

Proceedings of the Board of County Commissioners

Third Day October Term October 16, 1979

12. The intent of this agreement is to provide the basis upon which the City and the County may proceed to establish a single sewerage system and to provide the necessary local funds to finance the project. Should it be necessary for items contained herein to be modified or expanded in the contract providing for the operation and maintenance of the system to be entered into by the City and the County, this agreement shall be considered as amended in those particulars.

13. As the County has committed itself to valley-wide interest in sewerage systems, any bond issue generated under this agreement shall be structured to permit further bond issues, on parity with any here generated, to finance sewerage systems in other areas of the County, if such systems are determined to be practicable.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written. (Signed by Maxine Albers, Chairman of the Board of County Commissioners and Earl Sawyer, County Clerk and Recorder for Mesa County, and by Neva Lockhart, City Clerk and Jane S. Quimby, President of the Council.)

the RICK ENSTROM MOVED, MIKE KELLY SECONDED, AND MOTION UNANIMOUSLY CARRIED TO ENTER INTO AN AGREEMENT WITH ARIX, INC., FOR REMODELING OF THE MESA COUNTY SHERIFF'S OFFICE, SUBJECT TO REVIEW BY LEGAL COUNSEL.

ie 3:30 p.m. MIKE KELLY MOVED, RICK ENSTROM SECONDED, AND MOTION UNANIMOUSLY CARRIED TO APPROVE THE SPECIAL EVENTS LIQUOR LICENSE FOR THE WESTERN SLOPE BASQUE ASSOCIATION, INC., FOR THE HANDBALL TOURNAMENT TO BE HELD NOVEMBER 10th and 11th, FROM 9:00 A.M. TO 11:00 P.M.

At 3:45 p.m., MIKE KELLY MOVED, RICK ENSTROM SECONDED AND MOTION UNANIMOUSLY CARRIED TO ACCEPT AN AGREEMENT BETWEEN THE COLORADO COMMUNITY ACTION PROGRAM FOR THE WORK PROGRAM TO DESIGN AND DEVELOP AN OUTREACH PROGRAM THAT WILL ASSESS THE NEEDS OF 10,000 HOUSEHOLDS IN MESA COUNTY IN 1979-80 AND MAKE REFERRALS TO COMMUNITY AGENCIES FOR 2,000 HOUSEHOLDS AND ESTABLISH A BASE FROM WHICH TO CONDUCT MORE COMMUNITY ORGANIZING ACTIVITIES.

Mrs. Albers signed the Progress Report for the C.A.P.

The meeting was adjourned at 4:00 p.m.

Maxine Albers, Chairman

Mike Kelly, Commissioner

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