3 PAGE DOCUMENT

RECEPTION #: 2582015, BK 5189 PG 620 08/18/2011 at 10:59:11 AM, 1 OF 3, R \$20.00 S \$1.00 D \$0.00 EXEMPT Sheila Reiner, Mesa County, CO CLERK AND RECORDER

SPECIAL WARRANTY DEED

Patrick A. Gormley, John P. Gormley, Thomas S. Gormley and James A. Gormley, Grantors, for and in consideration of the sum of One Thousand Four Hundred Ninety Eight and 35/100 Dollars (\$1,498.35), the receipt and sufficiency of which is hereby acknowledged, hereby grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Roadway and Utilities right-of-way purposes, to wit:

Commencing at the Northeast Corner of Section 10, Township 1 South, Range 1 West of the Ute Meridian in the City of Grand Junction, County of Mesa, State of Colorado, and considering the East line of the Northeast 1/4 of the Northeast 1/4 (NE1/4 NE1/4) of Section 10 to bear S 00°29'40" E with all bearings contained herein being relative thereto; thence S 00°29'40" E along the East line of the NE1/4 NE1/4 of said Section 10 a distance of 50.00 feet; thence leaving the East line of said NE1/4 NE1/4, S 89°30'20" W a distance of 47.50 feet to a point on the West right-of-way line for North First Street; thence S 18°55'46" E along the West right-of-way line for North First Street; thence continuing along said right-of-way line, S 00°29'40" E a distance of 286.50 feet to the **True Point of Beginning**;

thence 44.29 feet along the arc of a curve to the left having a radius of 1007.00 feet, a central angle of 02°31'13", and a long chord bearing S 03°50'10" E a distance of 44.29 feet;

thence S 05°05'47" E a distance of 129.82 feet;

thence N 00°29'40" W a distance of 173.61 feet;

thence S 89°30'20" W a distance of 13.00 feet to the True Point of Beginning,

containing 1,198.68 square feet as described herein and as depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantee and unto its successors and assigns forever, the said Grantee and unto its successors and assigns forever, against all and every person and persons claiming the whole or any part thereof, by, through or under Grantors.

Executed and delivered this 444 day of June, 1997.

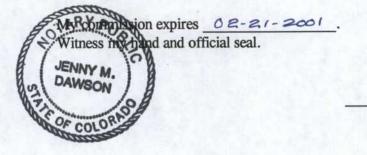
Patrick A. Gormley

Patrick A. Gormley, attorney in fact fo Thomas S. Gormley

Patrick A. Gormley, attorney in fact for James A. Gormley

State of Colorado))ss. County of Mesa)

The foregoing instrument was acknowledged before me this 4/4 day of 3 and 3 and 3 attorney in fact for Thomas S. Gormley and as attorney in fact for James A. Gormley.



State of Colorado))ss. County of Mesa)

The foregoing instrument was acknowledged before me this $\underline{4^{4}}$ day of $\underline{4^{4}}$, 1997, by John P. Gormley.

VARDIMINISTION expires 02-21-2001. vitness my band and official seal. JENNY M WSO COI

Notary Public

Notary Public

The foregoing legal description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.

