

GRAND JUNCTION CITY COUNCIL  
READINESS SESSION

MONDAY, APRIL 16, 2012, 5:00 P.M.  
MUNICIPAL HEARING ROOM  
CITY HALL  
250 N. 5<sup>TH</sup> STREET

*To become the most livable community west of the Rockies by 2025*

1. **Public Works and Planning Department:** This is one in a series of department overviews intended to brief City Council on current policy issues and future capital needs. The Public Works and Planning Department is the third in the series. An overview of the department will be provided, along with a discussion of street system maintenance and improvements needs, as well as long range planning efforts and Neighborhood Services challenges. [Attach W-1](#)



Date: April 11, 2012  
Author: Kathy Portner  
Title/ Phone Ext: Neighborhood  
Services Manager/1420  
Proposed Meeting Date:  
April 16, 2012

**Attach W-1  
Public Works & Planning**

**CITY COUNCIL STAFF REPORT  
READINESS SESSION**

**Topic:** Policy/Capital Discussion: Public Work and Planning Department

**Staff (Name & Title):** Tim Moore, Director of Public Works and Planning  
Trent Prall, Engineering Manager

**Summary:**

This is one in a series of department overviews intended to brief City Council on current policy issues and future capital needs. The Public Works and Planning Department is the third in the series. An overview of the department will be provided, along with a discussion of street system maintenance and improvements needs, as well as long range planning efforts and Neighborhood Services challenges.

**Background, Analysis and Options:**

An overview of the Public Works and Planning Department will be presented, including current staffing and organization. We will discuss the street system maintenance needs, as well as capacity and safety improvements that have been identified; neighborhood and area plan efforts; street light issues and policies; and Neighborhood Services workload and programs.

**Board or Committee Recommendation:** N/A

**Financial Impact/Budget:**

No financial impacts at this time.

**Legal issues:** N/A

**Other issues:** N/A

**Previously presented or discussed:** N/A

**Attachments:**

Handouts will be presented during the workshop.