



Purchasing Division

## ADDENDUM NO. 1

**DATE:** August 12, 2016  
**FROM:** City of Grand Junction Purchasing Division  
**TO:** All Offerors  
**RE:** Design/Build Compressed Natural Gas (CNG) Fueling Facility RFP-4238-16-DH

Offerors responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded and supplemented as to this date as hereinafter described.

Please make note of the following clarifications:

1. Q. What is the inlet pressure we can use for sizing our compressor?
  - A. We are currently set at 20 PSI off the main feed line, and have regulators at each existing compressor. The main inlet pressure is adjustable at the meter.
2. Q. What is the expected total fueling per day what is the capacity of each bus and the anticipated fuel burn?
  - A. Expected daily fueling with the current fleet of buses is 400 GGE per day, or 36 gallons per unit average. Our current fleet consists of 11 units with 55 (7 units) to 120 (4 Units) gallon tanks. Our expected bus fleet by 2018 is 26 units.
3. Q. What is the time period allotted for the fueling?
  - A. 9:00 PM to 4:00 AM 7 hrs
4. Q. Where is the meter set where we can access the gas?
  - A. The Meter is .25 miles south of the proposed location, however a supply line is located approximately 100 feet away.
5. Q. Do we have permission to work with the electrical and gas utilities? We will need some kind of letter of authorization as the City is the owner of the property.
  - A. Yes, the awarded contractor and their subs will be allowed to work with existing utilities.
6. Q. I there a dryer in the scope if so is it a regen dryer or a non regen dryer?

A. Yes, There is an inlet drier with regen

7. Q. Is there a dispenser (like a gasoline dispenser) or just a hose connected to the storage? If it is a dispenser is there a card reader in the scope if so what software does the city use?

A. A dispenser is requested, and the Cities current card reader and software is Fuel Master Plus, version 5.1.

8. Q. Tie into the current station to be relied upon for redundancy?

A. Yes we are requesting a tie in to the current station.

9. Q. Do I understand the scope to be;

-Single compressor up to 200 HP

-A dryer (which model)

-Motor starter

-Buffer panel

-Storage as specified

-20 filling posts

A. Correct. The drier should be as recommended by equipment manufacture

10. The Davis Bacon Prevailing Wage Rates have been updated. Contractor shall reference, and utilize this updated rates for their proposal. See Attached.

11. Contractor shall reference and utilize the attached Disadvantaged Business Enterprise (DBE) forms for their proposal. See Attached.

12. A clarification to Section 4.5 RFP Tentative Time Schedule

- for the Inquiry Deadline, no questions after this Date August 18, 2016 by 5:00pm
- for the Addendum Posted August 25, 2016 by 5:00pm

13. Q. Please confirm if the requested total budget of \$750,000 for the project is a rigid number. Is there a percentage range over the amount that would be acceptable?

A. The \$750,000 for the project includes \$67,300 of In-kind site work being conducted by the City of Grand Junction. The remaining \$682,700 is actual money for the project. Currently there is no percentage range identified for this project.

14. Q. Please confirm if the requested project schedule of three months for the project is a rigid timeframe. Would a project schedule with a revision of 4 months be acceptable?

A. A project schedule of 4 months is acceptable.

15.Q. What is the inlet/suction pressure for this project?

A. See Question 1

16.Q. What is the suction pressure bid spec?

A. As necessary for equipment, and fueling needs.

17.Q. Section 4.0 "Specifications/Scope of Services" 4.1 is confusing. What is the actual scope of work?

Paragraph 2 states: "This fueling facility will be dedicated to Grand Valley Transit (GVT) buses that are up to 40' long and the design must include appropriate considerations. See the site plan for approximate layout for the new fueling facility. The equipment includes 20 dispensers, or time fill posts, consisting of a pole, hose, nozzle and associated plumbing and safety equipment that will be used exclusively by GVT buses. Additional equipment includes one fast fill post, a compressor with up to 200 horsepower, a storage vessel assembly with 198 Diesel Gallon Equivalent (DGE) capacity, and connectivity to the BioCNG pipeline. The complete equipment list is below."

A. We are looking for an appropriate compressor to adequately time fill 26 units (up to 1200 DGE) in a 7 hour time period. This unit will be connected to 20 time fill posts, and storage spheres for a fast fill dispenser. Inlet supply line is to connect to existing pipeline.

18.Q. What specific equipment is being requested?

Paragraph 3 states: "The existing and proposed equipment, as well as the existing public fast fill post, will be interconnected. While interconnected, this CNG fueling complex will have the option to isolate particular sections to become a stand-alone system, providing redundancy should our existing system go down. The new compressor will function for any isolated part of the fueling complex."

A. Please see question 9

19.Q. Would you provide a list of the "existing equipment"?

A. Existing equipment includes three (3) Ingersoll Rand 20H40NG compressors, One (1) ANGI NG50 compressor, Priority panel, fast fill components, and 20 time fill slots.

20.Q. Is there a specific quantity of gas that needs to be refueled within a service time period?

A. Please see question 17

21.Q. Is there additional information that can be shared about the BioCNG pipeline connectivity?

A. There is no difference in the quality of gas from the BioCNG pipeline vs. standard. The BioCNG will be utilized by the new system, on an as needed basis. The Bio CNG Pipeline is connected in with Xcel pipe line using a series of T fittings and check valves. This connection is located at our current compressor station enclosure.

22. Q. Please provide the definition of the public time filled post? (IE fuel management)

A. See question 7. The public will not have access to this facility

23.Q. What type of control system is existing on-site?

A. Each existing compressor has individual controls. There is no master control that can set or monitor the entire system from a single location

24.Q. Please provide more definition on the connectivity that is expected.

A. We would like the proposed system to be able to run as a back up to our existing system as well as our existing system to have the ability to back up the proposed system in the event of a failure.

The original solicitation for the project noted above is amended as noted.

All other conditions of subject remain the same.

Respectfully,

A handwritten signature in black ink, appearing to read "Duane Hoff Jr.", written in a cursive style.

Duane Hoff Jr., Senior Buyer  
City of Grand Junction, Colorado

General Decision Number: CO160012 06/03/2016 CO12

Superseded General Decision Number: CO20150012

State: Colorado

Construction Type: Heavy

Counties: Adams, Arapahoe, Boulder, Broomfield, Denver, Douglas, El Paso, Jefferson, Larimer, Mesa, Pueblo and Weld Counties in Colorado.

HEAVY CONSTRUCTION PROJECTS

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.15 for calendar year 2016 applies to all contracts subject to the Davis-Bacon Act for which the solicitation was issued on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.15 (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2016. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

Modification Number	Publication Date
0	01/08/2016
1	01/15/2016
2	01/22/2016
3	03/11/2016
4	03/18/2016
5	03/25/2016
6	05/06/2016
7	06/03/2016

ASBE0028-001 10/01/2014

	Rates	Fringes
Asbestos Workers/Insulator (Includes application of all insulating materials, protective coverings, coatings and finishings to all types of mechanical systems).....	\$ 28.83	13.53

BRCO0007-004 01/01/2016

ADAMS, ARAPAHOE, BOULDER, BROOMFIELD, DENVER, DOUGLAS AND JEFFERSON COUNTIES

	Rates	Fringes
BRICKLAYER.....	\$ 26.01	7.71

BRCO0007-006 05/01/2015

EL PASO AND PUEBLO COUNTIES

	Rates	Fringes
BRICKLAYER.....	\$ 24.44	8.90

ELEC0012-004 09/01/2015

PUEBLO COUNTY

	Rates	Fringes
ELECTRICIAN Electrical contract over \$1,000,000.....	\$ 27.35	11.00+3%
Electrical contract under \$1,000,000.....	\$ 24.85	11.00+3%

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\* ELEC0068-001 06/01/2016

ADAMS, ARAPAHOE, BOULDER, BROOMFIELD, DENVER, DOUGLAS,  
JEFFERSON, LARIMER, AND WELD COUNTIES

	Rates	Fringes
ELECTRICIAN.....	\$ 33.85	13.99

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ELEC0111-001 01/01/2016

	Rates	Fringes
Line Construction:		
Groundman.....	\$ 18.79	22.25%+\$5.45
Line Equipment Operator.....	\$ 29.40	22.25%+\$5.45
Lineman and Welder.....	\$ 42.14	25.25%+\$5.45

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ELEC0113-002 06/01/2015

EL PASO COUNTY

	Rates	Fringes
ELECTRICIAN.....	\$ 30.00	14.95

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ELEC0969-002 06/01/2015

MESA COUNTY

	Rates	Fringes
ELECTRICIAN.....	\$ 24.00	7.92

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ENGI0009-001 10/23/2013

	Rates	Fringes
Power equipment operators:		
Blade: Finish.....	\$ 25.04	9.15
Blade: Rough.....	\$ 24.73	9.15
Bulldozer.....	\$ 24.73	9.15
Cranes: 50 tons and under..	\$ 24.88	9.15
Cranes: 51 to 90 tons.....	\$ 25.04	9.15
Cranes: 91 to 140 tons.....	\$ 25.19	9.15
Cranes: 141 tons and over..	\$ 25.97	9.15
Forklift.....	\$ 24.37	9.15
Mechanic.....	\$ 24.88	9.15
Oiler.....	\$ 24.01	9.15
Scraper: Single bowl under 40 cubic yards.....	\$ 24.88	9.15
Scraper: Single bowl, including pups 40 cubic yards and over and tandem bowls.....	\$ 25.04	9.15
Trackhoe.....	\$ 24.88	9.15

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IRON0024-003 11/01/2013

	Rates	Fringes
Ironworkers:.....	\$ 24.80	18.77
Structural		

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LABO0086-001 05/01/2009

	Rates	Fringes
Laborers:		
Pipelayer.....	\$ 18.68	6.78

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\* PLUM0003-005 06/01/2016

ADAMS, ARAPAHOE, BOULDER, BROOMFIELD, DENVER, DOUGLAS,  
JEFFERSON, LARIMER AND WELD COUNTIES

	Rates	Fringes
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PLUMBER.....	\$ 38.43	15.19
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PLUM0058-002 07/01/2015		
EL PASO COUNTY		
	Rates	Fringes
Plumbers and Pipefitters.....	\$ 34.30	14.38
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PLUM0058-008 07/01/2015		
PUEBLO COUNTY		
	Rates	Fringes
Plumbers and Pipefitters.....	\$ 34.30	14.38
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PLUM0145-002 07/01/2013		
MESA COUNTY		
	Rates	Fringes
Plumbers and Pipefitters.....	\$ 32.67	11.55
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PLUM0208-004 06/01/2015		
ADAMS, ARAPAHOE, BOULDER, BROOMFIELD, DENVER, DOUGLAS, JEFFERSON, LARIMER AND WELD COUNTIES		
	Rates	Fringes
PIPEFITTER.....	\$ 35.35	13.39
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SHEE0009-002 07/01/2015		
	Rates	Fringes
Sheet metal worker.....	\$ 32.85	14.63
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TEAM0455-002 07/01/2015		
	Rates	Fringes
Truck drivers:		
Pickup.....	\$ 19.66	4.02
Tandem/Semi and Water.....	\$ 20.29	4.02
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SUCO2001-006 12/20/2001		
	Rates	Fringes
BOILERMAKER.....	\$ 17.60	
Carpenters:		
Form Building and Setting...	\$ 16.97	2.74
All Other Work.....	\$ 15.14	3.37
Cement Mason/Concrete Finisher...	\$ 17.31	2.85
IRONWORKER, REINFORCING.....	\$ 18.83	3.90
Laborers:		
Common.....	\$ 11.22	2.92
Flagger.....	\$ 8.91	3.80
Landscape.....	\$ 12.56	3.21
Painters:		
Brush, Roller & Spray.....	\$ 15.81	3.26
Power equipment operators:		
Backhoe.....	\$ 16.36	2.48
Front End Loader.....	\$ 17.24	3.23
Skid Loader.....	\$ 15.37	4.41
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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).  
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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.  
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WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION

**ATTACHMENT A  
OUTREACH EFFORTS WITH DISADVANTAGED BUSINESS ENTERPRISES (DBE)**

OFFEROR'S NAME:		PROJECT TITLE/NUMBER:	
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**Each Offeror must conduct outreach efforts and submit documentation of those outreach efforts as described in Sections 2.55.5 of the Disadvantaged Business Enterprise (DBE) Program Race- and Gender-Neutral Contract Clause (Contract Clause). Detailed instructions for this form are included in Section 2.55.5 of the Contract Clause. Supporting documentation is required for columns C and E. Submitters should make additional copies of this form as needed.**

( A ) DBE Contact Information		( B ) Scope of Work Solicited	( C ) Solicitation Method		( D ) DBE Selection Decision		( E ) Communication of Selection Outcomes	
Name:				Newspapers or Websites		Firm was selected	Date:	
Address:				Trade and/or Professional Listing		Firm was not selected	Methods of Communication:	
City, State, Zip:				Business Outreach Events	Explain why this firm was not selected as a proposed participant:			
Phone Number:				E-mail blast				
Number of Employees:				Other				
Range of Gross Receipts:								
Number of Years in Business:								

( A ) DBE Contact Information		( B ) Scope of Work Solicited	( C ) Solicitation Method		( D ) DBE Selection Decision		( E ) Communication of Selection Outcomes	
Name:				Newspapers or Websites		Firm was selected	Date:	
Address:				Trade and/or Professional Listing		Firm was not selected	Methods of Communication:	
City, State, Zip:				Business Outreach Events	Explain why this firm was not selected as a proposed participant:			
Phone Number:				E-mail blast				
Number of Employees:				Other				
Range of Gross Receipts:								
Number of Years in Business:								

**ATTACHMENT B-1  
NEGOTIATIONS WITH DISADVANTAGED BUSINESS ENTERPRISES (DBE)**

SUCCESSFUL OFFEROR'S NAME:		PROJECT TITLE/NUMBER:	
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**This form is due from the Successful Offeror within 7 days of final contract negotiations with the County. Make additional copies of this sheet as needed. Detailed instructions for this form are included in 2.55.6 of the Contract Clause.**

( A ) DBE Contact Information		( B ) Scope of Work/Services to be Performed	( C ) Type of Agreement		( D ) Agreement Amount		( E ) Communication of Final Selection Outcomes		
Name:				Subcontract Joint Venture	\$			Date:	
Address:				Purchase Order	As a Percent of Total Contract Award:		Method of Communication:		
City, State, Zip:				Service Agreement			%		
Phone Number:				Firm was not Selected	% Other:				
Number of Employees:							%		
Range of Gross Receipts:							Firm was not Selected		
Number of Years in Business:									

( A ) DBE Contact Information		( B ) Scope of Work/Services to be Performed	( C ) Type of Agreement		( D ) Agreement Amount		( E ) Communication of Final Selection Outcomes		
Name:				Subcontract Joint Venture	\$			Date:	
Address:				Purchase Order	As a Percent of Total Contract Award:		Method of Communication:		
City, State, Zip:				Service Agreement			%		
Phone Number:				Firm was not Selected	% Other:				
Number of Employees:							%		
Range of Gross Receipts:							Firm was not Selected		
Number of Years in Business:									

**ATTACHMENT B-2**  
**DISADVANTAGED BUSINESS ENTERPRISE (DBE) UTILIZATION COMMITMENT**  
**(NEGOTIATED CONTRACTS)**

On behalf of the Successful Offeror, I certify under penalty of perjury that the following information is true and correct.

- 1) The firms indicated as selected in Attachment B-1, Negotiations with DBEs, will participate in this contract.
- 2) The Successful Offeror will comply with the Race- and Gender-Neutral post-award requirements stated in Section 2.55.7 of the DBE contract clause.
- 3) The Successful Offeror understands and agrees that any and all changes, substitutions, or termination of DBE firms in this project must be given written consent by the DBE Liaison Officer before implementation.
- 4) The following statement is true and correct: The proposed total participation of DBE firms in this contract will be: \_\_\_\_\_%

Signed:

Print Name:

Title:

Name of Company:

Date:

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**ATTACHMENT C**

**UNIFORM REPORT OF DBE COMMITMENTS/AWARDS AND PAYMENTS**

\*\*Please refer to the Instructions sheet for directions on filling out this form\*\*

<b>Submitted to (check only one):</b>	FTA--Vendor Number 1139								
<b>Fiscal Year:</b>									
<b>Reporting Period:</b>									
<b>Name and Address of Recipient:</b>	Mesa County, PO Box 20,000, Dept 5093, Grand Junction, CO 81502-5001								
<b>Annual DBE Goal(s):</b>	<b>Race Conscious Goal:</b> 0%			<b>Race Neutral Goal:</b> 1%			<b>Overall Goal:</b> 1%		
	A	B	C	D	E	F	G	H	I
<b>AWARDS/COMMITMENTS MADE DURING THIS REPORTING PERIOD</b> <small>(total contracts and subcontracts committed during this reporting period)</small>	Total Dollars	Total Number	Total to DBEs (dollars)	Total to DBEs (number)	Total to DBEs /Race Conscious (dollars)	Total to DBEs/Race Conscious (number)	Total to DBEs/Race Neutral (dollars)	Total to DBEs/Race Neutral (number)	Percentage of total dollars to DBEs
<b>8. Prime contracts awarded this period:</b>	#REF!	0	0	0	0	0	0	0	#REF!
<b>9. Subcontracts awarded/committed this period:</b>	\$0.00	0	\$ -	0	\$0.00	0	\$0.00	0	#DIV/0!
<b>10. Total:</b>									
<b>DBE AWARDS/COMMITMENTS THIS REPORTING PERIOD-BREAKDOWN BY ETHNICITY &amp; GENDER</b>	<b>Contracts Awarded to DBE this Period</b>								
	A	B	C	D	E	F			
	<b>Total to DBE (Dollar Amount)</b>			<b>Total to DBE (number)</b>					
<b>11. Black American</b>	Women	Men	Total	Women	Men	Total			
<b>12. Hispanic American</b>			\$0.00			0			
<b>13. Native American</b>			\$0.00			0			
<b>14. Asian Pacific American</b>			\$0.00			0			
<b>15. Subcontinent Asiam Americans</b>			\$0.00			0			
<b>16. Non Minority</b>			\$0.00			0			
<b>17. Total</b>			\$0.00			0			
	\$ -	\$ -	\$ -	0	0	0			
<b>Payment On Going Contracts (Report Activity of ongoing contracts)</b>	A. Total Number of Contracts	B. Total Dollars Paid	C. Total Number of Contracts with DBEs	D. Total Payments to DBE firms			E. Total Number of DBE firms paid	F. Percentage to DBEs	
<b>18. Prime and Sub contracts currently in progress:</b>	0	\$0.00	0	\$0.00			0	0	
<b>ACTUAL PAYMENTS ON CONTRACTS COMPLETED THIS REPORTING PERIOD</b>	A. Number of Prime Contracts Completed	B. Total Dollar Value of Prime Contracts Completed	C. DBE Participation Needed to Meet Goal (Dollars)	D. Total DBE Participation (Dollars)	E. Percentage of Total DBE Participation				
<b>19. Race Conscious</b>	0	\$0.00	0	\$0.00	0				
<b>20. Race Neutral</b>	0	\$0.00		#REF!	#REF!				
<b>21. Totals</b>	0	\$0.00		#REF!	#REF!				
<b>Submitted By:</b>	Signature of Authorized Representative:								
<b>Phone Number:</b>	Fax Number:								