OAHP1403 Rev. 9/98

COLORADO CULTURAL RESOURCE SURVEY

Architectural Inventory Form

1 of 4

Official eligibility determination (OAHP use only)

- Date ______Initials _____ Determined Eligible- NR Determined Not Eligible- NR Determined Eligible- SR Determined Not Eligible- SR
- Need Data
- Contributes to eligible NR District
- Noncontributing to eligible NR District

I. Identification

- 1. Resource number: _____5ME.14814_
- 2. Temporary resource number: 1545.TWFS
- 3. County: <u>Mesa</u>
- 4. City: Grand Junction
- 5. Historic building name: <u>n/a</u>
- 6. Current building name: _____n/a___
- 7. Building address: 1545 N. 21st Street
- 8. Owner name and address: <u>Charles J Desrosiers</u>

_2643 F 1/2 Rd Grand Junction, CO 81506-8313

II. Geographic Information

9. P.M. <u>Ute Principal Meridian</u> Township <u>1 South</u> Range <u>1 West</u> <u>SE_1/4 of SW_1/4 of NW_1/4 of SE_1/4 of section 12</u>

10. UTM reference

- Zone <u>1 2; 7 1 2 6 9 8 mE 4 3 2 8 7 3 3 mN</u>
- 11. USGS quad name: <u>Grand Junction Quadrangle</u>
- Year:
 1962 rev.1973
 Map scale:
 7.5' X
 15' Attach photo copy of appropriate map section.

 12. Lot(s):
 10
 Block:
 1

Addition: Delmar Park & Hickman Year of Addition: 1950

13. Boundary Description and Justification: Legal description of the site is: Lot 10 Blk 2 Delmar Park Refile

Assessors Office Parcel ID # 2945-124-13-006

This description was chosen as the most specific and customary description of the site.

III. Architectural Description

- 14. Building plan (footprint, shape): <u>Rectangular Plan</u>
- 15. Dimensions in feet: Length 24' x Width 30'
- 16. Number of stories: 1
- 17. Primary external wall material(s) (enter no more than two): Brick, Wood Shingle
- 18. Roof configuration: (enter no more than one): Side Gabled Roof
- 19. Primary external roof material (enter no more than one): Asphalt Roof
- 20. Special features (enter all that apply): none

Resource Number: Temporary Resource Number: 1545.TWFS

5ME.14814

Architectural Inventory Form (page 2 of 4)

- 21. General architectural description: This is a simple rectangular wood frame house with a moderately pitched side gable roof. The ridge runs north/south and the principal facade faces east. The roof has a minimal overhang on the gable ends, but a longer overhang on the front eave. The entry door is generally centered with a single concrete step up to the door. A large window group is located to the right of the door with two over three_ fixed and awning units. A single horizontally proportioned window is located to the left side with a single vertical muntin. The window heads align and are just below the level of the overhang soffit. The main facade has a brick veneer over the whole surface. The sides wood shingle siding and two horizontally proportioned windows, evenly distributed.
- 22. Architectural style/building type: <u>Ranch Type</u>
- 23. Landscaping or special setting features: The house sits on a almost the full width of a long narrow lot with a number of trees and shrubs, otherwise the yard is predominantly lawn.
- 24. Associated buildings, features, or objects: none

IV. Architectural History

- 25. Date of Construction: Estimate: 1953 Actual: Source of information: Mesa County Assessors Office
- 26. Architect: unknown Source of information:
- 27. Builder/Contractor: unknown Source of information: ____
- 28. Original owner: unknown Source of information:
- 29. Construction history (include description and dates of major additions, alterations, or demolitions): Possible window replacement; dates unknown.
- 30. Original location X Moved Date of move(s): _____

V. Historical Associations

- 31. Original use(s): _____ Domestic, Single Dwelling
- 32. Intermediate use(s):
- Domestic, Single Dwelling 33. Current use(s):
- 34. Site type(s): _____ Residential Neighborhood
- 35. Historical background: No specific associations were found.
- 36. Sources of information: Mesa County Assessors Office; Museum of Western Colorado Archives; Polk Directories 1955, 1956, 1957

Resource Number: <u>5ME.14814</u> Temporary Resource Number: <u>1545.TWFS</u>

Architectural Inventory Form (page 3 of 4)

VI. Significance

- 37. Local landmark designation: Yes _____ No _X ___ Date of designation: ______
 Designating authority: ______
- 38. Applicable National Register Criteria:
 - X A. Associated with events that have made a significant contribution to the broad pattern of our history;
 - B. Associated with the lives of persons significant in our past;
 - X C. Embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or that possess high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction; or
 - D. Has yielded, or may be likely to yield, information important in history or prehistory.
 - Qualifies under Criteria Considerations A through G (see Manual)
 - ____Does not meet any of the above National Register criteria

39. Area(s) of significance: Architecture, Community Development and Planning

- 40. Period of significance: 1953; 1943 to 1957 Uranium Boom
- 41. Level of significance: National ____ State ____ Local X
- 42. Statement of significance: <u>The development in this area is a direct result of the nation's involvement in WWII and the drive for the development of nuclear weapons. The discovery of significant sources of Uranium in the region initiated development in Grand Junction that supported both the mining of the materials and the administration of programs related to the development of weapons. The building types, materials and <u>neighborhood layout are all indicative of the national trends which were driven by the proliferation of the automobile and the enormous demand for single family homes.</u> House designs departed from the romantic and revival styles that were prevalent in the earlier part of the 20th century and took on a California inspired design that was characterized by simple horizontally proportioned forms. Houses were typically mass produced on previously undeveloped tracts of land at the periphery of earlier development. These groups of houses were typically based on one or two plan types with a limited number of roof and exterior finish variations, further reinforcing the characteristics of mass production.</u>
- 43. Assessment of historic physical integrity related to significance: The integrity is substantially intact.

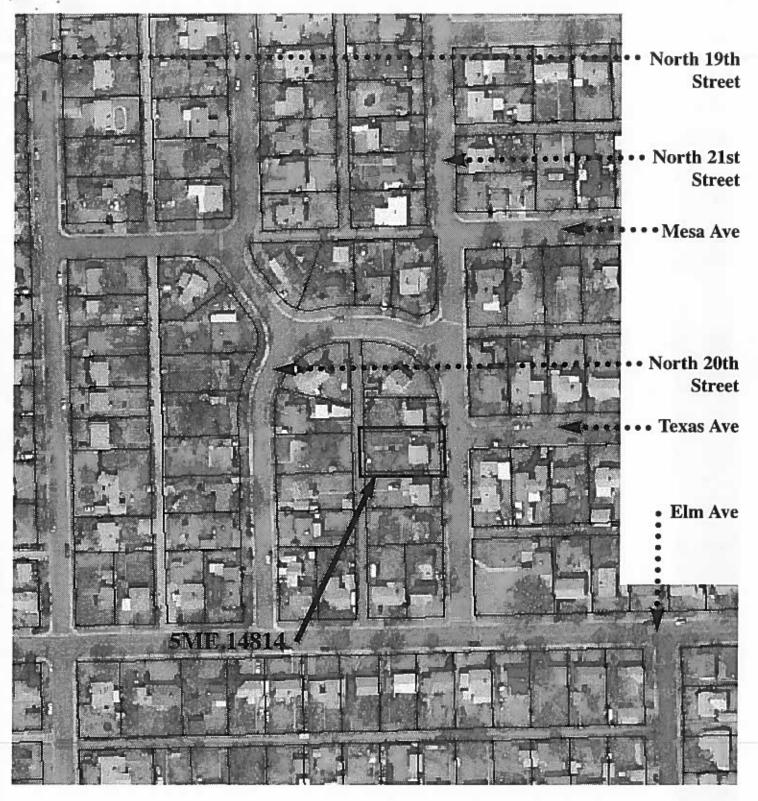
Resource Number: 5ME.14814 Temporary Resource Number: ____1545.TWFS **Architectural Inventory Form** (page 4 of 4) VII. National Register Eligibility Assessment 44. National Register eligibility field assessment: Eligible _____ Not Eligible _ X ___ Need Data __ 45. Is there National Register district potential? Yes ____ No _X_ Discuss: If there is National Register district potential, is this building: Contributing Noncontributing 46. If the building is in existing National Register district, is it: Contributing Noncontributing _____ **VIII. Recording Information** 47. Photograph numbers: Roll # 1 Frame # 29 Negatives filed at: <u>City of Grand Junction Planning Dept.</u> 48. Report title: Grand Junction Phase 3 Survey 49. Date(s): March 2005 50. Recorder(s):____ Suzannah Reid, Patrick Duffield and Lydia Herron 51. Organization: Reid Architects, Inc.

52. Address: PO Box 1303 Aspen, Colorado 81612

53. Phone number(s): 970 920 9225

NOTE: Please attach a sketch map, a photocopy of the USGS quad. map indicating resource location, and photographs.

Colorado Historical Society - Office of Archaeology & Historic Preservation 1300 Broadway, Denver, CO 80203 (303) 866-3395

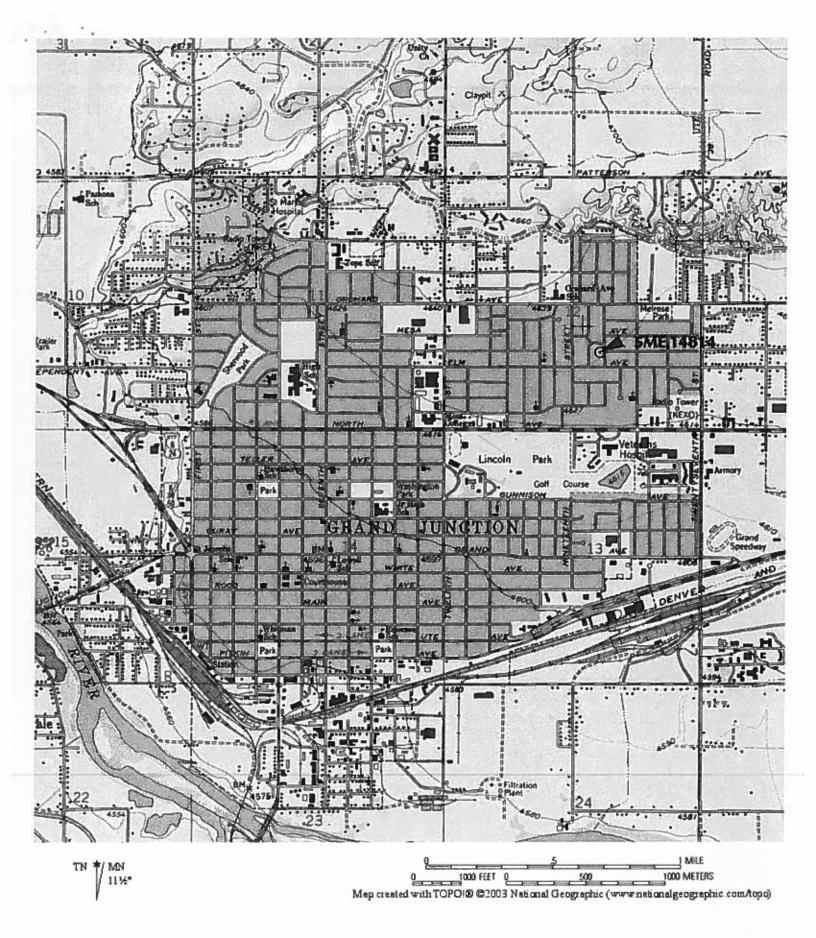


1545 N. 21st Street



Grand Junction, Colorado *image from 2002 aerial map*

City of Grand Junction • Phase Three Survey 2004



GRAND JUNCTION, COLORADO

Phase Three Historic Survey 2004



5ME.14814 1545 N. 21st Street Roll #1 Frame # 29 Looking northwest 4 Grand Junction, Mesa County, CO WHF BA010A1X0N NNN+ 2 5650 002913 54668 029 sharp планиндан симаковой каздрожкать констально заби сот стила с 1990 ческа издружения да создать сталах скласти скласти сталах и с создать с с