



Henningson, Durham & Richardson, Inc., of Colorado

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June 6, 1980

6/11/80
6/21/80

ROUTED	INITIAL/DATE
11/17	WJH/6/14
SB	
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① 1/6/80	SB/6/16/80

Mr. William H. Hormberg, P.E.
 Director - Office of Public Facilities & Grants
 Water Division
 U. S. Environmental Protection Agency
 1860 Lincoln Street
 Denver, CO 80295

Re: City of Grand Junction/
 Mesa County, Colorado
 CO 80337

Dear Harvey:

Enclosed for your information is the Joint Sewerage Service Agreement between the City of Grand Junction and Mesa County. Also enclosed is the Memorandum of Agreement that led to the final agreement.

These two documents relate to the approach to financing, ownership and management of the new facilities being planned in Mesa County.

Please call if you have any questions.

Very truly yours,

HENNINGSON, DURHAM & RICHARDSON, INC.
 OF COLORADO

By J. E. Abbott, P.E.

JEA/jb

cc: Mr. J. Love, w/enc.
 Mr. J. Patterson

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