

MESA COUNTY ATTORNEY'S OFFICE

P. O. Box 3626

Grand Junction, CO 81502

(303) 244-1612

MEMORANDUM

TO: Mark Eckert, Deputy County Administrator
Steve Johnson, Assistant County Attorney

FROM: Lyle Dechant, Mesa County Attorney

SUBJECT: Proposed Memorandum of Agreement between the Environmental
Protection Agency and the City of Grand Junction

DATE: June 1, 1984

Jim Patterson has provided me with a copy of a letter from the EPA and its attached proposed Memorandum of Agreement between Grand Junction and the EPA. Jim has requested comments thereon.

By copy of this Memorandum, I am assigning to Steve the responsibility for timely review and preparation of any comments from the County Attorney's Office. Please prepare the comments over your signature and pass them by me for my initials before forwarding them to Jim Patterson.

By copy of this Memorandum I am advising Mark of the proposal so that your people may comment as required.

I am available to provide any assistance which you may require in answering any questions which you may have.

jb

Attachment

Maurice Lyle Dechant