

## DOCUMENTS INDEX - 1983:

Rev. 5/97

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- 01/04/83 City of GJ Memo from Dick Case to Edith Kinder, itemized list of costs incurred in sewer back-up at 508 30 Road. [027]
- 01/05/83 Letter to Grand Valley Rural Powerlines, Inc. from Jim Patterson authorizing the special order of equipment necessary for the installation of electric service to the Persigo Plant and further representing the relationship between the City and the County with respect to the joint system (County is owner of plant - County contracted with City to administer construction and operation of the plant.) [EPA Documents - Grant Section]
- 01/05/83 City Ordinance 2096. An ordinance increasing sewer fee. EQU raised to \$6.75 beginning 2/1/83. Ordinance effective 2/11/83. (volume v: documents by category). [041]
- 01/06/83 Letter from James Patterson, advising Council voted to increase monthly sewer fees, effective first billing after 2/1/83, to: GJ West Water and Sanitation; Valley West Water and Sanitation; Paradise Hills Service Co.; Fruitvale Sanitation District; Central Grand Valley Sanitation District; OM Sanitation District; Ridges Metro District; Railhead Sanitation District. [027]
- 01/06/83 Letter from James Patterson to Members and Officers of Fairway Sewer District regarding ownership and operation [018]
- 01/10/83 Letter from Dick Bowman, CDOH to Bennett Boeschstein, Mesa County Development Department re: CDOH review of proposed Mesa County Land Development Code - CDOH comments relating to the Joint Sewer System. [CDOH Documents]
- 01/11/83 Letter from CGVSD to City of GJ, advising Board voted not to increase EQU but will acknowledge City's EQU increase. [018]
- 01/18/83 Letter from Patricia Nelson, Colo. Dept. of Health, to James Patterson, advising of necessity to submit salinity report and service area data. [040]
- 03/09/83 Handwritten draft Memo from Steve Johnson to Jim Patterson, Jim Wysocki, Gary Ashby re Section 201 Service Area Obligations, need to define service area (page 2 raises issue of impact of determinations [limits of 201 service area] upon relationship with County [032 - attached to 3/9/83 Johnson draft memo])
- 03/10/83 Handwritten notes re §201 Planning Area Boundaries, Revisions, Procedures (032)
- 03/11/83 City of GJ Memo from Ralph Sterry to Jim Patterson re 415 Mesa County sewer problems. [027]
- 03/14/83 Letter from James Patterson to William Hornberg, EPA, enclosing exhibits to support decision not to construct modifications and to change Section 201 facilities plan (no attachs.) [018]
- 03/15/83 Portions of draft minutes of meeting (probably County Commissioners) on 3/15/83 (probably) re Alex Thompson 201 Boundary Extension Request and need to establish proper procedures to facilitate flexibility of boundary and procedures concerning exceptions thereto. [032]

03/16/83 Letter from Steve Johnson to Jim VonTongolon, enclosing City/County Sewer Agreements, advising County Commissioners approved extension of area for properties adjacent to Paradise Hills Interceptor. [032]

03/17/83 Memo from Jim Patterson to Jim Wysocki and Curt Wiedeman reporting on 3/15/83 public hearing before State Water Quality Control Commission re Construction Grant Project Priority List for Federal Funds Y-83, advising Grand Junction listed as first priority and authorized to receive additional \$1.5 million. [018] [045]

03/18/83 Letter from James E. Patterson to Howard A. Paul, Basin West Engineering, advising construction drawings to be revised, and transmitting Power of Attorney form for annexation. [004 - loose]

03/21/83 Letter from Stephen Johnson, Administrative Aide, to Pat Nelson, Colo. Dept. of Health, responding to 1/18/83 letter re service area data, population projections and service agreements re Persigo WWTP, (opines on page 2 that existing service agreements between City, County and connector entities "provide the City as plant manager/operator with adequate, albeit indirect control authority..." [032]

03/23/83 Letter from Stephen Johnson, Admin. Aide, to Pat Nelson, Colo. Dept. of Health, regarding information required under grant. (Page 2 references service agreements between City, County being reevaluated, they "currently provide the City as plant manager/operator with adequate, albeit indirect control authority".) [018]

03/23/83 Letter from Steven Johnson, Admin. Aide, to Pat Nelson, Colorado Department of Health, re: information required under grant (See page 2 handwritten notes). [County - Stack 2]

03/23/83 Letter from Steven Johnson, Admin. Aide, to Pat Nelson, Colorado Department of Health, responding to 1/18/83 letter re: submittal of salinity report required by discharge permit. [County - Stack 2]

03/23/83 Memo (handwritten) from Steve Johnson to Curt Weideman transmitting copies of recent correspondence re: grant compliance for Persigo (i.e., 3/23/83 letters?). [County - Stack 2]

03/24/83 Intergovernmental Agreement between The City of Grand Junction and Mesa County.

03/31/83 Letter from James Patterson to Patricia Nelson, Colo. Dept. of Health, and Marshall Fischer, EPA, enclosing submittal for industrial pretreatment program development City of Grand Junction/Mesa County. [023]

04/04/83 Letter from Jerry O'Brien to CGVSD revising certain items that need correction listed in 3/23/83 letter. [027]

04/04/83 Letter from James VonTongeln, HDR, to Steve Johnson, enclosing Draft Scope of Work for 201 Update for review and comment (032) (038) (040); Scope of Work for City of Grand Junction 201 Update Grand Junction/Mesa County Joint Sewage System The Project. [040]

04/05/83 Letter from Nichols Associates Inc. to Jim Patterson re: March progress and billing report Grand Junction Sewer Study (our copy of this letter is only the first page - are there other pages?). [Patterson's files]

04/13/83 Memo from Steve Johnson, Administrative Assistant to Jim Patterson et al. re: water supply in Whitewater/Kannah Creek area - an initial attempt to describe the City's goals and objectives with regard to the future water supply of the area as generally outlined at a 4/13/83 meeting. **[Patterson's files]**

04/18/83 City of GJ Memo from Ralph Sterry to Steve Johnson attaching list of flow during high flow or storm water runoff and reports to state (above listed items) re population projection estimates and flow evaluation. **[032] [documents attached described in other files] [038]**

04/25/83 Letter from Daryl Shrum, BSA, to John Krizman, CGVSD, re possibility of centralized collection for proposed Commercial Park at 32 and C Roads. **[032]**

04/27/83 Memo from Patterson to Dick Hollinger confirming that a sanitary sewer system has been constructed and accepted by the City to serve three mobile homes on River Road. The County is paying the sewer fund the required plan investment fee. These units are cleared for connection to the system. **[Patterson's files]**

04/27/83 Memo from Steve Johnson to Harley Seybold and Dick Hollinger re: sewer clearances required prior issuance of building permits all areas inside the 201 service boundary except for those within Clifton Sanitation Districts 1 and 2, Panorama Improvement District, Tiara Rado and Monument Meadows, require sewer clearances before the issuance of building permits. This memo is formally approved, in writing, by Jim Patterson. **[County file - Stack 2]**

05/03/83 Letter from Tim Patty, Paragon Engineering, to Bob Rewinke, advising temporary ditch constructed South of Falls III crosses over sewer outfall line. **[027]**

05/04/83 Info re Board, Meetings, Key People of Sanitation Districts: 5/4/83 Ridges Metro District; 1/20/83 Orchard Mesa Sanitation District; 1/20/83 Fruitvale Sanitation District; 1/20/83 Central Grand Valley Sanitation District; 5/2/83 Valley West Sanitation District; 5/2/83 Railhead Sanitation District; 1/20/83 Clifton Sanitation District No. 1; 5/2/83 Panorama Sewer District; 5/3/83 The Bluffs Ltd.; 1/20/83 Clifton Sanitation District No. 2; 1/20/83 Ute Water Conservancy District. **[023]**

05/06/83 Letter from Neva Lockhart, City Clerk, to Mesa County Clerk & Recorder, enclosing certified copy of Ordinance No. 2118 and map for Annexation re 32 acres of land on River Road. **[004 - loose]**

05/23/83 Letter from James Patterson to Patricia Nelson, Colo. Dept. of Health, advising facility representative for new wastewater treatment plant, Mesa County is Jerry O'Brien, legal contact is James Patterson, providing clarification to additional info for NPDES permit application. **[024]**

06/07/83 Patterson presents a request for a change order which, because it was in excess of \$50,000.00, required approval of the County Commissioners and the City Council. The Council had previously approved a 12 inch water line and the COmmissioners were now being asked to consider and approve the change order. **[Commissioners Minutes]**

06/21/83 Memo from Steve Johnson to Jim Patterson et al. re: City Water Rights activity/Persigo Sewer Plant effluent. Possibility of an exchange with the ranchman's ditch current estimated maximum effluent flow. **[Patterson's files]**

06/22/83 Memo from Steve Johnson to Jim Patterson et. al. re: industrial pre-treatment program development. **[County file - Industrial Pre-Treatment file - Box 1]**