



COLORADO DEPARTMENT OF HEALTH

4210 EAST 11TH AVENUE · DENVER, COLORADO 80220 · PHONE 388-6111

Anthony Robbins, M.D., M.P.A. Executive Director

WATER QUALITY CONTROL COMMISSION

R E G U L A R   M E E T I N G

Tuesday, February 7, 1978, Room 150, Colorado Department of Health Bldg.,  
4210 E. 11th Avenue, Denver, Colorado, 9:30 A.M.

A G E N D A

- 9:30 A.M.            I.    Approval of Agenda
- 9:40 A.M.            II.   Approval of Minutes
- 9:50 A.M.            III.   Executive Committee Minutes
- 10:00 A.M.           IV.   Site Approvals
- #2603 - Sanford Homes, Inc., Homestead West Filing #1
  - #2604 - American Investments, Inc., Tollgate Village #7 (south)
  - #2605 - American Investments, Inc., Tollgate Village #7 (north)
  - #2606 through 2616 - City of Aurora
  - #2617 - Town of Yuma
  - #2618 - Town of Yuma - Yuma Industrial Park
  - #2619 - City of Greeley
  - #2620 - Beeler & Clausen
  - #2621 - Stanley J. Beeler
  - #2622 - Ralph Weller
  - #2623 - Colorado City Water & San. District
  - #2624 - Arkansas Valley Homes Inc. - Midland Meadows Filing #
  - #2625 - Avondale Water & Sanitation District
  - #2626 - City of Pueblo - Eastlake Area
  - #2627 - City of Colorado Springs - R.D. Nixon Power Plant
  - #2628 - Horizons West Development Corp., Rainbow Roller Rink
  - #2629 - John Vezakis, Clifton South Subdivision
  - #2630 - Gary C. Rinderle, High View Subdivision
  - #2631 - Rio Blanco Oil Shale Co.
  - #2632 - Empire Energy Corporation
  - #2633 - Spruce Knoll Subdivision
  - #2634 - City of Westminster
  - #2635 - Lou Woodworth - Lone Tree West Subdivision
  - #2636 - Larry Heckel, Lehala Estates
  - #2637 - Milt Alsum - North Woods Park Subdivision
  - #2638 - City of Pueblo - Himes Avenue Area

70,000 low ditch  
sewer

400,000 delivered  
to  
towers

Sprinkler \$800-\$1000/acre

Site Approvals (continued)

- #2639 - City of Pueblo - Maryland Avenue Area
- #2640 - AMAX, Inc., Mt. Emmons Project
- #2641 - The Way International
- #2642 - Bernard Bardy - Bernie's Trailer Park
- #2643 - Dave James, James Ranch, Inc.
- #2644 - Bayfield Sanitation District
- #2645 - City of Rocky Ford
- #2646 - ColoWyo Coal Company
- #2647 - Upper Thompson San. District
- #2470 - City of Grand Junction and Mesa County

V. Site Approval Appeals

VI. Plans and Specifications Review

1. Presbyterian Mountain Center (#2318)
2. Town of Empire (#2584)
3. Morrison Sanitation District (2583)
4. Arkansas Valley Homes, Inc., Midland Meadows Filing #1 (26
5. Colorado City Water & Sanitation District (#2623)
6. City of Pueblo (#2626, 2638, 2639)
7. Mobile City Mobile Home Park (2437)
8. Hudson Sanitation District (2439)
9. Town of Yuma (#2532)
10. Glacier View Meadows Development (#2352)
11. City of Loveland (#2440)
12. City of Colorado Springs (#2627)
13. Spruce Knoll Subdivision (#2633)
14. Empire Energy Corporation (#2632)
15. City of Greeley (#2619)
16. Country View Care Center (#2580)
17. So. Fort Collins San. Dist. (#2582)
18. Riverbend Subdivision (#1807)
19. Rifle Village South Metropolitan District

VII. Grant Reports

a. EPA Status and Requests

1. Canon City Metro (Eastern Fremont)
2. City of Grand Junction
3. City of Greeley
4. City of Pueblo
5. City of Loveland

b. State Status and Requests

1. Lightner Creek San. Dist.
2. Hudson Sanitation District
3. Rifle Village South Metro Dist.

Commitments

1. Town of La Jara 50%
2. Calman San. Dist 90%
3. Otero County Comm. Dev. San. Dist.
4. Town of Empire
5. Morrison San. District

\$54,000

100%

\$13540

90%

(continued)

- |            |                   |  |
|------------|-------------------|--|
| 11:30 A.M. |                   | VIII. Report from State Auditor on Rifle Village South Metro District - (30 minutes)   |
| 12:00 Noon | <i>not here</i>   | IX. Lunch - Jerry Raisch - P.L. 92-500   |
| 12:30 P.M. | <i>1 (15 min)</i> | X. EPA Grant Review Procedures - Harvey Hornberg   |
| 1:00 P.M.  | <i>not done</i>   | XI. Enforcement Actions  |
|            |                   | XII. Gary Broetzman - DRCOG - (15 minutes)   |
| 1:15 P.M.  |                   | XIII. Public Notice Requirements for Site Applications (30 m   |
| 1:45 P.M.  | <i>✓</i>          | XIV. Denver Metro Report on Nitrites in So. Platte (15 min)  |
| 2:00 P.M.  | <i>1</i>          | XV. Salinity Report on Colorado River (60 minutes)<br>( <del>John Keys</del> , Larry Morrill, Earl Hess)   |
| 3:00 P.M.  |                   | XVI. Salinity Control Regulations for Colorado River (30 mi  |
| 3:30 P.M.  |                   | XVII. Permit Regulations (60 minutes)  |
| 4:30 P.M.  |                   | XVIII. Procedural Regulations (30 minutes)   |
| 5:00 P.M.  |                   | XIX. Dinner Recess   |
| 7:30 P.M.  |                   | XX. Site Application Regulations (60 minutes)  |
| 8:30 P.M.  |                   | XXI. Change of Commission Meeting Date (15 minutes)<br><i>The Commission?</i>  |
| 8:45 P.M.  |                   | XXII. Technical Secretary Items ( <u>Design guidelines</u> ) hearing notices to be mailed as usual; additional staff; rule-making procedures; Fort Collins suit; effluent limitations to irrigation ditches; flexi-time for Technical Secretary) |

COMMITTEE MEETINGS

February 24, 1978 - Executive Committee Meeting - Room 250 - Colorado Dept of Health Building; 4210 E. 11th Avenue, 9:30 A.M.

*Colorado River  
 Flow = 1977 5.3-5.4 million Acre feet  
 Little lower than 1934*