

COLORADO DEPARTMENT OF HEALTH

4210 EAST 11TH AVENUE · DENVER, COLORADO 80220 · PHONE 388-6111
Edward G. Dreyfus, M.D., M.P.H. Executive Director

July 26, 1974

Mr. John Green Regional Administrator, Region VIII Environmental Protection Agency 1860 Lincoln Street Denver, Colorado 80203

Attention Planning Branch

Re: Facilities (201) Plan/Grand Junction Area

Dear Mr. Green:

The following described area is delineated as the 201 planning area in and around Grand Junction, Colorado.

Township | North - Range | East (Ute P.M.)

 $W_{\frac{1}{2}}$ Sec. 29, Sec. 30, Sec. 31, $W_{\frac{1}{2}}$ Sec. 32

Township 1 North - Range 1 West (Ute P.M.)

E½ Sec. 24, Sec. 25, S½ Sec. 31, S½ Sec. 32, S½ Sec. 33, S½ Sec. 34, SW¼ and E½ Sec. 35, and Sec. 36

Township 11 South - Range 101 West (6th PM)

 $E_{\frac{1}{2}}$ $W_{\frac{1}{2}}$ and $E_{\frac{1}{2}}$ Sec. 16, Sec. 15, Sec. 14, NE $_{\frac{1}{4}}$ Sec. 21, Sec. 22, Sec. 23, Sec. 26, N $_{\frac{1}{2}}$ Sec. 27, and Sec. 35

Township | South - Range | West (Ute P.M.)

Section 1 through 28 and $N\frac{1}{2}$ Sec. 33, $N\frac{1}{2}$ Sec. 34, $NW\frac{1}{4}$ 35, and all acreage north of Gunnison River in Sections 35 and 36

Township | South - Range | East (Ute P.M.)

 $W_{\frac{1}{2}}$ $W_{\frac{1}{2}}$ Sec. 1, all acreage south of the Govt. Highline Canal in Sections 2, 3, and 4, all of Sec. 5, 6, 7, 8, 9, 10, 11 $N_{\frac{1}{2}}$ and $SW_{\frac{1}{4}}$ Sec. 14, Sections 15, 16, 17, 18, 19, 20, 29, 30, 31, 32, and all acreage north of the Colorado River in Sections 21, and 22

Mr. John Green July 25, 1974 Page 2

Very truly yours,

FOR DIRECTOR, WATER QUALITY CONTROL DIVISION

Kenneth W. Webb, P.E. Planning Consultant

KWW:mgc

cc: Grand Junction
Colorado West Council of Governments
229 West Avenue, P. 0. Box 351
Rifle, Colorado 81650

Mr. Gordon Bruchner NHPQ 760 Horizon Drive Grand Junction, Co. 81501

Environmental Protection Agency Construction Grants 1860 Lincoln Street Denver, Colorado 80203

Mr. Earl T. Balkum Domestic Waste Consultant Water Quality Control Division

Mr. Gregory Misbach / District Engineer