RECEPTION #: 2578864, BK 5178 PG 961 07/20/2011 at 10:30:11 AM, 1 OF 2, R \$15.00 S \$1.00 D \$0.00 EXEMPT Sheila Reiner, Mesa County, CO CLERK AND RECORDER

WARRANTY DEED

A parcel of land, situate in the SW 1/4 SW 1/4 of Section 9, Township 1 South, Range 1 East of the Ute Meridian, Mesa County, Colorado being located in that property as described in Book 3305, Pages 17 and 18 of the deed records of Mesa County, Colorado, and being more particularly described as follows:

Commencing at the found Mesa County survey marker for the S 1/16 corner of the West side of said Section 9; and considering the west line of the SW 1/4 SW 1/4 of said Section 9 to bear S00 ° 07'38'' E with all other bearings contained herein relative thereto;

thence 5 00°07'38" E a distance of 673.00 feet;

thence N 89°50'04" E a distance of 40.00 feet to the Point of Beginning;

thence N 89°50'04" E a distance of 19.44 feet;

thence S 00°00'00" E a distance of 3.50 feet;

thence 5 46°35'37" W a distance of 26.69 feet;

thence N 00°07'38" W a distance of 21.79 feet to the point of beginning.

Containing 246 square feet or 0.0056 Acres, more or less, as described herein and depicted on **Exhibit "A"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed an	nd delivered this 281	day of _	Juni	, 2011.	
			ynn, Manager , LLC, a Colorado	Limited Liability	—— Company
State of Colorado))ss.	V			
County of Mesa)				
The foregoing instru	ument was acknowled	ged before	me this 28 th	day of	
June				ager of Fruitvale	III, LLC, a
Colorado Limited Lia					
					THE
My commiss	sion expires <u>May</u>	4,2015	<u>.</u>		ABHLEY
Witness my	hand and official seal			3	'ATLON

SHEET 1 OF 2

Notary Public

