



COLORADO DEPARTMENT OF HEALTH

4210 E. 11TH AVENUE

DENVER 80220

PHONE 388-6111

ANTHONY ROBBINS, M.D., M.P.A. EXECUTIVE DIRECTOR

May 12, 1978

Paragon Engineering, Inc.
P.O. Box 2872
Grand Junction, Colorado 81501

Re: Plans and Specifications Review for Sewer Line
Extension for Ox-Bow Subdivision, Filing #4
Mesa County

Gentlemen:

This is to inform you that the plans and specifications for your sewer line extension have been reviewed by the Water Quality Control Commission at its meeting held on April 4, 1978. The plans and specifications conform to the Colorado Department of Health Criteria Used in the Review of Wastewater Treatment Facilities. This review is subject to the following conditions:

1. A certification from the engineer must be furnished prior to commencement of operation stating that the facilities were constructed as shown on the plans submitted or a justification by the engineer and/or operating entity of any changes that were made.

This review does not relieve the owner from compliance with all county regulations prior to construction nor from responsibility for proper engineering, construction, and operation of the facility.

Please retain this letter for your permanent records.

Very truly yours,

FOR DIRECTOR, WATER QUALITY CONTROL DIVISION

Richard H. Bowman

Richard H. Bowman, P.E.
District Engineer

cc: District Engineer
Denver Office
City of Grand Junction
Mesa County Planning
Mesa County Health

