St. Paul Fire and Marine Insurance Company **Denver Service Center** 

One Tamara Square Bldg. Suite 200 P. O. Box 22942 7555 E. Hampden Avenue Denver, Colorado 80231 Phone: (303) 696-7500



October 19, 1984

County of Mesa 250 North 5th Grand Junction, CO 81501

Attn: County Engineer

RE: PERSIGO WASH WASTEWATER PLANT

HR Project No. 73-60-10 Bond No. 400 GG 1366



Dear Sir:

incerely,

In order for us to close our file on the above captioned bond, I would really appreciate your time in filling in the following information on the enclosed Status Form:

> Completion Date: Final Contract Price: Date Final Payment Made: Are there any Claims, Assignments or Liens on file?

Thank you for your cooperation in providing the above information and a self-addressed envelope is enclosed for your use.

If you have any questions, please advise.

1 phoned Douglas Boesler 11/20/84
9:20 A.M. explained I had filled in his
form rescently asked if these had crossed
in the Mail.
Doug asked me to show the 99.9%
completion and explain when the project was
expected to be complete, and to write a
short explanation about nork left to be do Douglas C. Baesler Bond Field Supervisor DCB:jlw Encl.

done,

Property and Liability Affiliates of The St. Paul Companies Inc.: St. Paul Fire and Marine Insurance Company I St. Paul Mercury Insurance Company The St. Paul Insurance Company | St. Paul Guardian Insurance Company | The St. Paul Insurance Company of Illinois



## ST. PAUL FIRE AND MARINE INSURANCE COMPANY P.O. Box 22942 Denver, CO 80231

TO:				
	•	)		
County of Hesa	L			100 00 1000
250 North 5th Grand Junction	. co 81501		BOND NO	400 GG 1366
	, w 61301		VOLID NO	
		J	YOUR NO	·
Contractor: Robert Dougan Co	natruction Co.			
Description of Contract: Persigo Was	h Wastewater Tr	eatment Plant.	Grand Junctio	n, CO
HDR Project	No. 73-60-10	•		
Owner: County of Mesa				
Contract Price: \$ 16,521,000.00	Cor	ntract Date: 1/5/8	32	
Dear Sirs:  This Company is surety on the	hand described about	. Without offerting o	liabilitu nador o	r hand(a) described above
we would appreciate the following informat	_	<u>-</u>	•	n policie) described above
•		Yours very	truly,	
10/01/		·	• •	
Date / 6/8 4				***************************************
1. IF CONTRACT COMPLETED:				
Completion Date	Date Completion Notice Filed		Date Final Payment Made	
	A Nice - Deside			
Final Contract Price	Any Maintainance Provision  Yes No		If So, When Will Period Expire?	
-	1 169		.I	
2. IF CONTRACT UNCOMPLETED:				
Percent Completed Probable Completion Da	100/	Paid to Date	Retainag	2
1s Work Progressing Satisfactorily?	1785	15 17,879,4		$0,\infty$
Yes No	by equiptment	(	erator gears	to be changed
3. ARE THERE ANY CLAIMS, ASSIGNMENT	ENTS OR LIENS ON I	FILE? Yes	□ No	
It is understood that the information cont				
is merely an expression of opinion. It is also	_	_	-	-
ness is made and no responsibility is assum		ce by the surety, wheth	her such information	is furnished by the owner
or by an architect or engineer as the agent of		•		
Date November 27 19 8	34	Owner:		
		$\circ$	0 0	$\cap$
THE LANGUAGE IN THIS FORM IS ACCEPTA	BLE	By_	WA 171/20	ben (1120)
TO THE SURETY ASSOCIATION OF AMER	ICA.	Title	Kesident tr	gineer (HDR)