

**LIQUOR AND BEER  
SPECIAL MEETING  
LOCAL LICENSING AUTHORITY  
CITY OF GRAND JUNCTION, COLORADO  
MUNICIPAL HEARING ROOM, CITY HALL, 250 NORTH 5<sup>TH</sup> STREET**

**MINUTES  
WEDNESDAY, OCTOBER 14, 2015, 1:00 P.M.**

**HEARING OFFICER MICHAEL GRATTAN**

**I. CALL TO ORDER**

The special meeting was called to order at 1:01 p.m. Those present were Hearing Officer Michael Grattan, City Attorney John Shaver, and Deputy City Clerk Debbie Kemp.

**II. APPLICATION FOR A SPECIAL EVENTS PERMIT**

1. Colorado Mesa University Foundation, CMU Wrestling Steak and Crab Fest on October 17, 2015 from 9:00 a.m. to 9:00 p.m., Lincoln Park, 1340 Gunnison Avenue, Grand Junction, CO 81501, Malt, Vinous, and Spirituous

President: Peggy Lamm, 507 Dove Court, Grand Junction CO 81507  
Event Manager: Charles Pipher, 37520 Hwy. 92, Crawford, CO 81413

Gail Howe, Development Officer for Colorado Mesa University Foundation, and Charles Pipher, Colorado Mesa University Head Wrestling Coach, were present.

City Attorney Shaver handed Ms. Howe and Mr. Pipher three documents, the first two pages marked as Exhibit A, and the third page marked as Exhibit B. He asked them if they had personal knowledge of the documents. Ms. Howe said they did as they completed the documents together. City Attorney Shaver asked what the application is for. Ms. Howe stated it is to hold a fundraiser for the senior wrestling team. Everything will be donated, tickets will be sold, and it is open to the public. Proceeds for the event will go towards scholarships. City Attorney Shaver asked if this event has been held on campus previously. Mr. Pipher said that two of the previous nine years the event was held on campus. City Attorney Shaver asked if there had been any problems in the previous nine years. Mr. Pipher said there have not been any problems. City Attorney Shaver asked how they will ensure that the service of the alcohol will be done lawfully. Ms. Howe said that members of the wrestling team will be wearing bright green t-shirts, there will only be one entrance in and one exit out, the entire area will be surrounded by a six foot chain linked fence, identification will be checked at the entrance, a wristband will be put on those who are 21 years old and older, and tips trained servers will also verify identification at the beer trailer. City Attorney Shaver asked if there will be security at the event. Ms. Howe said the wrestling team will be in the bright green shirts. City Attorney Shaver asked if they have been trained in terms of proper technique for

ensuring service of alcohol. Ms. Howe said the distributors of the beer and the people at the front gate are TIPS trained and the wrestling team in the green shirts will be doing the perimeter control and watching all of the guests which they have done for the last nine years. City Attorney Shaver asked who they would report to if there is a problem. Mr. Pipher said they would report to him and he will be present during the entire event. City Attorney Shaver asked if any other people in authority will be present at the event. Mr. Pipher said that there will be a lot of staff present from the Athletic Department during the entire event. City Attorney Shaver asked if the people in the green shirts will be 21 years old and older. Mr. Pipher and Ms. Howe both said yes. City Attorney Shaver asked whose signature is on the second page of Exhibit A. Mr. Pipher said it was his. City Attorney Shaver asked if the signature represents that the information contained in the document is true and accurate. Mr. Pipher replied affirmatively. City Attorney Shaver asked what is shown on Exhibit B. Mr. Pipher said that the yellow line indicates where the fencing will be. City Attorney Shaver asked about the blue line on the Exhibit. Mr. Pipher said it will be the food, beer, and drink service area. The beer and food trailers will be parked on the concrete which is inside the yellow perimeter. City Attorney Shaver asked how many beer trailers will there be. Mr. Pipher said just one, and both distributors will be using it.

Hearing Officer Grattan asked about the hours of the event and if it really was going to be from 9:00 a.m. to 9:00 p.m. Mr. Pipher said the actual event is from 11:00 a.m. to 3:00 p.m. The rest of the time shown is for set up and tear down. Hearing Officer Grattan asked if the event is in conjunction with another event. Mr. Pipher said it is in conjunction with the Homecoming ballgame.

No one was present in opposition of the application.

Hearing Officer Grattan admitted Exhibits A and B into the record (attached) and found that pursuant to Colorado State Statutes 12-48-106, there are no grounds to deny the special events permit, it would not be injurious to the public welfare because of the nature of the special event (the event is a fundraiser which is appropriate), its location within the community (Lincoln Park is used all the time for events), or the failure of the applicant in a past special event to conduct the event in compliance with applicable law. He found that the application for a special events permit submitted by Colorado Mesa University Foundation for the CMU Wrestling Steak and Crab Fest on October 17, 2015 from 9:00 a.m. to 9:00 p.m. at Lincoln Park was in order and approved it.

### **III. OTHER**

There was none.

### **IV. ADJOURNMENT**

The meeting was adjourned at 1:11 p.m.

**NEXT REGULAR MEETING – October 21, 2015**

A

## SPECIAL EVENT PERMIT QUESTIONNAIRE AND AFFIDAVIT

1. Name of Event: CMU Wrestling Steak and Crab Fest
  
2. How many attendees are expected at this event?  
850
  
3. Has the event been held in the past? If so, how many years?  
9 years
  
4. Have there ever been any violations or citations issued during the event in the past?  
NO
  
5. Describe the premises at which this event will take place.  
Lincoln Park west of swimming pool (known as the loop) see photo page
  
6. What type of security will be provided at this event?  
Over 21 Adults wearing bright green Steak and Crab shirts
  
7. How many security personnel will be on hand?  
8-12
  
8. How will security personnel be identified?  
Bright Green Shirts
  
9. If this event is being held outdoors, how will the exterior boundaries of the premises be marked (i.e., roped, fenced, etc.)?  
6' portable Chain Link Fence
  
10. What method will be used in checking identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages (i.e., stamp or mark on the hand, etc.)  
Wrist band for over 21 Attendees at the gate, and again checked at serving table

A

11. How will the conduct and level of intoxication of attendees be monitored and by whom?

Event Staff myself assistant coaches and CMU athletic administration

12. Have the volunteers or members of your organization been trained in the sale/service of alcohol beverages?

Members of our organization have been through the Tips program

13. What types of alternate beverages and food/snacks will be available?

Steak & Crab, Toast, Potatoes, Soda, Coffee, and Water

14. Has a State and City Sales Tax Number been initiated by you or a member of your organization? If so, provide those numbers in the space provided.

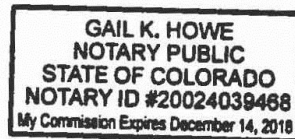
98-05973

I hereby certify, under penalty of perjury, that the information provided to the Grand Junction Liquor Licensing Authority contained in this affidavit is true and accurate to the best of my knowledge.

*[Handwritten Signature]*  
Applicant's Signature

Date 9.3.15

STATE OF COLORADO )  
COUNTY OF MESA ) SS.  
CITY OF GRAND JUNCTION)



Subscribed and sworn to before me this 3<sup>rd</sup> day of September, 20 15.

Witness my hand and official seal.

*[Handwritten Signature]*  
Notary Public

My commission expires 12-14-18

B

