



COLORADO DEPARTMENT OF HEALTH

4210 E. 11TH AVENUE

DENVER 80220

PHONE 388-6111

ANTHONY ROBBINS, M.D., M.P.A. EXECUTIVE DIRECTOR

WATER QUALITY CONTROL COMMISSION

REGULAR MEETING

3
Tuesday, January 4, 1978, Room 150, Colorado Department of Health Bldg.,
4210 E. 11th Avenue, Denver, Colorado, 9:30 A.M.

A G E N D A

- 9:30 A.M. I. Approval of Agenda
- 9:40 A.M. II. Approval of Minutes
- 9:50 A.M. III. Executive Committee Minutes
- 10:00 A.M. IV. Site Approvals
- #2470 - City of Grand Junction and Mesa County
 - #2523 - Real Estate One of Canon City Inc.
 - #2524 - Cotter Corporation
 - #2525 - William O. Centner, Cameron Meadows
 - #2530 - Southgate Sanitation District
 - #2537, #2538, #2539, #2540, #2541, #2542, #2543,
#2544, #2545, #2546, #2547, #2548, #2549, #2550,
#2551, #2552, #2553, #2554, #2555, #2556, #2557,
#2558, #2559, #2560, #2561, #2562, #2563, #2564,
#2565, #2566, #2567, #2568, #2569, #2570, #2571,
#2572, #2573 - City of Aurora
 - #2574 - City of Westminster - The Farms
 - #2575 - Fountain Sanitation District
 - #2576 - Butler Manufacturing Co., Higromatic Division
 - #2577 - Security Sanitation District
 - #2578 - East Cherry Creek Valley Water & Sanitation Dist.
 - #2579 - John Venezia Realty - The Meadows, Filings 1 & 2
 - #2580 - Mr. Larry Fried, Country View Care Center
 - #2581 - Homes by Holz, Lindenwood, 3rd Filing
 - #2582 - South Ft. Collins Sanitation District
 - #2583 - Morrison Sanitation District
 - #2584 - Town of Empire
 - #2585 - Douglas J. Guion

continued

- 10:40 A.M. VII. Grant Reports
a. EPA Status and Requests
1. Steamboat Springs
2. City of Boulder
3. Upper Eagle Valley San. Dist.
4. City of Denver
b. State Status and Requests
1. Rifle Village South Metro Dist.
- 11:00 A.M. VIII. Rifle/Rifle Village South (30 minutes)
- 11:30 A.M. IX. Southgate Site Application Reconsideration (30 minutes)
- 12:00 Noon X. Lunch
- 1:00 P.M. XI. Enforcement Actions
a. Brook Forest Inn Extention of Time Request (30 Minutes)
- 1:30 P.M. XII. Feedlot Design Guidelines (30 minutes)
- 2:00 P.M. XIII. EPA Enforcement Policy (30 minutes)
- 2:30 P.M. XIV. Regal Estates/Septic Tank Regulations Review (30 minutes)
- 3:00 P.M. XV. Consideration of Colorado Salinity Control through NPDES Permits (30 minutes)
- 3:30 P.M. XVI. Final Adoption of Site Application Regs. (15 minutes)
- 3:45 P.M. XVII. Consideration of Amendments to Site Application Regs (30 minutes)
- 4:15 P.M. XVIII. Technical Secretary Items
(Report on Salinity Improvement Program in Colorado; Non-Point Source Study Grant - Larimer/Weld; Executive Committee review of site applications; Attorney General Report - Marcia Hughes)
- 5:00 P.M. XIX. Adjourn