



## **Purchasing Division**

## **ADDENDUM NO. 1**

**DATE:** March 15, 2016

FROM: City of Grand Junction Purchasing Division

TO: All Offerors

RE: RFQ-4209-16-DH Porta-Potty Rentals and Maintenance for Downtown Business

**Improvement District** 

Offerors responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded and supplemented as to this date as hereinafter described.

Please make note of the following clarifications:

- 1. Q. Downtown Farmers Market can "after 9pm" be the next morning?
  - A. ?????
- 2. Q. How often are you wanting the toilets at the Downtown Music Festival to be services?
  - A. Early Saturday morning before 10, Saturday mid-afternoon before the big crowds show up and Sunday morning before 10.
- 3. Bidders shall submit their bids utilizing the attached Revised Bid Form.

The original solicitation for the project noted above is amended as noted.

All other conditions of subject remain the same.

Respectfully,

Duane Hoff Jr., Senior Buyer City of Grand Junction, Colorado

## $\frac{RFQ\text{-}4209\text{-}16\text{-}DH}{\text{REVISED - Porta-Potty Rentals and Maintanence for Downtown Business Improvement District}}$

Standard Porta-Potties						
DDA Events	# of Units	\$ Per Unit	Total Rental	\$ Per Cleaning	Total Cleaning	Total Event \$
Downtown Music Festival						
Downtown Farmer's Market						
Downtown Car Show						
Downtown Tree Lighting						
Downtown Parade of Lights						
Total						
Handicap Porta-Potties						
DDA Events	# of Units	\$ Per Unit	Total Rental	\$ Per Cleaning	Total Cleaning	Total Event \$
Downtown Music Festival						
Downtown Farmer's Market						
Downtown Car Show						
Downtown Tree Lighting						
Downtown Parade of Lights						
Total						
Hand Wash Stations						
DDA Events	# of Units	\$ Per Unit	Total Rental	\$ Per Cleaning	Total Cleaning	Total Event \$
Downtown Music Festival						
Downtown Farmer's Market						
Downtown Car Show						
Downtown Tree Lighting						
Downtown Parade of Lights						
Total						
The undersigned	l cartifies the	it no Fadaral	State County of	or Municipal tax w	ill be added to the	ahove
quoted prices.	i certifics tha	u no i caciai,	State, County C	n Municipal tax w	in be added to the	above
					_	
(Company Name – Typed or Printed)		(Phone	(Phone Number)			
(Address)		(Autho	(Authorized Dealer Agent – Typed or Printed)			
(Address)		(Auni	(Audionzed Deater Agent – Typed of Filmed)			
(City, State, and Zip Code)		(Autho	(Authorized Agent Signature)			
(Email Address of Agent or Sales Contact)		(Date)	(Date)			