



NOT FOR FIELD USE
 ELIGIBLE
 DET. NOT ELIGIBLE
 NOMINATED
 CERTIFIED REHAB
 DATE _____

Historic Building Inventory Record

project name	county MESA	city GRAND JUNCTION	state ID no. 5ME. 6712
current building name PIERA KLLANXHJA	owner PIERA KLLANXHJA		
address 839 CHIPETA GRAND JUNCTION, CO 81501	township 1S range 1W section 14 ^{NE} SW 1/4, NE 1/4		
historic name	USGS quad name GJT-N3900-W10830 '62 yr. X 7.5' 15'		
district name	block 63 lot(s) 11,12 addition CITY yr. of addition		



location of negatives	date of construction _____ estimate 1922 actual source TAX ASSESSOR
use RESIDENCE present RESIDENCE historic	condition <input checked="" type="checkbox"/> excellent _____ good <input type="checkbox"/> fair _____ deteriorating
extent of alterations _____ minor <input checked="" type="checkbox"/> moderate _____ major describe: PORCH ADDED TO BACK RE-SIDED	_____ original _____ moved date(s) of move:

style BUNGALOW	stories ONE + PART BENT	National Register Eligibility Individual: _____ yes <input checked="" type="checkbox"/> no
materials WOOD FRAME - WOOD SIDING	square footage 1412	Contributing to district: _____ yes <input checked="" type="checkbox"/> no

architectural description SIDE GABLE, SHED DORMER ASPHALT SHINGLE (SIDING RETROFIT)	local landmark designation NA name _____ date _____
additional pages _____ yes <input checked="" type="checkbox"/> no	associated buildings? <input checked="" type="checkbox"/> yes type DETACHED GARAGE if inventoried, list ID nos. 2945-141-34-007

plan shape 	architect	original owner
	source	source
	builder/contractor	
	source	theme(s)

construction history (description, names, dates, etc. relating to major additions or alterations to original structure)

continued ___ yes no

historical background (discuss important persons and events associated with this structure)

continued ___ yes no

significance (check appropriate categories and briefly justify below)

architectural significance:

- represents the work of a master
- possesses high artistic values
- represents a type, period or method of construction

historical significance:

- associated with significant persons
- associated with significant events or patterns
- contributes to an historic district

statement of significance

NONE

continued ___ yes no

references (be specific)

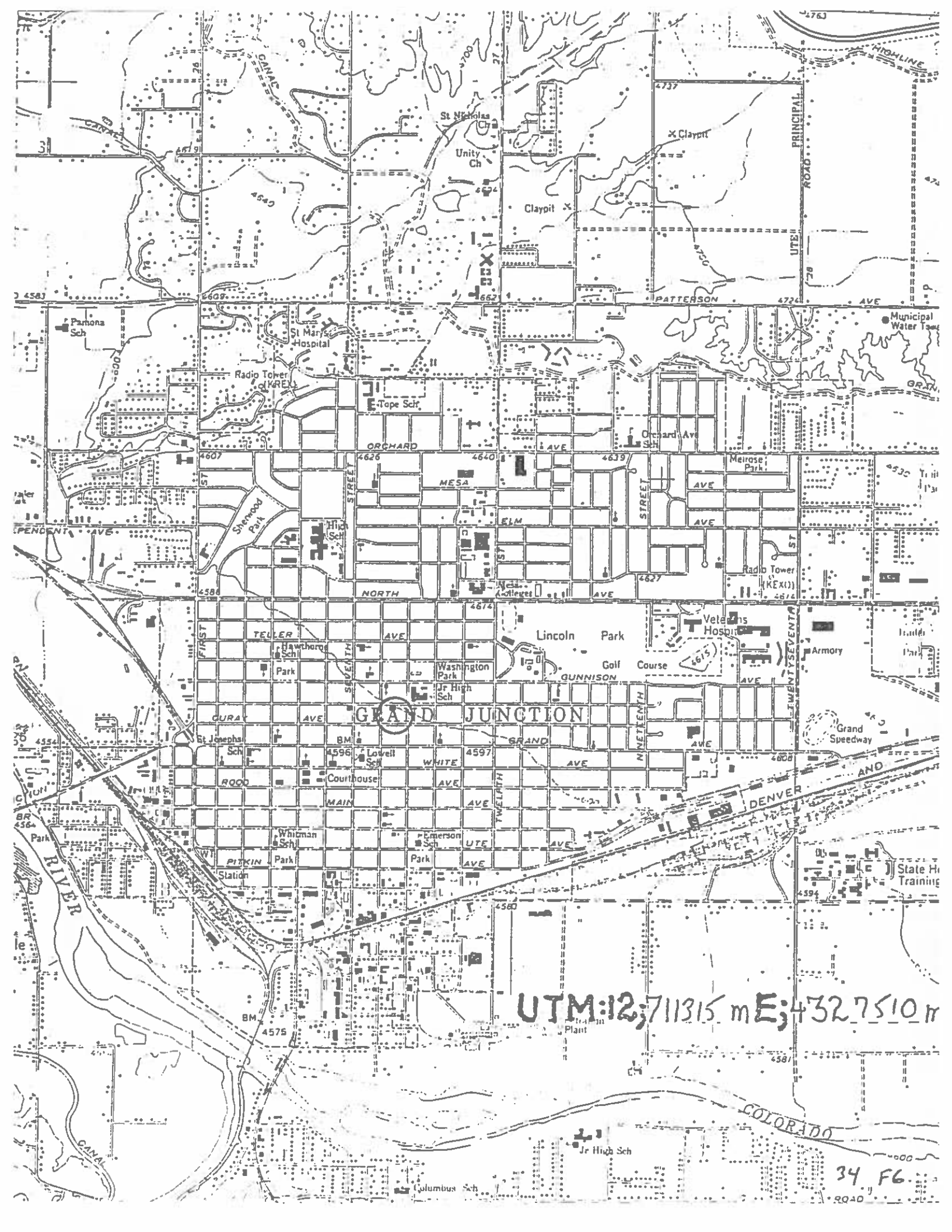
continued ___ yes no

surveyed by **ELDON KRUGMAN**

affiliation **THE ENERGY OFFICE**

date **JULY 31, 1991**





GRAND JUNCTION

UTM:12;711315 mE;+327510 n

34 F6



INVENTORY RECORD

IMPORTANT: COMPLETE THIS SHEET FOR EACH RESOURCE PLUS EITHER AN ARCHAEOLOGICAL OR HISTORICAL/ARCHITECTURAL COMPONENT FORM.

NOT FOR FIELD USE
DET. ELIG.
DET. NOT ELIG.
NOMINATED
LISTED, DATE

I. IDENTIFICATION: 1) Resource No. 2945-141-34-0072 Temp. No. _____

3) Resource Name _____ 4) Project Name Historic Survey of City

5) Category: Arch. Site _____, Hist./Archit. Structure X, Hist./Archit. District _____

6) (For Arch. site) In a District: yes _____ no _____; Name _____

II. LOCATION: 7) Township 1S; Range 1W; SE 1/4 of NE 1/4 of SW 1/4 of NE 1/4 of Section 14; P.M. Ute. 8) County Mesa

9) USGS QUAD GJT-N3900-W10830; 7.5 X 15; Date 1962 ^{Photo-Rev 1973} Attach photocopy portion of Quad. Clearly show site. 10) Other maps Loc: Assr. map # 2945-141

11) Dimensions 15.24 m X 38.10 m 12) Area 580.64 sq.m (+4047=) 0.14 acres

13) UTM Reference: (One UTM centered on resource may be given for resource under 10 acres.)

A. 12; 711315 mE; 4327510 mN. B. _____; _____ mE; _____ mN.
C. _____; _____ mE; _____ mN. D. _____; _____ mE; _____ mN. (ref. # F6)

14) Address 839 Chipeta Ave. Lot 11 Block 63 Addition City

III. MANAGEMENT DATA: 15) Field Assessment: Eligible _____ Not Eligible _____ Need Data _____

16) Owner/Address Perm-Act Austin Prop. 811 1/2 7th St, 81501

17) Gov't Involvement: County _____ State _____ Federal _____ Private _____; Agency _____

18) Disturbance: none _____ light _____ moderate _____ heavy _____ total _____; Explain _____

19) Threats to Resource: Water Erosion _____ Wind Erosion _____ Animal Activity _____ Neglect _____ Vandalism _____ Recreation _____ Construction _____; Comments _____

20) Management Recommendations _____

V. REFERENCE: 21) State/Fed. Permit Nos. _____

22) Photo Nos. _____, on file at _____

23) Report Title _____

24) Recorder ENA 25) Recording Date 4/6/81

26) Recorder Affiliation _____ 27) Phone No. _____



INVENTORY RECORD

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NOT FOR FIELD USE
 DET. ELIG. _____
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 NOMINATED
 LISTED, DATE _____

I. IDENTIFICATION: 1) Resource No. 2945-141-34-007 2) Temp. No. _____

3) Resource Name _____ 4) Project Name Historic Survey of City

5) Category: Arch. Site _____, Hist./Archit. Structure X, Hist./Archit. District _____

6) (For Arch. site) In a District: yes no _____; Name _____

II. LOCATION: 7) Township _____; Range 1W; SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14; P.M. _____; U.S. _____ 8) County _____ Mesa

9) USGS QUAD Grand Jct., Co. N3900 - W10830; 7.5X15; Date 1962 Photo-Rev, 1973 Attach photocopy portion of Quad. Clearly show site. 10) Other maps Location: Assessor Map No. 2945-141

11) Dimensions 15.24 mX 38.10 m 12) Area 580.64 sq.m(+4047=) 0.14 acre

13) UTM Reference: (One UTM centered on resource may be given for resource under 10 acres

A. 12; 711315 mE; 4327510 mN. B. _____; _____ mE; _____ mN.

C. _____; _____ mE; _____ mN. D. _____; _____ mE; _____ mN. (Ref. #1)

14) Address 839 Chipeta Ave. Lot 12 Block 63 Addition _____ City _____

III. MANAGEMENT DATA: 15) Field Assessment: Eligible _____ Not Eligible _____ Need Data _____

16) Owner/Address Com-Act Houstin Corp. 811 S. 7th. St. Grand Junction, Colo. 81501

17) Gov't Involvement: County _____ State _____ Federal _____ Private _____; Agency _____

18) Disturbance: none _____ light _____ moderate _____ heavy _____ total _____; Explain _____

19) Threats to Resource: Water Erosion _____ Wind Erosion _____ Animal Activity _____ Neglect _____ Vandalism _____

Recreation _____ Construction _____; Comments _____

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V. REFERENCE: 21) State/Fed. Permit Nos. _____

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V. Sketch Map: Map all features and show the boundaries of the resources. Show all major topographic features, permanent modern features, and vegetation zones as appropriate. Give names of features, streets and addresses if known. Provide scale, key and direction.

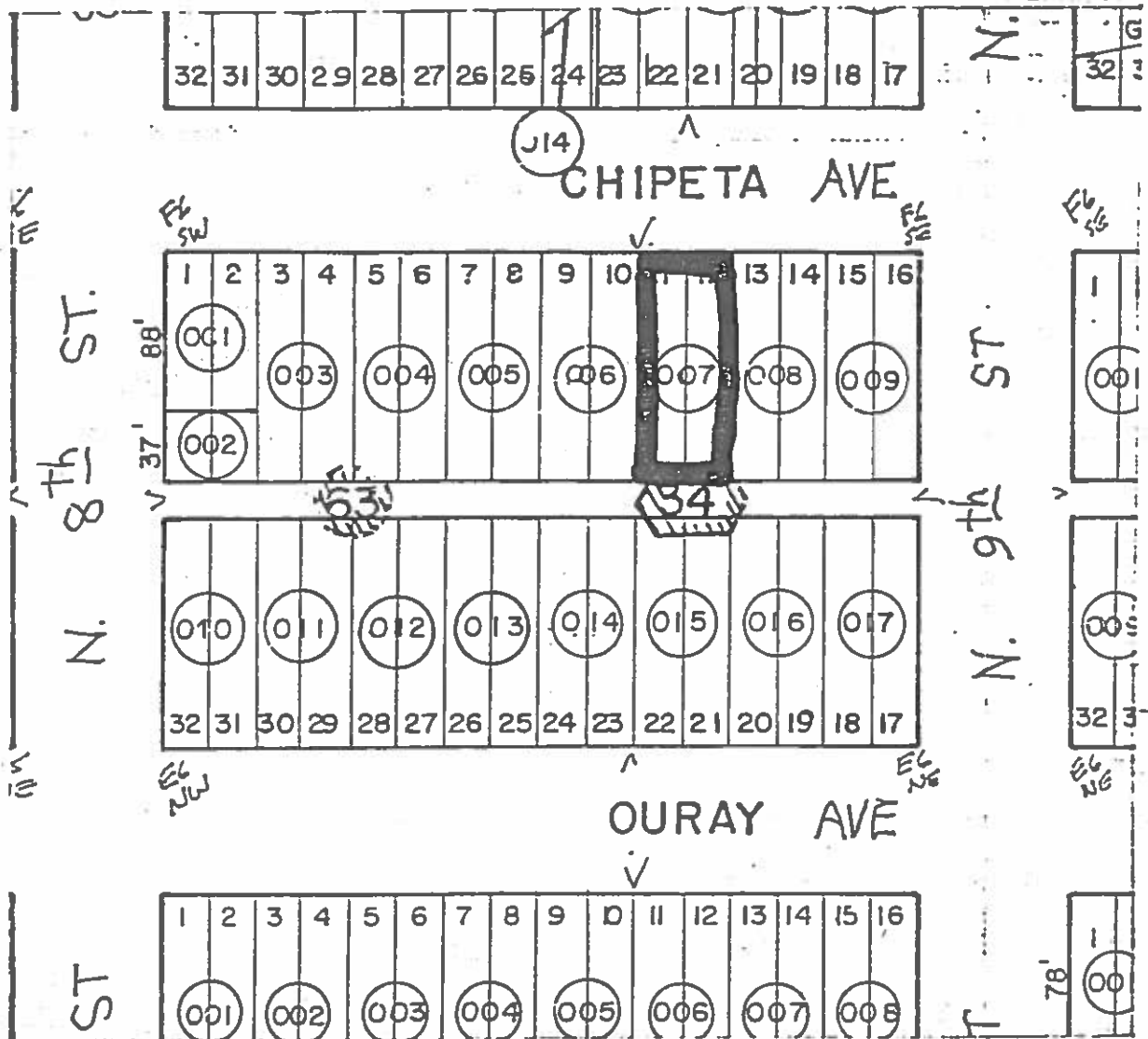
scale:

1" = 100'
= 30.48m

key:

Red

↑
N
true X
mag.



28) Location/Access:

29) Boundary Description:

30) Boundary Justification: