



City of Grand Junction, Colorado 81501
250 North Fifth St.,

Tom + GT
ASAP

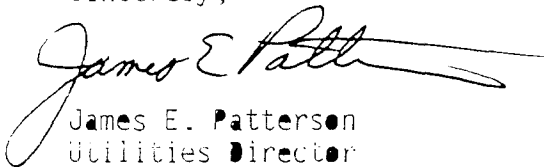
March 21, 1984

Mrs. Maxine Albers, Chairperson
Mesa County Board of Commissioners
P. O. Box 897
Grand Junction, CO 81502

Dear Mrs. Albers:

Attached is a letter from EPA regarding the submittal of the Industrial Pretreatment Program. In order to complete the submittal I must receive all resolutions and agreement amendments in sufficient time to have them bound into the documents and delivered to EPA by April 15. If you cannot meet this schedule with your executed documents please let me know. Our previously extended submittal date to EPA was March 1, but they agreed to extend it again to April 15. Thank you for your immediate attention.

Sincerely,


James E. Patterson
Utilities Director

JEP/hm

Attachment

Police Power of the County
Adopt S.J. pretreatment ord.