Law Offices ALBIN ANDERSON Grand Junction, Colorado 81501

303 243-3449 640 Grand Avenue

June 4, 1974

The Honorable Rogers C.B. Morton Secretary of the Interior Washington, D.C. 20000

Attn: Mr. Jack Horton, Assistant Secretary

> 3100 (721) 12903 Re:

Dear Mr. Horton:

Enclosed is a copy of your letter dated March 22, 1974, advising us with respect to a response being prepared by you to cover the matters raised by our letter to Secretary

Morton dated February 27, 1974.

Since no further communication has been received from you to date, we are wondering if it has been inadvertently delayed or even lost in the overloaded channels of the mails.

We will appreciate your early attention to this matter.

Very truly yours,

Albin Anderson Attorney for Mesa County Sanitation System

AA/s Enc. 1

Governor John D. Vanderhoof

Hon. Peter H. Dominick Hon. Floyd K. Haskell Hon. James P. Johnson Hon. Patsy Mink Mr. Ted Ford, Budget Officer Mesa County

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United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

MAR 2 2 1974

In Reply Refer To: 3100 (721) 12903

Dear Mr. Anderson:

This is to acknowledge your letter of February 27, 1974, on behalf of Mesa County Sanitation System, regarding oil shale development impact on Western Colorado.

We are working on a response to your inquiry and will communicate with you further, hopefully within two weeks.

Sincerely yours,

(sgd) Jack O. Horton

Assistant Secretary of the Interior

Mr. Albin Anderson Attorney at Law 640 Grand Avenue Grand Junction, Colorado 81501