



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION VIII

1360 LINCOLN STREET

DENVER, COLORADO 80295

JUN 07 1984

Ref: 8WM-C

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Mr. James E. Patterson, Jr.  
Director of Public Works  
and Utilities  
City of Grand Junction  
250 North Fifth Street  
Grand Junction, Colorado 81501

Dear Mr. Patterson:

We are forwarding for your information a copy of the U.S. Environmental Protection Agency public notice for approval of a Pretreatment Program for the City of Grand Junction, CO-0026417 and CO-0040053.

Sincerely yours,

Patrick J. Godsil  
Chief, Compliance Branch  
Water Management Division

Enclosure (s)

PS Form 3811, July 1982

● **SENDER:** Complete items 1, 2, 3, and 4.  
Add your address in the "RETURN TO" space on reverse.

**(CONSULT POSTMASTER FOR FEES)**

1. The following service is requested (check one).
- Show to whom and date delivered ..... \$
  - Show to whom, date, and address of delivery .. \$
2.  **RESTRICTED DELIVERY** ..... \$  
*(The restricted delivery fee is charged in addition)*

Mr. James E. Patterson, Jr.  
 Director of Public Works and Utilities  
 City of Grand Junction  
 250 North Fifth Street  
 Grand Junction, Colorado 81501

4. TYPE OF SERVICE:		ARTICLE NUMBER
<input type="checkbox"/> REGISTERED	<input type="checkbox"/> INSURED	717-266-209
<input checked="" type="checkbox"/> CERTIFIED	<input type="checkbox"/> COD	
<input type="checkbox"/> EXPRESS MAIL		
(Always obtain signature of addressee or agent)		
I have received the article described above.		
SIGNATURE <input type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent		
5. DATE OF DELIVERY		POSTMARK (may be on reverse side)
6. ADDRESSEE'S ADDRESS (Only if requested)		
7. UNABLE TO DELIVER BECAUSE:		7a. EMPLOYEE'S INITIALS

RETURN RECEIPT



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION VIII

1860 LINCOLN STREET

DENVER, COLORADO 80295

JUN 07 1984

Ref: 8WM-C

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Mr. Gary Broetzman  
Director  
Water Quality Control Division  
Colorado Department of Health  
4210 East 11th  
Denver, Colorado 80220

Dear Mr. Broetzman:

We are forwarding for your information a copy of the U.S. Environmental Protection Agency public notice for approval of a Pretreatment Program for the City of Grand Junction, CO-0026417 and CO-0040053.

Sincerely yours,

A handwritten signature in cursive script that reads "Max H. Dodson".

Max H. Dodson  
Director  
Water Management Division

Enclosure(s)

7/16/84  
 2:30 CDOH  
 (Willson will meet you here)

PM 3811, JULY 1982

Items 1, 2, 3, and 4.  
 Add your address in the "RETURN TO" space on reverse.

**(CONSULT POSTMASTER FOR FEES)**

1. The following service is requested (check one).
- Show to whom and date delivered ..... \$
  - Show to whom, date, and address of delivery .. \$
  - 2.  RESTRICTED DELIVERY ..... \$  
(The restricted delivery fee is charged in addition)

Mr. Gary Broetzman  
 Director, Water Quality Control Division  
 Colorado Department of Health  
 4210 East 11th Avenue  
 Denver, Colorado 80220

4. TYPE OF SERVICE:		ARTICLE NUMBER
<input type="checkbox"/> REGISTERED	<input type="checkbox"/> INSURED	717-266-218
<input checked="" type="checkbox"/> CERTIFIED	<input type="checkbox"/> COD	
<input type="checkbox"/> EXPRESS MAIL		
(Always obtain signature of addressee or agent)		
I have received the article described above.		
SIGNATURE <input checked="" type="checkbox"/> Addressee <input checked="" type="checkbox"/> Authorized agent		
5. DATE OF DELIVERY 6/8/84 Kay Holman		POSTMARK (may be on reverse side)
6. ADDRESSEE'S ADDRESS (Only if requested)		
7. UNABLE TO DELIVER BECAUSE:		7a. EMPLOYEE'S INITIALS

RETURN RECEIPT