

C-10104
No. C-8259

E

ABSTRACT OF TITLE

TO

$\frac{E}{2}$ $\frac{NW}{4}$ $\frac{NW}{4}$ Sec. 6, Twp. 18.R.1E.
U. M., above the right of way of
the Government Canal, Mesa County,
Colorado.

Prepared by

The Mesa County Abstract Co.

Member of Colorado and American Title Associations

128 North Fifth Street

GRAND JUNCTION, MESA COUNTY, COLO.

A B S T R A C T O F T I T L E

T O

The East Half of the North West Quarter of the North West Quarter of Section 6 in Township 1 south, Range 1 East of the Ute Meridian, in Mesa County, Colorado.

(1)

4 36.81	3 40.03	2 40.03	1 40.07
5 37.00	6 200.6		
6 37.55	129.53		
7 37.64			

The above is a true and correct copy of the United States Government Survey and Plat of Section 6 in Township 1 South, Range 1 East of the Ute Meridian, as appears in Government Plat Book in the office of the County Clerk and Recorder of Mesa County, Colorado.

(2)
United States Receiver, } Receiver's Receipt, #244,
-to- } Dated July 22"1885,
William Bomgardner. } Filed Aug.19"1885, 3.20 P.M.

Received \$192.76 being in full for The NW 1/4 of Sec. 6 Twp. 1 S. R. 1 E. U. M. containing 154 .21 acres.

Fred J. Leonard, Receiver,
Gunnison, Colorado.
Book 13, page 246.

will see

(3)
Edward Price, } Warranty Deed,
-to- } Dated Oct.17"1895,
Edward O. Price. } Filed Dec.5"1895, 3.40 P.M.
Con. \$1000.

Conveys: The W 1/2 of NW 1/4 of Sec. 6 Twp. 1 S. R. 1 E. U. M.

Ack. Oct.18"1895 before William A. Marsh, N. P. Mesa County, Colo (Seal). Comm. expires Jan.16"1897.

Book 55, page 174.

(4)
William Bomgardner, } Warranty Deed,
-to- } Dated Aug.12"1899,
Albert A. Miller. } Filed Mar.21"1905, 11.30 AM.
Con. \$1.

Conveys: The E 1/2 of NW 1/4 of NW 1/4 of Sec. 6 Twp. 1 S. R. 1 E. U. M. and containing 20 acres more or less, according to Government Survey.

Ack. Aug.12"1899 before David R. Crosby, N. P. Mesa County, Colo. (---) Comm. expires April 4"1903.

Book 103, page 211.

The Colorado Abstract and Title Company hereby certifies that the foregoing, consisting of Four Entries, numbered 1, 2, 3, and 4, is a full and complete abstract of each and every instrument of record or on file in the office of the County Clerk and Recorder of Mesa County, Colorado, in any manner affecting or relating to the premises described in the caption of this abstract or any part thereof or the title thereto,
Dated at Grand Junction, Colorado, April 4"1907, at 8 A. M.

THE COLORADO ABSTRACT AND TITLE COMPANY,

BY

E. A. Howard
MANAGER.

A B S T R A C T O F T I T L E

T O

THE E¹/₂ OF NW¹/₄ OF NW¹/₄ OF SECTION 6, IN TOWNSHIP 1 SOUTH, RANGE 1 EAST OF THE UTE P.M., IN MESA COUNTY, COLORADO.
FROM DATE APRIL 4, 1907 AT 8 A.M.

(5)

UNITED STATES, BY THE PRESIDENT,
BENJAMIN HARRISON, (U.S.G.L.O. SEAL)

PATENT No. 244.
DATED JUNE 12, 1890.
FILED APRIL 28, 1908, 8.50 AM
CONSIDERATION OF THE PREMISES.

-TO-
WILLIAM BOMGARDNER.

GRANTS: THE N¹/₄ OF SECTION 6, TWP. 1 S. R. 1 E. U.M., IN COLORADO, CONTAINING 154.21 ACRES. SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS; AND ALSO SUBJECT TO THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODGE TO EXTRACT AND REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED AS PROVIDED BY LAW.

BOOK 70, PAGE 428.

(6)

ALBERT A. MILLER,
-TO-
MILLARD S. PATTERSON.

WARRANTY DEED.
DATED APRIL 4, 1907.
FILED APRIL 4, 1907, 4.50PM.
\$1000.00

CONVEYS: THE E¹/₂ OF NW¹/₄ OF NW¹/₄ OF SEC. 6, TWP. 1 S. R. 1 E. U.M., AND CONTAINING 20 ACRES MORE OR LESS ACCORDING TO THE GOVERNMENT SURVEY. IN MESA COUNTY, COLORADO.

ACK. APRIL 4, 1907 BY ALBERT A. MILLER, NOTARY PUBLIC OF MESA COUNTY, COLORADO. BEFORE CHARLES B. RICH, A (N.P. SEAL) COMM. EXPIRES JANUARY 20, 1909. BOOK 120, PAGE 335.

(7)

MILLARD S. PATTERSON,
-TO-
THE PUBLIC TRUSTEE OF MESA COUNTY, COLORADO, FOR USE OF W. G. HIRONS.

TRUST DEED.
DATED DEC. 1, 1916.
FILED DEC. 1, 1916, 4.20PM.
\$1.00

CONVEYS: THE E¹/₂ OF NW¹/₄ OF NW¹/₄ OF SEC. 6, TWP. 1 S. R. 1 E. UTE P.M., LESS 2 ACRES MORE OR LESS TAKEN BY THE U. S. GOVERNMENT CANAL, CONTAINING 18 ACRES. IN MESA COUNTY, COLORADO. GIVEN TO SECURE THE PAYMENT OF HIS NOTE BEARING EVEN DATE HEREWITH FOR THE PRINCIPAL SUM OF \$300.00, WITH INTEREST FROM DATE UNTIL PAID AT 7% PER ANNUM PAYABLE SEMI-ANNUALLY, WITH OPTION TO PAY \$100.00 OR MULTIPLE THEREOF ON ANY INTEREST PAY DATE.

ACK. DEC. 1, 1916 BY MILLARD S. PATTERSON, BEFORE DELMAR B. WRIGHT, A NOTARY PUBLIC OF MESA COUNTY, COLORADO. (N.P. SEAL) COMM. EXPIRES JULY 1, 1920. BOOK 206, PAGE 336.

JOHN G. MCKINNEY, PUBLIC TRUSTEE OF MESA COUNTY, COLORADO,

RELEASE DEED.
DATED DEC. 20, 1917.
FILED DEC. 20, 1917, 2.15 PM.
\$2.00

-TO-
MILLARD S. PATTERSON.

RELEASES: THE E¹/₂ OF NW¹/₄ OF NW¹/₄ OF SEC. 6, TWP. 1 S. R. 1 E. UTE P.M., LESS 2 ACRES MORE OR LESS, TAKEN BY THE U. S. GOVERNMENT CANAL, CONTAINING 18 ACRES. IN MESA COUNTY, COLORADO. FROM TRUST DEED DATED DEC. 1, 1916, RECORDED DEC. 1, 1916 IN BOOK 206 AT PAGE 336, GIVEN TO SECURE TO W. G. HIRONS PAYMENT OF ONE NOTE. NOTE PAID.

ACK. DEC. 20, 1917 BY JOHN G. MCKINNEY, PUBLIC TRUSTEE OF MESA COUNTY, COLORADO, BEFORE FRED W. HALBOUER, A NOTARY PUBLIC OF MESA COUNTY, COLORADO. (N.P. SEAL) COMM. EXPIRES JAN. 27, 1921. BOOK 218, PAGE 122.

Articles of Incorporation of the Grand Valley Water Users Association. Dated Feb. 7th 1905. Filed Feb. 23rd 1905 at 9.30 A.M. Name : The Grand Valley Water Users Association.
 Incorporators : Lawrence M. Miller, S. P. Green, H. E. Beach, John T. Beaman, James B. Hunter, George Smith, Marion O. Delaplain, William Wallace, James H. Smith and Merrill W. Blakeslee.

Principal place of business: Grand Junction, Mesa Co. Colo.

Purposes: To provide and distribute water for irrigation purposes, etc. and to construct, purchase, lease, condemn, or acquire in any manner whatsoever, and to own, sell, transfer, control, maintain and operate any irrigation works, etc. and property both real and personal necessary for the accomplishment of any of the purposes of this organization. To have power to enter into any contract with the U. S., individual, or corporation for the accomplishment of any of the aforesaid purposes. And to enter into any agreement with the U. S. with reference to the collection of all charges made under the federal statutes for the works and providing water for the lands of shareholders and to comply with the provisions of any federal statute applicable to the work done by the U. S. in connection with such system of water supply and any rules and regulations established thereunder.

The territory within which the lands to be irrigated are situated, to be known as the Grand Valley Irrigation District, includes all lands within the boundaries as follows:

That portion of Grand Valley lying between the east boundary line of Range 98 W. 6th P.M. and the west boundary line of Range 104 W. 6th P.M. irrigable by diversion of water from the Grand River in Colorado.

Capital Stock: \$75 00: 75000 shares : \$1. each. Assessable by the Board of Directors.

Only owners of lands within the area described above, or extensions duly made, shall be qualified to own shares, and not more than 1 share for each acre. Each subscriber shall make application for water right to U. S. for the land represented by his shares as soon as water is available. Upon failure so to do, his shares shall be forfeited and shall have no rights thereunder. Ownership of stock shall carry right to water for irrigation of the lands to which such share is appurtenant. Provides for equal distribution of water proportionate to number of shares held. Subscribers agree that water heretofore appropriated for irrigation of lands described in subscription shall become appurtenant to such lands, etc.

Has power to assess for revenue equally against all shareholders in proportion to the number of shares held.

Powers in Board of Directors, who have power to make bylaws.

Electors: Must be the owner of at least one share, and be 21 years of age, and each holder entitled to one vote for each share, but not to exceed in the aggregate 160 votes.

Provides for duties of officers.

Objects: To acquire a canal to be constructed by the U. S. to furnish water to unwatered land lying within district for irrigation and domestic purposes.

(over)

The Headgate of said Canal is to tap the water of the Grand River in Twp. 10., R. 98 W 6th P.M. at the most feasible point, thence SWly along the bank of Grand River 6 or 7 miles, thence in a general westerly and northwesterly course between 50 and 60 miles to a point at or near the Excelsior Divide so-called. Also provides for lateral canal upon South side of Grand River known as Orchard Mesa and Red Mesa.

Corporate indebtedness shall not exceed two-thirds of stock.
Existence : 20 years,

Provides for amendment of articles. ect. etc.

By subscribing to these Articles of Incorporation or to a copy thereof, each shareholder grants to the Association of to the United States as the case may be, such right of way over the lands described in such subscription, as may be necessary for canals, tunnels, telephone, and transmission lines required in connection with the works constructed by the Association, or by the United States, for the use and benefit of shareholders.

Ack. by the Incorporators Feb. 7th 1905 before William A. Marsh N.P. Mesa Co. Colo. (Seal) Comm. expires Jan. 7th 1909.

(10)

Subscription for Stock,

Know all men by these presents, that I, MILLARD S. PATTERSON do hereby subscribe for and agree to take 20 shares of the capital stock of The Grand Valley Water User's Association, and for that purpose and in order to become a member of said Association do hereby, subject to all the provisions thereof and of the bylaws of said Association not inconsistent therewith, subscribe to the following copy of the Articles of Incorporation of said Association, which are as follows:

(Here is set out the Articles of Incorporation as shown on the last above entry)

The said shares of stock, and all rights and interests represented thereby or existing or accruing by reason thereof, or incident thereto, are to be inseparably appurtenant to the following described real estate :

THE E $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SEC. 6, TWP. 1 S. R. 1 E. UTE P.M.

in Mesa County, Colorado, containing 20 acres, and no more, of which I am the owner.

Dated MARCH 11, 1914.

(signed) MILLARD S. PATTERSON.

ACK. MARCH 11, 1914 BY MILLARD S. PATTERSON, BEFORE FRED W. COE, A NOTARY PUBLIC OF MESA COUNTY, COLORADO. (N.P. SEAL) COMM. EXPIRES APRIL 4, 1916.

.....
(11)
The Grand Valley Water Users' Association) Amendment to Articles of Incorporation.
Filed Sept. 14, 1912, 3 P. M.

At a Meeting of the Stockholders of said Association held on Sept. 14, 1912 Section Three, Article VI of the Articles of Incorporation was amended to read as follows: "Assessments for the costs, operation, maintenance and repair of the works owned, controlled or to be maintained by the Association shall be equitably assessed against all the share holders in proportion to the number of shares held by them respectively". Signed: W. S. Wallace, President. D. W. Apperle, Secretary. (Corporate Seal). Filed Instrument No. 108887.
.....

(12)
The United States of America and The Grand Valley Water Users' Association) Contract. Dated Feb. 15, 1915
Filed Aug. 5, 1915, 11 A. M.

Walter L. Fisher, Secretary of the Interior, for and on behalf of the U. S. A. The said Association by W. S. Wallace, President, D. W. Apperle, Secretary. (Corporate Seal)

Provides, that if the Secretary of the Interior shall authorize and cause the construction of certain irrigation works, the said Association will take prompt action to secure the determination by the Courts of the relative rights to the use of water for said lands out of the Grand River, that the said Association hereby guarantees the payment to the U. S. A. of the costs of the irrigation works as equitably apportioned by the Secretary of the Lands of its shareholders; and also of the cost of operation and maintenance as assessed from year to year by the Secretary of the Interior; and will promptly levy assessments therefor and collect or require payment thereof in such manner as the Secretary of the Interior may direct, etc, etc.

Book 178, Page 532.
.....

(13)
The Grand Valley Water Users' Association) Extension of Articles of Incorporation.
Dated Mar. 31, 1935
Filed April 11, 1935, 10:51 A. M.

That at a meeting of the Stockholders of said Association on Feb. 17, 1935 the following resolution was adopted:
"Resolved that the Corporate Existence of The Grand Valley Water Users' Association be extended for a period of twenty years from the date of the expiration of the present charter and so continuing the same as if originally incorporated."
G. E. Munshine, President. Attest: M. Ethel Cox, Secretary, (Corporate Seal)
Subscribed and sworn to Mar. 29, 1935, before Delmar B. Wright, a Notary Public of Mesa County, Colorado. (N. P. Seal) Comm. expires July 1, 1936.
Filed Instrument No. 209483.
.....

THE GRAND VALLEY WATER USERS (14)
ASSOCIATION.)

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION.

DATED JAN. 8, 1929.

FILED JAN. 30, 1929, 3.10 PM.

CERTIFICATE OF W. S. MEEK, PRESIDENT AND W. W. RUSSELL, SECRETARY,
OF SAID ASSOCIATION, OF DATE JANUARY 16, 1929, (CORPORATE SEAL),
THAT AT THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF SAID
ASSOCIATION, IN GRAND JUNCTION, COLORADO, DECEMBER 3, 1928, A
RESOLUTION WAS ADOPTED PROVIDING FOR SUBMISSION TO THE VOTE OF THE
STOCKHOLDERS AT THE MEETING TO BE HELD IN GRAND JUNCTION, COLORADO,
ON JANUARY 8, 1929, CERTAIN AMENDMENTS TO THE ARTICLES OF INCORPORATION
OF SAID ASSOCIATION AS FOLLOWS;

(A) TO AMEND SECTION 12, ART. IV TO READ AS FOLLOWS:

THE PURPOSE FOR WHICH THIS ASSOCIATION IS ORGANIZED AND THE GENERAL
NATURE OF THE BUSINESS TO BE TRANSACTED ARE: TO ACQUIRE, FURNISH
AND DISTRIBUTE TO THE LANDS OF THE SHAREHOLDERS OF THE ASSOCIATION,
AN ADEQUATE SUPPLY OF WATER FOR THE IRRIGATION THEREOF, **** TO
MORTGAGE, PURCHASE OR ACQUIRE LAND BY FORECLOSURE OR OTHERWISE,
AND TO HOLD, OWN, SELL, TRANSFER OR CONVEY SUCH LANDS, UPON SUCH
TERMS AS MAY BE FIXED BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION.

(B) TO AMEND ART. V BY OMITTING THEREFROM, SECTIONS 3, 4 AND 12.

(C) TO AMEND SECTIONS 1, 2, 3, 4 AND 6 OF ART. VI TO READ AS FOLLOWS:

SEC. 1. THE REVENUE FOR ACCOMPLISHMENT OF THE PURPOSES OF THIS
ASSOCIATION SHALL BE RAISED:

(A) INCOME FROM RENTAL OF WATER AND ELECTRIC POWER.

(B) FROM ASSESSMENTS AGAINST SHARES OF STOCK TO MEET:

(1) COST OF CONSTRUCTION, IMPROVEMENTS, REPAIRS, OPERATION AND
MAINTENANCE OF THE IRRIGATION WORKS.

(2) PAYMENTS DUE THE U. S.

(3) DEFICIENCIES CAUSED BY SOME SHAREHOLDERS FAILING TO PAY ASSES-
MENTS UPON THEIR SHARES OF STOCK.

(4) ANY AND ALL LAWFUL OBLIGATIONS OF THE ASSOCIATION.

SEC. 2. DIRECTORS HAVE POWER TO MAKE AND ENFORCE BY-LAWS.

SEC. 3. ASSESSMENTS FOR ORDINARY COST SHALL BE EQUALLY ASSESSED
AGAINST ALL SHAREHOLDERS IN PROPORTION TO THE NUMBER OF SHARES
HELD BY THEM RESPECTIVELY, UNLESS THE U. S. SHALL REQUIRE UNEQUAL
ASSESSMENTS, ETC.

SEC. 4. ASSESSMENTS FOR CONSTRUCTING, ETC. FOR INCREASING DISTRIBU-
TION OF WATER MAY BE EQUALLY ASSESSED AGAINST ALL SHAREHOLDERS IN
PROPORTION TO THE NUMBER OF SHARES OWNED BY THEM RESPECTIVELY, BUT
IS NOT TO PREVENT UNEQUAL ASSESSMENTS WHEN REQUIRED BY THE U. S.

SEC. 6. ASSESSMENTS SHALL BECOME A LIEN UPON THE SHARES OF STOCK,
AND MAY BE FORECLOSED AND SALE OF LANDS AND SHARES MADE IN THE
MANNER PROVIDED BY FORECLOSURE OF REAL ESTATE IN A COURT OF COMPE-
TENT JURISDICTION.

(HERE FOLLOWS OTHER AMENDMENTS HAVING TO DO WITH OFFICERS, ETC.)

SEC. 10. THE BOARD OF DIRECTORS SHALL HAVE POWER TO MAKE AND LEVY
ASSESSMENTS AGAINST THE SHARES OF STOCK OF SAID ASSOCIATION IN
THE MANNER AUTHORIZED BY THESE ARTICLES AND THE BY-LAWS OF THIS
ASSOCIATION AND THE TERMS AND CONDITIONS FOR SUPPLYING WATER UPON
THE LANDS OF THIS ASSOCIATION.

(HERE FOLLOWS RECITAL AS TO NOTICE OF MEETING, PUBLICATION OF NOTICE
AND COPY OF NOTICE.)

ADOPTED AT STOCKHOLDERS MEETING IN GRAND JUNCTION, COLORADO, JANUARY
8, 1929 AT 10 O'CLOCK A.M. BY MORE THAN THE 2/3RDS VOTE OF ALL THE
STOCK OF SAID ASSOCIATION OUTSTANDING.

SUBSCRIBED AND SWORN TO BEFORE CHARLES M. HOLMES, NOTARY PUBLIC
OF MESA COUNTY, COLORADO. (N.P. SEAL) COMM. EXPIRES JUNE 20,

1931.

FILED INSTRUMENT No. 242293.

THE GRAND VALLEY WATER USERS' ASSOCIATION.

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF INCORPORATION. FILED AUG. 8, 1930, 10 AM.

FILED IN THE OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO JULY 30, 1930 AT 1 P.M. CERTIFIED JULY 30, 1930 BY CHAS. M. ARMSTRONG, SECRETARY OF STATE OF COLORADO (STATE OF COLO SEAL) BY A. G. SUEDEKER, DEPUTY.

CERTIFICATE OF W. S. WALLACE, PRESIDENT AND D. W. AUPPERLE, SECRETARY OF THE GRAND VALLEY WATER USERS' ASSOCIATION (CORPORATE SEAL), THAT ON JAN. 14, 1913 AT A MEETING OF THE STOCKHOLDERS OF SAID ASSOCIATION THAT THE ARTICLES OF INCORPORATION OF SAID ASSOCIATION WERE AMENDED AS FOLLOWS:

**** ONLY OWNERS OF LANDS OR HAVING INMATED A RIGHT TO ACQUIRE THE SAME WITHIN THE AREA DESCRIBED IN ART. 4 AS EXTENDED SHALL BE QUALIFIED TO OWN SHARES *** SHAREHOLDERS SHALL BE LIABLE FOR WATER FURNISHED BY THE U. S., AND THE ASSOCIATION SHALL HAVE A LIEN ON THE LANDS AND THE RIGHT TO FORECLOSE THE SAME FOR INDEBTEDNESS, AND THAT ASSESSMENTS MAY BE LEVIED AGAINST THE STOCK AND LANDS, AND ASSESSMENTS MAY BE MADE FOR OPERATION, MAINTENANCE AND REPAIR OF WORKS.*****

THE HEADGATE OF THE CANAL IS TO TAP THE WATER OF THE GRAND RIVER AT A POINT NEAR THE SOUTH LINE OF THE NW 1/4 OF SEC. 13, 1WP. 10 S.R. 98 W. OF THE 6TH P.M., WHENCE THE CANAL WILL EXTEND IN A SOUTH-WESTERLY DIRECTION THROUGH THE CANYON OF THE GRAND RIVER FOR A DISTANCE OF ABOUT 6 MILES, THENCE IN A GENERAL WESTERLY AND NORTH-WESTERLY DIRECTION BETWEEN 60 AND 65 MILES TO A POINT NEAR THE EXCELSIOR DIVIDE, SO-CALLED, AND DISCHARGE ITS WASTE WATER INTO THE GRAND RIVER, OR TRIBUTARY THEREOF.

GRANTS TO THE U. S. OVER THE LANDS DESCRIBED THEREIN THE NECESSARY RIGHT OF WAY FOR CANALS, ETC. AND RELEASES THE U. S. FROM ALL DAMAGES, AND GRANTS TO THE U. S. ALL SEEPAGE, WASTE AND SPRING WATERS ARISING ON THE LANDS DESCRIBED, NOT HERETOFORE APPROPRIATED.

ACK. JAN. 14, 1913 BY W. S. WALLACE, PRESIDENT OF SAID ASSOCIATION BEFORE MARY DEL WARD, A N. P. OF THE CITY AND COUNTY OF DENVER, COLORADO, AND SUBSCRIBED AND SWORN TO BEFORE SAID N.P. ON JULY 10, 1930 BY SAID OFFICERS BEFORE (N.P. SEAL) COMM. EXPIRES MAY 1, 1933.

HERE FOLLOWS AFFIDAVIT OF SAID ABOVE FACTS AS SHOWN BY THE MINUTE BOOK OF SAID ASSOCIATION, BY W. S. MEEK, PRESIDENT, AND JOHN HYNES, SECRETARY OF SAID ASSOCIATION, SUBSCRIBED AND SWORN TO ON JULY 22, 1930 BEFORE VIRGINIA O. WALLACE, N.P. OF MESA COUNTY, COLORADO. (N.P. SEAL) COMM. EXPIRES APRIL 9, 1934.

FILED INSTRUMENT No. 254831.

THE COLORADO ABSTRACT AND TITLE COMPANY HEREBY CERTIFIES THAT THE FOREGOING (CONSISTING OF ELEVEN ENTRIES, NUMBERED FROM 5 TO 15 INCLUSIVE) IS A FULL AND COMPLETE ABSTRACT OF EACH AND EVERY INSTRUMENT OF RECORD OR ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF MESA COUNTY, COLORADO, IN ANY MANNER AFFECTING OR RELATING TO THE PREMISES DESCRIBED IN THE CAPTION OF THIS CONTINUATION, SUBSEQUENT TO APRIL 4, 1907 AT 8 A.M.

DATED AT GRAND JUNCTION, COLORADO, JUNE 13, 1931 AT 1.00 P.M.

THE COLORADO ABSTRACT AND TITLE COMPANY

Ernest Keaverton
PRESIDENT.



Continuation of
A B S T R A C T O F T I T L E

to

The East Half of the Northwest Quarter of the Northwest Quarter of Section Six (6), Township One (1) South of Range One (1) East of the Ute Meridian, above the right of way of the Government High Line Canal, in Mesa County, Colorado.

From June 13, 1931 at 1:00 o'clock P. M.

#####

16

Millard S. Patterson
to
The City of Grand Junction a
municipal corporation

WARRANTY DEED \$1.00 and other #262264
good and valuable considerations Book 324
Dated June 13, 1931 Page 521
Filed June 23, 1931
At 9:20 o'clock A. M.

Conveys: That part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, Twp. 1S. R. 1E. U. P. M., lying and being above the right of way of the Canal of The Government High Line Project, containing approximately 11 acres, in Mesa County, Colorado. Subject to taxes of 1931, payable in 1932, and to all obligations of The Grand Valley Water Users' Association and of the U. S. R. S. Ack. June 13, 1931 before J. Ernest Leaverton, Notary Public, Mesa County, Colorado.
(N. P. Seal) Commission expires Jan. 3, 1934

-o----00-----o-

17

The Grand Valley Water
Users' Association

CERTIFICATE OF EXTENSION #337413
Filed May 23, 1938 File #3069
At 11:10 o'clock A. M.

State of Colorado, County of Mesa, SS
Certifies that a special meeting of the stockholders of said Association duly held in the Court Room of the County Court House at Grand Junction, Mesa County, Colorado, February 17, 1925 the following resolution was adopted: "Resolved that the corporate existence of The Grand Valley Water Users' Association, a corporation be extended for a period of 20 years from the date of the expiration of the present charter and so continuing the same as if originally incorporated." That said meeting was called and due and legal notice given in manner required by law and that at such meeting a majority of the entire outstanding capital stock was represented. That the said resolution was adopted by a majority vote of the entire outstanding capital stock of said Association.

Signed March 21, 1925 by C. E. Blumenshine, President, Attest: M. Ethel Cox, Secretary. (Corporate Seal)

Subscribed and sworn to March 28, 1925 before Delmar B. Wright, Notary Public, Mesa County, Colorado. (N. P. Seal) Commission expires July 1, 1928

~~This appears to be duplicate of this instrument as filed May 23, 1928 at 11:10 o'clock A. M.~~

-o----00-----o-

18

The Grand Valley Water
Users' Association

CERTIFICATE OF AMENDMENT #455876
Filed December 17, 1946 File #3444
At 10:28 o'clock A. M.

State of Colorado, County of Mesa, SS
Certificate of W. J. Baker, President and C. E. Blumenshine Secretary of the Grand Valley Water Users' Association, a corporation organized under the law of the State of Colorado - - that at a special meeting of the stockholders of said Association, duly held in the Labor Temple of the City of Grand Junction, Mesa County, Colorado, on February 20, 1945 Resolution was adopted renewing and extending the corporate life of the Grand Valley Water Users' Association to and including February 1, 2031- - (Signed) W. J. Baker, President, Attest: C. E. Blumenshine, Secretary. (Corporate Seal)

Subscribed and sworn to August 28, 1945 before Mary Alice Sullivan, Notary Public, (N. P. Seal) Commission expires March 23, 1947

continued on next sheet



No. 18 continued

Certificate of true copy of Certificate of Renewal of the Certificate of Incorporation of the Grand Valley Water Users Association attached September 11, 1945 by Walter F. Morrison, Secretary of State By Earl E. Ewing, Deputy, United State of America, State of Colorado. (State of Colorado Seal)

-o----00----o-

STATE OF COLORADO)
) SS
COUNTY OF MESA)

THE MESA COUNTY ABSTRACT COMPANY hereby certifies that the foregoing, consisting of Three (3) Entries numbered 16, 17, and 18, constitutes a true and correct Abstract of Title showing all instruments which appear of record or on file in the office of the County Clerk and Recorder of Mesa County, Colorado, from June 13, 1931 at 1:00 o'clock P. M. up to May 11, 1948 at 8:00 o'clock A. M. affecting the title to the property described in the caption hereof.

Dated at Grand Junction, Colorado

May 11, 1948 at 8:00 o'clock A. M.

THE MESA COUNTY ABSTRACT COMPANY

By R. B. Williams, Manager



No. C-10104

Continuation of
A B S T R A C T O F T I T L E

to

The East Half of the Northwest Quarter of the Northwest Quarter of Section Six (6), Township One (1) South of Range One (1) East of the Ute Meridian, above the right of way of the Government High Line Canal, in Mesa County, Colorado.

From May 11, 1948 at 8:00 o'clock A. M.

#####

STATE OF COLORADO)
(SS
COUNTY OF M E S A)

THE MESA COUNTY ABSTRACT COMPANY hereby certifies that there are no instruments which appear of record or on file in the office of the County Clerk and Recorder of Mesa County, Colorado from May 11, 1948 at 8:00 o'clock A. M. up to March 2, 1949 at 8:00 o'clock A. M. affecting the title to the property described in the caption hereof.

Dated at Grand Junction, Colorado
March 2, 1949 at 8:00 o'clock A. M.

THE MESA COUNTY ABSTRACT COMPANY

By Richard B. Williams President

