

DATE SUBMITTED: 6-10-88

PERMIT # _____

FEE \$500

FENCE PERMIT

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 1441 Patterson

TAX SCHEDULE #: 2945-122-10

PROPERTY OWNER: Patterson Garden's Townhomes Assoc.

PHONE: 242-0320

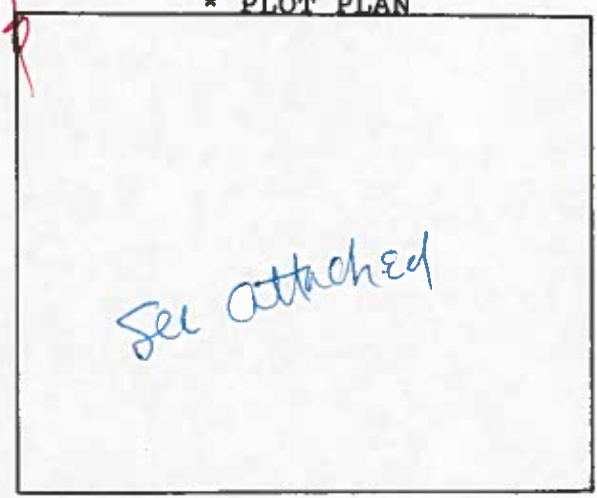
CONTRACTOR: Resource Center

PHONE: _____

MATERIAL: existing wood fence

HEIGHT: overall 5.5' except at the 15th st. intersection - where it will be approximately 30" high.

* PLOT PLAN



*Showing Property Line Dimensions, Easements, Streets, all Structures, and Setbacks from Property Lines.

FOR OFFICE USE ONLY

ZONE: RSF-8

SETBACKS: F _____ S _____ R _____

SPECIAL CONDITIONS: Will follow height requirement for old fence at 15th St. intersection for site distance requirement

FINAL PERMIT

WILL REQUIRE SEPARATE PERMIT FROM THE CITY/COUNTY BUILDING DEPARTMENT.

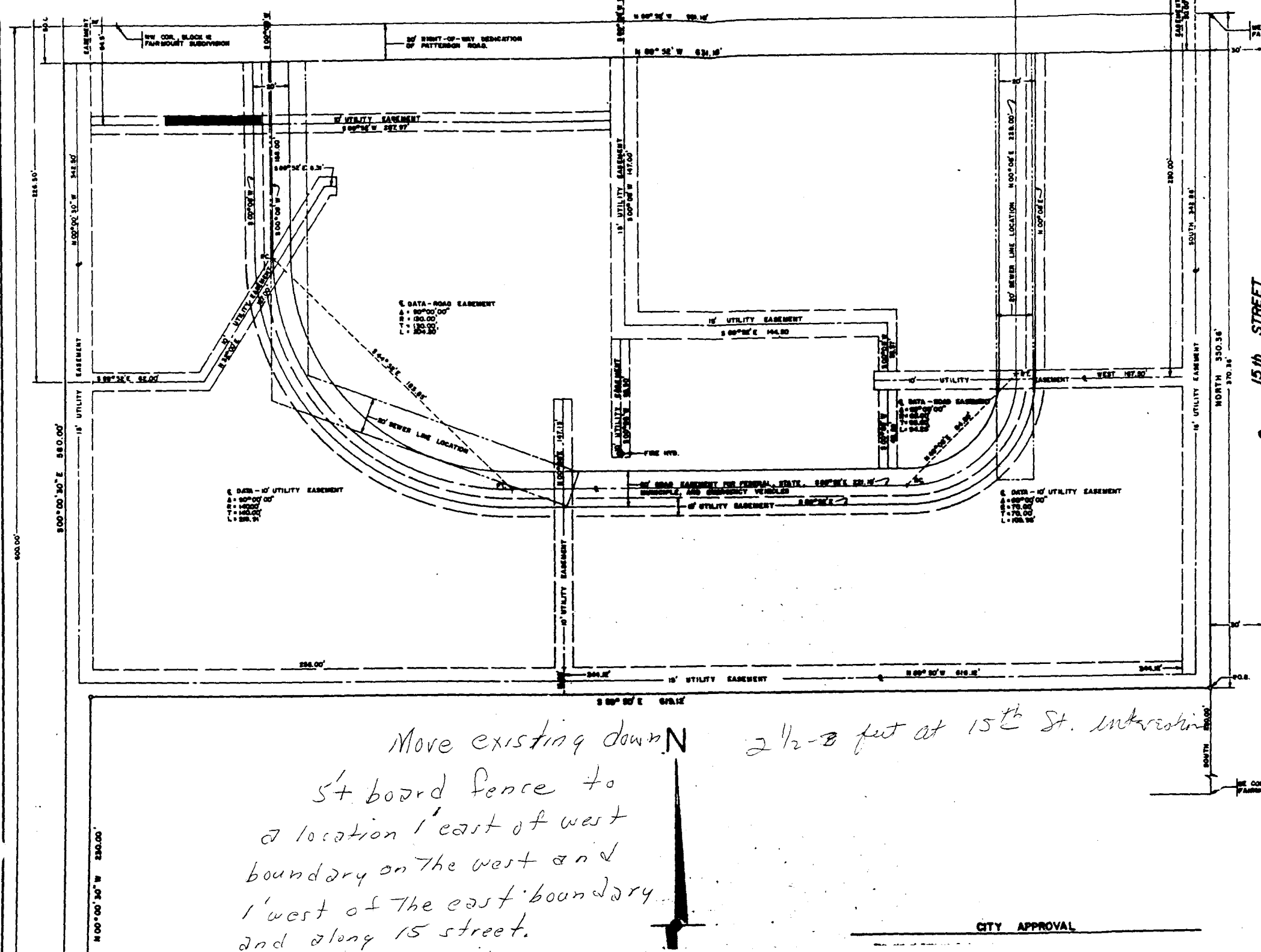
ANY MODIFICATION TO THIS APPROVED FENCE PERMIT MUST BE APPROVED, IN WRITING, BY THIS DEPARTMENT.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT, AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

Robert J. Maffey
SIGNATURE

APPROVED BY: Sandra Watzel

DATE APPROVED: 6/10/88



Move existing down N
 5' board fence to
 a location 1' east of west
 boundary on the west and
 1' west of the east boundary
 and along 15 street.

2 1/2 - 8 feet at 15th St. intersection

KNOW ALL MEN BY THESE PRE
 That the undersigned, Geo
 Owners of that real property a
 County, Colorado being more p

Opening 230.0 feet North
 Subdivision in Section 12, Town
 (more North 370.36 feet to the 1
 feet to a point 300.0 feet West of it
 600.00 feet to a point 300 feet W
 12.0 feet, thence N00°00'30\"/>

That said owners do hereby
 out of the above described tract
 of the Public forever and hereby
 which are labeled as Utility Eas
 ements for the installation and m
 Electric, Cable Television Lines, Po
 Water Mains, and Gas Pipelines;
 are labeled as Irrigation Easements
 Irrigation Ditches, Flumes, and Can
 which are labeled as Road Easeme
 Vehicles, and Emergency Vehicles;
 above Easements being shown on th

That all copies of platation
 for grading or landscaping, and for
 the Seller or Purchaser, not by the

IN WITNESS WHEREOF, said
 Corporation, has caused its Corpor
 15 day of April
 Allen S. Long
 Allen S. Long - Vice President
 Green Tree, Inc.

STATE OF COLORADO } in The
 COUNTY OF MESA } before
 A.B.
 One
 Six

By commission expires
 1976

APR
 City Planner

CLERK AND RECOR
 STATE OF COLORADO } in
 COUNTY OF MESA }
 I hereby certify that
 this
 and is duly recorded in
 Reception No. 1106072
 Clerk and Recorder

CITY APPROVAL