



Henningson, Durham & Richardson, Inc. of Colorado

3100 East 11th Avenue
Denver, CO 80203
303/733-4300

April 10, 1980

RECEIVED

APR 10 1980

**WATER QUALITY
CONTROL DIVISION**

Mr. Jeb Love, P.E.
Colorado Department of Health
Water Quality Control Division
4210 East 11th Avenue
Denver, CO 80220

Re: Federal Sewage Works Grant
C080337-13 (Step 3)
C080337-23 (Step 3)
Grand Junction, Colorado

Dear Mr. Love:

Enclosed are three copies each of the following documents relative to the UC/ICR program for the City of Grand Junction and Mesa County.

1. Sewer Use Ordinance
2. Industrial Cost Recovery Ordinance
3. Appendix A and B
4. Central Grand Valley Sanitation District Resolution
5. Ridges Metropolitan District Resolution
6. Orchard Mesa Sanitation District Resolution

I want to call to your attention the fact that you may already have items 1 and 2 above, however they probably have the City of Grand Junction signature while these have the Mesa County signature. In addition, these have not been signed by the attorney, however this is not unusual since the same individual represents the City and the County and the City ordinances have been signed.

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Colorado Department of Health

April 10, 1980

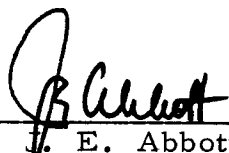
Page two

These documents should satisfy the request included in EPA's letter dated April 1, re: 8W-0G. I will appreciate your review and forwarding the applicable copies on to the EPA at your earliest convenience. If there are any questions or concerns with this, I would appreciate a call.

Very truly yours,

HENNINGSON, DURHAM & RICHARDSON, INC.
OF COLORADO

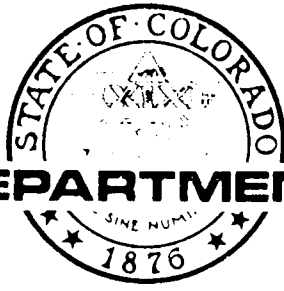
By



J. E. Abbott, P.E.
Vice-President

JEA/jb

cc: J. Patterson
H. Hornberg



COLORADO DEPARTMENT OF HEALTH

Richard D. Lamm
Governor

Frank A. Traylor, M.D.
Executive Director

Mr. William H. Hornberg
Environmental Protection Agency
Region VIII
Office of Construction Grants
1860 Lincoln Street
Denver, Colorado 80295

RE: *From letter
10/27/77 - 12/1/77
10/27/77 - 12/1/77*

Dear Harvey:

The following is enclosed for your information and/or action:

<u>No. of Copies</u>	<u>Description and Remarks</u>
<i>1</i>	<i>10/27/77</i>
<i>1</i>	<i>10/27/77</i>
<i>2</i>	<i>Letter to Hornberg re submittal of 10/27/77 to me re: H.A.E.</i>
<i>1</i>	<i>Letter to Hornberg re submittal of 10/27/77 to me and Richard Lamm, M.D.</i>

Ronald G. Schuyler, P.E.
Chief
Construction Grants Section
Water Quality Control Division

RGS:ts