



COLORADO DEPARTMENT OF HEALTH

4210 EAST 11TH AVENUE · DENVER, COLORADO 80220 · PHONE 388-6111

Anthony Robbins, M.D., M.P.A. Executive Director

WATER QUALITY CONTROL COMMISSION

REGULAR MEETING

Tuesday, April 4, 1978, Room 150, Colorado Department of Health Bldg.,
4210 E. 11th Avenue, Denver, Colorado, 9:30 A.M.

A G E N D A

9:30 A.M.

- I. Approval of Agenda
- II. Approval of Minutes
- III. Executive Committee Minutes
- IV. Site Approvals
 - #2417 - Vernon Water & San. District
 - #2470 - City of Grand Junction and Mesa County
 - #2660 - Town of Lochbuie
 - #2680 - Tom Sharpe, Sunrise Mesa Subdivision
 - #2681 - Glenwood Park Associates
 - #2682 - Stone Creek Company, Whiskey Hill
 - #2683 - Upper Eagle Valley San. Dist; Vail W & S. Dist.
 - #2684 - David Schafer, Meadowlark Acres
 - #2685 - John Giancanelli - Lincoln Orchard Mesa Subd.
 - #2686 - John Cavness & Donald Lunnon - 32 Commercial Pa
 - #2687 - Estes Park San. District
 - #2688 - City of Sterling - High Plains Shopping Center
 - #2689 - City of Sterling - Brigadoon Village
 - #2690 - Dove Creek Sanitation Dist
 - #2691 - John Willmann, Hyland Hills, Ident. Area Lot 230
 - #2692 - David Spooner, Saddleback Ridge Est., Lot 1
 - #2693 - William F. Coffin, Jr., Saddleback Ridge, Lot 5
 - #2694 - Saddleback, Ltd., Saddleback Ridge Estates, Lot
 - #2695 - " " " " " "
 - #2696 - " " " " " "
 - #2697 - Westridge Sanitation District
 - #2698 - Fruitdale Sanitation District
 - #2699 - Jefferson County Airport Authority
 - #2700 - A-Basin Inc.
 - #2701 - Kestrel II - Cotoonwood Springs Mobile Home Park
 - #2702 - Christian R. Gray, Apple Crest Subdivision
 - #2703 - Orchard Mesa San District; Village Nine Phase II
 - #2704 - Environmental Developers; Heather Ridge South #1

(continued)

- IV. Site Approvals (continued)
 - #2705 - Crane Homes - Highpoint Subd., Filing #1
 - #2706 - Medema Homes - Aurora Highlands 6 Phase II
 - #2707 - Centex Homes Corporation, Tierra Iliff Subd.
 - #2708 - Aspen Leaf Restaurant
 - #2709 - Pueblo County Commissioners, Pueblo Boys Ranch
 - #2710 - Glen Eden Inc.
 - #2711 - Sky Ranch Lutheran Camp
 - #2712 - Wright Construction Corporation

V. Site Approval Appeals

- VI. Plans and Specifications Review
 - 1. Ox-Bow Subdivision (#2019)
 - 2. Ridges (#2351)
 - 3. El Jebel Trailer Ct (#2483)
 - 4. Fairmount North Subd (#2488)
 - 5. Fruitwood Subd. (#2490)
 - 6. Tamarac Meadows Subd (#2505)
 - 7. Eastbrook Subd (#2506)
 - 8. Cline Subd)#2598)
 - 9. Glenwood Park (#2681)
 - 10. Whiskey Hill (#2682)
 - 11. Meadowlark Acres Subd. (#2684)
 - 12. Lincoln Orchard Mesa Subd (#2685)
 - 13. Thirty Two Road Commercial Park (#2686)
 - 14. Apple Crest Subd (#2702)
 - 15. Village Nine Subd (#2703)
 - 16. Pueblo Boys Ranch (#2709)
 - 17. Glen Eden Ranch (#2710)
 - 18. Dove Creek San. Dist. (#2690)

VII. Grant Reports (Status and Requests)

- a. EPA Requests:
 - 1. Summit County
 - 2. Town of Lyons
 - 3. City of Grand Junction
 - 4. City of Pueblo
 - 5. Upper Thompson San. Dist.
 - 6. Upper Eagle Valley
 - 7. City of Greeley
- b. State Requests:
 - 1. Dove Creek San. Dist.
 - 2. Perry Park San. Dist.
 - 3. Town of Alma (Commitment)

11:00 A.M.

VIII. Clean Water Amendments of 1977 - Jerry Raisch

12:00 Noon

IX. Lunch
(208 Public Hearing Schedules - Gary Broetzman)

(continued)

- 1:00 P.M. X. Enforcement Actions
- XI. Logan Wash Operation - Marcia Hughes
- 2:00 P.M. XII. Guidelines for State Grants - Jeb Love
- XIII. Waiver on Suspended Solids for Lagoons - Ron Schuyler
- 3:00 P.M. XIV. Discussion on DROCG 208 Plan Public Hearing of
March 8 - Dr. Weiner
- 3:15 P.M. XV. Fiscal Impact Statement for Water Quality Standards
- XVI. Technical Secretary Items (Soil Conservation Board
Coordination with WQCC in 208 Planning - Myrna Poticha)

S P E C I A L M E E T I N G

Wednesday, April 5, 1978, Room 150, Colorado Department of Health Bldg.,
4210 E. 11th Avenue, Denver, Colorado 9:00 A.M.

- 9:00 A.M. I. Public Hearing - Land Treatment Policy
- 11:00 A.M. II. Public Hearing - Sewerage Facilities Design Criteria
- 12:00 Noon III. Lunch
- 1:00 P.M. IV. Presentation of Plan - Colorado West Area Council
of Governments - Jack L. Sparks
- 1:45 P.M. V. Presentation of Plan - North West Colorado Council
of Governments - Phil Overeynder
- 2:30 P.M. VI. Presentation of Plan - Larimer/Weld Council of
Governments - Eric Eidsness

*Work group sessions for review of comments received on the proposed water quality standards will be held on April 11 and April 12, 1978, 9:00 A.M., Sheraton Inn, 3535 Quebec Street. The sessions are open to the public but no new testimony will be received.

The April Executive Committee meeting will be on Tuesday, April 18, Room 412, Colorado Department of Health Building, Denver, Colorado, 9:30 A.M.

A meeting of the 208 Subcommittee will be held on April 13, 1978, 7:30 P.M. in the home of Mrs. Wright, 1440 High Street, Boulder, Colorado.

*NOTE: Commission members planning to attend should RSVP to the Technical Secretary's office in time to finalize room and luncheon plans.