



City of Grand Junction, Colorado 81501

250 North Fifth St., 303 243-2633

March 23, 1981

**RECEIVED**

MAR 24 1981

**WATER QUALITY  
CONTROL DIVISION**

U. S. Environmental Protection Agency  
Public Facilities & Grants  
c/o Colorado Department of Health  
Water Quality Division  
4210 East 11th Ave.  
Denver, CO 80220

RE: Federal Sewage Works Grant C 080337-22, 23 & 24.

Dear Mr. Hornberg:

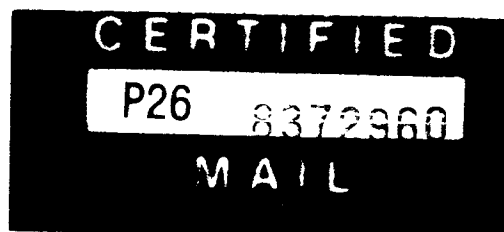
Enclosed are two copies each of the assistance amendments transferring the grants to the County of Mesa.

Sincerely,

  
James E. Patterson, Jr.  
Utilities Director

JEP/rs

Enclosures



ASSISTANCE AMENDMENT  
(Optional)

(Please read instructions on reverse)

ASSISTANCE I.D. NO.

C 080337-22-4

AMENDMENT NO.

5

**NOTE:** The original Amendment with one copy must be executed and returned to the Grants Administration Division for Headquarters assistance awards and to the Grants Administration Branches for State and local assistance awards within 3 weeks after receipt or within any extension of time as may be granted in writing by EPA. Except as may be otherwise provided, no costs as a result of the Amendment may be incurred prior to the execution of the Assistance Amendment by the parties thereto.

Receipt of a written refusal, or failure to receive the properly executed document within the prescribed time will result in the termination of consideration of the Assistance Amendment by EPA.

## GENERAL INFORMATION

## APPROPRIATION AND ACCOUNTING DATA

|                             |                       |                          |
|-----------------------------|-----------------------|--------------------------|
| APPROPRIATION NUMBER<br>N/A | ACCOUNT NUMBER<br>N/A | OBJECT CLASS CODE<br>N/A |
|-----------------------------|-----------------------|--------------------------|

DESCRIPTION OF AMENDMENT: PURSUANT TO EPA ASSISTANCE REGULATION 40 CFR 30.900 "PROJECT CHANGES AND ASSISTANCE MODIFICATIONS" AND 40 CFR 30.900-1 "FORMAL ASSISTANCE AMENDMENTS," THE ABOVE NUMBERED ASSISTANCE AGREEMENT IS AMENDED AS FOLLOWS:

Grant Number C 080337-22, City of Grand Junction is transferred to County of Mesa.

## AWARD APPROVAL OFFICE

ORGANIZATION  
Office of the Regional Administrator  
ADDRESS  
Environmental Protection Agency  
1860 Lincoln Street, Suite 103  
Denver, Colorado 80295

## ISSUING OFFICE

ORGANIZATION Grants Administrator Branch  
Office of Public Facilities and Grants  
ADDRESS  
Environmental Protection Agency  
1860 Lincoln Street, Suite 103  
Denver, Colorado 80295

## RECIPIENT ORGANIZATION

NAME  
City of Grand Junction

ADDRESS  
250 North 5th Street  
Grand Junction, Colorado 81501

Except as provided herein all terms and conditions of the basic assistance agreement, including prior amendments, remain unchanged and in full force and effect and subject to all applicable provisions of 40 CFR Chapter 1, Subpart B.

## THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

|  |   |                     |
|--|---|---------------------|
| NATURE OF AWARD OFFICIAL<br><i>William H. Hornberg</i> | TYPED NAME AND TITLE<br>William H. Hornberg<br>Dir., Office of Pub. Fac. and Grants | DATE<br>MAR 20 1981 |
|--|---|---------------------|

## BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

|  |   |                     |
|--|---|---------------------|
| SIGNATURE<br><i>James E. Patterson Jr.</i> | TYPED NAME AND TITLE<br>James E. Patterson, Jr., Director | DATE<br>MAR 23 1981 |
|--|---|---------------------|