

COLORADO WEST AREA
council of governments

June 21, 1976

Mr. James E. Patterson, Jr.
City of Grand Junction
250 North 5th Street
Grand Junction, Colorado 81501

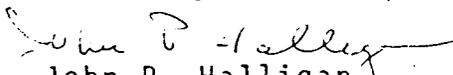
Subject: Sewage Treatment Plant, Phase II

Dear Mr. Patterson:

This is to acknowledge receipt of your "Notice of Intent to Apply for Federal Aid" for the subject project. The project has been placed on the list of projects to be reviewed by this office in accordance with the procedures as outlined in OMB Circular A-95.

The project will be placed before the Colorado West Area Council of Governments at their regular monthly meeting on July 6, 1976 at 7:30 p.m. in the Council Chambers in Rifle City Hall.

Sincerely,


John P. Halligan
A-95 Coordinator

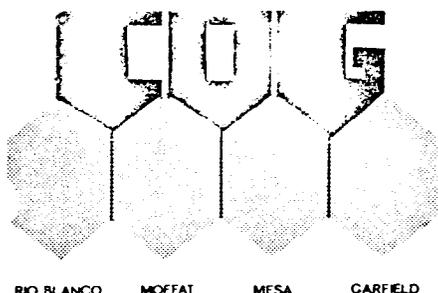
BOX 351

RIFLE, COLORADO

81650

TELEPHONE

303-625-1723



COLORADO WEST AREA
council of governments

June 21, 1976

Mr. Richard L. Brown
Principal Planner
Division of Planning
1845 Sherman St. Room 615
Denver, Colorado 80203

RE: Grand Junction Sewage Plant, Phase II

Dear Dick:

Enclosed please find the original and two copies of the above referenced project A-95 application. This project will be reviewed at the July 6 meeting of the Council of Governments.

PROJECT DESCRIPTION

Design and construction of sewage treatment plant and interceptor lines to expand sewage services to Grand Junction and to provide sewage facilities to the Redlands area. This project is Phase II (Step II and Step III) of the program to improve and expand the sewage facilities as outlined in the 201 Facilities Plan, City of Grand Junction, August, 1975.

COMMENTS

This project is a continuation of the program, Sewage Treatment Plant Modification (A-95# 74-07-11-01), approved by the Council on August 2, 1974.

The project has been approved by the Grand Junction - Mesa County Development Division, Grand Junction City Council, Grand Junction City Planning Commission, and Mesa County Planning Commission and has received tentative approval of the Colorado Water Quality Commission, Colorado Health Department and the E.P.A.

BOX 351 RIFLE, COLORADO 81650

TELEPHONE 303-625-1723

Mr. Richard L Brown
June 20, 1976
Page 2.....

Because of the accelerated building program in the Greater Grand Junction area, it is urgent that this project be implemented as soon as possible; therefore, approval of the project is recommended.

Thank you for your attention to this matter.

Sincerely,

Jat

John P. Halligan
Executive Director/
A-95 Coordinator

JPH:cw

cc: Mr. James H. Patterson
Mr. Gene Allen
Mr. Gordon Bruchner
Mr. Richard Bowman