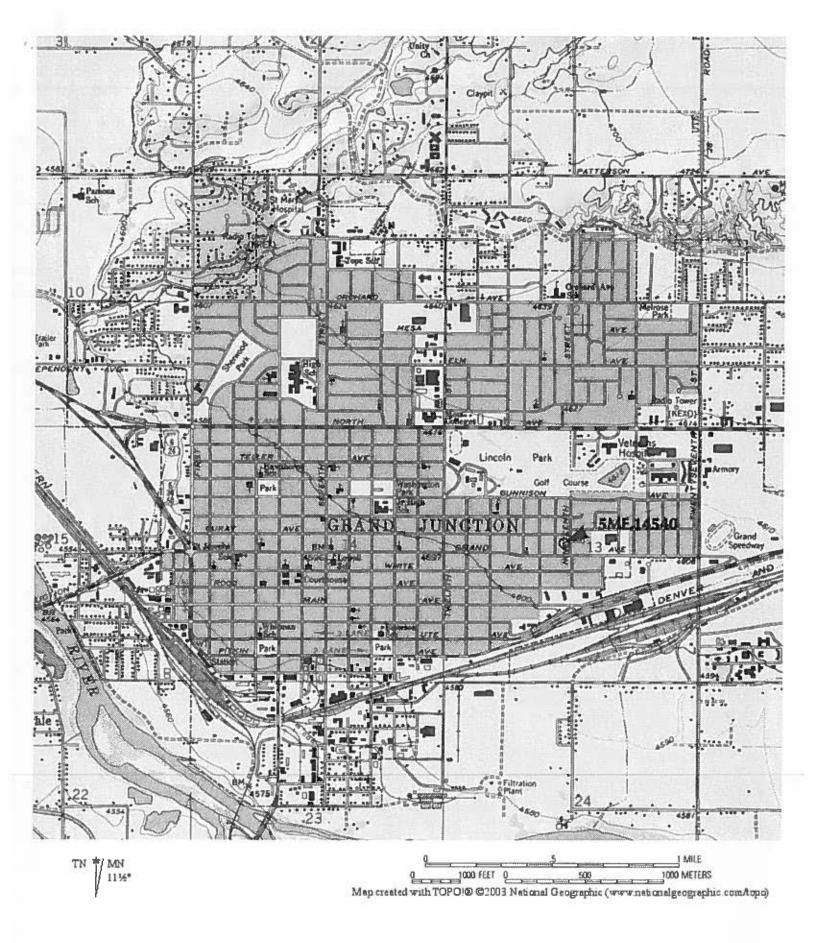






Grand Junction, Colorado image from 2002 aerial map

City of Grand Junction • Phase Three Survey 2004



GRAND JUNCTION, COLORADO

Phase Three Historic Survey 2004



5ME.14540

447 N. 19th Street

Roll #1 Frame #12

Looking west

Grand Junction, Mesa County, CO

WHF BA010A1X0N NNN 0 5650 002913

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share

54651