W.B



Richard D. Lamm Governor PAH IVE

Thomas M. Vernon, M.D. Executive Director

March 20, 1985

Mr. James Patterson Utilities Director 250 N. 5th Street Grand Junction, Colorado 81501

Re: Federal Sewage Works Grant CO80337-26, Step 3 Mesa County/City of Grand Junction

Dear Mr. Patterson:

This is to advise you that a Final Federal construction inspection of the above referenced project is being scheduled for April 4, 1985 at approximately 10:00 a.m. Mr. Richard Bowman, District Engineer from the Colorado Department of Health, accompanied by Patricia Nelson, Project Engineer and myself, will contact you upon his arrival.

To facilitate the final payment and close-out of this project, would you please submit the following data to this office.

- l) Contractors Final Invoice (including original and final quantities)
- 2) Engineers Final Composite Invoice
- Invoices for all eligible expenses (i.e., bid advertising fees, eligible legal and administrative fees)
- 4) Certification by the consulting engineer that construction was completed in accordance with the approved plans and specifications
- 5) A resolution from the grantee accepting the completed construction from the contractor
- 6) Certification by the contractor that he has complied with Federal Labor Wage Standards (form enclosed)
- 7) Certification by the grantee that the labor standards have been complied with (form enclosed)

As part of the inspection, it will be necessary to conduct an on-site tour of the construction project, meet with your project administrative personnel, Plant Superintendent, Resident Engineer and Engineering Inspectors.

In view of our desire to cause the least disruption to your on-going efforts, we would appreciate first meeting with you or your appointed representatives in your offices at the outset of our visit. This is necessary in order for us to discuss with you the extent, sequence and timetable of the inspection.

RECEIVED

MAR 2 6 1985

Municipal Facilities Branch