

**LIQUOR AND BEER MEETING  
LOCAL LICENSING AUTHORITY  
CITY OF GRAND JUNCTION, COLORADO  
MUNICIPAL HEARING ROOM, CITY HALL, 250 NORTH 5<sup>TH</sup> STREET**

**MINUTES  
WEDNESDAY, FEBRUARY 17, 2016, 2:00 P.M.**

**HEARING OFFICER MICHAEL GRATTAN**

**I. CALL TO ORDER**

The meeting was called to order at 2:00 p.m. Those present were Hearing Officer Michael Grattan, City Attorney John Shaver, and Deputy City Clerk Juanita Peterson.

**II. APPLICATIONS TO RENEW LIQUOR AND BEER LICENSES**

1. SAL, Inc. dba Fiesta Guadalajara-GJ, 710 North Avenue, Grand Junction, CO 81501, Hotel and Restaurant

There was no one present representing the applicant.

The application for renewal for SAL, Inc. dba Fiesta Guadalajara-GJ was found to be in order and approved.

2. City of Grand Junction dba Two Rivers Convention Center, 159 Main Street, Grand Junction, CO 81501, Hotel and Restaurant

Sheryl Thompson, Event Operations Supervisor, was present.

The application for renewal for City of Grand Junction dba Two Rivers Convention Center was found to be in order and approved.

3. Chipotle Mexican Grill, Inc. dba Chipotle Mexican Grill, 2504 Highway 6 & 50, Suite 300, Grand Junction, CO 81505, Hotel and Restaurant

There was no one present representing the applicant.

The application for Chipotle Mexican Grill, Inc. dba Chipotle Mexican Grill was found to be in order and approved.

**III. APPLICATION FOR A SPECIAL EVENTS PERMIT**

1. Mesa County Public Library Foundation, Inc., P.O. Box 3668, Grand Junction, CO 81502 – “Table of Content”, March 4, 2016, 6:30 p.m. to 8:30 p.m., at 443 N. 6<sup>th</sup> Street, Grand Junction, CO 81501, Malt, Vinous, and Spirituous

Pres./Sec’y. of Org.: Joseph Sanchez, 2138 Banff Ct., Grand Jct., CO 81507

Events Manager: Karen Killanxhja, 538 Teller Ave., Grand Junction, CO 81501

Ms. Killanxhja, Development Director of Mesa County Public Library (MCPL), was present.

City Attorney Shaver handed Ms. Killanxhja three documents, two marked with an A in the upper right hand corner and one with a B in the upper right hand corner. He asked the applicant, who had personal knowledge of these documents. Ms. Killanxhja said she did and described the Special Event Permit Questionnaire and Affidavit noting she created them. She described the event as a meet and greet with the author of "One Book, One Mesa County". City Attorney Shaver asked if this was their first event. Ms. Killanxhja said that MCPL had a cultural festival event in 2015 and there was no problem with alcohol at that event. Ms. Killanxhja explained tickets will be sold in advance and limited to 250. They will have a list of persons who purchased tickets and only those will be allowed in. She explained there will be two locations for the wine and beer for the event. The security will be provided by MCPL security personnel. City Attorney Shaver asked whose signature was on page 2 of Exhibit A. Ms. Killanxhja said the Library Directors signature who is Joseph Sanchez. City Attorney Shaver admitted Exhibits A and B (see attached) into the record.

There was no one present to speak in opposition or in favor of the application.

Hearing Officer Grattan found that pursuant to Colorado Revised Statutes 12-48-106, there are no grounds to deny the special events permit on the basis that it would be injurious to the public welfare because of the nature of the special event, its location within the community, or the failure of the applicant in a past special event to conduct the event in compliance with applicable law. He found that the application for a Special Events Permit submitted by Mesa County Public Library Foundation, Inc. was in order and approved it.

#### **IV. OTHER BUSINESS**

1. Oceanic Grand Junction, LLC dba Hideaway Lounge, 718 Horizon Drive, Grand Junction, CO 81506, Tavern – Review of Noise Issues

Raj Chokshi, Consultant for Oceanic Grand Junction, LLC, and Susan Meders, Manager, were present representing Oceanic Grand Junction, LLC.

Hearing Officer Grattan asked Mr. Chokshi to bring him up to date on the issue with the noise violation from the last meeting specifically in regard to the citation issued to Samuel Smith and Angelica Garcia. Mr. Chokshi said Ms. Garcia plead and was found guilty. Mr. Chokshi said Mr. Smith just rented the facility from the hotel. Mr. Chokshi said they have not rented to Mr. Smith since this time.

Hearing Officer Grattan asked about the conditions applied at the January 6, 2016 Liquor and Beer meeting. Mr. Chokshi said the ballroom was 100% soundproofed; a copy of the contract they use for their performers was sent to Ms. Kemp in the City Clerk's office; and he has hired a sound engineer to address the noise level

but he is from California and that has not been completed. Hearing Officer Grattan said that since there were no additional noise complaints, he would like to set this for review the second meeting in June. Mr. Chokshi and Ms. Meders were both in agreement with this request.

Ms. Peterson will set the review for June 15, 2016.

V. **ADJOURNMENT** – 2:23 p.m.

**NEXT REGULAR MEETING – March 2, 2016**

A

## SPECIAL EVENT PERMIT QUESTIONNAIRE AND AFFIDAVIT

1. Name of Event: Table of Content
  
2. How many attendees are expected at this event?  
250
  
3. Has the event been held in the past? If so, how many years?  
No
  
4. Have there ever been any violations or citations issued during the event in the past?  
N/A
  
5. Describe the premises at which this event will take place.  
Mesa County Public Library - Central location in the Fiction and Checkout areas
  
6. What type of security will be provided at this event?  
Mesa County Public Library Security Personnel
  
7. How many security personnel will be on hand?  
2
  
8. How will security personnel be identified?  
Security Uniform
  
9. If this event is being held outdoors, how will the exterior boundaries of the premises be marked (i.e., roped, fenced, etc.)?  
The event will be held indoors.
  
10. What method will be used in checking identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages (i.e., stamp or mark on the hand, etc.)  
Ids will be checked at alcohol stations

A

- 11. How will the conduct and level of intoxication of attendees be monitored and by whom?  
Library staff and security personnel will circulate and observe guests
- 12. Have the volunteers or members of your organization been trained in the sale/service of alcohol beverages?  
No
- 13. What types of alternate beverages and food/snacks will be available?  
Water, sodas, various appetizers
- 14. Has a State and City Sales Tax Number been initiated by you or a member of your organization? If so, provide those numbers in the space provided.  
Tax Exempt

I hereby certify, under penalty of perjury, that the information provided to the Grand Junction Liquor Licensing Authority contained in this affidavit is true and accurate to the best of my knowledge.

Applicant's Signature [Signature] Date 1/21/16

STATE OF COLORADO )  
COUNTY OF MESA ) SS.  
CITY OF GRAND JUNCTION)

Subscribed and sworn to before me this 21 day of January, 2016.

Witness my hand and official seal.

Laurie A. Cole My commission expires 7/6/2016  
Notary Public

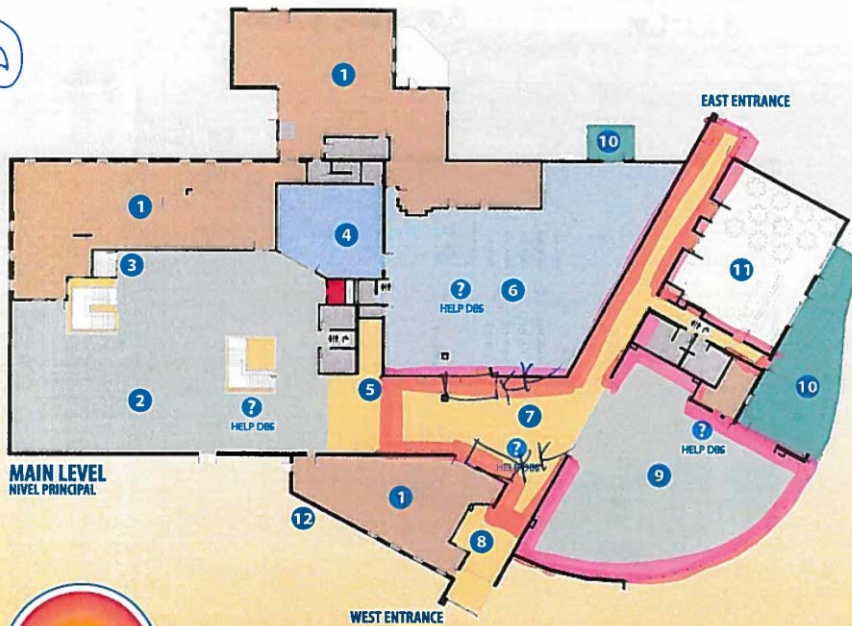
LAURIE A. COLE  
Notary Public  
State of Colorado

My Commission Expires July 06, 2016

# CENTRAL LIBRARY MAP

NEED ASSISTANCE?  
Our library staff are happy to answer your questions.  
¿NECESITAS AYUDA?  
Nuestro personal de la biblioteca está dispuesto a responder a tus preguntas.

(B)



MAIN LEVEL  
NIVEL PRINCIPAL



**Mesa County  
LIBRARIES**

**WI-FI**  
is available throughout  
the building

- 1 - STAFF AREA**
- 2 - NONFICTION COLLECTION**  
This area houses all nonfiction items, audiobooks, and the Business Center.
- 3 - STUDY ROOM**  
Available by reservation in two-hour increments.
- 4 - TEEN AREA**
- 5 - SELF-SERVE HOLDS**
- 6 - CHILDREN'S AREA**  
This area includes a puppet theater, kid-friendly computers, and areas for story time and tweens.
- 7 - CHECKOUT**  
Check out all of your items using self-serve checkout or through the checkout desk.
- 8 - FRIENDS BOOKSTORE**  
All items in the Friends Bookstore are for sale. Proceeds from sales support library projects and events.
- 9 - FICTION AREA**  
This new addition houses the fiction collection, magazines and newspapers, and all movies, TV series, and music collections.
- 10 - OUTDOOR PATIO**
- 11 - COMMUNITY ROOMS**  
With seating for approximately 120 people each, these rooms are used for larger meetings and programs. The rooms feature high tech audio/visual equipment and can be combined into one larger space.
- 12 - DRIVE-UP BOOK DROP**



access library resources 24/7 at [mesacountylibraries.org](http://mesacountylibraries.org)