



Colorado
Division of Planning

John D. Vanderhoof / Governor

1575 Sherman Street / Denver, Colorado / 80203

Department of Local Affairs

Philip H. Schmuck / Director

Phone / (303) 892-2178

August 7, 1974

L. AUBERT	<input checked="" type="checkbox"/>
E. LAMM	<input checked="" type="checkbox"/>
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Mr. Gordon Buckman
Assistant Executive Director
Colorado West Council of Gov'ts.
Box 351
Rifle, Colorado 81650

Subject: Contract No. 4C-11, Mesa County Sanitation System
Master Plan

Dear Mr. Buckman:

The request for extension of the above referenced contract has been received.

Upon consideration we agree to amend the contract to reflect August 15, 1974, as the date for receipt of the rough draft and August 31, 1974, as the date for receipt of the final report.

We trust an amendment of your subcontract with Mesa County will follow.

Sincerely,

Dick Williamson
Assistant Planner

DW/btm

cc: Ted Ford